

CONFERENCE MINUTES 1912

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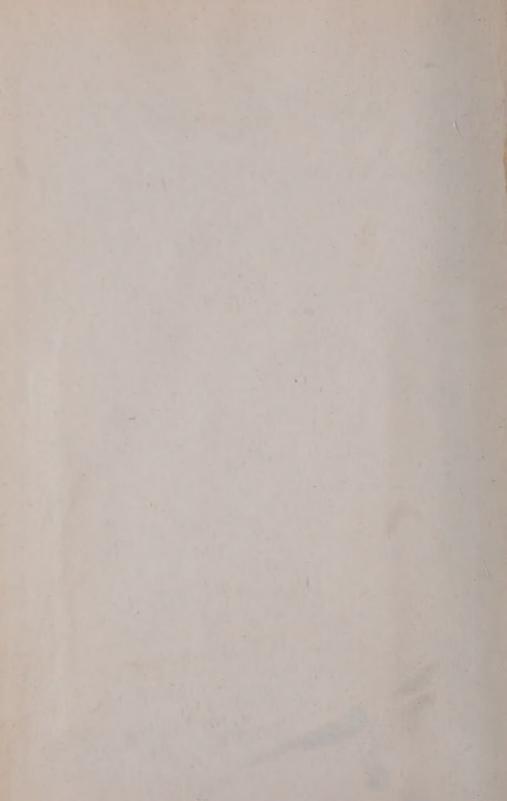


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Annual Minutes

Proceedings of the Forty-one Annual Conferences of the Free Methodist Church of North America, including the Executive Committee, the Board of Education, the Board of Conference Claimants, the Board of Church Extension, the Sunday-School Board, the Board of Charities and Benevolences, General Missionary Board, and Woman's Foreign Missionary Society

1912

Published by
THE FREE METHODIST PUBLISHING HOUSE
1132 Washington Boulevard, Chicago, Illinois

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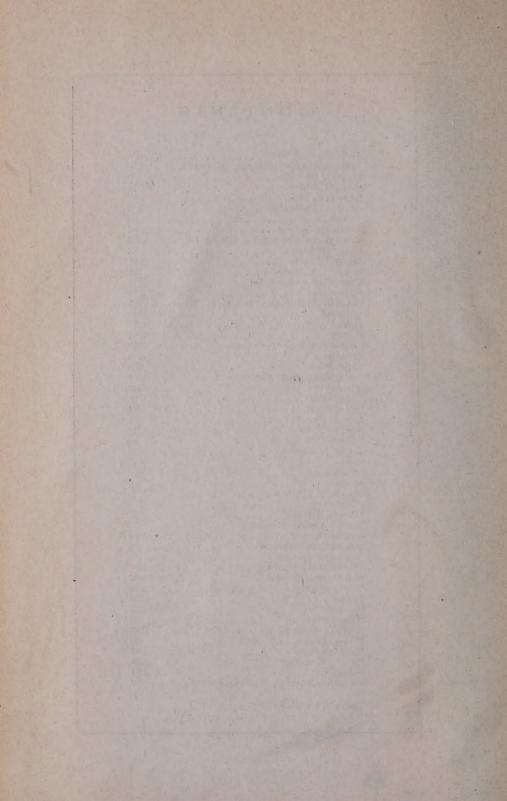
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^{*}Addenda and Errata.



SOUTHERN OREGON CONFERENCE

Minutes of the First Annual Session, held at Free Methodist Church, Medford, Oregon, May 8-12, 1912

OFFICERS

WILSON T. HOGUE, President M. F. CHILDS, Secretary W. E. GOODE, Assistant Secretary CHARLES W. SHARPE, Treasurer

COMMITTEES

On Public Worship—Wilson T. Hogue, B. F. Smalley, J. W. Sharpe. On Nominations—B. F. Smalley, J. W. Sharpe, G. M. Rowley.

On State of the Work—B. F. Smalley, G. M. Rowley. On Education—W. E. Goode, M. F. Childs, O. C. Lee.

On Reforms-R. H. Dollarhide, G. M. Rowley.

On Sunday-schools—M. F. Childs, H. J. Blair, George Crawford. On Publications—J. H. Brown, H. J. Blair, I. Britson.

On Conference Missions-The stationing committee.

On Complimentary Resolutions—W. E. Goode, J. F. Smith, O. C. Lee. On Publishing the Minutes—The secretaries.

To Collect Funds to Publish the Minutes-J. H. Brown.

To Examine Quarterly Conference Records-G. M. Rowley, George Crawford. Press Committee-W. E. Goode,

BOARD OF EXAMINERS IN COURSE OF STUDY

W. E. Goode, president; M. F. Childs, secretary; B. F. Smalley.

BOARD OF CHURCH EXTENSION AND AID SOCIETY

J. W. Sharpe, president; M. F. Childs, secretary; W. E. Goode, treasurer; H. J. Blair, L. E. Loomis.

OFFICERS OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY

Mrs. Clara L. Childs, president, 777 E. Main street, Ashland, Oregon; Mrs. B. Myers, recording secretary, Medford, Oregon; Mrs. K. Cusick, corresponding secretary, Medford, Oregon; Mrs. Ashcraft, treasurer, Ashland, Oregon; Mrs. J. W. Sharpe, first vice-president, Medford, Oregon; Mrs. M. J. Blair, second vice-president, Springfield, Oregon; Mrs. Taylor, superintendent of Junior work, Roseburg, Oregon.

CHAIRMEN OF COMMITTEES FOR NEXT YEAR

On Reforms-M. F. Childs, On State of the Work-B. F. Smalley. On Sunday-schools-J. H. Brown, On Education-W. E. Goode, On Publications-B. F. Smalley.

ORDER OF COLLECTIONS FOR NEXT YEAR

First quarter, General Missions (15 cents), Entertainment of General Conference (2 cents); second quarter, Conference Missions (40 cents), Permanent Fund (5 cents); third quarter, Bishops' Salaries (18 cents), Church Extension (10 cents); fourth quarter, Conference Claimants (45 cents).

DISCIPLINARY QUESTIONS

1. What are the names of the preachers and delegates having a seat in this conference?

PREACHERS

W. E. Goode, H. J. Blair, R. H. Dollarhide, B. F. Smalley, J. H. Brown, J. W. Sharpe, M. F. Childs, J. F. Smith.

DELEGATES

G. M. Rowley, L. E. Loomis, Isaac Britson, O. C. Lee, George Crawford, Urvilla C. Reese.

- 2. Who are the stationing committee? Wilson T. Hogue, B. F. Smalley, L. E Loomis.
- 7. Who have been elected and ordained elders this year? John F. Smith.
- 10. Who are the superannuated preachers? J. H. Brown, R. H. Dollarhide.
 11. Who have been received by transfer, and from what conference? B.
 F. Smalley, an elder, from the Oregon conference; M. F. Childs, an elder, from the Illinois conference.
- 14. Are all the preachers blameless in life and conversation? The name of each was called and his character passed.

16-20. See statistics.

- 21. What amounts are necessary for the superannuated preachers? J. H. Brown, \$150; R. H. Dollarhide, \$100.
 - 24. Where are the preachers stationed this year? See appointments.
- 25. Where, and when, shall our next conference be held? At Roseburg, Oregon, as near the last Wednesday in April as will be consistent with the bishop's appointments.

APPOINTMENTS

MEDFORD DISTRICT—B. F. SMALLEY, District Elder, 337 West Tenth street, Medford, Oregon

Medford, Central Point and Griffith Creek....J. W. Sharpe, Medford, Oregon Eagle Point......To be supplied Grants Pass....J. F. Smith, 250 West I street, Grants Pass, Oregon Wolf Creek and Glendale......To be supplied Ashland......To be supplied Ashland......M. F. Childs, 777 East Main street, Ashland, Oregon Klamath Falls......Mrs. Martha N. Brown, Klamath Falls, "

B. F. Smalley, member of Medford district quarterly conference; J. H. Brown, superannuated; W. E. Goode, evangelist and Sunday-school secretary.

ROSEBURG DISTRICT-B. F. SMALLEY, District Elder

R. H. Dollarhide, superannuated.

MISCELLANEOUS

The conference was organized and the first session held in the Free Methodist church at Medford, Oregon, May 8-12, 1912.

Bishop W. T. Hogue presided with his usual marked ability. His ad-

dresses to the conference will never be forgotten. Mrs. E. L. Hogue represented the publishing house and made many friends.

The W. F. M. S. held a very interesting public meeting Sunday afternoon

and raised in cash and subscriptions \$104.

While this is the smallest conference in the connection in relation to numbers, the preachers all go to their work resolved that it shall not long remain the smallest.

Rev. Alexander Beers, of Seattle, Washington, cheered the conference with his presence and represented the Seattle Seminary. Over \$300 was pledged for the seminary.

TREASURER'S REPORT

GENERAL MISSIONS-Assessed and paid, \$21.30. PERMANENT FUND-Assessed and paid, \$7.10. ENTERTAINMENT OF GENERAL CONFERENCE-Assessed and paid, \$2.84. Conference Claimants—Assessed, \$63.90; paid, \$58.05. CHURCH EXTENSION-Assessed, \$14.20; paid, \$12.90. BISHOPS' SALARIES-Assessed, \$25.56; paid, \$23.31. Conference Missions—Assessed, \$42.60; paid, \$38.60. TOTAL DEFICIT-\$13.40. Total deficit met by collection.

STATISTICAL REPORT OF THE SOUTHERN ORBGON CONFIGRENCE

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CHARGE	Medford District frants Pass and Murphy Medford Assiband Khanath Falls	Roseburg District Roseburg and Coos Bay. Druin and Star.	Total	СИАЙОВ	Medford District Grants Puss and Murphy Medford Assiland Klamath Pulls	Roseburg District Roseburg and Coos Bay Springfield	, 1 vy

WASHINGTON CONFERENCE

Minutes of the Seventeenth Annual Session, held at the Free Methodist Church, Everett, Washington, April 16-21, 1912

OFFICERS

WILSON T. HOGUE. President

A. H. STILWELL, Secretary
W. W. DEXTER, Assistant Secretary
B. H. ALB
W. A. CUMMINGS, Statistical Secretary
W. W. CATHEY, Sunday-school Secretary A. BEERS, Transportation Secretary B. H. ALBERTS, Treasurer O. A. BURNS, Auditor

COMMITTEES

- On Nominations-J. D. Marsh, B. H. Alberts, A. Beers, C. W. Slack, R. M. Reed.
- On Public Worship-W. T. Hogue, J. D. Marsh, B. H. Alberts, M. C. Clarke.
- On Education—A. Beers, J. M. Robb, V. D. Poole, Arthur E. Warren. On Reforms—W. Virgo, J. D. Marsh, R. M. Reed, Mrs. A. G. Callicotte, Mrs. Alida Jones.
- On Sunday-schools—W. W. Cathey, F. H. Church, J. F. Ashton, A. P. Halliday.
- On Prohibition-P. H. Griggs, C. E. McReynolds, Daniel Neeley, F. W. Cathey.
- On Publications-C. S. McKinley, A. N. West, Charles M. Morgan.
- On Examination of Quarterly Conference Records-O. A. Burns, W. W. Dexter, G. W. Escher.
- On Publishing Minutes-The secretaries.
- On State of the Work-The district elders.
- To Nominate Trustees for Seattle Seminary-J. D. Marsh, A. Beers, A. N.

- To Collect Funds to Publish the Minutes—C. M. Morgan.
 To Visit Seattle Seminary—A. N. West, A. Youngren, C. S. McKinley.
 On Home Missions—T. H. Marsh, C. M. DeFoe, C. E. McReynolds, J. L. Phillips, M. C. Clarke.
 On Claims and Claimants-W. T. Hogue, J. D. Marsh, B. H. Alberts, C. W.
- Slack, J. L. Brady.
- Press Committee-A. Beers, W. A. Cummings.
- On Complimentary Resolutions-W. F. Matthewson, T. H. Marsh.

BOARD OF CHURCH EXTENSION AND AID SOCIETY

T. H. Marsh, president; C. W. Slack, secretary; B. H. Alberts, treasurer; A. Beers, H. D. Kindig.

BOARD OF EXAMINERS IN COURSE OF STUDY

O. A. Burns, president; T. H. Marsh, secretary; preliminary, O. A. Burns; first year, T. H. Marsh; second year, A. N. West; third year, C. S. Mc-Kinley; fourth year, B. H. Alberts.

ORDER OF COLLECTIONS FOR NEXT YEAR

First quarter, Home Missions (30 cents), General Missions (15 cents); second quarter, Bishops' Salaries (18 cents); third quarter, Conference Claimants (45 cents), Permanent Fund (5 cents); fourth quarter, Church

Extension (10 cents), General Conference Entertainment Fund (2 cents). Total, \$1.25.

APPROPRIATION OF HOME MISSIONARY MONEY FOR NEXT YEAR

1. From Conference Missions Fund: Blaine, \$25; Bellingham and Alki, \$25; Sedro-Woolley and Prairie, \$50; Edmonds, \$25; Grand View, \$25; Yelm and Tumwater, \$50; Sunnydale, \$25; Whidby Island, \$25. 2. From Special Fund: To district elder of Tacoma and Yakima districts, \$200; to R. M. Whitcomb, \$100; to W. W. Dexter, \$50; to W. S. Osborn, \$50.

RECOMMENDATIONS FOR REQUESTS FOR APPROPRIATIONS FROM THE GENERAL MISSIONARY BOARD

To Blaine, \$25; Bellingham and Alki, \$25; Sedro-Woolley and Prairie, \$50; Edmonds, \$25; Grand View, \$50; North Yakima, \$25; Hillman City, \$25; Sunnydale, \$50.

TRUSTEES OF SEATTLE SEMINARY FOR THREE YEARS

B. F. Smalley, B. H. Alberts, Thomas Heath.

FREE MBTHODIST PREACHERS' AID ASSOCIATION-WASHINGTON CONFERENCE

A. H. Stilwell, president, 401 West Dravus street, Seattle, Washington; W. W. Dexter, secretary and treasurer, Sedro-Woolley, Washington.

CHAIRMEN OF COMMITTEES FOR NEXT YEAR

()	737.7 * (* .	A TT	0411 . 17	
976	Publications-	-A. H.	Stillwell.	

On Prohibition—B. H. Alberts,

On Sunday-schools-O. F. DeFoe,

On Education-O. A. Burns,

On Reforms-W. F. Matthewson,

On State of the Work—The district elders,

On Complimentary Resolutions—L. W. Steele.

CONFERENCE BOARD OF TRUSTEES

J. D. Marsh, president; O. A. Burns, secretary; B. H. Alberts, treasurer; C. E. McReynolds, A. N. West, C. W. Slack, J. Burrows, A. Beers, C. L. Foster.

OFFICERS OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY

President, Mrs. M. L. Stilwell, 401 West Dravus street, Seattle, Washington; first vice-president, Mrs. Adelaide L. Beers, Station F, Seattle, Washington; second vice-president, Mrs. Anna G. Callicotte, Yelm, Washington; recording secretary, Miss Mary A. Burrows, Station F. Seattle, Washington; corresponding secretary, Mrs. Lenna F. Burns, Station F. Seattle, Washington; treasurer, Mrs. Maggie Burrows, Green Lake Station, Seattle, Washington; superintendent of Junior work, Mrs. R. D. Hill, Station F, Seattle, Washington; superintendent of distribution of tracts, Mrs. Viola Escher, Grand View, Washington.

DISCIPLINARY QUESTIONS

1. What are the names of the preachers and delegates having a seat in this conference?

PREACHERS

C. E. McReynolds,
A. Beers,
A. H. Stilwell,
G. R. Stamp,
B. H. Alberts,
C. S. McKinley,
C. M. DeFoe,
J. Eva,
F. H. Church,
L. W. Steele,
C. S. McKinley,
W. W. Dexter,

J. L. Phillips.

O. F. DeFoe,

G. W. W. Dexter,

J. L. Phillips.

O. F. DeFoe,

PREACHERS-Continued

M. C. Clarke. A. Youngren, W. Virgo, F. W. Cathey,

W. A. Cummings. O. A. Burns, E. H. Harmer, W. F. Matthewson,

V. D. Poole, F. Millican, R. M. Whitcomb, Arthur E. Warren,

DELEGATES

C. W. Slack, J. H. Harvey, Mrs. Pearl DeLong, Mrs. Sarah E. Grubb. J. L. Brady, Charles M. Morgan, J. M. Robb, J. F. Ashton,

R. M. Reid, Mrs. Chester Wells, E. A. DeFoe. Daniel Neely, Mrs. Alida Jones,
A. P Halliday,
Mrs. M. E. Hays,
Mrs. M. S. Collins,

Miss Florence Northrup, Mrs. Mary Thomas, Mrs. Anna G. Callicotte, G. M. Rainsberger, Mary Langrill, Mrs. Flora Allen, G. F. Bliss, Mrs. N. C. Nelson.

2. Who are the stationing committee? W. T. Hogue, J. D. Marsh, B. H. Alberts, C. W. Slack, J. L. Brady.

3. What preachers are admitted on trial? E. A. Haslam, M. E. Callicotte, E. L. Porter, George D. Schlosser.

4. Who remain on trial? C. L. Crook, D. M. Higbee.

Who are admitted into full connection? None.

Who are the deacons? Frank Millican, E. H. Harmer. Who have been elected and ordained elders this year? W. Virgo.

Who have located this year? None.

9. Who are the supernumerary preachers? G. R. Stamp, W. A. Cummings.

Who are the superannuated or worn-out preachers? James Eva, P. 10.

H. Griggs, F. W. Cathey.

11. Who have been received by transfer, and from what conference? F. Matthewson, from the Ohio conference; Arthur E. Warren, from the East Michigan conference; R. M. Whitcomb, from the California conference; D. M. Higbee, from the Oregon conference.

12. Who have withdrawn from the conference this year? S. L. Boddy,

- 13. Who have been given certificates of good standing with a view to transfer to another conference? R. E. Nichols, to the Oregon conference; R. H. Clark, to the Oregon conference; J. E. Cochrane, to the Southern California conference.
- 14. Are all the preachers blameless in life and conversation? The name of each was called and his character passed.

15. Who have died this year? None.

16-20. See statistical tables.

21. What amounts are necessary for the superannuated preachers, and the widows and orphans of preachers? J. Eva, \$130; F. W. Cathey, \$150; P. H. Griggs, \$150; Martha Ely and children, \$100; Ruth Boddy, \$40.

See treasurer's report.

24. Where are the preachers stationed this year? See appointments.

25. Where, and when, shall the next session of our conference be held? At the Second Free Methodist church, Seattle, Washington, as near the second Tuesday in April as is consistent with the plans of the bishops.

MISCELLANEOUS

The conference was royally entertained by the pilgrims and friends at Everett. Bishop Hogue has visited the Coast three times and each time has presided over the conference at Everett. He mentioned this fact and stated he was perfectly satisfied with the arrangement.

The conference gave Bishop Hogue a hearty greeting. Many members here have known him for years, and were greatly rejoiced to see him enjoying so goodly a degree of health and able to perform his duties so efficiently.

odly a degree of health and able to perform his duties so efficiently.

A growth of about ten per cent in membership was reported by the minis-

ters.

An enthusiastic meeting in the interests of Seattle Seminary was held Thursday evening, and a subscription of over \$1,000 was taken for the institution.

A most enjoyable feature of one sitting was the introduction of Rev. S. L. Helm to the conference. His remarks were attended with much unction and blessing. Inasmuch as he has been greatly afflicted for several years, the conference took an offering of \$50 to purchase for Brother Helm a substantial and comfortable invalid chair.

The meetings of the W. F. M. S. were occasions of much interest. Progress, efficiency and faith are the watchwords for the coming year. Rev. R. M. Whitcomb, a brother beloved in the Lord, brought before the conference the interests of the work in Alaska, and the committees made liberal appropria-

tions to assist him in establishing the work in that section.

The reports of the various committees clearly showed that the Washington conference is still contending for the faith once delivered to the saints and opposed to the removal of the ancient landmarks which our fathers have set.

APPOINTMENTS

PUGET SOUND DISTRICT—J. D. MARSH, District Elder, 352 West Bertona street, Seattle, Washington

Seattle (Second Church)	
	L
Seattle (Green Lake). T. H. Marsh, 6916 Weedin Place, Seattle, "	
Seattle (Ballard)B. H. Alberts, 1428 W. 63rd street, Seattle, "	
EdmondsE. A. Haslam, Station F, Seattle, "	
ArlingtonJ. L. Phillips, Arlington, "	
SnohomishL. W. Steele, Snohomish, "	
Getchell	
Bellingham and AlkiF. D. Helm, supply, Bellingham, "	
Everett	
Mt. Vernon and Big Lake	1
BurlingtonO. F. DeFoe, Burlington, Washington	ì
Blaine and WoodlandE. L. Porter, Blaine, "	
Sedro-Woolley and PrairieW. W. Dexter, Sedro-woolley, "	
New Westminster and Central Park	
Wenatchee	
Southern Alaska Mission	
	1
Douglas Island	
	1
A. Beers, principal of Seattle Seminary, 3209 Third avenue, West, Seattle	
Washington: A. H. Stilwell, associate principal of Seattle Seminary, 401 Wes	
washington: A. n. Stilwen, associate Drincipal of Seattle Seminary, 401 Wes	U

A. Beers, principal of Seattle Seminary, 3209 Third avenue, West, Seattle, Washington; A. H. Stilwell, associate principal of Seattle Seminary, 401 West Dravus street, Seattle, Washington; O. A. Burns, teacher in Seattle Seminary, 335 Nickerson avenue, Seattle, Washington; G. R. Stamp, supernumerary; Frank Millican, missionary to China; P. H. Griggs, superannuated, Bellingham, Washington; F. W. Cathey, superannuated, 31 West Etruria street, Seattle, Washington; D. M. Higbee, left without an appointment to attend school at Seattle Seminary, Station F. Seattle, Washington; James Eva, superannuated, 63 West Dravus street, Seattle, Washington.

TACOMA	DISTRICT-A.	N.	WEST,	District	Elder,	1312	South	I	street,
		Tac	eoma. V	Vashingto	n				

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66

W. A. Cummings, supernumerary; A. N. West, member of the Tacoma district quarterly conference.

YAKIMA DISTRICT-A. N. WEST, District Elder

Cle Elum and RoslynIn charge of district elder.	
Miss Minnie Stevens, supply, Roslyn,	Washington
Grand ViewG. W. Escher, Grand View,	"
SunnysideArthur E. Warren, Sunnyside,	44
North YakimaE. H. Harmer, North Yakima,	4.

OUARTERLY CONFERENCE EVANGELISTS

Mollie F. Crackel, Buckley, Washing- Miss Lillian Pickens, 2006 Pacific avenue, Everett, Washington Mrs. L. V. Escher, Grand View, Wash-Mrs. H. A. Lewis, Calley Building, Everett, Washington ington Mrs. D. H. Snyder, 3506 Broadway, Mrs. M. S. Collins. Wenatchee, Wash-Everett, Washington ington Mrs. E. H. Clarke, 2006 Pacific avenue, Mrs. Jane Pillman, 3206 Lombard ave-

Everett, Washington nue, Everett, Washington Mary E. Funk, Snohomish, Washington

CONFERENCE EVANGELISTS

Mrs. Adelaide Beers, Station F. Seat- Mrs. Minnie E. Bardell, 3027 4th avetle, Washington Mrs. Eva E. Alberts, 609 Nickerson

avenue, Seattle, Washington

Mrs. Lizzie M. Church, 5609 46th ave-

nue, Seattle, Washington rs. Minerva, Wheelon, Sunnyside, Mrs. Washington

nue, West, Seattle, Washington-

Mrs Mary E. Dutton, 54 West Dravus street, Seattle, Washington Mrs. Edith Dexter, 1428 West 63rd

street, Seattle, Washington Mr. Floyd Ray, Green Lake Station,

Seattle, Washington

Mrs. Floyd Ray. Green Lake Station, Seattle, Washington

LOCAL PREACHERS

- A. K. Anderson, Edmonds, Washington ton
- G. W. Wheelon, Sunnyside, Washington
- C. H. Witteman, 153 West Bertona street, Seattle, Washington
- James Barringer, Big Lake, Washing-
- N. C. Mower.....Blaine, Washington
- E. E. Carbaugh, Centralia, Washing-
- Ralph Phillips, Snohomish, Washington
- H. D. Kindig, University Station, Seattle, Washington
- A. H. Coder.....Seattle, Washington Fred K. Batchelor, Pinehurst, Washington

LOCAL PREACHERS—Continued

R. S. GoldmanEverett, Washington L. V. FearCentralia, "	W. E. Bardell, 3027 Fourth avenue, West, Seattle, Washington
S. C. Helm	G. C. Slayton, Mt. Vernon, Washing-
R. M. ReidEdmonds, "	ton
J. L. BradyAshford, "	Frank S. Fosket, Sunnyside, Washing-
J. H. PalmerCentralia, "	ton
Charles M. Morgan, 7748 Sunnyside	J. S. FearCentralia, Washington
avenue, Seattle, Washington	N. E. Hough Snohomish, "
A. C. CrackelBuckley, "	Grant Hamilton, Snohomish, Washing-
	ton

CONFERENCE ROLL OF PREACHERS

Year of Admission	NT	Year of Admission	31
into Full Connection	Name	into Full Connection	Name
1880J. D.	Marsh	1898C. S	. McKinley
1882 С. Е.	McReynolds	1900W.	W. Dexter
1883A. H.	Stilwell	1900J. L	. Phillips
1884T. H.	Marsh	1900O. I	F. DeFoe
1886C. M.	DeFoe	1900Arti	nur E. Warren
1887F. W.	Cathey	1904G. V	V. Escher
1889 A. Be	ers	1905M.	C. Clarke
1889G. R.	Stamp	1906W.	A. Cummings
1889P. H.	Griggs	,1907V. I). Poole
1894J. Ev:	a	1907A. Y	Youngren
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1897L. W.	Steele	1911E. I	H. Harmer
1897W. F.	Matthewson	1911R. M	I. Whitcomb
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SUNDAY-SCHOOL SUPERINTENDENTS

Names and Addresses

Puget Sound District-W. E. Bardell, 3027 Fourth avenue, West, Seattle, Washington.

Charles Morgan, 7746 Sunnyside avenue, Green Lake, Washington.

Fred E. Meacham, Box 37, R. F. D. 2, Seattle, Washington.

J. M. Robb, 16th and Rusher streets, Everett, Wash-

ington.

Mrs. S. L. Boddy, Sedro-Woolley, Washington.

Mrs. C. Wells, Arlington, Washington.

Thad Squires, Wood Creek, Washington.

A. D. Frets, Mt. Vernon, Washington.

M. R. Morley, Burlington, Washington.

Mrs. Carrie Wickland, Edmonds, Washington.

Mrs. Mary E. Funk, R. F. D. 2, Everett, Washington.

A. P. Halliday, 416 Sixth street, New Westminster, B. C.

Mrs. Maud Herrin, Blaine, Washington.

TACOMA DISTRICT-F. H. Ashton, Box 436, Tacoma, Washington. Mrs. E. Minshall. Frank DeLong, Hillman City, Seattle, Washington. John Morrasch, Sunnydale, Washington. J. E. Reynolds, Buckley, Washington. Mrs. Alida Jones, Centralia, Washington. Mabel Metcalf, Clinton, Washington. Mrs. A. G. Callicotte, Yelm, Washington. Mrs. Walters.

YAKIMA DISTRICT—Emma Minkler, Sunnyside, Washington.

Mrs. Anna Bradish, 51 South Tenth street, North Yakima,
Washington.

William Callabor, Boshup, Washington

William Gallaher, Roslyn, Washington.
Henry Bridge, Cle Elum, Washington.
Ellis A. Wallace, R. F. D. 2, Mabton, Washington.
W. W. Cathey, conference Sunday-school secretary, 57 West
Etruria street. Seattle, Washington.

TREASURER'S REPORT

Due general treasurer on regular claims. Due from home missions. Surplus from circuits. Children's fund. Educational fund. Foreign missions Balance in treasurer's hand after incorporating conference. For the annual conference minutes.		865.45 273.30 15.00 10.43 10.65 25.37 9.50 36.85
		1.246.55
Disbursed as follows:	Ψ.	1,210100
Paid to Thomas Sully	808.75	
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Mrs Martha E. Ely		
Mrs. Ruth Boddy	40.00	
Sunnydale circuit	25.00	
North Yakima	25.00	
Whidby Island	17.00	
Hillman City	25.00	
District elder Tacoma and Yakima districts	100.00	
Conference treasurer for 1910 and 1911	18.80	
Cle Elum	25.00	
Edmonds	25.00	
V. D. Poole, at conference to move	27.50	
Balance in treasury from incorporation fund	9.50	
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STATISTICAL REPORT OF THE WASHINGTON CONFERENCE

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OREGON CONFERENCE

Minutes of the Seventeenth Annual Session, held at Central Church, Portland, Oregon, May 1-5, 1912

OFFICERS

WILSON T. HOGUE, President retary W. H. BODDY, Assistant Secretary H. E. KREIDER, Secretary H. V. HASLAM, Treasurer CYRUS COOK, Sunday-school Secretary R. H. CLARK, Auditor

COMMITTERS

- On Public Worship-Wilson T. Hogue, W. N. Coffee, B. F. Smalley, W. H. Boddy.
- On Education-W. N. Coffee, Cyrus Cook, G. W. Bondurant.
- On Publications-E. L. Smith, M. M. Harvey, J. A. Hopper.
- On Sunday-schools—W. J. Johnston, Clara Cooley, Cyrus Cook. On Reforms—J. F. Lewis, William Barrett, W. F. Randall. On State of the Work—W. N. Coffee, B. F. Smalley.
- To Examine Quarterly Conference Records-D. W. Cook, Ira F. Ward, E. A.
- On Home Missions—The stationing committee.
- To Collect Funds for Publishing the Minutes-E. D. Blackman, J. H. Bower-
- To Publish the Minutes-The secretaries.
- On Complimentary Resolutions-R. H. Clark, D. M. Cathey.
- On Claimants and Claims-Wilson T. Hogue, W. N. Coffee, B. F. Smalley. Sidney Scott, E. N. Soule.
- On Aggressive Sunday-school Work-Cyrus Cook, W. N. Coffee, B. F. Smalley. W. J. Johnston, D. M. Cathey.
- On Nominations-H. V. Haslam, J. F. Leise, R. H. Clark.

CHAIRMEN OF COMMITTEES FOR NEXT YEAR

On Publications—H. V. Haslam, On Reforms-W. H. Boddy, On Education-R. H. Clark, On Sunday-schools-Cyrus Cook, On State of the Work-W. N. Coffee.

BOARD OF EXAMINERS IN COURSE OF STUDY

W. N. Coffee, president, one year; *B. F. Smalley, two years; W. J. Johnston, secretary, three years.

BOARD OF CHURCH EXTENSION AND AID SOCIETY

W. N. Coffee, president; D. M. Cathey, secretary; W. J. Johnston, treasurer; E. N. Soule, *B. F. Smalley.

BOARD TO DISBURSE THE EVANGBLISTIC FUND

W. N. Coffee, R. H. Clark, G. W. Bondurant, Sidney Scott, W. H. Boddy.

^{*}Near the close of the conference, B. F. Smalley asked for a certificate of transfer which was given and the election of some one else in his place on these committees was overlooked.

ORDER OF COLLECTIONS FOR NEXT YEAR

First quarter, General Missions, Expense of Entertaining the General Conference; second quarter, Conference Missions (40 cents), Permanent Fund; third quarter, Bishops' Salaries, Church Extension; fourth quarter, Conference Claimants.

OFFICERS OF THE FREE METHODIST MINISTERS' MUTUAL AID SOCIETY

W. N. Coffee, president, 225 East 55th street, North, Portland, Oregon; H. E. Kreider, secretary, R. F. D. No. 1, Clackamas, Oregon; W. J. Johnston, treasurer, 333 East Ninth street, Portland, Oregon.

OFFICERS OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY

Mrs. Mary F. Coffee, president, 225 East 55th street, North, Portland, Oregon; Mrs. Charlotte Johnston, first vice-president, 333 East Ninth street, Portland, Oregon; Mrs. Lizzie Buzan, second vice-president, Maupin, Oregon; Mrs. Bertha M. Blair, corresponding secretary, 3320 East 51st street, South, Portland, Oregon; Mrs. Grace Dubois, treasurer, 1481 East Everett street, Portland, Oregon; Mrs. Hattie Wrage, recording secretary, 1074 East Morrison street, Portland, Oregon; Mrs. H. V. Haslam, superintendent of Junior work, St. Johns, Oregon.

CONFERENCE SUNDAY-SCHOOL SECRETARY

Cyrus Cook, 1911 North Sixth street, Salem, Oregon.

CONFERENCE TREASURER

H. V. Haslam, St. Johns, Oregon.

DISCIPLINARY QUESTIONS

1. What are the names of the preachers and delegates having a seat in this conference?

PREACHERS

W. Barrett.	E. D. Blackman,	E. L. Smith,
B. L. Knoll,	Cyrus Cook,	J. D. Cook,
D. W. Cook,	W. J. Bowerman,	E. I. Harrington,
Ira F. Ward,	*H. J. Blair,	*R. H. Dollarhide,
B. F. Smalley,	H. V. Haslam,	S. G. Roper,
J. F. Leise,	J. N. Wood,	N. Welter,
W. N. Coffee,	J. A. Hopper,	W. J. Johnston,
G. W. Bondurant,	J. F. Lewis,	*J. F. Smith,
*J. W. Sharpe,	B. C. Dewey,	E. W. Hillis,
H. A. Walter,	F. D. Helm,	H. E. Kreider,
R. E. Nichols,	R. H. Clark,	W. H. Boddy,
A. S. Wright,	*W. E. Goode,	*J. H. Brown,
O. N. Blair.		

DELEGATES

W. F. Randall,	D. M. Cathey,	Olive Lewis,
C. H. Stoll,	Rose Doring,	Sidney Scott,
J. H. Bowerman,	M. M. Harvey,	Hattie Jones,
Clara Cooley,	William Siscel,	Alva V. Urie,
E. A. Savre.	E. N. Soule,	Frances Peck.

^{*} The conference having been divided, these preachers become members of the Southern Oregon Conference.

- 2. Who are the stationing committee? Wilson T. Hogue, W. N. Coffee, B. F. Smalley, Sidney Scott, E. N. Soule.
 - What preachers are admitted on trial? E. W. Hight, C. H. Carlson. Who remain on trial? S. F. Pitts, F. W. Oliver, C. G. Shaw. Who are admitted into full connection? A. S. Wright.

Who are the deacons? B. C. Dewey, E. W. Hillis, F. D. Helm, H. A. 6. Walter, R. E. Nichols, A. S. Wright.

Who have been elected and ordained elders this year? None. 7.

Who have located this year? None.

9. Who are the supernumery preachers? W. J. Bowerman, B. L. Knoll, N. Welter, G. W. Bondurant, J. F. Leise.

10. Who are the superannuated or worn-out preachers? J. D. Cook, Cyrus

Cook, E. L. Smith, W. Barrett, R. H. Clark.

11. Who have been received by transfer and from what conference? R. H. Clark, an elder, from the Washington conference; W. H. Boddy, an elder, from the Columbia River conference; R. E. Nichols, a deacon, from the Washington conference.

12. Who have withdrawn from the conference this year? None.

- 13. Who have been given certificates of good standing with a view to transfer to another conference? B. F. Smalley, O. N. Blair, to the Southern Oregon conference.
- Are all the preachers blameless in life and conversation? The name of each was called and his character passed.

15. Who have died this year? None.

16-20. See statistics.

21. What amount is necessary for superannuated preachers? Cyrus Cook, \$150; E. L. Smith, \$150; J. D. Cook, \$100; W. Barrett, \$25.

23. See treasurer's report.

Where are the preachers stationed this year? See appointments.

25. Where, and when, shall our next conference be held? At Salem, Oregon, as near the first of June, 1913, as will suit the convenience of the bishops.

APPOINTMENTS

PORTLAND DISTRICT—W. N. Coffee, District Elder, 225 East 55th street, North, Portland, Oregon,

Portland, First Church. W. J. Johnston, 333 East Ninth street, Portland, Oregon Portland, City Mission....E. D. Blackman, 49 East 7th street. Portland. Gresham and Estacada. E. W. Hight, Gresham, Damascus and Sunnyside. . . . H. E. Kreider, R. F. D. No. 1, Clackamas. Newberg...... E. I. Harrington, Newberg. Woodburn and Hubbard.........J. N. Wood, Woodburn, Mulino and Blue Hill Schoolhouse......C. H. Carlson, Mulino, Beaver To be supplied

Beaver ...

B. C. Dewey, evangelist, Lents, Oregon; J. A. Hopper, evangelist, Gresham, Oregon; W. J. Bowerman, supernumerary, R. F. D. No. 1, Clackamas, Oregon; G. W. Bondurant, supernumerary, Hillsboro, Oregon; J. F. Leise, supernumerary, Western M. We Forest Grove, Oregon; B. L. Knoll, supernumerary, Dundee, Oregon; N. Welter, supernumerary, Newberg, Oregon; R. H. Clark, superannuated, 1400 East Irving street, Portland, Oregon; J. D. Cook, superannuated, Newberg, Oregon; E. L. Smith, superannuated, 1500 East Flanders street, Portland, Oregon; W. Barrett, superannuated, Arleta, Oregon; S. F. Pitts, left without appointment,

Gresham, Oregon; W. N. Coffee, member of the Portland district quarterly conference.

THE DALLES DISTRICT-W. N. COFFEE, District Elder.

Ira F. Ward, evangelist, The Dalles, Oregon.

SALEM DISTRICT-W. N. COFFEE, District Elder.

Salem and Aumsville...J. F. Lewis, 1228 North Winter street, Salem, Oregon Falls City...D. W. Cook, Falls City, "Albany F. W. Oliver, Albany, "Peoria To be supplied Waterloo and Lebanon To be supplied Lacomb A. S. Wright, Lacomb, Oregon

S. G. Roper, evangelist, Salem, Oregon; Cyrus Cook, superannuated, 1911 North Sixth street, Salem, Oregon; F. D. Helm, supplying work in the Washington conference; B. F. Smalley, transferred to the southern Oregon conference; O. N. Blair, transferred to the Southern Oregon conference; D. M. Higbee, transferred to the Washington conference; C. G. Shaw, left without appointment.

CONFERENCE EVANGELISTS

Mrs. Mary F. Coffee, 225 East 55th Mrs. Charlotte Johnston, 333 East street, North, Portland, Oregon Ninth street, Portland, Oregon Mrs. Bertha M. Blair, 3320 East 51st street, South, Portland, Oregon.

LOCAL ELDERS

J. G. Tunison....Tygh Valley, Oregon J. W. Eldridge.....Sherwood, Oregon C. H. Percell......Roseburg, Oregon

LOCAL DEACONS

E. A. Sayre......Falls City, Oregon
J. W. Adams......Hillsboro, "Portland, Oregon.
D. M. Cathey, R. F. D. No. 3, Gresham, Oregon.

Marion Edee.....Nehalem, Oregon.

LOCAL PREACHERS

H. L. Andrus' Madras, Oregon	C. L. Thayer, 6203 27th avenue, South-
W. H. Aldridge Maupin, "	east, Portland, Oregon.
W. E. PrestonPortland, "	Hoy Pouley, R. F. D. No. 1, Holbrook,
Henry Nelson Newberg, "	Oregon.
T. O. AllisonSandy, "	Louis SkuzieSeattle, Washington
W. H. KaltriderShedd, "	J. E. Murphy, 1448 East Glisan street.
John TurnidgeLacomb, "	Portland, Oregon.
Frank SigsbeeHillsboro, "	Sidney Scott, 208 East 52nd street.
James Sigler Hillsboro, "	North, Portland, Oregon.
R. E. Staines	Woodburn, Oregon

OUARTERLY CONFERENCE EVANGELISTS

Lizzie Carlson......Mulino, Oregon Lillie Purcell......Roseburg, Oregon Edith Graves..... Newberg, Martha Mortimer, 175 East 58th street, North, Portland, Oregon. Mollie Dewey Lents,

MISCELLANEOUS

The seventeenth annual session was held in the Central Free Methodist church, 55th and East Flanders streets, Portland, Oregon, May 1-5, 1912. Six harmonious and pleasant sittings were held. Bishop Wilson T. Hogue presided over the conference sittings to the entire satisfaction of all. We are devoutly thankful to the Lord for sparing him and so restoring him to his former condition as to make his presence possible. We appreciate having the interests of the publishing house represented, and consider Mrs. E. L. Hogue an able representative.

W. N. Coffee, W. H. Boddy and D. M. Cathey were elected delegates to the World's Christian Citizenship conference to be held in Portland, Oregon,

June 29-July 6, 1913.

A very interesting and deeply spiritual missionary meeting was held Sunday afternoon in which several returned missionaries took part. Just before the missionary meeting Marion Edee and W. G. MacLaren were ordained local deacons, and A. S. Wright of the traveling preachers was also ordained deacon.

The cash on hand for conference missions was apportioned as follows:

A. S. Wright, \$10; H. A. Walter. \$31.90; E. W. Hillis, \$31.90.

It was recommended that from the amount raised during the coming year

for conference missions, the following appropriations be made: Lacomb, \$50; White River, \$50: Madras, \$50.

The General Missionary Board was asked for the following appropriations: White River, \$50; Madras, \$50; Lacomb, \$50.

The pastor, W. H. Boddy, and the local society, were abundant in labors, providing well for all members of the conference and visitors.

TREASURER'S REPORT

CONFERENCE CLAIMANTS FUND-Apportioned and paid. \$285.30. BISHOP'S SALARIES-Apportioned and paid, \$88.56. GENERAL MISSIONS-Apportioned and paid, \$73.80. CHURCH EXTENSION FUND-Apportioned and paid, \$49.20. PERMANENT FUND-Apportioned and paid, \$24.60. GENERAL CONFERENCE ENTERTAINMENT FUND-Apportioned and paid, 89.84. CONFERENCE MISSION FUND-Apportioned and paid, \$147.60. CHILDREN'S FUND-\$12.50. FOREIGN MISSIONS-\$4.75. EDUCATIONAL FUND-\$3.16.

REPORTS OF COMMITTEES

I.—ON THE STATE OF THE WORK

As a whole we have reason to be encouraged. Our people hold to the principles of Methodism and especially to those issues which have made us Free We are recognizing our responsibility as to education, foreign and home missions as well as in the matter of Sunday-school work, and are fairly active in these fields. We adhere closely to the great doctrine of Methodism, entire sanctification.

Our camp-meetings, district quarterly meetings and all other general gath-

erings are characterized by the manifest presence of God; and our class and prayer-meetings are well attended. Our workers are, generally speaking, consecrated, patient and faithful and disclose a creditable degree of efficiency. The finances upon the circuits evince a healthful state in responding to the calls from the various departments of the church. We have a very much better foothold in the state than we had a few years ago; and yet this should only serve as a base of operations. A spirit of unity pervades the ranks of the workers, which bids fair for the future success of our efforts as a people.

Since we last met in annual session our conference has been divided and our statistics as they will appear must necessarily be considered as also divided.

The number of members reported last year was 706, the number of ministers having a seat in the conference, 33; the number of circuits having a stationed preacher, 25; supernumerary preachers, 4; superannuates, 5; and probationers in the conference, 5. Upon dividing the conference we find ourselves somewhat depleted.

The territory of the Oregon conference as it now stands comprises twelve counties west of the Cascade range of mountains and five and one-half counties east of it—a field about 210 miles long and 120 miles wide—giving us an area of

25,200 square miles with a population of 465,206.

If we consider that in all this territory we have but seventeen circuits it will be seen, that we have barely entered upon the task of occupying the field. In five of these counties we have no organization whatever. In six of them we have but one society each. Three of them have four societies each, one has three societies and one has six societies.

There are 126 towns, with a population ranging from 100 to 500, sixteen towns with a population of from 500 to 1,000, and seventeen with a population over 1,000, in which we have no work. These statistics give us some idea of the diminutive size of our denomination and idea of the magnitude of the work before us. But let us not be discouraged, for though we are but a missionary church "we be able" by the help of the Lord to go up and possess the land, to lengthen our ropes and strengthen our stakes and enlarge our borders.

In riding with a Mormon missionary president recently, we learned that he had one hundred and fifty men under him in the states of Washington, Oregon, Idaho and California, and that they are getting land and colonizing and building in such proportions as to secure recognition and concessions from the railroad companies, and they consider themselves as pioneer missionaries only. We have not passed the pioneer missionary stage as yet and we have not lost the hardihood of the pioneer. But we need to catch the spirit of aggressiveness to a larger degree and occupy new territory and more thoroughly organize and systematize our working forces. We need to catch the spirit of patriotism for the kingdom of Christ like that of the Crusades under Peter the Hermit, et al, a consecration which will lay our substance at the apostles feet in sufficient quantities to meet the necessary expenses of the workers on the field. We are embarrassed sometimes to learn that some organizations which have less spirituality than we are nevertheless more efficient because of systematic conduct of their temporal affairs. But we are awaking and will rise to the emergency.

Our responsibilities are increasing. The country is developing at an almost phenominal rate and the Panama Canal, when completed, will throw a volume of immigration upon our state which must be assimilated by the church and christianized society or become a menace to the church. Workers are knocking constantly at the doors of the church and offering their services to her. Can we not devise some means by which efficient men can be utilized in

this great work?

We believe that providence would assist us in providing the complement to these offers of service and enable us to place workers in the field to open new work and man the work effectively which has been already opened. Shall we not as a conference commence an enterprising campaign in behalf of the kingdom which shall please God and secure His prosperous blessing?

To this end we offer the following resolution:

Resolved. That during this conference session we raise if possible by cash

and subscription \$1,000 for the purpose of placing two or three evangelists in the field with tabernacles if needed, and sums of money behind them sufficient to enable them to each take up the work, and allow them to further provide for themselves by the collections taken during their meetings.

II. ON EDUCATION

Perhaps never in the history of our country, has there been such need of a general education for the masses. Enterprise, invention, travel and traffic and the constant immigration to the country, as well as the increasing complexity of government, the conflict between labor and capital, the great increase of cost in family living, the consequent social and moral problems and the assaults of a morally loose liberalism upon the doctrines of the gospel, all call for minds trained to think, quick to see, and stored with facts from many fields.

We are highly favored as a people and as an age, with the facilities for acquiring an education at the public expense. We are fortunate also in the development of methods of instruction for use in our schools. By these methods and equipments our children are enabled to obtain a better education at the age

of fourteen or fifteen than we did at twenty.

There is a difference between education and information. To have learned some things is not necessarily to be educated. Discipline, training, so to be able to marshal our powers and concentrate them upon the work to be accomplished is more than information. As in other fields so in the church, education is a factor. It is recognized by her as one of the chief forces of civilization and aids

to the work of the church.

Thorough training of the powers of body, mind and soul are by no means inimical to the highest type of Christianity. The true church of Christ has nothing to fear from the light which shines from the fullest knowledge in any and all departments of learning, nor from the most thorough investigation of her principles by the most searching truths of the scientific world. On the contrary she has everything to gain. Truth in one part of the world can but harmonize with truth in every other part, and the increase of knowledge has always confirmed the revelations of God, in His Word. Both the internal and external evidences of the Bible have proven to be in perfect accord with all absolute truth disclosed by science. Hence Christianity desires to foster real education and especially is she desirous that intellectual training should not be divorced from Christian principles. We deplore the neglect of Christian

principle which obtains to-day in our public schools.

We believe that the Catholic church has been largely to blame for this condition of things. Apparently she had no excuse for not sending her children to the public school while the Bible was read and taught there, except that she did not want them to mingle with Protestants. Through her Jesuitical influence we believe the Bible is excluded from the public school, and then taking up the cry that the public school is an irreligious institution, she announces that the deficiency must be met by establishing the parochial school. Thus by her duplicity the religio-public school, the greatest bulwark of the nation and the greatest assimilating factor of our government for the handling of the cosmopolitan immigration which is being constantly poured upon both our eastern and western seaboards is taken away. And the Cahensly movement in which the priests of Rome sought to foster upon the American people the burden of financing Catholic schools, disclosed the activity and far-reaching intent of the power lying back of the policy of divorcing the Bible from the public school. Now we are under the necessity of establishing religious schools if we desire instruction under circumstances conducive to the development of Christian principle. The American people should arise and demand the reinstatement of the Bible in the public school.

This public affront to God and church unrebuked, inculcates a disregard of moral and religious principle, which can but result in nation-wide moral degeneracy and a harvest of crime. Already we are seeing the effects of it in a growing disregard of the Christian Sabbath and a lawless and merciless

covetousness and a love for the immorally sensational, which would be decried by a generation nurtured under Christian principle.

There is no more insidious opposition to the church perhaps than this which

is covertly undermining the respect of the nation for the word of God.

An objectionable feature of many state schools and some denominational institutions of learning is that of fraternal organizations.

Usually they are subversive of proper discipline and institute social distinction which are unfair and often stultifying to the best talent of the school.

They are frequently used as a leverage to compel unlawful privilege and to secure undeserved advantage, in numerous instances obtaining diplomas when their standing would not entitle the student to credits enough to pass.

Instances are not wanting where the heads of prominent institutions have been afraid to withhold the papers of unworthy students because the members of these fraternities standing together would raise such a hue and cry and create such dissatisfaction that these high officials would lose their situations.

The discriminating partiality, the lawlessness, the destruction of individuality in the heads of schools, the forcing of diplomas against the judgment of professors, etc., are sufficient reasons for condemning schools where they are tolerated. Some of our institutions are permitting government of school to be administered by the student body, which might under certain conditions be desirable, but one tendency will be to make a figurehead of the president and faculty, and if administered in connection with secret fraternities would be to make school standing a travesty on scholarship.

We also condemn in unqualified terms the introduction into the public school as a part of the course of instruction, the custom of dancing, so objectionable from a moral point of view to so large a number of the best and most desirable citizens of the land. It sometimes looks as though there was a determined effort upon the part of immorality to override the conscientious scruples and religious convictions of the public. It is time some concerted action

was commenced in opposition to it.

We are glad that under the circumstances we are caring for the education of our children and point with a pardonable degree of satisfaction to the schools of our denomination.

As a conference we appreciate and highly recommend the school of our neighboring conference, Seattle Seminary, and we purpose to stand by it in the future as in the past, both by our patronage and our means.

This school is to be commended for the management which has secured such a large and beautiful campus, and fine group of buildings, such a spiritual atmosphere and so excellent a standing among the schools of the northwest.

STATISTICAL REPORT OF THE OREGON CONFERENCE	
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CALIFORNIA CONFERENCE

Minutes of the Thirtieth Annual Session, held at Sacramento, California, May 15-18, 1912

OFFICERS

W. C. SIMPSON, Secretary C. V. CARPENTER, Treasurer WILSON T. HOGUE, President L. W. HUSTON, Assistant Secretary L. GLENN LEWIS, Railroad Secretary L. W. HUSTON, Sunday-School Sec'y

COMMITTEES

- On Nominations-L. Glenn Lewis, Charles Fish, A. K. Main, H. E. Burbank. C. V. Carpenter.
- On Public Worship-Wilson T. Hogue, E. P. Hart, L. Glenn Lewis, L. W. Hus-

- On Reforms—Charles Fish, D. W. Hart, B. C. Snow.
 On Publications—A. K. Main, W. C. Simpson, R. Wolpern.
 On Education—C. V. Carpenter, L. H. Mulholland, A. Verkuyl.
 On Sunday-schools—H. E. Burbank, T. H. Symms, N. Alice Clark.
- On State of the Work.—L. Glenn Lewis, E. P. Hart, M. Habecker. On Charities—A. K. Main, Charles Fish, W. C. Simpson, H. L. Kibby.
- To Collect Funds for Publishing the Minutes—Alfred Randall. On Publishing the Minutes—The Secretaries.
- To Examine the Quarterly Conference Records-Charles Fish, D. W. Hart.
- On Conference Missions—The Stationing Committee.
 On Conference Claimants and Claims—Wilson T. Hogue, E. P. Hart, L. Glenn Lewis, H. L. Kibby, A. Verkuyl.
- On Complimentary Resolutions-H. E. Burbank, L. Glenn Lewis, A. Verkuyl.
- On Church and Parsonage Property-C. V. Carpenter, one year; Charles Fish, two years; W. C. Simpson, three years.
- Camp-meeting-David McLeod, L. H. Mulholland, E. P. Hart, A. Verkuyl, F. F. Wilson.

CONFERENCE BOARD OF TRUSTEES

E. P. Hart, president; L. W. Huston, secretary and treasurer; L. H. Mulholland, H. L. Kibby, A. Verkuyl.

BOARD OF EXAMINERS IN COURSE OF STUDY

W. C. Simpson, president, one year; C. V. Carpenter, secretary, two years; L. H. Mulholland, three years.

BOARD OF CHURCH EXTENSION AND AID SOCIETY

Charles Fish, president; Moses Habecker, secretary; C. V. Carpenter, David McLeod, C. W. MacRae.

CONFERENCE MISSIONARY SOCIETY

E. P. Hart, president; C. V. Carpenter, secretary; David McLeod, treasurer; Charles Fish, L. W. Huston.

OFFICERS OF THE MINISTERS' AID SOCIETY

L. Glenn Lewis, general treasurer, Orleans, Nebraska; Conference society, E. P. Hart, president, 1117 Park ave., Alameda, California; C. V. Carpenter, secretary, Route 5, Watsonville, California; L. W. Huston, treasurer, 112 North Ninth St., San Jose, California.

CHAIRMEN OF COMMITTEES FOR NEXT YEAR

On Reforms—L. H. Mulholland, On Publications—D. C. Newell,

On State of the Work—David McLeod,

L. H. Mulholland,

On Education-D. W. Hart,

On Sunday-schools—L. W. Huston,

On Charities-W. C. Simpson.

First quarter, Conference Missions, fifty cents; second quarter, General Missions, Bishops' Salaries; third quarter, Conference Claimants; fourth quarter,

ORDER OF COLLECTIONS FOR NEXT YEAR

Church Extension, Permanent Fund, General Conference Entertainment, Foreign Missions.

OFFICERS OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY

Mrs. Jennie McLeod, president, San Jose, California; Mrs. Jeanie Fish, first vice-president, 31 South Branceforte avenue, Santa Cruz, California; Mrs. Sarah E. Howard, second vice-president, Modesto, California; Mrs. Nora F. Newell, corresponding secretary, 1414 Park avenue, Alameda, California; Mrs. Carrie M. Carpenter, recording secretary, R. F. D. 5, Watsonville, California; Mrs. Ina M. Baird, treasurer, 1109 Park avenue, Alameda, California; Mrs. L. W. Huston, librarian, 112 North Ninth street, San Jose, California; Mrs. Jeanie Fish, superintendent of Junior work.

DISCIPLINARY QUESTIONS

1. What are the names of the preachers and delegates having a seat in this conference?

PREACHERS

E. P. Hart,
W. C. Simpson,
T. H. Symms,
N. S. Honn,
Charles Fish,
David McLeod,
H. E. Burbank.

L. Glenn Lewis, L. W. Huston, C. H. Loomis, B. Voorheis, L. H. Mulholland, D. G. Benton, G. B. Phetteplace. C. V. Carpenter, A. K. Main, D. C. Newell, W. D. Bishop, D. W. Hart,

H. W. Dobbins,

1

DELEGATES

H. L. Kibby, Emma Gore, Moses Habecker, Burton C. Snow, Edith Thompson.

Mary Mason, Nellie Flenniken, N. Alice Clark, T. G. Martin. C. H. Starkweather, A. Verkuyl, Minnie Clauson, R. Wolpern,

- 2. Who are the stationing committee? Wilson T. Hogue, L. Glenn Lewis, H. L. Kibby.
- 3. What preachers are admitted on trial? Alfred Randall, Mrs. Alice E. Lewis.

4. Who remain on trial? C. A. Snow.

5. Who are admitted into full connection? D. G. Benton.

6. Who are the deacons? H. E. Burbank, H. W. Dobbins, G. B. Phetteplace, D. G. Benton.

7. Who have been elected and ordained elders this year? A. L. Grinnell (local).

8. Who have located this year? S. H. Williams, at his request.

Who are the supernumerary preachers? W. D. Bishop, B. Voorheis, H. E. Burbank, T. H. Symms.

10. Who are the superannuated or worn-out preachers? C. H. Loomis.
11. Who have been received by transfer and from what conference? D. W. Hart, an elder from the Illinois conference; David McLeod, an elder from the Southern California conference.

12. Who have withdrawn from the conference this year? None.

Who have been given certificates of good standing with a view to transfer to another conference? N. S. Honn.

14. Are all the preachers blameless in life and conversation? The name of each was called and his character passed.

15. Who have died this year? None.

16-20. See statistical report.

21. What amounts are necessary for the superannuated preachers and the widows and orphans of preachers? C. H. Loomis, \$50.00; Mrs. M. A. Kelley and child, \$75.00. Total, \$125.00.

23. See treasurer's report.

24. Where are the preachers stationed this year? See appointments.

Where and when shall our next conference be held? The place and time of holding our next conference was left to a committee composed of the following persons: David McLeod, L. H. Mulholland, E. P. Hart.

APPOINTMENTS

SAN JOSE DISTRICT-DAVID MCLEOD, District Elder, San Jose, California.

San Jose......L. W. Huston, 112 North Ninth street, San Jose, California Alameda......D. C. Newell, 1414 Park avenue, Alameda, " Santa Cruz. Charles Fish, 31 South Branceforte avenue, Santa Cruz, Corralitos. C. V. Carpenter, R. F. D. No. 5, Watsonville, Aromas......Alfred Randall, Aromas, Pacheco and Windsor....

E. P. Hart, retired bishop, 1117 Park avenue, Alameda, California; L. Glenn Lewis, principal, Orleans Seminary, Orleans, Nebraska; Alice E. Lewis, preceptress, Orleans Seminary, Orleans, Nebraska; C. H. Loomis, superannuated, 1411 Lewis street, Santa Clara, California; W. D. Bishop, supernumerary, Palo Alto, California; H. E. Burbank, supernumerary; G. B. Phetteplace, left without appointment according to paragraph 96 of the Discipline; S. H. Williams, given certificate of location at his request; N. S. Honn, given certificate of standing in view of transfer; David McLeod, member San Jose district quarterly conference.

SACRAMENTO DISTRICT—DAVID McLEOD, District Elder.

SacramentoW. C. Simpson, 1512 Fourteenth street, Sacramento,	California
IoneA. K. Main, Ione,	6.6
Chico and Gridley	66
PlymouthJ. T. Gromer, supply, Plymouth,	44

T. H. Symms, supernumerary.

HANFORD DISTRICT-L. H. MULHOLLAND, District Elder, Oakdale, California

Hanford	.D. W.	Hart,	617 N	. Harris	street,	Hanford,	California
Hughson				H. W. D.	obbins,	Hughson.	66
Ripon							
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722 Twelfth street, Modesto, California.

B. Voorheis, supernumerary.

LOCAL PREACHERS AND EVANGELISTS

*M. L. Winegarden, 526 Summit avenue, Pasadena, California *D. S. Stuart.....Oakdale, California

†J. N. Lightner... Turlock, "
†G. W. Shurtz.... Turlock, "
†A. R. Baxter... Hanford, "
*A. L. Grinnell, San Francisco, Cali-

fornia. †J. T. Gromer...Plymouth, California

†H. H. Tubbs. . Santa Cruz,

Martha B. Hart, 1117 Park avenue, Alameda, California

†Nora F. Newell, 1414 Park avenue,

Alameda, California ‡Phoebe F. Smith, San Jose, California Sarah E. Howard Modesto,

H. E. Wolcott, 464 36th street, Oakland, California

*Elder. †Deacon. †Conference evangelist.

†Oliver Johnston....Liberty, Arizona C. G. Rambo...Sacramentò, California

A. Verkuyl.....Grangeville, Thomas Clark Alameda,

R. E. Davenport, 225 Adams street, San Jose, California

Earnest Kirkendall, Plymouth, Cali-

fornia Esther Main.....Ione, California

Fannie L. North....Chico, 66 N. Alice Clark ... Alameda,

Maud Grinnell, San Francisco, California

Carrie M. Carpenter, Route 5, Watsonville. California

L. M. Westlake, Santa Cruz, California R. H. Knowles, Santa Cruz,

Alice M. Knowles, Santa Cruz, Cali-

TREASURER'S REPORT

Conference Missions-Assessed and paid, \$189.50. GENERAL MISSIONS-Assessed and paid, \$56.85. BISHOP'S SALARIES-Assessed and paid, \$68.22. CONFERENCE CLAIMANTS-Assessed and paid, \$170.55. CHURCH EXTENSION—Assessed and paid, \$37.90. PERMANENT FUND-Assessed and paid, \$18.95. GENERAL CONFERENCE ENTERTAINMENT—Assessed and paid, \$7.85. Foreign Missions-\$27.75. CHILDREN'S FUND-\$21.03.

RESOLUTIONS

Whereas, At its last session the California Legislature passed and the state officers duly signed and certified Assembly Joint Resolution Number Nineteen: and.

WHEREAS, This resolution launches a nation-wide campaign in behalf of uniform federal laws regulating all questions relating to marriage and divorce;

Whereas, California leads the Nation to an amendment to the Federal Constitution as the only feasible and permanent basis for such uniformity; be it therefore.

Resolved, That we pledge our hands, our hearts and our pulpits to the furtherance of this most holy cause, esteeming the work which protects the right of the child to be well born as the greatest reform movement of the age, and further.

1. To protect our homes and our nation from the plague of fraudulent

divorces and from the pest of hasty and ill-considered marriages.

2. To punish by law all crimes against the purity and integrity of the home.

3. To obtain the co-operation of all church and educational institutions, societies and associations in pushing the national campaign for uniform laws; and furthermore, be it,

Resolved, That we heartily endorse these branches of the work of the State

Commission on Marriage and Divorce, and pray God's blessing upon all the nation's homes.

WHEREAS, The statistics compiled by the State Commission on Marriage and Divorce show a rapid increase in the divorce rate in our state and nation; and,

Whereas, The remarriage of divorced parties, separated on other than scrip-

tural grounds, is also increasing at an alarming rate; and,

WHEREAS, We as a church take a strong position against the evil thus menacing our state and nation, and in our book of Discipline forbid our ministers to officiate at the marriage of persons thus divorced, also barring such persons

from membership among us; therefore, be it

Resolved. That we regard it as the sense of this conference that the following questions should be asked of all divorced parties applying to our ministers for remarriage, and that no minister among us should in any case officiate at such marriages until they are satisfactorily answered, and it is made perfectly evident that the person (or persons) seeking remarriage after having been divorced have been granted a divorce on strictly scriptural grounds:

1. When, where, and for what cause was the divorce or annulment of

marriage granted?

2. Have you a copy of the decree with you?

Was the real cause stated or did you really have some other cause?

What proofs can you give of the genuineness of the decree?

5. What proofs can you furnish of your own innocence? Resolved, That we will in no case marry divorced persons without demand-Ing first ten days, or a sufficient time, in which to make a thorough investigation of the same.

REPORTS OF COMMITTEES

I.—ON SUNDAY SCHOOLS.

We are told that there are 250,000 Sunday-schools in the world with an enrolment of 27,000,000, and that our own country enrols 13,000,000 in its 140,000 schools. And yet there are many millions who never attend any Sunday-school. If numbers alone gave to the Sunday-school its claim for great importance surely nothing now need be said; but we believe this claim is now truly found in the fact that every Sunday-school worthy of the name aims at and secures the conversion of its pupils as its first concern. Organization, right method, pure literature, able teachers, popular superintendents, etc., each have a worthy place on the program of every convention and in the plans of every pastor for the welfare and success of his school; but no success can be recognized as real that fails in securing the submission of the hearts of the pupils to Christ and adds them to the church in loving, loyal membership.

1. We recommend the organization and regular session of the Sundayschool board.

2. That one service especially in the interest of the Sunday-school be given at each district quarterly meeting.

3. That every Sunday-school have a teacher training class, a Home Department and Cradle Roll.

4. That at least one Sunday-school convention be held on each district once a year.

That a portion of the catechism be taught regularly in every school õ. every Sunday.

6. That this conference act favorably on the earnest recommendation of our beloved Sunday-school secretary regarding the employment of a Sunday-school missionary.

7. That on Children's Day, Decision Day and at other times especial effort be made to secure the conversion of the children.

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SOUTHERN CALIFORNIA CONFERENCE

Minutes of the Twenty-third Annual Session, held at Mineral Park, Los Angeles, California, June 19-22. 1912

OFFICERS

WILLIAM B. OLMSTEAD. President

CLYDE R. EBEY, Secretary and Sunday-school Secretary

S. O. YELVINGTON, Assistant Secretary J. O. HOCKETT, Statistical Secretary S. F. HEILMAN, Treasurer B. J. VINCENT, Educational Secretary and Railroad Secretary

COMMITTEES

- On Nominations—D. G. Shepard, D. McLeod, D. C. Lamson, P. O. Cole, C. O.
- On Public Worship-W. B. Olmstead, D. G. Shepard, D. McLeod, D. C. Lamson, P. O. Cole, Victor Larson.
- On State of the Work-D. G. Shepard, D. McLeod, D. C. Lamson, H. H. Baxter, George Dixon, A. K. Ebey.
- On Sunday-schools-Clyde R. Ebey, Henry Gruenenwald, Mrs. O. Johnston, Wm.
- Blumfield, J. D. Bullock, J. B. Roberts, Etta Murray. On Publications—D. McLeod, S. F. Heilman, M. N. Downing, P. O. Cole, J. J. Harshman, F. H. Horton.
- On Education—E. P. Ashcraft, B. J. Vincent, S. W. Stone, C. O. Cooper, E. A. Mothershead.
- On Reforms—W. E. Shepard, D. D. Dodge, J. H. Brittain, J. A. Watkins, S. L. Smith, F. I. Labrum.
- To Examine Quarterly Conference Records—F. A. Ames, James Craig, W. C. Graves, C. E. Burris, C. H. Ruth.
- To Collect Funds to Publish the Minutes-B. C. Johnson, E. T. Layne.
- To Publish the Minutes-The Secretaries.
- Auditing Committee-J. K. Freeland, N. E. Tingley, C. O. Cooper, H. H. Baxter.
- On Missions and Missionary Appropriations—The stationing committee.
- On Resolutions-W. E. Shepard, S. O. Yelvington, Eva Håger, Sarah Wade.
- On Conference Claimants and Claims-W. B. Olmstead, D. G. Shepard, J. E. Cochrane, H. S. Gruenenwald, A. K. Ebey.
- On Expense of Conference Officers-D. C. Lamson, W. E. Shepard, J. K. Freeland.
- On the Imperial Valley Work-D. McLeod, D. G. Shepard, C. H. Ruth, B. J. Vincent, S. L. Smith, W. B. Olmstead, P. O. Cole, J. K. Freeland.

STANDING COMMITTEES

- On Prohibition-J. B. Freeland, B. J. Vincent, S. O. Yelvington, Clyde R. Ebey, B. C. Johnson, C. O. Cooper, S. L. Smith.
- To Visit the Los Angeles Seminary-F. H. Horton, H. H. Baxter, B. C. Johnson, J. J. Harshman.
- Camp-meeting Committee-The district elders of the conference; the pastors of Los Angeles, First church, Hermon and Pasadena; C. O. Cooper, S. L. Smith, A. K. Ebey, W. C. Graves.
- On Circulating the Free Methodist-D. C. Lamson, C. O. Cooper, B. J. Vincent.

On the Deeding of Church Property to the Trustees of the General Conference— D. G. Shepard, J. E. Cochrane, B. J. Vincent, S. F. Heilman.

On Conference Stationery-S. F. Heilman.

On Permanent Camp-ground—Clyde R. Ebey, C. O. Cooper, J. E. Cochrane, D. G. Shepard, A. K. Ebey.

On Charities—J. K. Freeland, E. P. Ashcraft, H. H. Baxter, Etta Murray.

To Raise Expenses of Delegates to World's Christian Citizenship Conference—

D. G. Shepard, J. E. Cochrane.

To Consider the Advisability of Holding a Fall Holiness Convention—The district elders, J. B. Freeland, M. N. Downing, C. O. Cooper, A. K. Ebey.

TRUSTEES OF THE LOS ANGELES SEMINARY

D. J. Peters, E. A. Holtwick, one year; Charles Fish, M. C. Sperow, two years; D. G. Shepard, H. L. Kibby, three years; J. H. Wyatt, C. O. Cooper, four years; D. McLeod, P. O. Cole, J. G. Baird, five years.

CONFERENCE MISSION BOARD

S. F. Heilman, J. E. Cochrane, M. C. Sperow, for three years; C. O. Cooper, W. C. Graves, J. H. Brittain, for two years; D. G. Shepard, S. L. Smith, E. A. Holtwick, for one year.

CONFERENCE BOARD OF TRUSTEES

S. F. Heilman, secretary; O. A. Martin, three years; J. B. Freeland, vice-president; H. S. Gruenenwald, two years; B. J. Vincent, president; D. G. Shepard, treasurer; M. C. Sperow, one year.

SUNDAY-SCHOOL BOARD

Clyde R. Ebey, B. J. Vincent, E. A. Holtwick.

CHAIRMEN OF COMMITTEES FOR NEXT YEAR

On Education-B. C. Johnson, On Publications-D. G. Shepard. On Reforms-J. E. Cochrane. On Sunday-schools-J. K. Freeland, On Memoirs-J. K. Freeland.

BOARD OF EXAMINERS IN COURSE OF STUDY

F. H. Horton, president, one year; B. C. Johnson, secretary, three years; A. C. Brown, two years.

BOARD OF CHURCH EXTENSION AND AID SOCIETY

J. E. Cochrane, president; C. O. Cooper, secretary; Clyde R. Ebey, treasurer; D. G. Shepard, P. O. Cole.

DELEGATES TO WORLD'S CHRISTIAN CITIZENSHIP CONFERENCE

B. J. Vincent, J. K. Freeland, delegates; Clyde R. Ebey, D. G. Shepard, reserve delegates.

OFFICERS OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY

President, Miss Ada Pearce, Corona, California; vice-president, Mrs. E. Wyatt. Hermon, California; recording secretary, Mrs. Vera S. Ebey, 306 N. Fair Oaks avenue, Pasadena, California; corresponding secretary, Mrs. Clara W. Holtwick, Hermon, California; treasurer, Mrs. C. R. Freeland, 718 Elizabeth street, Pasadena, California; superintendent of Juniors, Miss Myrtle McLeod, Hermon, California; superintendent of Young People. Miss Emma Suess, 3716 San Julian street. Los Angeles, California.

DISCIPLINARY OUESTIONS

1. What are the names of the preachers and delegates having a seat in this conference?

PREACHERS

David McLeod, James Seals. J. B. Roberts. D. G. Shepard, M. N. Downing. F. A. Ames. S. R. Gittens. E. G. Albright. J. K. Freeland, S. O. Yelvington, J. B. Freeland, J. Q. Murray, W. E. Stewart. F. H. Horton, J. R. Freeland
J. Q. Murray,
Silas F. Heilman
J. D. Bullock,
Clyde R. Ebey,
B. J. Vincent,
Nelson E. Tingley,
M. D. Myers,
E. P. Ashcraft,
J. E. Cochrane,
J. H. Friedand
W. E. Stewar
U. W. E. Stewar
J. W. Marshal
J. D. Dodge,
E. T. Layne,
J. H. Brittain,
D. M. Poor,
S. W. Stone,
J. O. Hockett,
N. S. Honn. James Craig. J. W. Marshall, W. C. Graves, L. W. Rubardt, A. C. Brown, H. Beamish, J. H. Brittain, H. G. Ahlemeyer, D. C. Lamson, F. I. Labrum, B. C. Johnson,

DELEGATES

C. O. Cooper, S. L. Smith, Perry O. Cole, C. O. Cooper,
A. K. Ebey,
C. E. Burris,
E. A. Mothershe
J. J. Harshman,
George W. Dixon.
Eva Hager,
H. S. Gruenenwald,
Etta Murray,
Jennie L. Poor,
Wm. Blumfield,
W. F. Arehart,
H. Perry O. Cole,
E. A. Mothershe
George Taylor,
Sarah F. Wade.
J. A. Watkins.
Victor Larson.
H. H. Baxter. E. A. Mothershead.

2. Who are the stationing committee? W. B. Olmstead, D. G. Shepard, D. McLeod, D. C. Lamson, S. L. Smith, C. O. Cooper, George Dixon.

3. None.

Who remain on trial? L. J. Reed, L. Mordaunt.

None. Who are the deacons? E. G. Albright, E. T. Layne, Nelson E. Tingley, E. P. Ashcraft, J. O. Hockett.

7-8. None.

9. Who are the supernumerary preachers? A. C. Brown, N. E. Tingley, L.

J. Reed, M. D. Myers, James Craig.

- 10. Who are the superannuated or worn-out preachers? M. N. Downing, J. B. Freeland, James Seals, F. I. Labrum, J. B. Roberts, D. M. Poor, L. W. Rubardt, J. W. Marshall, W. E. Stewart, J. D. Bullock, J. Q. Murray, E. G.
- 11. Who have been received by transfer, and from what conference? S. W. Stone, an elder, from the Michigan conference; N. S. Honn, an elder, from the California conference.
 - 12. Who have withdrawn from the conference this year? W. E. Shepard. 13. Who have been given certificates of good standing with a view to trans-

fer to another conference? David McLeod, to the California conference.

14. Are all the preachers blameless in life and conversation? The name of each was called and his character passed.

15. None.

16-20. See statistical tables.

21. What amounts are necessary for the superannuated preachers and the widows and orphans of preachers? M. N. Downing, \$150; J. B. Freeland, \$150; James Seals, \$150; F. I. Labrum, \$150; J. B. Roberts, \$130; D. M. Poor, \$100; S. R. Gittens, \$90; L. W. Rubardt, \$80; J. W. Marshall, \$70; W. E. Stewart, \$100; J. D. Bullock, \$130; Minnie Warren, \$150; Edith C. Davis and three children of N. L. Pavis, \$222 dren of N. J. Davis, \$228.

23. See treasurer's report.

24. Where are the preachers stationed this year? See appointments.

25. Where, and when, shall our next conference be held? In connection with a camp-meeting, the place to be decided by the camp-meeting committee; the time to be as near the eighteenth of June as will suit the plans of the presiding bishop.

MISCELLANEOUS

The conference was held as usual in connection with a camp-meeting at Mineral Park, Los Angeles, California. It was perhaps the largest camp this conference has ever had. The congregations were large and the services very spiritual. Special unction rested upon the ministry of the word. Large sums of

money were raised for aggressive work.

Rev. W. B. Olmstead presided over the conference and did much of the preaching during the camp-meeting. His labors were greatly owned and blessed. It would be impossible to tell how many found the Lord in pardon and purity. Large altar services followed almost every sermon. The closing Sunday morning eighty-eight rose for prayer, nearly fifty were forward in the afternoon and a large number were forward at night.

The preachers' reports showed blessing and increase during the past year.

We thank the Lord and press forward.

The conference collections for next year are as follows: First quarter, Conference Missions (ten cents to be devoted to a fund for worn-out women preachers) 60 cents; second quarter. General Missions. Church Extension; third quarter, Bishops' Salaries, Foreign Missions: fourth quarter, Conference Claimants. Permanent Fund, American Bible Society, Fund for Entertaining General Conference.

The following ministers were introduced to the conference and invited to honorary seats: Charles Fish and L. W. Huston, of the California conference; C. G. Cox, of the West Iowa conference; F. S. Converse, of the Methodist church; A. Stokesbury, of the Missouri conference; S. D. White and George Teel,

of the Holiness church.

The Woman's Foreign Missionary Society has raised \$3,325.80 during the past year. The conference adopted a resolution of appreciation of their labors. The conference mission board reported having received \$1,252 for evangelistic work during the year. The Sunday-schools showed an increase of 252 for the year. A conference Sunday-school Board was elected.

APPOINTMENTS

LOS ANGELES DISTRICT—D. G. SHEPARD, District Elder, Hermon, California
Los Angeles, First Church
Los Angeles, Second Church, 30th street between Main street and
Grand avenue
Los Angeles, Hermon
PasadenaClyde R. Ebey, 306 N. Fair Oaks avenue, Pasadena, "
Whittier E. T. Layne, 207 S. Comstock avenue, Whittier.
SawtelleJ. O. Hockett, Sawtelle, "
WattsF. A. Ames, Watts, "
Long BeachJ. H. Brittain, Long Beach, "
MonroviaF. H. Horton, Monrovia, "
Sunland To be supplied
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J. K. Freeland, 718 Elizabeth street, Pasadena, California; E. P. Ashcraft, Hermon, California, teachers in Los Angeles Seminary; A. C. Brown, Hermon, California, N. E. Tingley, Los Angeles, California, L. J. Reed, 315 Jasmine street, Monrovia, California, M. D. Myers, Monrovia, California, James Craig, Hermon, California, supernumerary; N. S. Honn, Hermon, California, missionary to China; L. Mordaunt, Los Angeles, California, prison evangelist; M. N. Downing, 205 South Milton avenue, Whittier, California; J. B. Freeland, Hermon, California; James Seals, Sawtelle, California; F. I. Labrum, Hermon. California; J. B. Roberts, Sunland, California; D. M. Poor, 313 S. Milton avenue, Whittier, California; L. W. Rubardt, Summit avenue, near Penn street, Pasadena, California; J. W. Marshall, Chula Vista, California; W. E. Stewart, Hermon, California; J. D. Bullock, Watts, California; J. Q. Murray, Los Angeles, California; E. G. Albright, Long Beach, California, superannuated; David McLeod, granted certificate of good standing with a view to transfer to the California conference; W. E. Shepard, withdrawn from the conference and church.

RIVERSIDE DISTRICT-J. E. COCHRANE, District Elder, Pomona, California Garden Grove.....M. C. Roll, Lulu Roll, supplies, Garden Grove, San Diego...S. Auna Grant, supply, 917 Beech street, San Diego. "

Escondido and Valley Center......John Watkins, supply Imperial Valley......D. D. Dodge, Brawley, California Santa Maria and Nipoma........To be supplied S. W. Stone, evangelist; S. R. Gittens, superannuated.

ARIZONA DISTRICT-D. C. LAMSON, District ElderD. C. Lamson, Nora Lamson, supply, 36 N. 5th street, Phoenix. Arizona

Liberty...... Ada Forman, supply, Liberty,

CONFERENCE EVANGELISTS

Los Angeles, California Margaret Cook, Watts, Cali-

Mrs. M. H. Freeland, Hermon, California

Mrs. Luella Betts Beamish, Spokane, Washington

Mrs. Elizabeth Wyatt, Hermon, California

Mrs. Matilda S. Taylor, 85 Glorietta street, Pasadena, California

Miss Ada Pearce...Corona, California

Mrs. Etta Murray, 702 W. 50th street, Miss Bertha J. Ahlemeyer, Sawtelle, California

Miss Virginia Walter, Garden Grove, California

Mrs. M. D. Wheeler, corner Cedar and Kirkwood streets, Pasadena, California

Mrs. Ida Gage Wood, Huntington Park, California

Mrs. Elizabeth Stoddard, Los Angeles, California

Mrs. Minnie M. Johnson. Santa Ana, California

Mrs. Nora Lamson, Phoenix, Arizona

LOCAL ELDERS

Angeles, California

J. M. Cusick......Whittier. California A. D. Noyes, Box 233a, R. F. D. No. 1, Pasadena, California

J. S. B. Nickle... Monrovia, California

J. T. Wornom.....

T. T. McCall, 1625 E. 48th street, Los A. Lingren, Box 72a, R. F. D. No. 2, Pasadena, California Atway C. Chase, Long Beach, Cali-

fornia

A. B. Gill, 822 West Walnut street, Santa Ana, California

George Seacord....Ontario, California

LOCAL DEACONS

Cyrus E. Marsh. Hermon, California J. G. Baird......Chino, California J. G. Wilson.....Whittier, "T. B. France. Long Beach, "D. D. Stoddard, Los Angeles, "O. J. Green.......Toledo, Iowa

LOCAL PREACHERS

Frank Furness, Bell Flower, California
W. M. Reed...Los Angeles, California
Frank M. Stanger, Greenville, Illinois
Albert K. Ebey, 1019 S. Townsend
Street, Los Angeles, California
Frank A. Smith. Whittier, California
George W. Dixon...Phoenix. "
George W. Dixon...Phoenix. "
Walter Gibson....Phoenix. "
Fr. M. Hollenbeck...Liberty, "
George Harer...Liberty, "
George Harer...Liberty, "
J. L. Evinger.....New York City

OUARTERLY CONFERENCE EVANGELISTS

E. L. Lovejoy. Los Angeles, California
Mrs. Mary C. Bundy. Santa Maria,
California
Mrs. Sarah Duhig, Los Angeles, California
Mrs. Sarah Duhig, Los Angeles, California
Mrs. Ella M. Chase, Long Beach, California
Mrs. Ella M. Chase, Long Beach, California
Mrs. Laura Lund......

TREASURER'S REPORT

Conference Missions—Surplus from last year, 66c; assessed and paid, \$416.40; total, \$417.06. Paid beneficiaries, \$345; reserve fund for disabled women preachers. \$69.40; balance on hand, \$2.66; total, \$417.06.

CONFERENCE CLAIMANTS—Assessed and paid. \$312.30. GENERAL MISSIONS—Assessed and paid. \$104.10.

CHURCH EXTENSION—Assessed and paid, \$69.40. BISHOPS' SALARIES—Assessed and paid, \$124.92.

PERMANENT FUND-Assessed and paid, \$34.70.

GENERAL CONFERENCE ENTERTAINMENT—Assessed and paid, \$13.88.

CHILDREN'S FUND—\$30.39. FOREIGN MISSIONS—\$139.03.

EDUCATIONAL FUND—\$23.43.

AMERICAN BIBLE SOCIETY-\$55.32.

ROBERT'S MEMORIAL FUND—\$5.05.

Balance on hand: Conference Claimants' surplus, \$2.05; Conference Missions surplus, \$2.66; disabled women preachers' fund, \$69.40; total, \$74.11.

REPORTS OF COMMITTEES

I.—ON THE STATE OF THE WORK

Los Angeles District—As we take a retrospective view of the work that has been accomplished on the Los Angeles district, both by the ministry and laity during the year that is past and gone, we feel that we have great reason to be thankful to the God of all grace for His exceeding love and mercy to us, and for the help He has given us.

The ministers as a whole have been zealous and untiring in their efforts to see souls saved and to build up the work. Special revival meetings have been held on nearly all of the circuits. We have been very highly favored in having

the very able and efficient services of our general Sunday-school secretary and evangelist, W. B. Olmstead, who has held revival meetings, assisted by the pastors, on the following charges: Pasadena, Romona, Hermon, Los Angeles, First Church, and Long Beach. A goodly number of souls were saved in these meetings and at each place the work was strengthened and built up by these successful meetings. We certainly appreciate the excellent work done by this eminently able and successful evangelist and man of God. Rev. W. T. Klotzbach also assisted the pastors in revival meetings at Monrovia and Sawtelle; Rev. S. W. Stone also assisted at Monrovia; all of which resulted in soul-saving and in strengthening the work at these points.

A very excellent up-to-date eight-room parsonage has been built at Hermon during the past year. This was much needed at this important educational center. Much credit is due to the pilgrims and pastor for this much-needed work. A goodly portion of the indebtedness on the parsonage at Sawtelle and Romona has been liquidated during the year. Also a new church has been organized in Los Angeles, called the Los Angeles Second Church, and a large, commodious church building worth at least \$10,000, has been purchased, and \$3,500.00 has been paid on this property. Much credit is due the pastor, J. E. Cochrane, and the members of this church for their earnest efforts in se-

curing this property.

There has been an increase in membership on this district of seventy-three, including the probationers, during the year. A goodly number of these have come

to us from our own churches in other conferences.

We are thankful for the number saved, but feel that we have great need of more spiritual life and power in our midst and greater zeal for lost souls. In order to this end we should be more humble and more careful of our conversation, that we say nothing of any one detrimental to another's reputation or character. We should for ever put away evil speaking from our midst. This is an awful blighting curse wherever it exists.

We feel to sound the warning note against worldliness in our midst, such as ornamental breastpins and gold stickpins, and silk attire, also against loading up with real estate and financial problems that cannot be carried through successfully without wrecking those spiritually and financially who engage in

them.

In conclusion we would say that it is absolutely essential that we as a conference keep the unity of the spirit in the bond of peace and brotherly love. In these days of divisions and factions in political matters, in municipal government and in domestic relations, when things have a tendency to fly apart, it is certainly a shame and disgrace for the church which God hath instituted for the salvation of the world to in any degree become infected with this moral leprosy. We are persuaded that none of us have any other thought than to always have the spirit of "Glory to God in the highest, peace on earth and good will toward men."

RIVERSIDE DISTRICT—At the last session of the conference, the advisability of forming the Riverside district was a serious question, but we will now give the condition of the work and let the conference judge as to the wisdom of its action.

Last year there were 130 members in full connection and 24 probationers within the territory included in the district, and there was raised for pastors'

support \$1,862.07.

The membership at the present is 188 in full connection and 33 on probation, and there has been raised for pastors' support \$2,272.81. This makes an increase of 58 members in full connection and nine on probation, an increase of about 44½ percent in full members and 37½ percent in probationers, a total increase of 67 or about 43½ per cent.

Rev. W. B. Olmstead has assisted in meetings in Santa Ana and Bethel with good results; Rev. S. W. Stone in Ontario and Bethel, and the Lord was pleased to bless His word; Rev. W. T. Klotzbach in Garden Grove, Corona. Santa Ana and Holtville, and his services were blessed to the strengthening

of the work; Rev. W. C. Graves assisted in a meeting at Brawley, where the Lord has favored us with the organization of a new society of eight members and one probationer.

The finances are in a fairly good condition.

Santa Ana has built an addition to the church, 16x28, with a room above and below and the church is reseated with new and easy-sitting chairs, and the financial part all provided for this under the labors of Rev. B. C. Johnson and wife. Bethel has completed the church for which plans were laid last year, and seated it with comfortable chairs. Ontario has purchased a school building and 12 lots, 24x148 feet, several of which are for sale at reasonable prices, and when these are sold they will have a good church home at a moderate price. We understand that this is all safely financed. The lots unsold are included in the debt unprovided for. The entire property cost \$3,550.00. This is under the labors of Rev. J. H. Brittian, assisted by Sister Ada Pearce the latter part

We feel that we should call special attention to Imperial Valley. At the present time we are the only organized holiness work in the valley, except a holiness church in Holtville, where a band of faithful men and women are

At Brawley, where our work is organized, there is a church belonging to the Nazarenes that cost about \$3,300.00, which is offered to us for \$2,000.00, and they to leave the field to us in the valley should we take the property. This should be referred to a committee for immediate action. In our opinion the conference will have to assist the society to carry the enterprise to a successful issue.

Corona needs a new church, and Riverside a new parsonage.

ARIZONA DISTRICT-Of the Arizona district it can truly be said that the harvest is great and the laborers are few. The outlook for the work there is more encouraging than it has been for years, and our people there are expecting and praying for greater things.

During the past year Brother Johnston, the pastor at Liberty, has held two revival meetings on his circuit, in one of which he was assisted by Rev. D. D. Dodge. Much good seed was sown and we look for visible results to fol-

low.

At Phoenix there have been two revival meetings held, besides a ten-days' holiness and Sunday-school convention. In these meetings Revs. L. G. Lewis, David McLeod, Oliver Johnston and W. B. Olmstead assisted. These brethren all labored earnestly with good results and a number of solid and substantial pilgrims were added to the church. The Sunday-school convention held by Brother Olmstead was a great inspiration to the Sunday-school work on the district.

Brother Olmstead secured \$500.00 in subscriptions to improve the church property at Phoenix. The church has been cemented on the outside, a new cement walk has been laid, electric fans have been placed in the church and other improvements are being contemplated. Owing to removals the membership on the district shows but a slight increase over last year.

When we consider the great opportunities for advancing the Kingdom of Christ in Arizona, we feel like praying the Lord of the harvest that He would send forth laborers and that a double portion of the Spirit may be given to

the workers on that field.

II.—COMMITTEE ON MEMOIRS

The Lord in his providences has dealt very kindly with the Southern California conference during the year just closed. Notwithstanding the comparatively long list of our ministers who have laid aside their active duties on account either of advancing years or failing health, not one of our conference members has been called away by death. To Him in whose hands our lives are,

However, it is fitting that we pause a few moments in the pressing business

of this conference session to speak of the passing of one of the most prominent laymen of the conference, one who has been a familiar figure at all the general gatherings of the church in the conference for many years, and whose name is well known outside of California. We speak of Brother F. J. Heil, of Santa Ana.

Brother Heil's last illness was of long duration, and most of the time he was a great sufferer, but this together with the fact that for some months he knew that he could not recover, did not destroy his courage or bring gloom over his spirit. He was a brave, trustful man who knew his God, and his weeks and months of suffering apd his knowledge that his work was nearly ended, drew him into closer fellowship with the Infinite One. He died triumphantly, and while we are permitted to continue our labors in the Master's vineyard he has entered upon his reward. The church will greatly miss him: for he had a rich personal experience and a clear understanding of the doctrines which are vital in the work of the Free Methodist church. His spiritual qualifications coupled with a clear judgment and a deep interest in the church of his choice brought him into prominence in plans for carrying on the work. His advice was found to be wise and was often sought by those who had the immediate responsibility for the work.

Brother Heil was a hard working man and a very successful business manager. His efforts and wise business methods were prospered by the Lord, and he was entrusted with a good portion of this world's goods. He was generous toward the Lord's work during his life, and left large bequests for carrying on the various enterprises of the church after his death. He was one of God's noblemen, quiet and unassuming, yet doing a true man's work—

work for which he will receive eternal reward.

We also note the death of Sister Rubart, the noble and faithful companion of one of our ministers, Rev. L. W. Rubart. Sister Rubart was loved by all who knew her as a true Christian woman who did her part in the Lord's work faithfully and well. She has entered upon her reward.

At the close of the reading of this report, a brief memorial service was

held. Prayer was offered by the president of the conference.

III.—ON SUNDAY-SCHOOLS

Youth is one of the golden ages of man. Every period of life may be a golden period to the soul who comes to his own. Early manhood is the age of enthusiastic and untiring endeavor, middle age of strong and magnificent accomplishment, old age of mature thought and ripened action, a summit to view a life well spent, a view point that fronts the eternal glories.

We are told that the pulse of a newly-born infant beats at the rate of 132 per minute; when a year old the pulse beat is perhaps 110: the normal pulse beat of the adult is 60 or 70, while in old age it is but 55 or 60. Does not that indicate somewhat the rate at which God intends us to run? If this be true, are we not making a great mistake if we wait until the activities of life are slowing down before we harness them for the kingdom?

If the sources of the Missouri could be tapped near enough to their fountain, the Mississippi need not receive the pollution of its muddy waters. If the streams of our population could be reached nearer the fountainhead of innocence, how many dark rivers could be diverted from the penitentiary and the

insane asylum!

So the work of the Sunday-school looms large and important. And we are serving in no mean cause when we give ourselves to its work. It should be pushed in every possible way.

We recommend the establishing of a conference Sunday-school Board consisting of the conference Sunday-school secretary who shall be chairman of the board, and one minister and one layman, who shall have general charge of the Sunday-school work of the conference.

STATISTICAL REPORT OF THE SOUTHERN CALIFORNIA CONFERENCE

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COLUMBIA RIVER CONFERENCE

Minutes of the Seventeenth Annual Session, held at St. John, Washington, April 10-14, 1912

OFFICERS

W. T. HOGUE, President

J. E. BRADLEY, Secretary GEO. T. KLEIN, Treasurer

GEO. T. KLEIN, Assistant Secretary H. S. SMITH, Auditor

N. W. FINK, Sunday-school Secretary

COMMITTEES

On Nominations-F. E. Pond, E. W. Achilles, S. M. Smith.

On Public Worship—W. T. Hogue, E. W. Achilles, J. W. Goode, On Publications—Ira D. Brown, M. L. Schooley, S. M. Smith.

On Education—F. E. Pond, George T. Klein, Frank Vanansdale.

On Sunday-schools-George T. Klein, J. K. Mumau.

On Reforms-M. L. Schooley, Guy Denney, E. M. Norris.

To Publish the Minutes-The secretaries.

On the State of the Work-The district elders.

To Examine Quarterly Conference Records-George T. Klein, Minnie Scott, S. S. Parris.

To Collect Funds to Publish the Minutes-Guy Denney.

On Complimentary Resolutions-The secretaries.

On Conference Missions—The stationing committee.

On Claimants and Claims—W. T. Hogue, E. W. Achilles, F. E. Pond. S. S. Parris, E. Nelson.

BOARD OF CHURCH EXTENSION AND AID SOCIETY

E. W. Achilles, president; F. E. Pond, secretary; H. S. Smith, treasurer; J. K. Mumau; S. S. Parris.

BOARD OF EXAMINERS IN COURSE OF STUDY

George T. Klein, for five years; E. W. Achilles, for four years; F. E. Pond, for three years; J. E. Bradley, for two years; Guy Denney, for one year.

CHAIRMEN OF COMMITTEES FOR NEXT YEAR

On Education-J. E. Bradley.

On Sunday-schools-Ira D. Brown.

On Publications-Guy Denney.

On Reforms-M. L. Schooley.

On State of the Work-The district

elders.

Committee to Arrange for the Incorporation of the Conference-E. W. Achilles, J. E. Bradley.

ORDER OF COLLECTIONS FOR NEXT YEAR

First quarter, General Missions, Bishops' Salaries. Second quarter, Conference Claimants, Permanent Fund. Third quarter, Church Extension, Foreign Missions. Fourth quarter, Conference Missions (25 cents); General Conference Delegates Expenses; General Conference Entertainment Fund.

OFFICERS OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY

Mrs. H. Luella Beamish, president, 1810 East Mallon avenue, Spokane, Washington; Mrs. S. M. Smith, vice-president, Penawawa, Washington; Mrs.

Edna Pond, corresponding secretary, Colville, Washington; Mrs. F. E. Pond, recording secretary, Caldwell, Idaho. Raised by the W. F. M. S., \$510.00.

DISCIPLINARY OUESTIONS

1. What are the names of the preachers and delegates having a seat in this conference?

PREACHERS

E. W. Achilles, F. E. Pond, J. S. Bradley. A. M. Bean. E. H. Stayt, Guy Denney George T. Klein. J. E. Bradley. Ira Brown, E. M. Norris, J. W. Goode. M. L. Schooley, J. K. Mumau.

DELEGATES

George Rhodes, Mattie Edmonds, Edward Nelson, Lela Dawson, Harry Pond, Minnie Scott, Ella C. Klein, August Pearson, Frank Vanansdale, H. Luella Beamish, S. M. Smith, S. S. Parris, W. J. Bennett, Delphia Achilles. Albert Dygert. Leah Dickey.

2. Who are the stationing committee? W. T. Hogue, E. W. Achilles, F. E. Pond. S. S. Parris, Edward Nelson.

3. What preachers are admitted on trial? Wm. H. Payne, Robert Washburn, M. M. Cook.

4. Who remain on trial? M. L. Root.

Who are admitted into full connection? None.

Who are the deacons? None.

Who have been elected and ordained elders this year? Ira Brown, J. W. Goode.

Who have been located this year? | None.

Who are the supernumerary preachers? None. Who are the superannuated or worn-out preachers? J. S. Bradley.

Who have been received by transfer and from what conference? None. Who have withdrawn from the conference this year? R. L. Pickett.

Who have been given certificates of good standing with a view to trans-

fer to another conference? W. H. Boddy.

14. Are all the preachers blameless in life and conversation? The name of each was called and his character passed (except one recorded above as withdrawn).

15. Who have died this year? None.

16-20. See statistical table.

21. What amounts are necessary for the superannuated preachers, and the widows and orphans of preachers? J. S. Bradley, \$150; Lenora Edwards, \$75.
22. What amount is necessary for us to raise towards defraying the ex-

penses of delegates to the general conference? See treasurer's report.

23. What has been collected on the foregoing accounts, and how has it been applied? See treasurer's report.

24. Where are the preachers stationed this year? See appointments.

25. Where and when shall our next conference be held? At Colville, Washington, as near the first Wednesday in April. 1913, as consistent with the plans of the bishop who may preside.

APPOINTMENTS

SPOKANE DISTRICT—E. W. Achilles, District Elder, 1813 East Cataldo avenue, Spokane, Washington.

SpokaneJ. E. Bradley, 1823 East Mallon avenue, Spokane, Washington
Tyler and Graham
Clark's Fork
Sprague and HarringtonJ. W. Goode, Harrington, Washington
Coeur d' Alene
Tekoa and SummervaleE. M. Norris, Tekoa, Washington
St. John
Moscow
Cloverland
Penawawa and ColfaxJ. K. Mumau, Penawawa.
Waterman and Weston MountainGuy Denney, Athena, Oregon
KalispellGeorge T. Klein, Ella C. Klein, supply, 225 West 4th
street, Kalispell, Montana.
LewistonMrs. Henrietta Bohr, supply, Lewiston, Montana
Sanders and Emida

COLVILLE DISTRICT-E. W. ACHILLES, District Elder.

Colville and Orin
Chewelah
Daisy, Maud and Dunn
Murray Flat
Kettle Falls and Orient
J. S. Bradley, superannuated, Daisy, Washington,

BOISE DISTRICT-F. E. Pond, District Elder.

Boise and Eagle	Ira	D.	Brown,	Esther	Brow	n, supply.	Boise,	Idaho-
Deer Flat				1	M. L. 1	Root, Dee	er Flat,	Idaho
Caldwell and Parma					F. E.	Pond. Ca	ldwell.	Idaho-

CONFERENCE EVANGELISTS

Esther Brown.

Ella C. Klein.

H. Luella Beamish..

TREASURER'S REPORT

GENERAL MISSIONS—Assessed and paid, \$62.10. BISHOPS' SALARIES—Assessed and paid, \$74.52. CONFERENCE CLAIMANTS—Assessed and paid, \$186.30. PERMANENT FUND—Assessed and paid, \$20.70.

CHURCH EXTENSION—Assessed and paid, \$20.70.

GENERAL CONFERENCE ENTERTAINMENT—Assessed and paid, \$8.28.

Delegates' Expenses to General Conference—Assessed and paid, \$20.70.

CONFERENCE MISSIONS—Paid, \$61.14 EDUCATIONAL FUND—Paid, 20 cents.

CHILDREN'S FUND—Paid, \$2.47.

Foreign Missions—Paid, \$12.85.

Conference Missions Fund disbursed as follows: To M. L. Root, \$25; to F. E. Pond, \$10; to N. W. Fink, \$16.14; to Ira D. Brown, \$10. Received from general treasurer and paid to conference claimants, \$225. Raised topublish the minutes, \$21.

MISCELLANEOUS

The Columbia River conference held its seventeenth annual session at St. John, Washington, April 10-14, 1912. There were five business sittings in all. each of which was marked by the manifest presence of the Lord. A spirit of harmony prevailed throughout.

The preaching services were times of spiritual power and victory. A number were saved and sanctified. The preachers and pilgrims received renewed cour-

age and inspiration for the conflicts and labors of another year.

We were greatly pleased to have our beloved bishop, W. T. Hogue, with us again. He seemed like one raised from the dead. He presided over the conference with his usual ability.

We are always glad to have the publishing house represented at our annual session. This was done in a commendable manner by Mrs. Hogue, whom we were all pleased to see once more.

COLUMBIA RIVER CONFERENCE RECORD

Session	PLACE TIME		PRESIDENT	SECRETARY	DISTRICT ELDERS			
1	Spokane,	Wash.	April	2,	1896	G. W. Coleman	F. W. Cathey	J. C. Scott
2	Colfax,	6.6	Mar.	31,	1897	B. R. Jones	F. W. Cathey	J. C. Scott, F. W.
3	Colfax,	4.6	Мау	4,	1898	E. P. Hart	J. D. Cook	J. D. Cook, F. W.
4	Athena,	Oregon	Mar.	29,	1899	E. P. Hart	B. H. Alberts	J. D. Cook, G. R.
5	St. John,	Wash.	April	4,	1900	G. W. Coleman	B. H. Alberts	Stamp G. R. Stamp
6	Spokane,	**	April	17,	1901	W. A. Sellew	B. H. Alberts	G. R. Stamp
7	Spokane,	44	Мау	14,	1902	B. R. Jones	B. H. Alberts	E. W. Achilles
8	Tekoa,	46	April	12,	1903	E. P. Hart	B. H. Alberts	E. W. Achilles
9	Spokane,	66	April	6,	1904	W. T. Hogue	B. H. Alberts	P. H. Griggs, E. W.
10	Athena,	Oregon	April	19,	1905	E. P. Hart	B. H. Alberts	P. H. Griggs, E. W.
11	Spokane,	Wash.	April	4,	1906	E. P. Hart	J. E. Bradley	Albert Bean, D. D.
12	Spokane,	66	April	24,	1907	B. R. Jones	J. E. Bradley	Dodge Albert Bean, D. D. Dodge
13	Colville,	+ 4	April	15,	1908	W. T. Hogue	J. E. Bradley /	A. M. Bean, E. W.
14	Spokane,	64	April	7,	1909	W. A. Sellew	J. E. Bradley	Achilles A. M. Bean, E. W. Achilles
15	Tekoa,	. 64	April	20,	1910	Alexander Beers	J. E. Bradley	E. W. Achilles
16	Spokane,	44	April	5,	1911	William Pearce	J. E. Bradley	E. W. Achilles, F.
17	St. John,	6.6	April	10,	1912	W. T. Hogue	J. E. Bradley	E. Pond. E. W. Achilles, F. E. Pond.

STATISTICAL REPORT OF THE COLUMBIA RIVER CONFERENCE

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STATISTICAL REPORT OF THE COLUMBIA RIVER CONFERENCE-CONTINUED

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Elders' Receipts	\$ 108 73 108 124 000 1		60 60 18 85 34 44 6 50 \$111 11
Parsonage Rent	\$ 180 00 110 00 180 00 180 00 36 00 60 00 60 00	00 62 00 031	\$ 894 00
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Permanent Fund	\$ 1.74 1.75 1.09855 2.25 2.25 2.25 2.25 2.25 2.25 2.25 2	3 75 60 1 00	1 10 65 45 818 95
Raised for Sabbath School Expenses	\$ 95 00 00 00 00 00 00 00 00 00 00 00 00 00	66 36 13 07 23 \$0	26 30 20 00 3 505 72
Children's Fund	2		
Educational Fund		500	5 00
Woman's For eign Missionary Societies	\$ 153 40 47	89 15 10 10 10	39 00 2 20
Foreign Mission- ary Claim	\$ 11 21 8 10 20 355	7 150	\$ 47 61
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CHARGE	Spokane District Spokane Penawawa and Coffax Sanders and Danida Athena and Weston Mountain Spirague and Hauvington Tekoa and Summervale Cloverland Kalispell and Lasalle Clark's Fork Moscow	Colville Murray Flat Chewelah Daisy Boile District	Boise Caldwell Deer Flat Parma Total

PLATTE RIVER CONFERENCE

Minutes of the Sixteenth Annual Session, held at Sargent, Nebraska, August 21-25, 1912

OFFICERS

WALTER A. SELLEW, President

J. L. DODGE, Secretary W. I. FARNHAM, Assistant Secretary C. H. FOE, Statistical Secretary K. THOMAS, Sunday-school Secretary J. L. DODGE, Treasurer

COMMITTEES

- On Public Worship-W. A. Sellew, W. I. Farnham, J. L. Dodge, F. E. Eaton, J. M. Messer.
- On Sabbath-schools-K. Thomas, F. A. Davis, W. R. Todd, Eliza Raish, Sarah
- Bennett, Lillian Johnson, W. A. Stevens, G. B. Chase. On Publications—A. J. McKinney, C. H. Foe, A. Stedwell, A. A. Peterson, C. Capellen, G. E. Reynolds, Ray Ham.
 On Reforms—F. E. Eaton, D. Reck, B. B. Orr, C. Hauxwell, J. M. Paris, A. C.
- Calhoun, M. V. Hawk.
- On Education-D. J. Brenneman, W. I. Farnham, B. B. Orr, K. Thomas, O. J. Bowley, Wilbur Jones, Ali Flint, Owen Beauchamp.
 On Charities—J. W. McIrvin, F. E. Eaton, W. A. Stevens, L. E. Fisher, Edna
- Wade.
- On the State of the Work-The district elders.
- On Conference Missions-The stationing committee.
- On Publishing the Minutes-The secretaries.
- To Collect Funds to Publish the Minutes-C. H. Sawyer.
- To Examine Quarterly Conference Records—George Vogt, J. W. McIrvin, Adrian Hodson, Ida Hornberger.
- To Nominate Trustees for Orleans Seminary—J. L. Dodge, C. H. Foe, F. E. Eaton, G. E. Reynolds, A. A. Peterson.
- On Complimentary Resolutions-W. I. Farnham.
- On Claimants and Claims-W. A. Sellew, J. L. Dodge, W. I. Farnham, W. A. Stevens, A. C. Calhoun.

BOARD OF CHURCH EXTENSION AND AID SOCIETY

F. E. Eaton, president; C. H. Foe, secretary; A. A. Peterson, treasurer; F. A. Davis, A. C. Calhoun.

BOARD OF EXAMINERS IN COURSE OF STUDY

F. E. Eaton, five years; J. L. Dodge, president, four years; George Vogt, three years; K. Thomas, two years; W. I. Farnham, secretary, one year.

CONFERENCE BOARD OF EDUCATION

A. J. McKinney, K. Thomas, J. W. McIrvin, D. J. Brenneman, G. E. Reynolds.

CHAIRMEN OF COMMITTEES FOR NEXT YEAR

On Sabbath-schools-F. E. Eaton, On Reforms—A. J. McKinney, On Publications-K. Thomas, On Education-J. L. Dodge.

ORDER OF COLLECTIONS FOR NEXT YEAR

First quarter, Conference Missions (48 cents), General Missions (15 cents);

second quarter, Church Extension (10 cents), General Conference Delegates' Expense (5 cents), Foreign Missions; third quarter, Bishops' Salaries (18 cents), Treasurer's Expense (2 cents), General Conference Entertainment Fund (2 cents); fourth quarter, Conference Claimants' Fund (45 cents), Permanent Fund (5 cents), Education; total, \$1.50.

CONFERENCE TREASURER

J. L. Dodge, Lock box 66, Orleans, Nebraska.

OFFICERS OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY

President, Mrs. Lucy McKinney, Sargent, Nebraska; first vice-president, Mrs. Carrie Eaton, North Platte, Nebraska; second vice-president, Mrs. Laura Tinker, Polk, Nebraska; recording secretary, Miss Florence McNees, Orleans, Nebraska; corresponding secretary, Miss Ida Hornberger, Bladen, Nebraska; treasurer, Mrs. Nancy Gaddis, Orleans, Nebraska; superintendent of Junior work, Miss Lillian Johnson, Central City, Nebraska.

ADDRESSES

Rev. L. G. Lewis, Principal, Orleans SeminaryOrleans, I Rev. F. C. Easton, Assistant Principal, Orleans SeminaryOrleans,	Nebraska "
Rev. Kersey Thomas, Sunday-school SecretaryBartley.	46
A. DowdBladen, Nebraska B. B. OrrOrleans,	
G. W. WoogerdOrleans, "A. StedwellKearney,	46
G. E. BennettArcadia, "V. D. RickardLewellen,	66
J. K. LydicCurtis, "	

DISCIPLINARY QUESTIONS

1. What are the names of the preachers and delegates having a seat in this conference?

PREACHERS

C. H. Sawyer,	A. Stedwell,	David Reck,
F. E. Eaton, J. L. Dodge,	K. Thomas, W. R. Todd,	G. W. Johnston, G. W. Woogerd,
W. I. Farnham,	J. W. McIrvin,	B. B. Orr,
C. H. Foe,	F. A. Davis,	A. Dowd,
George Vogt,	M. V. Hawk,	L. D. Clevenger,
A. J. McKinney,	J. M. Messer,	G. E. Bennett.

DELEGATES

G. E. Reynolds, G. B. Chase, Wilbur Jones, A. A. Peterson,	Ali Flint, Lillian Johnson,	J./M. Paris, W. A. Stevens, Adrian Hodson, O. J. Bowley,
Sarah Bennett, A. C. Calhoun, C. Hauxwell,	Christina Capellen, Edna Wade, Ray Ham,	Owen Beauchamp, L. E. Fisher, D. J. Brenneman.

- 2. Who are the stationing committee? W. A. Sellew, J. L. Dodge, W. I. Farnham, F. E. Eaton, C. Hauxwell, W. A. Stevens, A. C. Calhoun.
 - 3. None.

Who remain on trial? C. R. Volgamore, J. K. Lydic, A. F. Smith, A. A. Chambers, V. D. Rickard, H. E. Moore.

5. Who are admitted into full connection? J. M. Messer, M. V. Hawk, on a

certificate of location given by this conference.
6. Who are the deacons? M. V. Hawk, G. E. Bennett, L. D. Clevenger, J. M. Messer (ordained this year); local deacons, D. E. Dodge, H. R. Lucore, C. Hauxwell, A. F. Smith, Adrian Hodson, D. J. Brenneman, A. C. Calhoun.

- 7. None.
- None.
- Who are the supernumerary preachers? B. B. Orr, G. E. Bennett, J. 9. K. Lydic, V. D. Rickard.
 - 10. None.
 - 11. None.
- 12. Who have withdrawn from the conference this year? J. M. Eggers, under complaints; S. S. Cameron.
- 14. Are all the preachers blameless in life and conversation? The name of each was called and his character passed.
 - 15. None.
 - 16-23. See statistical report.
 - Where are the preachers stationed this year? See appointments.
- 25. Where, and when, shall our next conference be held? In the bounds of the Orleans district, as near the last of August as will suit the convenience of the bishops.

MISCELLANEOUS

The conference was most hospitably entertained by the Ansley district. in connection with a camp-meeting, in a fine grove just west of town.

Bishop W. A. Sellew presided with his usual ability. His wise and godly counsels, and his clear, scriptural preaching, marked with an unusual degree of spirituality, were an inspiration and help to all the saints.

Seekers came to the altar at most of the preaching services, and, evidently, some good work was done. A number were saved or sanctified wholly.

About \$800 was raised on the grounds, including liberal offerings for the district elder and pastor; \$60 for Sister Ekberg, who is dying with creeping paralysis; a liberal amount for foreign missions; \$300 for Orleans Seminary; \$200 for the new church in Sargent, dedicated by Bishop Sellew Sunday afternoon; and some for other purposes.

APPOINTMENTS

ORLEANS DISTRICT-J. L. Dodge, District Elder, Orleans, Nebraska.

Edison and Oxford. G. W. Johnston, Etta Johnston, supply, Edison, Beaver City and Precept. . . . G. B. Chase, supply, Edison, Bladen and Cowles. J. W. McIrvin, Bladen, Minden and Newark. T. H. Hendren, supply, Minden,

J. L. Dodge, member Orleans district conference; B. B. Orr, supernumerary; A. Stedwell, evangelist; A. Dowd, G. W. Woogerd, L. D. Clevenger, left without appointment.

CAMBRIDGE DISTRICT-J. L. Dodge, District Elder.

Wilsonville and Lebanon......M. A. Richard, supply, Cambridge,

J. K. Lydic, supernumerary.

CENTRAL	CITY	DISTRICT-W.	I.	FARNHAM,	District	Elder,	Ericson,
		Neb	ras	ka			

Central City and Palmer, W. H. Lee, Lulu Lee, supplies, Central City, Nebraska Polk and Hordville......Laura K. Tinker, supply, Polk, "St. Paul and Horace.....Fremont A. Davis, Cotesfield, "Albion and Belgrade......David Reck, Albion "Ericson and Burwell......Adrian Hodson, supply, Ericson, "Spalding, Bartlett and Bonanza........A. A. Chambers, Celia Chambers, supply, Spalding, "

W. I. Farnham, member Central City district conference; George Vogt, evangelist; S. S. Cameron, withdrawn from church.

ANSLEY DISTRICT-W. I. FARNHAM, District Elder

NORTH PLATTE DISTRICT—F. E. EATON, District Elder, North Platte, Nebraska

North Platte. ... J. M. Messer, North Platte, Nebraska Gandy, Whittier and Ford. ... A. F. Smith, Gandy, "Lewellen and Hillsdale. ... D. J. Brenneman, supply, Lewellen, "Valley Range and Chandler ... E. E. Crippen, supply Grant County. ... C. R. Volgamore, Garden, Nebraska Bridgeport and Bayard ... To be supplied V. D. Rickard, supernumerary; J. M. Eggers, withdrawn under complaints.

LOCAL ELDERS

R. F. Johnston...Cambridge, Nebraska A. D. Sprouse.....Orleans, Nebraska J. W. Thomas.....Alliance, Nebraska

LOCAL DEACONS

D. E. Dodge......Orleans, Nebraska
C. Hauxwell.....Indianola, "Adrian Hodson....Ericson, "
*D. J. Brenneman, Lewellen, "*A. C. Calhoun....Gandy, "

CONFERENCE EVANGELISTS

Mrs. Etta Johnston, Edison, Nebraska Mrs. Rosetta Ekberg, Orleans, NeMrs. Lizzie T. Orr, Orleans, "braska
Mrs. Celia Chambers, Spalding, Nebraska
Mrs. Anna Northrup, Albion, Nebraska
Mrs. Sarah Bennett, Arcadia, Nebraska
Miss Rebecca Debord, Arcadia, Nebraska
Miss Olive Foe....Cowles, "Miss Olive Foe....Cowles, "Miss Florence Elison, Ansley, "

^{*}Ordained this year.

LOCAL PREACHERS

W. H. LeeCentral City, Nebraska	T. H. HendrenMinden,	Nebraska
G. B. ChaseEdison, "	G. E. HartmanChase,	64
Wm. HarveyOrleans, "	M. A. RichardCambridge,	66
J. H. Anderson, Central City, "	T. F. ForbesRollwitz,	46
G. G. RhodesOrleans, "	Festus MousleyOrleans,	66
Lawrence Davis, Beatrice, "	Owen Beauchamp, Bayard,	66
H. F. York	. Haxton, Colorado	

OUARTERLY CONFERENCE EVANGELISTS

Mrs. Mary Moore....Rain, Nebraska Mrs. Zetta Holland..Minden, Nebraska Mrs. Carrie Eaton, North Platte, Ne- Mrs. Lulu Lee, Central City, Nebraska

Mrs. Bertha Calhoun, Gandy, Nebraska Mrs. Nettie Robertson, Bridgeport, Ne-

braska

Mrs. Eliza Raish, Sargent,

Mrs. Christina Capellen, Hazard, Nebraska

Miss Minnie Heldt, Stamford, Nebraska Mrs. Lillie York....Haxton, Colorado

TREASURER'S REPORT

CONFERENCE CLAIMANTS—Assessed and paid, \$195.75. BISHOPS' SALARIES—Assessed and paid, \$78.30. GENERAL MISSIONS-Assessed and paid, \$65.25. CHURCH EXTENSION-Assessed and paid, \$43.50. PERMANENT FUND-Assessed and paid, \$21.75. GENERAL CONFERENCE DELEGATE—Assessed and paid, \$21.75. GENERAL CONFERENCE ENTERTAINMENT-Assessed and paid, \$8.70. Conference Missions—Assessed, \$240.48; paid, \$179.97.

REPORTS OF COMMITTEES

I.-ON STATE OF THE WORK

During the past year this work has been carried on under the difficulties which usually attend it and, in addition to these, that of an unusually hard winter. The extreme severity of the weather during many months of the year interfered with the holding of revival meetings and the condition of the roads made it difficult for pilgrims from a distance to reach some of the district quarterly meetings.

Because of these and other things there has not been so aggressive a type of evangelism on our circuits as was desirable. We have held our own and a little better, slight losses in some places being offset by small gains in others.

Our membership has increased perceptibly.

The North Platte district is a large field, and an open one. The people are calling for preaching and conditions are very favorable for our people. If we do not enter the open door some one else will. We believe, on the whole, that the Platte River conference is on the upgrade.

One valuable church has been built during the year, and steps have been taken toward two others. Four camp-meetings and two tent-meetings were

held.

Some things have hindered us, such as: 1. Lack of financial support for pastors. Nearly all the preachers have received too little to live upon, and because of it their attention has been distracted from the work of the Lord to a serious extent.

2. A lack of interest in our work, generally, has been manifested by failure to attend quarterly and district meetings, indifference to our missionary

interests, and neglect to push our Sabbath-school work.

If the official members on the circuits will do their whole duty as set forth in Paragraph 196 of our Discipline, the support of pastors will be made sufficient to main an our preachers in the work of saving souls. All our preachers should practise tithing and faithfully preach it to their congregations the same as other important issues. Both circuits and preachers should work to the end that pastors may avoid the necessity of resorting to secular labor for support.

We need a higher degree of aggressive evangelism, especially on the part of our preachers in pushing out into new fields, taking up more appoint-

ments and giving more attention to pastoral visiting.

On these various lines let us all "come up to the help of the Lord against the mighty," and we will see a gracious outpouring of the Holy Spirit and increase of spirituality, an enlargement of our borders and souls added to the church. Amen.

II.—ON EDUCATION

No argument is necessary to convince us, as Americans, that an education is an essential to good citizenship. The public school itself is sufficient proof. It is only the fool or fanatic that will insist that our children ought to have no better opportunities than they or their fathers had half a century ago.

The mind needs food and training just as much as the body. The spiritual nature of man must likewise be fed. Deprive a child of food, sunlight and exercise, and the result will be a dwarfed, weakened body. Deprive him of mental food and exercise and you will have on your hands a mental dwarf, an imbecile, if you please. Deprive him of suitable spiritual food and moral training, and the result will be an overgrown baby, never able to stand strong meat. "Ever learning and never able to come to the knowledge of the truth." The heathen strive to develop the physical man. Civilization aims at mental training, as well. The function of the church is that of moral and spiritual growth. These three are necessary to the rearing of a complete manhood.

The church recognizes that she is responsible for her future welfare and to this end her present duty is the symmetrical development of her youth.

* * * * * * * *

Our public schools are good in their sphere, that of creating a patriotic American citizenship, but this is not sufficient; our citizenship is in heaven and to this end must the church put forth her most earnest efforts.

We cannot afford to entrust our youths in the hands of skeptics, atheists, materialists, higher critics, and the many teachers of scores of other heterodoxical views, with which our public schools and colleges are flooded, for this would prove to be the greatest bane, if not the absolute doom, to Free Methodism.

An infidel or a Catholic is put at the head of a public school without any questionings whatever, but one who wishes to read a Psalm and repeat the Lord's Prayer before his school, has either the strongest disapproval of his patrons, or is deprived of his position.

Therefore we cannot too strongly urge that every Free Methodist give to all our educational institutions, not only their approval, but their most

hearty support.

We, especially thank God for Orleans Seminary. We, the Platte River conference, are responsible for her. She is our own offspring, the child of many tears. Many prayers have ascended on her behalf. Let us stand by her. She is an honor to us, and whatever the Platte River conference may be, is largely due to her influence. Let us not allow her to suffer from a lack of means or pupils.

We recommend Greenville College and Evansville Seminary, as the most suitable schools for those of this conference who are seeking an education

over and above high school work.

We further recommend that our young preachers pay due attention to the course of study as outlined in the Free Methodist Discipline.

STATISTICAL REPORT OF THE PLATTE RIVER CONFERENCE

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Sunday Schools		N : : = :		:::=	:HH:::	102
Evangelists	N : : : N :	H :HQ :		ल्लाम्य म	- ਅਜਜ : :	133
Local Preachers	4::HHØ	eo : : 01 :	N ;, H : : :	H::: 8	NOTH	25
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PREACHER	A. J. Dodge, District Elder A. J. McKinney, W. R. Todd. J. W. McIrvin, G. B. Chase, supply, T. H. Hendren, supply, J. L. Dodge.	J. L. Dodge, District Elder K. Thomas J. K. Lydic Esupplies H. E. and M. C. Moore, J. L. Dodge.	W. I. Farniam, District Elder W. H. and Lulu Lee, sup. C. H. Sawyer W. I. Farniam F. A. Davis A. A. and C. Chambers,	W. I. Farnham, District Elder C. H. Foc. J. M. Messer. W. I. Farnham. Starth Bennett, supply. B. B. Orr, Lizzie T. Orr, supply.	F. E. Eaton, District Elder G. E. Hartman, supply F. E. Eaton V. D. Kickard, C. V. McKare, supply C. P. Volgamore.	
CHARGE	Orleans District Alma, Republican and Atlanta Edison and Oxford Barver City and Precept Bladen, Cowles and Minden. Glitner and Hastings.	Cambridge District Cambridge Ba l and Bartley. Curfis and Welfleet. Arso Center and Rain Chase and Rollwitz Wilsonville and Lebanon	Central City District Central City and Palmer. Polts and Hordville. Ericson and Burwell. St. Faul and Horace. Albion and Belgrade. Spalding and Bonanza.	Ansley District Ansley and Mason City Sargent and Constock Ravenua and Hazard Lifethiedi and Clear Creek Walworth, Broken Bow and Mil-	North Platte District Gandy. Whittier and Ford Lewelten and Hillsdale Baird Grant County.	Total

STATISTICAL REPORT OF THE PLATTE RIVER CONFERENCE-CONTINUED

	FERENCE				
Value of Parson-	\$ 9000	1000	1200 1000 1800 1800	1500 1200 175	500
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Value of Church Property	\$ 1600 2000 1200 500	4000	1800 12.00 2500	1500	1000
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Evangelists, Receipts	\$ 51 50 20 80 50 00 106 87		.00	18 00	5 00
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Parsonage Rent	\$ 35 00	25 00	110 00 100 00 45 00 168 00	120 00	00 099 \$
Preachers' Ru-	\$ 400 00 77 80 187 35 77 43 274 15	92 00 65 00 75 00 250 00	260 00 416 32 72 73 211 34 153 97 174 93	67 45 275 00 110 00 135 00	23 75 116 00
Permanent Fund	\$ 2 70 1 95 1 75 1 20 60	1 405 4 655 4 655 4 655	1 65 05 05 05 05 05 05 05 05 05 05 05 05 05	1 00 80	40 50 45 20 20
Raised for Sabbath School Expenses	\$ 37 24 5 00 19 65 11 00	13 13	6 00 13 59 18 00 10 00 13 38	27 00	6 13
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Educational Fund					
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CHAROE	Orleans District Man, Republican and Atlanta. Edison and Oxford. Bladen, Cowles and Minden. Giltner and Hastings.	Cambridge District Cambridge, Bail and Bartley. Curtis and Wellifeet. Payes Center and Rain. Chase and Rollwitz. Wilsonville and Lebanon.	Central City and Palmer. Polk and Hordville. Bricson and Burwell. St. I'aul Band Horace. Albion and Belgrade. Spalding and Bonanza.	Ansley District Ansley and Mason City. Sargent and Constock. Ravenna and Hazard. Litchield and Clear Greek. Walworth, Broken Bow and Mil- burn	North Platte District Candy, Whittier and Ford. Lewellen and Hillsdale Grafgeport and Baird Grant County Raised at conference Total.

WEST IOWA CONFERENCE

Minutes of the Twenty-eighth Annual Session, held at Shenandoah, Iowa, August 28-31, 1912

OFFICERS

WALTER A. SELLEW, President I. C. GRABILL, Assistant Secretary E. BALLENGER, Secretary F. N. AHERN, Statistical Secretary G. B. INGRAM. Treasurer MAUD WALLACE, Auditor E. BALLENGER, Sunday-school Secretary

COMMITTEES

On Public Worship-W. A. Sellew, E. Ballenger, D. C. Eddy, D. W. Reed, J. H. Thompson.

On Publications—P. H. Arlington, I. C. Grabill, E. W. Peavey.
On Reforms—D. W. Reed, W. H Austin, M. L. Bentley, R. Crouse, Bird Bixler.
On Education—D. C. Eddy, G. B. Ingram, J. H. Thompson.

On Sunday-school-F. N. Ahern, W. D. Groesbeck, E. L. Brown, John Strahn, M. D. Nash, Agnes Fees.

On Aggressive Evangelism—D. W. Reed, E. Ballenger, N. S. Huddle.

On Home Missions-The stationing committee.

On Foreign Missions-Maud Wallace, Bertha Brown, Ella Nesler, Ellen Phelps, Florence Manz, M. C. Crippen.

On Quarterly Conference Records-J. F. Mudd, P. H. Arlington, A. W. LaPort.

On State of the Work-The district elders.

On Complimentary Resolutions-I. C. Grabill, D. C. Eddy. To Collect Funds to Publish the Minutes-W. H. Austin.

To Publish the Minutes .- The secretaries.

On Roman Catholicism-P. H. Arlington, E. Ballenger, A. J. Holtzhausen, R. H. Freeman, W. G. Taylor.

On Memoirs-E. Ballenger, D. W. Reed, J. F. Mudd, D. C. Eddy, J. H. Thompson, E. W. Peavey.

On Charities—F. N. Ahern, A. J. Holtzhausen, E. W. Peavey. On Claimants and Claims—W. A. Sellew, E. Ballenger, D. C. Eddy, M. L. Bentley, J. H. Thompson.

BOARD OF EXAMINERS IN COURSE OF STUDY

E. Ballenger, president, two years; J. F. Mudd, one year; G. B. Ingram, secretary, three years.

BOARD OF CHURCH EXTENSION AND AID SOCIETY

E. Ballenger, president; J. H. Thompson, secretary; J. F. Mudd, treasurer; W. H. Austin, M. L. Bentley.

CONFERENCE BOARD OF TRUSTEES

D. W. Reed, president, three years; G. B. Ingram, secretary, two years; J. F. Bates, treasurer, one year; W. H. Austin, four years; A. Wilder.

CHAIRMEN OF COMMITTEES FOR NEXT YEAR

On Publications—I. C. Grabill,

On Education—F. N. Ahern, On Reforms—W. H. Austin, On Charities—J. F. Mudd,

On State of the Work-District elders, On Sunday-schools-W. G. Taylor.

ORDER OF COLLECTIONS FOR NEXT YEAR

First quarter, General Missions, Church Extension; second quarter, Conference Claimants' Fund; third quarter, Bishops' Salaries, Permanent Fund; fourth quarter, Conference Missions (15 cents), General Conference Entertainment Fund (2 cents).

OFFICERS OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY

President, Maud Wallace, 305 East Chestnut street, Clarinda, Iowa; first vice-president, Bertha Brown, Dunlap, Iowa; second vice-president, Dora Cousins, Shambaugh, Iowa; corresponding secretary, Bertha Brown, Dunlap, Iowa; recording secretary, Mae Vredenburg, 305 East Chestnut street, Clarinda, Iowa; treasurer, Florence Manz, 1204 Clark street, LeMars, Iowa; Junior superintendent, Florence Manz.

DISCIPLINARY QUESTIONS

1. What are the names of the preachers and delegates having a seat in this conference?

PREACHERS

P. H. Arlington,	J. S. Phillips,	George Patrick,
C. G. Cox,	E. Ballenger,	J. F. Mudd,
D. C. Eddy,	W. H. Austin,	I. C. Grabill,
F. N. Ahern,	G. B. Ingram,	A. J. Groesbeck,
D. W. Reed,	W. G. Taylor,	A. J. Holtzhausen.
D. W. Reed,	W. G. Taylor,	A. J. Holtzhausen.

DELEGATES

R. H. Freeman,	E. W. Peavey,	R. Crouse,
Florence Manz,	Agnes Fees,	Bird Bixler,
J. H. Thompson,	M. D. Nash,	Ella Nesler,
E. L. Brown,	M. L. Bentley,	A. W. LaPort,
M. C. Crippen,	John Strahn,	N. S. Huddle,
Ellen Phelps,	Clara McBride,	Clara Bickford.

- 2. Who are the stationing committee? Walter A. Sellew, E. Ballenger, D. C. Eddy, M. L. Bentley, J. H. Thompson.
- 3. What preachers are admitted on trial? H. M. Williamson, Maud Wallace.

4. Who remain on trial? Norman Huddle.

- 5. Who are admitted into full connection? None.
- 6. Who are the deacons? W. D. Groesbeck, F. N. Ahern, W. G. Taylor, I. C. Grabill, D. W. Reed.
 - 7. Who have been elected and ordained elders this year? None.

8. Who have located this year? None.

- 9. Who are the supernumerary preachers? None.
- 10. Who are the superannuated or worn-out preachers? C. G. Cox, J. S. Phillips, P. H. Arlington.
 - 11. Who have been received by transfer and from what conference? None.
 - 12. Who have withdrawn from the conference this year? None.
- 13. Who have been given certificates of good standing with a view to transfer to another conference? D. C. Eddy.
- 14. Are all the preachers blameless in life and conversation? The name of each was called and his character passed.
 - 15. Who have died this year? Walter W. Crippen.

16-20. See statistical reports.

21. What amounts are necessary for the superannuated preachers, and the widows and orphans of preachers? J. S. Phillips, \$40; P. H. Arlington, \$150; Mrs. P. R. Rhamy, \$130; Mrs. Harriet Woof, \$60; Mrs. M. C. Crippen, \$90; total, \$470.

23. See statistical report.

24. See appointments.

25. Where, and when, shall our next session be held? The place was left to a committee consisting of E. Ballenger, J. F. Mudd, M. L. Bentley, J. H. Thompson and I. C. Grabill. Time, the second Wednesday in September or as near that date as will suit the plan of the presiding bishop.

APPOINTMENTS

SHENANDOAH DISTRICT—E. BALLENGER, District Elder, Box 356, Shenandoah, Iowa.

Shenandoah, Bingham and Essex
Hamburg and Knox
Council BluffsA. J. Holtzhausen, 1620 Avenue B. Council Bluffs, Iowa
Dunlap and BethelBertha Brown, supply, Dunlap, "
Clarinda and Shambaugh

C. G. Cox, J. S. Phillips and P. H. Arlington, superannuated; D. W. Reed, conference evangelist; D. C. Eddy, given certificate of standing with a view to transfer.

BOONE DISTRICT—J. F. MUDD, District Elder, Boone, Iowa.

Boone, Ogden, Ames and Pleasant Hill
Polk City and Bethany, W. D. Groesbeck
Scranton and Glidden
Churdan and Andrew schoolhouse
Bear Grove and Coon RapidsG. B. Ingram, R. F. D., Guthrie Center, Iowa
Havelock, Plover, Pocohontas and Callon schoolhouse

Dakotah City and Humboldt. ... To be supplied
Ft. Dodge ... To be supplied
Correctionville and Kingsley. Henry H. Moore, supply, Correctionville, Iowa
Sioux City and LeMars. ... To be supplied
Sac City and Steeg Church ... F. N. Ahern, Sac City, Iowa

George Patrick, left without appointment according to paragraph 96 of the Discipline.

TREASURER'S REPORT

Conference Claimants—Assessed, \$188.55; paid, \$176.60; deficit, \$11.90. General Missions—Assessed, \$62.85; paid, \$61.95; deficit, ninety cents. Bishops' Salaries—Assessed, \$75.42; paid, \$67.06; deficit, \$8.36. Permanent Fund—Assessed, \$20.95; paid, \$14.66; deficit, \$6.29. Church Extension—Assessed, \$41.90; paid, \$41.30; deficit, sixty cents. Conference Missions—Assessed, \$62.85; paid, \$41.55; deficit, \$21.30. Total: Assessed, \$452.52; paid, \$403.12; deficit, \$49.40. Received by Public Collection and from Lobimor Circuit—\$50.17. Balance on Hand—Seventy-seven cents. Raised for General Conference Entertainment—\$4.79. Raised for Foreign Missions—\$18.90. Raised for Foreign Missions by W. F. M. S.—\$40.74. Children's Fund—\$4.32.

MISCELLANEOUS

The twenty-eighth session of the West Iowa conference was held at Shenandoah, Iowa, August 28-31. Bishop Walter A. Sellew presided with ability and grace highly pleasing to all. His sermons and addresses were very instructive and inspiring and were greatly appreciated. The session was very harmonious and Bishop Sellew repeatedly remarked, "There is the best spirit in this conference that I have seen in twelve years' acquaintance with it;" and this was the general verdict. The religious services and even the conference sittings were marked by gracious outpourings of the Holy Spirit. Bishop Sellew preached four times; J. W. Whiteside, of the South Dakota conference, twice; A. S. McClure, of the Nebraska conference; D. C. Eddy and F. N. Ahern, once each. The street meetings were conducted by W. H. Austin. An interesting service was held in the interest of Olive Branch Mission, and a liberal offering was taken for the same.

A missionary service was held Sabbath afternoon under the auspices of the Woman's Foreign Missionary Society, Bishop Sellew delivering the address. Over one hundred dollars was raised in cash and subscriptions. The appointments were well received by the preachers and people and all go forth with

courage and faith for a year of victory.

REPORTS OF COMMITTEES

I.—ON MEMOIRS

REV. WALTER WILSON CRIPPEN—Death has entered our ranks and we are called to mourn the loss of one of the most loyal, devoted and efficient members of this conference. God in His wise providence has seen fit to release from earthly care and toil and exalt to a higher and nobler service our beloved brother and fellow-worker, Rev. Walter Wilson Crippen.

Brother Crippen was born near Millington, Michigan, October 1, 1857, and fell asleep in Jesus at his home in Council Bluffs, Iowa, February 22, 1912. He was united in marriage with Mrs. Mary C. Schanthal, December 23, 1880. To this union were born seven children, five of whom, together with his devoted

wife and two brothers, survive him.

He was radically converted in a meeting held by Rev. T. J. Gates and others near Hinton, Iowa, in 1889, and united with the Free Methodist church. About two weeks subsequent to his conversion he entered into the experience of entire holiness. As a layman he was always loyal, devoted and a consistent

member in all his relations.

For some time he held the relation of a local preacher. His call to the work of the gospel ministry was clear and distinct, but he felt keenly the great weight of responsibility incident to so high and holy a calling. The church recognized his gifts, calling and grace and he was prevailed upon to give himself wholly to the work of the Lord. At the twelfth session of this conference held at Bingham, Iowa, and presided over by General Superintendent G. W. Coleman, he was admitted on trial, September 5, 1896. At the fourteenth session held at Correctionville, Iowa, and presided over by General Superintendent Edward P. Hart, he was received into full connection August 26, 1898, and was ordained deacon. He was ordained elder by Bishop E. P. Hart at the session of 1906. He served efficiently the following charges: Correctionville, one year; Jolley, one year; Coon Rapids, two years; Merrill and LeMars, three years; Sac City, three years; Shenandoah, three years; Council Bluffs, one year, and the Shanandoah district one year and six months. On the last named, he fell on the field in the heat of conflict and clash of battle and the glad shouts of victory.

Brother Crippen was a very devoted, earnest preacher: a loving and faithful pastor; always loyal, self-sacrificing and efficient in the service of God and the church. His life was pure and spotless, exemplifying the genuine-

ness of the grace he preached and professed to enjoy. He possessed a very tender and loving spirit and might well be called "The weeping prophet." Kind and forgiving, it was nothing unusual for him to innocently bear the blame and suffer wrong all for Jesus and the work of God he loved so well. His home life was ideal. He was a devoted and affectionate husband and father; always patient and kind and thoughtful of the welfare and happiness of others. The last few months and weeks of his life were seasons of great trial and severe conflict, but wonderful and glorious spiritual victories. In the heat of the furnace he held still and knew the "form of the Fourth" was with him. But the already weakened and over-taxed mind and heart could not longer stand the strain and our Father knew our brother and comrade was weary and needed rest, so He released him from the toil and pain of battle in the church militant, and exalted him to a higher, holier and tireless service with the "church triumphant." He rests in peace and his works follow His last illness was characterized by great suffering, but he never murmured and was always patient and kind. During the closing days of his pilgrimage, many were the seasons of blessing and refreshing enjoyed from the presence of the Lord.

When the end came he was ready; washed clean in the precious blood of the Lamb and ever kept by "the power of God through faith," he had nothing to do but to lay down the cross, take the proffered crown and join the congregation of the redeemed in the glad song of eternal triumph and

praise to our Lord and King.

In the death of our brother this conference has sustained a loss that words cannot express, and our hearts are filled with sorrow. But in the midst of our grief and tears we bow in humble submission to the will of our heavenly Father who doeth all things well and say, "Thy will, not ours, be done."

To his devoted wife and companion in the labor, trials and sacrifices for the gospel, and to the children bereft of a loving father's care and council, and other relatives who mourn his departure, we extend our sincere sympathy in this great sorrow and bereavement and commend them to God and His loving care. Amen.

II.—ON STATE OF THE WORK

Spirituality—As a rule our people are enjoying the pentecostal type of religion: they are blest and free in the Holy Ghost and walk in the simplicity of the gospel of Christ. There are marked evidences of a deeper depth and a clearer tone in spirituality, individually and collectively. *Unity*—A most blessed spirit of love and unity prevails both among preachers and layman. *No compromise*—There does not seem to be any disposition to compromise or let down the standard, but to stand by and maintain the "Landmarks which the fathers have set." Numerically—Though we still suffer from the loss of members occasioned by removals to other parts of the country, yet there is a gain in the membership of the districts by the addition of new members, most all of whom have been saved in the special meetings held during the Financial-Our people, with few exceptions, are very devoted and selfsacrificing in support of the work. Many of them go, to human appearances, almost to extremes in their self-denial, but there are a few who seem to be withholding from the Lord and His work. So that while our work has been comparatively well supported, according to ability, if all did their whole duty there would be no lack. Quarterly and Special Gatherings-The special gatherings have been times of great blessing and salvation throughout the year. The joint camp-meeting at Ft. Dodge was admitted by all to be the very best in many years. Souls were saved, sanctified and added to the church, and the saints were greatly encouraged and strengthened. Some very marked outpourings and manifestations of the Holy Spirit were witnessed from time to time and glorious scenes that no tongue or pen can ever describe. Aggressiveness-The spirit of aggressiveness is becoming more and more manifest, and the revival spirit is coming on the church. Two new societies have been

organized since our last session, and new doors are opening on every hand. There is a very marked change, and in contrast with past years, when there seemed to be no open doors, they are now calling in almost every direction, and there are open fields white to the harvest. Devoted and competent workers and means are needed, and special efforts should be made while the Lord is so manifestly working and pouring out His Spirit on the people.

In view of the foregoing conditions, to us the work on the Boone and Sioux

City districts is certainly hopeful and inspiring.

III.—ON EDUCATION

Education is a word derived from the Latin educere, meaning to lead forth. According to the syntax of the word all the capabilities and tendencies

are in the child, and by training are lead forth.

Education is the natural inheritance of every individual since all the good or evil with which he come in contact, every thing he sees, feels, hears, or does impresses and develops tendencies and capabilities. According to this view education begins with parental influences and only terminates when life ceases.

The common view, is the intellectual, physical and technical training received through the premeditated efforts of parents and teachers. In all good schools, the intellectual training is nearly on par, but as good as our public school system is it neglects the moral training which must go hand in hand

with book knowledge in order to build characters for God.

Only in sectarian or denominational schools can this moral and spiritual training be obtained. As youth is the time when all the greatest impressions are made on the character, and the future destiny is shaped, hence if we care for the church of to-morrow, we must have our own denominational institutions of education, and they should receive our support and patronage.

We cheerfully recommend to our people the Wessington Springs Seminary as a thoroughly Christian school where our young people can receive intellectual,

moral and technical training.

For higher education we would recommend to you the Greenville College as a splendid religious institution, ranking with the best colleges of the land.

IV.—REPORT OF CONFERENCE SUNDAY-SCHOOL SECRETARY

Owing to lack of time and other reasons we have not traveled through the conference at large and visited the circuits and individual schools as we would

like to have done.

We arranged for the holding of two district conventions: One on the North district and one on the South district. The convention held in the north was very profitable and inspiring to those who attended, and we think lasting good was done in awakening practical interest in this department of the work. Owing to unavoidable short notice of the time and place of holding the general quarterly meeting on the South district (following the death of our beloved Brother Crippen) I was unable to arrange my work to be present at the convention which was to be held in connection with this general gathering. I appointed Rev. D. C. Eddy to take charge and conduct the convention, and a profitable time was reported. There is a wider and deeper interest being awakened, and improvement in many respects, but there is room for great improvement on many lines.

We recommend the following: 1. A deeper and more practical interest on the part of parents and all older members of the church. 2. Special efforts to gather in the children both in and out of the church. Real, live, energetic and persistent effort will bring good and telling results. 3. Promptness—Be on time. Laggards will kill any Sunday-school. 4. Let the pastors and people, one and all, be more fully awake to the importance and possibilities of the Sunday-school, and put time and energy into it worthy the vital relation it

sustains to the church and the work of God.

STATISTICAL REPORT OF THE WEST IOWA CONFERENCE

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*Paid to H. M. Williamson. †Paid to W. H. Austin.

NORTH MICHIGAN CONFERENCE

Minutes of the Thirty-seventh Annual Session, held at Manton, Michigan, August 14-17, 1912

OFFICERS

B. R. JONES, President

J. A. HUDNUTT, Secretary CLAUDE A. WATSON, Assistant Secretary erer J. A. WATSON, Railroad Secretary D. G. BRIGGS, Conference Treasurer A. G. HARTLE, Sabbath-school Secretary

COMMITTEES

- On Nominations—The district elders, D. Peraley, B. Wilton, M. McDonald. On Public Worship—Bishop B. R. Jones, H. Rose, J. A. Watson, J. E. Saunders, W. H. Bodine, J. A. Hudnutt.

 On Publications—J. W. Archer, B. T. Hicks, George Marshall.

 On Education—L. C. Fletcher, H. D. F. Gaffin, Grace Carpenter.

- On Temperance—A. G. Hartle, O. A. Kester, L. P. Lawton.
 On Charities—A. A. York, Q. Smith, Elton Phelps.
 On Sabbath-schools—J. B. Griswold, G. W. Cappy, N. McBrian.
 On Reforms—H. D. F. Gaffin, S. W. Ingalls, David Burtch.
- On the State of the Work-The district elders.

- On the State of the Work—The district elders.

 On Examining Quarterly Conference Records—A. G. Hartle, G. W. Kiffer, J. A. Allen, J. N. Bodine, John Boswell.

 On Raising Funds to Publish the Minutes—W. A. Caywood.

 To Publish the Minutes—The secretaries.

 To Audit the Treasurers' Books—S. A. Whitmore, John Boswell.

 On Ministerial Relations—M. C. Eddy, W. A. Caywood, Hugh Rose, N. A. McBrian, Robert Alexander, F. Seiting.

 On Entertaining Strangers Who Visit the Conference—A. L. Haywood, B. T. Hicks, T. M. Gallup.

 For Tellers—Glen Rodine, T. F. Huff
- For Tellers-Glen Bodine, T. F. Huff.
- On Memoirs-J. A. Hudnut, D. G. Briggs, L. T. Jacokes, L. P. Lawton, George Marshall.

BOARD OF CHURCH EXTENSION AND AID SOCIETY

D. G. Briggs, president; J. E. Sanders, secretary; J. A. Hudnutt, treasurer; David Henderson, Amos Kinney.

BOARD OF EXAMINERS IN COURSE OF STUDY

S. A. Whitmore, president, term expires 1915; A. G. Hartle, term expires 1914; J. A. Hudnutt, secretary, term expires 1913.

CHAIRMEN OF COMMITTEES FOR NEXT YEAR

- On Secret Societies-M. C. Eddy, On Temperance-E. Mellott, On Reforms-J. B. Griswold,
- On Charities—H. Rose, On Education—H. D. F. Gaffin, On Publications—O. A. Kester, On State of the Work—J. E. Sanders, On Sabbath-schools—A. G. Hartle.

CONFERENCE BOARD OF TRUSTEES

J. A. Watson, Alma, Michigan; J. W. Archer, Manton, Michigan; D. G. Briggs, Cedar Springs, Michigan; J. E. Sanders, Scottville, Michigan; Nelson A. McBrian, Manton, Michigan; George Marshall, Coopersville, Michigan; Ames S. Kinney, Mt. Pleasant, Michigan.

ORDER OF COLLECTIONS FOR NEXT YEAR

First quarter, Conference Missions, General Missions; second quarter, Church Extension, General Conference Expense Fund, Permanent Fund; third quarter, Bishops' Salaries, Camp-ground Fund; fourth quarter, Conference Claimants' Fund.

OFFICERS OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY

President, Mrs. Ida A. Tyrell, Belding, Michigan; first vice-president, Clara Stewart, Manton, Michigan; second vice-president, Arletta Briggs, Cedar Springs, Michigan; recording secretary, May R. Whitmore, Greenville, Michigan; corresponding secretary, Clara Stewart, Manton, Michigan; treasurer, Arletta Briggs, Cedar Springs, Michigan.

OFFICERS AND MEMBERS OF THE MINISTERS' MUTUAL AID SOCIETY

J. A. Watson, president; C. A. Watson, secretary; B. T. Hicks, treasurer; M. Bigelow.

DISCIPLINARY QUESTIONS

1. What are the names of the preachers and delegates having a seat in this conference?

PREACHERS

H. D. F. Gaffin,
D. G. Briggs,
B. W. McKibben,
J. A. Hudnutt,
W. H. Bodine,
E. M. Russell.
C. H. Harding,
J. A. Watson,
T. Baynton.
M. C. Eddy,
T. M. Gallup,
G. W. Kiffer,
S. A. Whitmore,
J. O. Hindes,
A. L. Haywood,
J. N. Bodine,
G. W. Cappy,
W. A. Feighner,
W. H. James,

Duncan McPhee,
John Martin,
William Harper,
Edmund Drew,
Lizzie Forquor,
Riley Eldred,
B. H. Tyrell,
William Hapner,
Alice Russell,
Elton Phelps,
John Boswell,
Nelson McBrian,
Bristol Wilton,
Viola Glidden,
Daniel Pursley,
William Grinage,
Henry Syer.

L. T. Jacokes,
W. A. Caywood,
S. W. Ingalls,
F. O. Wyman,
J. E. Sanders,
S. H. Carpenter,
W. H. Switzer,
E. C. Bigelow,
J. B. Griswold,
L. C. Fletcher,
J. A. Linscott,
Hugh Rose,
B. T. Hicks,
F. A. Smith,
C. G. Miller,
L. H. Hahn,
G. H. Joslin,
A. G. Hartle,

DELEGATES

Mathew McDonald,
Addie Page,
Mattie Carpenter,
D. D. Burtch,
Grace Carpenter,
Sophia Mead,
Tena Plumhoff,
Emila Ruckle,
Fred Sprague,
Charles Arrand,
Maude Palmer,
Wm. Harding,
Sherman Stoddard,
Andrew Bessemer,
Sophia Durphy,
George Marshall,

J. A. Allen,
J. L. Hazeldine,
E. Thirkettle,
W. B. Huff,
C. A. Gallup,
R. E. Raycraft,
G. A. McGrath,
C. H. Bartlett,
W. A. Miller,
Quitman Smith,
O. A. Kester,
J. W. Archer,
E. F. Garter,
E. Mellott,
T. F. Huff,
Mark Bigelow,
G. H. Akin,
L. H. Morrison,

Amos S. Kinney,
L. P. Lawton,
E. A. Williams,
C. Boone,
Walter Lamerson,
Lousia Lawrence,
A. W. Johnson,
Albert Butler,
Carson Sutherland,
Frank Seiting,
Barbara Schultz,
Robert Alexander,
William Cummings,
William Strickler,
Christina Leach,
William Johnson,

2. Who are the stationing committee? B. R. Jones, J. E. Sanders, W. H. Bodine, J. A. Watson, J. A. Hudnutt, George Marshall, L. P. Lawton, Nelson McBrian, Amos S. Kinney.

3. What preachers are admitted on trial? Glen W. Bodine. Allen P.

Mead, Orris Scott, Claude A. Watson, A. A. Thompson.
4. Who remain on trial? O. A. Ide, Charles Spencer.

5. Who are admitted into full connection? Mark Bigelow, T. F. Huff,

G. H. Akin.

6. Who are the deacons? H. Rose, G. A. McGrath, J. A. Linscott, G. W. Cappy, C. H. Bartlett, C. G. Miller, William Feighner, E. F. Garter, Mark Bigelow, Quitman Smith, B. T. Hicks, G. H. Akin, L. H. Morrison.

7. Who have been elected and ordained elders this year? O. A. Kester,

J. W. Archer.

8. Who have been located this year? F. E. Stowell, H. Toonder, W. T.

Sumner, E. B. Robbins.

9. Who are the supernumerary preachers? A. G. Hartle, J. A. Allen, R. E. Raycraft, E. M. Russell, W. B. Huff, W. A. Miller, L. C. Fletcher.

10. Who are the superannuated or worn-out preachers? L. T. Jacokes, F. A. Smith, E. Thirkettle, C. H. Harding, T. Baynton, S. H. Carpenter, G. H. Joslin, B. W. McKibbin, C. A. Gallup.

11. Who have been received by transfer and from what conference? L. H.

Morrison, from the North Indiana conference.

12. Who have withdrawn from the conference this year? C. E. Edinger withdrew from the conference and the church; J. E. McDonald was discontinued from the conference.

13. Who have been given certificate of good standing with a view to trans-

fer to another conference? A. A. York, J. A. Phillips, W. H. James.

14. Are all the preachers blameless in life and conversation? The name of each was called and his character passed, except J. A. Linscott.

15. Who have died this year? W. R. Cusick.

16-20. See statistical reports.

21. What amounts are necessary for the superannuated preachers and the widows and orphans of preachers? L. T. Jacokes, \$75; G. H. Joslin, \$60; B. W. McKibbin, \$80; C. H. Harding, \$50; T. Baynton, \$20; S. H. Carpenter, \$90; C. A. Gallup, \$90; Julia Bearse, \$40; Saloma Lambertson, \$150; Opha Cope, \$45; Minerva Snyder, \$80; the two children of Mrs. Emma Hall, each \$25; total, \$830.

22, 23. See statistical reports.

24. Where are the preachers stationed this year? See the appointments. 25. Where, and when, shall our next conference be held? At Manton, Michigan, as near the middle of August, 1913, as will suit the convenience of the bishops.

APPOINTMENTS

GRAND RAPIDS DISTRICT-J. A. HUDNUTT, District Elder, Sparta, Michigan

Grand Rapids......G. A. McGrath, Bertha McGrath, supply, Zeeland. W. A. Caywood, Alice B. Caywood, supply, Cedar Springs. Coopersville...... Amanda Burgess, supply, Coopersville, Fruitport and County Line....J. R. Marston, Coopersville, R. F. D., Altona, Rushford and Brady Lake......W. A. Feighner, Altona. Lakeview and Six Lakes.......G. W. Bodine, Lake View.

H. D. F. Gaffin, financial agent for Greenville College, Coopersville, Michigan; A. G. Hartle, supernumerary; L. T. Jacokes, G. H. Joslin, E. Thirkettle, superannuated.

IONIA DISTRICT-W. H. BODINE, District Elder, Belding, Michigan.

J. A. Allen, R. E. Raycraft, W. A. Miller, supernumerary; C. H. Harding, F. A. Smith, B. W. McKibben, superannuated; W. H. James, given certificate of standing in view of transfer; E. B. Robbins, J. A. Linscott, W. T. Sumner, F. E. Stowell, located according to paragraph 96 of the Discipline; J. E. McDonald, discontinued.

BIG RAPIDS DISTRICT-J. E. SANDERS, District Elder, Scottville, Michigan

A. A. York, given certificate of standing in view of transfer; W. B. Huff, E. M. Russell, supernumerary; F. O. Wyman, J. O. Hindes, W. H. Switzer, left without appointment according to paragraph 96 of the Discipline; S. H. Carpenter, T. Baynton, superannuated.

TRAVERSE DISTRICT-J. A. WATSON, District Elder, Alma, Michigan

J. A. Phillips, given certificate of standing in view of transfer; A. L.

Haywood, conference evangelist; J. A. Watson, member of Traverse district quarterly conference; C. A. Gallup, superannuated; H. Toonder, located according to paragraph 96 of the Discipline.

SAULT STE, MARIE DISTRICT-J. A. WATSON, District Elder

Drummond Island To be supplied

L. C. Fletcher, supernumerary.

LOCAL DEACONS

R. S. McClain,

E. A. Blodgett, J. L. Snyder,

D. McLachlan, W. Roush, S. W. Lawton, O. McCammon,

L. J. Hazeldine, E. J. Hazeldine
F. D. Lyon,
L. M. Orcutt,
J. D. Gregory,
L. P. Lawton,
J. C. Smith,
H. E. Packard.

W. G. Randles, L. T. Wilson, M. McDonald, F. W. Smith, Peter White, L. J. Stimpson,

LOCAL ELDERS

A. W. Johnson.

A. C. Pratt.

W. H. Jury.

CONFERENCE EVANGELISTS

Ella Hoag, Ellen Burns, Sarah O. Miller, Amanda Burgess, Cora Griswold.

Sopha Durphy, Eliza Linscott, Mary J. Finch, Sarah McKibben, Rosetta Allen.

Bertha McGrath, Lora Avery, Zilpha Winn, May R. Whitmore,

TREASURER'S REPORT

CONFERENCE CLAIMANTS' FUND-Assessed and paid, \$1,065. GENERAL MISSIONS FUND—Apportioned and paid, \$251.85. CHURCH EXTENSION FUND—Apportioned and paid, \$167.90. BISHOPS' SALARIES-Apportioned and paid, \$302.22. PERMANENT FUND-Apportioned and paid, \$83,95. Foreign Missions-\$157.63. CHILDREN'S FUND-\$10.13. EDUCATIONAL FUND-\$13.17. RAISED BY THE W. F. M. S.-\$471.14. PUBLISHING THE MINUTES-\$51.70. ROBERTS MONUMENT FUND-\$15.71.

MISCELLANEOUS

The thirty-seventh annual session of the North Michigan conference was held at Manton on the camp-ground, August 14-17, 1912. Bishop B. R. Jones was with us and presided with his usual ability. His sermon Sabbath morning was masterly and inspiring. God greatly helped him to define the lines of preaching and action by which the church can hope to see souls soundly converted, and the kingdom of Christ extended. The conference presented him

with a small cash offering as an expression for our sincere love and appreciation of his labors.

An impressive memorial service was held Sabbath afternoon in memory of Rev. W. R. Cusick, who was called to his reward in heaven during the conference year. Brother Cusick was really the father of the conference. God's testimony concerning Barnabas could be very fittingly applied to him, "He was a good man, and full of the Holy Ghost and of faith: and much people was added unto the Lord" (Acts 11:24).

The W. F. M. S. held a very interesting service Sabbath afternoon. Rev.

Jules Ryff preached an instructive and powerful sermon, after which \$98 was

raised in cash and subscriptions.

CONFERENCE ROLL OF PREACHERS

COLAI	ERENGE	HOLL	OI TREAC	IILIKS
Year of Admission into Full Connection	Name		ar of Admission Full Connection	Name
1870W.	H. James		1900M	. C. Eddy
1875G.			1900J.	
1880H.			1900A.	
1881L.			1901T.	
1881F.			1902L.	C. Fletcher
1883A.			1903J.	A. Phillips
1884D.	G. Briggs		1904 G.	W. Kiffer
1886W.	A. Caywood	1	1905J.	
1890J.				A. McGrath
1890S.				A. Whitmore
1890B	W. McKibben		1906H	
1891J.			1907W	
1892J.				H. Bartlett
1893W.			1907J.	
1893F.				L. Haywood
1893E.	Thirkettle		1909J.	
1894E.	M. Russell		1910G.	W. Cappy
1894J.			1910O.	A. Kester
1894W.			1910J.	
1894C.			1911E.	
1894S.				. A. Feighner
1895J.			1911C.	
1895W.				itman Smith
1897C.			1911B.	
1898T.			1912T.	
1898E.				ark Bigelow
1899R.			1912T.	H. Morrison
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1911Ch	arles Spencer		1912A.	A. Thompson
	en W. Bodine		1912Oı	ris Scott

REPORTS OF COMMITTEES

I.—ON REFORMS

Reform is defined as follows: "To make better; introduce improvement in, or change for the better; amend, correct. To abandon evil for that which is good; become better or amended.'

As a holiness church, loyalty to our mission demands that we lift up our voice like a trumpet; "cry aloud and spare not," and antagonize, in proper ways, and at proper times, evils in church and state.

Hitherto we have considered national and world-wide evils, such as intem-

perance, Sabbath desecration, secrecy, mystery Babylon, "The Mother of Harlots," the abomination of the whole earth, or the present day Roman Catholic church, and a few other popular evils, and have left unnoticed some things needing reformation nearer home. However we would not minimize the evils of the above-named orders, and organizations, but would give a clarion call to every man among us, in pulpit and pew, to arm for the fray, for the "fight is

on," and we must not call retreat.

1. The liquor crime.—The licensed saloon is our nation's curse. are five political parties in the field striving for control in our government: The Republicans, Democrats, Socialists, Progressives, and the Prohibitionists. but the Prohibitionists, by their silence in their confession of faith, or declaration of principles, respecting the crime of the licensed saloon, seem to be in league with them; and all who are exercising their franchise to place in office any man, or continue in power any party, who seeks to perpetuate this moral evil, which like a cancer is eating at the very vitals of civic righteousness, NEED, with the distiller, saloonkeeper, and consumer of liquid damnation to

reform-"change for the better."

2. Romanism.—Papal Rome is playing every card, and struggling hard for political rule in our nation. 'Tis sad, but true, that our chief magistrates seem to be blind to her thirst for Protestant blood, and are doffing their hats to this "Mother of Harlots, Mystery Babylon." The situation is critical. Moses, however, seems to have been given us in the person of Theo. C. Walker, and his staff of workers of Aurora, Missouri, who are publishing a weekly leaflet, called the *Menace*, which is shining as a bright, and morning star in the sky of our dark political night, fearlessly showing to the world, the treachery, trickery, and moral rottenness of the whole Papal Hierarchy. Every family in our Zion should subscribe for the same, and scatter its truths broadcast.

3. Secrecy.—Freemasonry is a Pagan religion. It is anti-Christian, and we as a conference stand united against the whole secret brood, and declare that

no Christian has any right in any organized secret society.

Tobacco.—The prevalence of the smoking habit is an occasion of alarm. At the rate this evil nuisance has progressed in the past few years among the young and rising generation, another decade will not have passed, when it will be no strange sight to see the society girl and woman blowing the smoke of their torment in the face of the passerby, as is now common with the so-called

gentry of the world.

Fashion.—The votaries of dame fashion are legion, and pride is a cruel It hobbles the fair sex in a most ridiculous and cruel manner, few years ago, many of the victims of modern fashion, would have secreted themselves from public gaze in the privacy of their own homes, if hobbled as they are now seen in our public thoroughfares, hobbling along, seemingly without any sense of shame or modesty. But brethren, as great as are these evils, and much to be deplored, we thank God they are evils that are without. While they have their influence, and are barriers to the work of the church, we

are glad to say we have reformed.

But since reform means to introduce improvement in, or change for the better, we believe as a conference, in some measures, we need reform. have great reason to thank God for the degree of success we have had, but there are greater possibilities before us. Pastors need to give greater care to catechise, and indoctrinate our children and young people in our holy religion. Every home where there are children or young people, should be provided with our catechisms. The pastor, in his visits, should pay particular attention to the children, giving them lessons, and make arrangements to hear their recitations, pray with, and lead them to Christ. If this is done the pastor must specialize a little. Herein we need to reform.

Greater care should be given to the reading of our "General Rules," once a quarter in every society, and once a year in every public congregation, as

required by our Discipline. Herein is need of reform.

The sermons on "Dress," and "Evil Speaking" should be faithfully read in all our societies once a year. Herein we need to improve or reform. We need a stronger union, and a warmer fellowship among us in carrying -out the purpose of the church in the various departments of our work. It is paralyzing and crippling to our cause to have any of our ministers or laymen speak disrespectfully of any department of our church work, as missions, home or foreign, charities and education, and hold the brother who may be interested in the same at arms length, and treat him as a propagator of false Herein we see need of reform. In union there is strength. Mortrines "United we stand, but divided we fall." The world, the church, the state, and the devil are arrayed against us. But our cause is right. God is with us. Victory is perched on our banner.

And last but not least, in the reception of our pastors, on the various charges, there is need of reform. Not more than two weeks should pass, after The pastor has arrived, before the circuit in a body, if possible, or by classes, should meet at the parsonage, with provisions, and cash, and above all, with hands extended, and hearts full of welcome, making the pastor feel that he is at home, and among his friends. This will go a long ways in bringing hearts together, and assuring victory for the year.

Brethren, in the pulpit, and in the pew, let us join hands in every needed reform, within and without, and go forth for one of the best years of our life.

II.—ON TEMPERANCE

The effects of alcohol are a crowning curse. Its horrors have never been fully portrayed. No pencil is black enough to paint the picture and do it full No tongue is eloquent enough to tell the sad story in all its dreadful The use of alcohol is a wide and withering scourge. It is a physical curse, blearing the eyes, blistering the tongue, deranging the stomach, paralyzing the nerves, hardening the liver, poisoning the blood, coadjulating the brain, inducing and aggravating many diseases, and digging many premature graves.

It is a financial curse, draining the pocket, inviting poverty, diminishing comforts, multiplying miseries, filling alms houses and creating hard times.

It is also a mental curse, clouding the judgment, dethroning the reason, promoting ignorance, producing imbicility, and transforming its unhappy victims into maniacs and fools.

And surely it is a moral curse, weakening the will, inflaming the passions. hushing the voice of conscience, and preparing the way for every vice and

Crime.

The attendant miseries of drunkenness swarm like a locust plague. In the slimy trail of this alcoholic serpent you find everything that is dark and dreadful. Everything that is regretful and ruinous. You find men without manhood, women without womanhood, age without solace, and infancy without hope. You find want and woe, rags and wretchedness, squalor and filth, disease and death. You find broken vows, broken bones, broken fortunes, broken hopes and broken hearts. In the wake of this damnable curse can be found everything and death. that is bad. You find bad manners and bad morals, bad words and bad actions, bad reputations and bad characters, bad plans and bad performances, bad parents and bad children, a bad beginning and a cursed ending. Surely intemperance is the crowning curse of American society, and the great astonishment is that a traffic that blasts, and mildews, and curses everything with which it comes in contact should be licensed and thus protected by laws enacted by a civilized and professed Christian nation, for it is a shame and unworthy the name of civilization to permit a public danger and wrong for a moneyed consideration, and we believe it the duty of every professed Christian and every lover of civic righteousness to throw the full strength of their influence not only against the traffic itself but also against those who enact laws to protect those engaged in the traffic.

If this great curse is ever driven from this the "land of the free and the home of the brave," and its baneful effects lifted from the home and from society, three things are especially necessary:

First.—We must arouse ourselves to the cunningness and deceitfulness of the enemy and also to the fact that in spite of all that has been done, in spite of the heroic toil, and unspeakable sacrifice of the past, the drink evil presents a front of menace greater and more terrible to-day than ever in the past. The consumption of intoxicating drinks not only stands at an enormous

figure, but is upon the increase.

The great Panama canal is nearing completion. The estimated cost of building the canal is nearly four hundred and seventy-five million dollars. The annual drink bill of the United States would build four such canals. And if there was ever an occasion for alarm with regard to intemperance, with regard to the political influence of the liquor traffic, with regard to the moral blight of the saloon, that occasion exists now.

Yes, in many ways we have gained and we are still gaining, but it is not yet time for the fireworks; the bandwagon is not yet in sight, but the fight is on, and one encouragement is, the participants know that they "must fight if

they would win."

Second.—We must arouse ourselves to the fact that our present license system, no matter how high that license may be, will never close out the saloon or curtail the drink habit. High license may decrease the number of saloons, but will never decrease the consumption of liquor. It is here preeminently we have erred and gone out of the way, that is, the way of enlightened, moral judgment, which is always God's way.

The licensing of the sale of intoxicants, the use of which gives us most of our pauperism, and seven-tenths of our crime, is a political blunder and a moral

offense.

The trouble with the whole license system is, that it gives protection and a phase of respectability to this deadly enemy of all that is brightest, and best, and dearest, to human life, and though some claim that the purpose of license is not to legalize, but to restrict, yet we answer that it does legalize the business and protect the men who are engaged in it, and by licensing the traffic we justify the business by making it as respectable in the eyes of the law as the sale of dry goods and groceries, and we do it for reward, and the very act of licensing an evil antagonizes every principle of civic righteousness. If it be right to sell intoxicants as a beverage, men do not need a license to do right; if it be wrong we have no right to license a wrong, and our licensing a wrong for any sum, much or little, does not make that wrong right. That which is morally wrong should be made legally wrong.

License consists in coining money out of the evils of intemperance for rum sellers and the government—money, wet with the tears of widows and orphans, red with the blood of the drunkards. One of the darkest facts in connection with the rum curse is the complicity of the state and national government with the crime. The government protects the evil and it will never be disposed of

until this protection is withdrawn.

Third.—We must arouse ourselves to the fact that if this government protection ever is withdrawn, the Christian church of America must unite her forces and show this government that she possesses the element of power. Ex-governor Hanley, of Indiana, speaking on reforms, says, "The Christian church of America, if it is broad and wise enough to unite itself upon the question can absolutely take America for any moral issue. And if we fail it is the fault of the church because she fails to measure up to her obligations."

The Washington Sentinel claims to be the oldest personal liberty advocate in the United States, devoted to the interests of the brewery, wine and spirit trade, and is the official organ of the brewers' and liquor dealers' associations. Its editor, Lewis Schad, in an article entitled, "How to impress congress," says, "The only way to impress congress with a due sense of the well nigh overwhelming power of the liquor interests, if fully aroused, is by an organization that would include the great retail interests and the myriad friends of personal liberty who are in accord with its legitimate aspirations. The number of retail dealers in the United States is about two hundred and fourteen thousand, each of whom has, taking the average, at least half a dozen employees, thus that class alone constitutes an army of voters of about one million three hundred thousand, to which should be added wholesale dealers, their employees and representatives of the road, which would easily bring up the number to two million. To this should be added the friends of personal liberty who are in full

accord with the liquor interests and of whom at least another two million could be added to the forces that would, by their votes, uphold the demands of our trade. Thus the liquor interests, if thoroughly aroused, could command four million votes, which forms a sufficient balance of power to change the political sway of the country to whatever side it inclines."

Thus by this article, according to their own confession, four million votes are all they are able to muster from every conceivable source. Yet with these four million votes they claim to hold the balance of power. The question now is, what is the voting power of the Christian church of America? Dr. H. K. Carroll has made a careful investigation to determine the number of communicants in the various Christian bodies throughout the United States and his statistical report of the same was published in the New York Christian Advocate. It was found by this investigation that the sum total of the communicants in these various Christian churches in the United States alone was thirty-two million nine hundred and eighty-three thousand one hundred and fifty-six. Allowing one vote to every six persons, according to the adopted rule, it gives the voting capacity of the church as five million four hundred and ninety-seven thousand one hundred and ninety-three, or one million four hundred and ninetyseven thousand one hundred and ninety-three votes above that of the saloon, without including her sympathizers as they have done.

Thus we see that the Christian church and not the liquor traffic holds the balance of power, proving the old saying that while the saloon would destroy the church if it could, the church could destroy the saloon if she would. May God hasten the time when professed Christian men will be greater lovers

of purity and principle than they are of party and politics.

The growth of temperance sentiment may seem slow. Though we, as a church, from press, pulpit, and pew, have fought the cursed traffic from our earliest existence, and though it may seem that we have accomplished but little, yet we know we are on the right side of a righteous cause and that it is but a

matter of time when the right shall win.

In the autumn of eighteen fifty nine, John Brown with a few followers went to Northern Virginia for the purpose of freeing what slaves he could enduce to go with him to Canada. He waited at Harper's Ferry for more to join him, and while there he was surrounded by militia from Virginia and Maryland and after most of his followers were killed, was compelled to surrender. He was taken to Charleston, Virginia, jail, had a trial and was sentenced to be hung, and on December 2, 1859, that sentence was carried into John Brown was dead, placed in his coffin and the lid nailed down. Slavery then felt safe. She had set an example of what she would do if any attempt should ever again be made to free her negro slaves. Three years from that time, long lines of soldiers were seen marching southward, their bayonets glittering in the noonday sun, and as they marched they sang, "John Brown's body lies mouldering in the grave, but his soul goes marching on;" and that sentiment did march on until slavery was driven from the soil of this republic. Haddock, Gambrell, and many others have paid the penalty of their lives for opposing the liquor traffic, and while the bodies of these martyrs lie "mouldering in the grave," their souls are marching on, and will march on, until this cursed traffic, the crowning curse of society, will be driven out to return no more forever.

Your committee rejoice to know that the Free Methodist church, from janitor to bishop, unanimously unite in favor of the total annihilation of the

liquor traffic.

The honorable Mr. Wooley recently made the statement that in his extensive travels throughout the United States he had come in contact with hundreds of our Free Methodist brethren and had yet, knowingly, to meet the first one that did not vote for the prohibition of the liquor traffic.

STATISTICAL REPORT OF THE NORTH MICHIGAN CONFERENCE

GRAND RAPIDS AND IONIA DISTRICTS

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CHARGE	Grand Rapids District Grand Rapids. Zeeland Coopersyille Coopersyille Spurta and County Line Spurta and Tyrone. Courtland Brachar Springs Courtland Brachey and Moorland Brachey and Gregoryville. Ensley and Gregoryville. Arrona and Royard City Arrona and Moyard City Arrona and May Lake. Lake View and Six Lakes.	Ionia District Grand Lodge and Engle Sunfield and Shaytown. Savanac Savanac Orleans and Beiding Clare Mar. Pleasant, Lincoln and Rich mond Aft. Pleasant, Lincoln and Rich mond St. Louis and County Line Elb. Hall and Sumner Stanton, Westville and Burien Ridge Ridge Stanton, Westville and Shritem Ridge Schoolhouse Ridge Renwick

STATISTICAL REPORT OF THE NORTH MICHIGAN CONFERENCE

BIG RAPIDS, TRAVERSE AND SAULT STE. MARIE DISTRICTS

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PREACHER	J. E. Sanders, District Elder L. T. Wilson. H. E. Peckand Ray Russell J. G. Warson. Charles Spencer T. M. Gallup. A. C. Pratt M. C. Eddy. M. C. Eddy. J. N. Bodine. O. A. Ide	J. A. Watson, District Elder H. Rose A. W. Cryderman L. H. Morrison Guitnan Smith A. L. Hawwood B. T. Hicks Henry Austin M. W. Sligelow C. A. Watson Wilbur Gildden	O. McCammon	J. A. Watson, District Elder L. C. Fletcher G. W. Cappy T. Fitch Huff	
CHARGB	Big Rapids District Big Rapids and River Woodvilles and Barton Bristol and Rutkle Bristol and Chippewa Fork and Sheridan Fork and Sheridan Fork and Sheridan Woldman and Deerfield Woldman and Perspected Mullbrook and Broomeled Luddington and Perspected To the Control of the Co	Traverse District Lake City and Greenwood Traverse City and West Branch Traverse City and Williamsburg Kingsley and Bartlett Schoolbouse Lodi and Kalkaska. Mancelona and Baruhart. Blanina Central Lake and East Jodan. Central Lake and East Jodan. Sayme City Embire	Colfax, Antioch, Mesick and Bencher Jaerry Grove, Boon and Hari- etta	Sault Ste. Marie District Sault Ste. Marie Hay Lake	Matal

STATISTICAL REPORT OF THE NORTH MICHIGAN CONFERENCE-CONTINUED

GRAND RAPIDS AND IONIA DISTRICTS

Value of Parson-	25:00 25:00 12:00 10 10 10 10 10 10 10 10 10 10 10 10 1	1400 1000 1000 1000 1000 1000 1000 1000
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Preachers' Re-	200 00 210 00 20	4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4
Permanent Fund	**************************************	
Raised for Sabbath School Expenses	24 82 82 42 12 12 12 12 12 12 12 12 12 12 12 12 12	24 - 4 - 4 - 4 - 4 - 4 - 4 - 4 - 4 - 4 -
Children's Fund	4 4	74
Educational Fund		
Woman's For- eign Missionary Societies	6 00 7 10	59 00 00 00 00 00 00 00 00 00 00 00 00 00
Foreign Mission- ary Claim	\$ 37 60 \$ 30 \$ 3	11 150 00 00 175
Delegates to Gen eral Conference	%-	
CHARGE	Grand Rapids District Grand Rapids Zeeland Zeeland Zeeland Zeeland Zeeland Fruitport and County Line Sparta and Tyrone Coart Springs Courtland Bradley and Moorline Bradley and Townilne Bradley and Townilne Coral and Howard City Altona and Brady Lake Lake View and Six Lakes	Grand Ledge and Bagle Sunfield and Shaytown Saranac Saranac Saranac Saranac Saranac Saranac Saranac Clare Man and Burns Schoolhouse St. Louis and County Line Dim Hall and Sunnee Stanton, Woskyille and Entiten Filshyille, Byergreen and Saranac Hages Hadge Hastnigs and Kinghismith Schoolhouse St. Louis and County Line Stanton, Woskyille and Entiten Filshyille, Byergreen and Saranac Hadge Hastnigs and Kinghismith Schoolhouse Schoolhouse Sasanac

STATISTICAL REPORT OF THE NORTH MICHIGAN CONFERENCE—CONTINUED

BIG RAPIDS, TRAVERSE AND SAULT STE. MARIE DISTRICTS

Value of Parson-	00000000000000000000000000000000000000	1500 1500 1500 1500 1500 1500 1500 1500	ři .	P OKOKO
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Preachers' Re-	287 221 221 221 221 221 221 221 232 24 250 260 260 27 260 260 260 27 260 260 27 260 260 260 260 260 260 260 260 260 260	1822 122 123 134 135 135 135 135 135 135 135 135 135 135	200 20 310 00 290 00	PAROON DO
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Educational Fund	84 121 121 121 121 121 121 121 121 121 12	9		6 CT 6
Woman's For- eign Missionary Societies	69-	22 57 57 7 15 7 15 7 10 7 4 70 7 1 25 1 25 1 25 1 25 1 25 1 25 1 25 1		000
Foreign Mission- ary Claim	20 - 30 - 30 - 30 - 30 - 30 - 30 - 30 -	22 00 23		00 8000
Delegates to Gen- eval Conference				
CHARGE	Big Rapids District Rapids and River Bristol and Barton Bristol and Ruckle Bristol and Ruckle Chippewa Fork and Sheridan Cadillac Millbrook and Derfield Millbrook and Penwater Scottyllle, Custer & Sugar Grove Walkerrille and Shilo Schoolbouse	Traverse District Lake City and West Branch. Traverse City and Williamsburg Kingsley and Bartlett Schoolhouse Lodi and Kalkaska. Mancelona and Barnlett Blinira Boyne City Colifax, Antioch, Mesick and Benpire City Colifax, Boon and Hariett	Sault Ste. Marie District Sault Ste. Marie. Hay Lake	M-4-1

NORTH MICHIGAN CONFERENCE RECORD

Session	PLACE		. TIM	E,			PRI	ESIDENT		SE	CCRETARY
1 2 3 4 4 5 6 7 8 9 10 11 12 3 14 15 6 6 7 8 9 10 11 12 3 14 15 6 17 8 19 20 12 22 23 24 25 6 27 28 9 30 13 2 33 34 35 6 36 37	St. Johns, Gaines, Coopersville, Holly, Gaines, Corunna. Coopersville, West Flint, Orleans, Cedar Springs, Orleans, Cedar Springs, Amble, " Lakeview, Sunfield, Lincoln, Coopersville, Manton, Clarksville, Lakeview, Paris, Cadillac, Lakeview, Manton, Coopersville, Cadillac, Lakeview, Manton, Coopersville, Cadillac, Lakeview, Manton, Coopersville, Cadillac, Lakeview, Manton, Coopersville, Cadillac, Manton, Coopersville, Cadillac, Belding, Cedar Springs. Manton, " " " " " " " " " " " " " " " " " " "	Michigan	September October October September August Aug	10, 2 24, 29, 227, 228, 227, 12, 222, 12, 12, 13, 15, 14, 12, 22, 11, 17, 10, 16, 22, 21, 17, 10, 16, 16, 16, 16, 16, 16, 16, 16, 16, 16	1879 1880 1881 1881 1882 1883 1884 1885 1889 1890 1891 1892 1893 1894 1895 1896 1900 1901 1902 1904 1905 1907 1908 1907 1908	EBEBEBEBEGBEGGEGBEGWBEGWBEWWBWWW	PTTTTTTTTTTTTWTTWWPWRPWARPWARPTARIIIAAA	Coleman Hart Coleman Jones Hart Coleman Sellew Jones Hart Hogue Sellew Jones Pearce Sellew Sellew Sellew	F.		Smit bs

EAST MICHIGAN CONFERENCE

Minutes of the Twenty-ninth Annual Session, held at the Broadway Baptist Church, Bay City, Michigan, August 28-31, 1912

OFFICERS

BURTON R. JONES. President

S. H. PORTERFIELD, Secretary E. D. HARTLEY, Assistant Secretary W. J. JACKSON, Statistical Secretary M. L. BOVEE, Treasurer

COMMITTEES

On Public Worship-B. R. Jones, C. H. Woods, W. J. Jackson, A. D. Warren, H. Barnes, H. Voorhess, A. J. Stevens.

On Reforms—M. W. Hoyt, W. H. Iles, George Smith.

On Church Literature—M. E. Howard, J. J. Morrish, Bert Green.

On Raising Funds for Publishing the Minutes-A. E. Potbury, A. E. Thomas.

On Publishing the Minutes—The secretaries.

On Sabbath-schools—E. D. Hartley, H. Barnes, Maggie J. Sage, Martha Cantley, Carrie Rensberry.

On Missions and Missionary Appropriations—The stationing committee.

On Quarterly Conference Records—G. I. Chalker, H. Voorbess, Clarence Angus. Leonard Sage.

On Education—N. M. Cooke, J. P. Burdett, Arthur Haight.
On Auditing the Treasurer's Accounts—N. M. Cooke, A. M. Brown.

On the State of the Work-The district elders.

On Charities—C. E. Caswell, M. P. Haller, Stephen Frazier.
On Finance—W. W. Hoyt, W. E. Hosmer.
On Memoirs—F. J. Calkins, F. E. Crippen, W. W. Hoyt.
On Claimants and Claims—B. R. Jones, S. H. Porterfield, F. J. Calkins, W. H. Bunce, C. H. Lee.

CONFERENCE BOARD OF TRUSTEES

W. J. Jackson, J. N. Wilson, H. Voorhess, Leonard Williams, Wesley Carr.

BOARD OF CHURCH EXTENSION AND AID SOCIETY

E. D. Hartley, president; M. L. Bovee, secretary; J. H. McMillan, treasurer; C. P. Lake, W. Ragen.

BOARD OF EXAMINERS IN COURSE OF STUDY

A. J. Stevens, for one year; M. L. Bovee, for two years; H. Barnes, for three years.

CONFERENCE SUNDAY-SCHOOL SECRETARY

E. D. Hartley, secretary, Mt. Forest, Michigan; W. W. Hoyt, assistant secretary, Breckenridge, R. F. D., Michigan.

CONFERENCE TREASURER

M. L. Bovee, 742 Milwaukee avenue, E. Detroit, Michigan.

ORDER OF COLLECTIONS FOR NEXT YEAR

The conference ordered that all conference claims be raised during the first six months of the conference year.

CHAIRMEN OF COMMITTEES FOR NEXT YEAR

On Church Literature-W. J. Hallead, On Reforms-C. E. Caswell. On Sabbath-schools-E. D. Hartley. On Charities-H. Barnes.

On Education-A. A. York. On Finance-H. Voorhess.

DISCIPLINARY QUESTIONS

1. What are the names of the preachers and delegates having a seat in this conference?

PREACHERS

S. Johnson,
I. Mudge.
W. G. Roe.
M. W. Hoyt.
M. DeVoist,
J. A. Spencer,
C. D. Hoadley.
W. E. Hosmer,
D. C. Embury,
S. J. Reed.
T. J. Selman,
F. J. Calkins,
W. J. Jackson,
W. W. Hoyt.
S. G. Bartlett,
D. Hartley,
M. J. P. Burdett,
E. D. Hartley,
M. J. Hallead,
H. Voorhess,
M. M. Cooke,
M. M. Cooke,
M. H. Iles,
A. D. Warren,
A. Tice,
M. Cuthbert,
M. Cuthbert,
M. L. Bovee,
A. S. Stambaugh,
S. Stambaugh,
S. H. Porterfield,
J. H. McMillan,
J. N. Wilson,
M. C. E. Caswell,
Martha Cantley, evangelist, having a seat in the conference.] Claude McCallum, Victor Rensberry,

DELEGATES

G. L. Smith. Arvilla Bruff, Beatrice H. Welch, Stephen Frazier. C. H. Mehlberg. Arwin Killinger,
Marietta Dean,
C. A. Stanlake,
Tecunseh Ashman,
Maggie J. Sage,
Albert Kilburn,
B. L. Green,
C. P. Lake,
Teasiey,
W. O. Phillips,
Edwin M. King,
Lee Cole,
William Reid,
Clarence Augus,
Leonard Williams,
Harry Baker,
William Ragen,
Leonard Williams,
Harry Baker, Adeline Baker, Emma Mosher.

Carrie Rensberry, Jessey Regets. J. L. Sage. G. B. Putnam. Lewis Snyder, George Peasler George Peasley, John Mardlin, A. M. Brown.

John Scott, W. H. Bunce, T. C. Hickey, T. J. Reynolds, T. J. Reynolds.
R. C. Simmons,
Preston Miles,
Arthur Haight,
C. H. Lee,
George Shannon,
Catherine Tulloh,
Annie Barrows,
Charles Marshall,
E. M. Field,
Lawrence Fletcher,
Henry Powell, Henry Powell,

- 2. Who are the stationing committee? B. R. Jones, A. J. Stevens, S. H. Porterfield, A. D. Warren, F. J. Calkins, Lewis Snyder, W. H. Bunce, William Ragen, C. H. Lee.
- 3. What preachers are admitted on trial? W. Pickard, F. M. Brown,
 4. Who remain on trial? R. E. Crouch, I. L. Mudge, Bert Case, H. C.
 Hammond, W. A. Knight, A. C. M. Johnson,
 5. Who are admitted into full connection? F. J. McCarty, J. A. Kelly,
- C. H. Woods, Claude McCallum, Victor Rensberry.
 6. Who are the deacons? W. J. Jackson, W. E. Hosmer, E. B. Call, F. L. Crandall, M. W. Hoyt, A. E. Thomas, T. J. Selman, A. E. Potbury, J. W.

Anderson, J. J. Morrish, F. J. McCarty, J. A. Kelly, C. H. Woods, Claude McCallum, Victor Rensberry.

7. Who have been elected and ordained elders this year? M. P. Haller.

G. A. Hosmer, Amos Bruff.

Who have located this year? H. L. Yakes, W. S. Mulholland. Who are the supernumerary preachers? M. E. Howard, C. D. Hoadley,

J. A. Spencer, Bert Case, H. C. Hammond, W. G. Roe.

10. Who are the superannuated or worn-out preachers? S. Johnson, W. W. Hoyt, W. H. Iles, M. Cuthbert, William Rumley, F. E. Crippen, S. J. Reed, A. Tice, I. Mudge, E. D. Hartley, D. C. Emburg, J. P. Burdett, A. S. Stambaugh, 11. Who have been received by transfer, and from what conference? A.

A. York, J. A. Phillips, from the North Michigan conference.

Who have withdrawn from the conference this year? None.

- Who have been given certificates of good standing with a view to transfer to another conference? None.
- 14. Are all the preachers blameless in life and conversation? The name of each was called and his character passed.

15. Who have died this year? B. F. Doolittle.

16-20. See statistical reports.

21. What amounts are necessary for the superannuated preachers and the widows and orphans of preachers? E. D. Hartley, \$100; William Rumley, \$50; A. Tice, \$75; S. Johnson, \$90; D. C. Emburg, \$50; I. Mudge, \$50; W. H. Iles. \$120; M. Cuthbert, \$40; F. E. Crippen, \$75; J. P. Burdett, \$40; Theressa Currier, \$25; Eunice Doolittle, \$50; Maggie Davis, \$60; Maggie J. Sage, \$150.

22-24. See statistics.

25. Where, and when, shall our next conference be held? It was decided to hold the next session on the Bay City district camp-ground. The time to be as near the first Wednesday in September as can be arranged by the bishop.

APPOINTMENTS

ST. JOHNS DISTRICT-S. H. PORTERFIELD, District Elder, Box 474. Elsie, Michigan.

St. Johns and South Ovid	Michigan
Elsie, Ovid and EurekaEdison Leininger, supply, Elsie,	6.6
Ithaca, North Star and SicklesH. L. Howell, supply, Ithaca,	
Racy, Fergus and BrantT. J. Selman, Elsie, R. F. D.,	4.4
Owosso and CorunnaM. W. Hoyt, 707 Grand avenue. Owosso,	• •
New Haven and LennonJ. J. Morrish, Owosso, R. F. D.,	4.6
Locke and Perry	
Williamston and WebbervilleA. A. York, Williamston,	
Dansville	
LansingJ. H. McMillan, Lansing,	
South Lyon and Silver LakeJ. W. Anderson, South Lyon,	.,
Porter, Bethany and WheelerG. I. Chalker, Breckenridge, R. F. D.,	66
LivingstonA. C. M. Johnson, Fowlerville, R. F. D.,	6.6

M. DeVoist, evangelist; S. Johnson, W. W. Hoyt, M. Cuthbert, W. H. Iles, superannuated; M. E. Howard, C. D. Hoadley, J. A. Spencer, Bert Case, supernumerary.

FLINT DISTRICT-F. J. CALKINS, District Elder, Corunna, Michigan Flint, First and Second Church. W. J. Jackson, 724 Oak street, Flint, Michigan West Flint and Linden....Robert Parker, supply, Flint, R. F. D., Davison, Cobb and Bassett. F. J. McCarty, Davison, Otisville. Victor Rensberry, Otisville. Montrose, Clio and Hazelton. Otis Gordon, supply, Montrose, R. F. D., Germany......D. E. Dean, supply, Fenton, R. F. D.,

S. G. Bartlett, supplying work in the Genesee conference; M. L. Bovee, evangelist; William Rumley, F. E. Crippen, S. J. Reed, superannuated; W. S. Mulholland, located according to paragraph 96 of the Discipline, membership at Pontiac, Michigan.

PORT HURON DISTRICT—A. D. Warren, District Elder, Woodlawn avenue, Owosso, Michigan

BAY CITY DISTRICT—A. J. STEVENS, District Elder, 1106 Litchfield street, Bay City, West Side, Michigan

E. D. Hartley, D. C. Embury, J. P Burdett, A. S. Stambaugh, superannuated; N. M. Cooke, W. E. Hosmer, supplying work in the Michigan conference; M. G. Powell, discontinued, membership fixed at Mt. Forest, Michigan; H. L. Yakes, located at his own request, membership fixed at Standish; W. G. Roe, supernumerary.

LOCAL DEACONS

Robert Parker, Flint, R. F. D., Michi-George Bartle, Shabbona, R. F. D.,

E. H. Punches, Linden, R. F. D., Michi-

A. Yates, M. D., Washington, Michigan D. P. Morse, Sandusky, R. F. D.,

Michigan

E. Willerton, Sandusky, Michigan Moses Smith, West Branch, R. F. D., Michigan

Lee Cole.....Pontiac, Michigan Nathan White.

CONFERENCE EVANGELISTS

Jane Wilson....Rose City, Michigan Martha Cantley...St. Johns, Michigan Vinnie Caswell....Saginaw, "Emma L. Brown, Elsie, R. F. D.,

Michigan Eunice Doolittle...Otisville. Michigan Maggie J. Sage, Port Huron,

Sophia Morse, Sandusky, R. F. D., Michigan

Lana D. Haller, Dansville, Michigan Mary O'Neil....Bad Axe, Mary Osman.....Amy.

LOCAL PREACHERS

	Joseph King, Shabbona, R. F. D.,
George Southwell, Whittemore, Michi-	Michigan
gan	J. UpperOtisville, Michigan
Bert AugsburyLennon, Michigan	O. H. Babcock Gladwin, "
John Tyrell Snover, "	Edwin M. KingIthaca. "
Andrew Tyrell Snover, "	C. E. BurtElsie. "
William ReidBad Axe. "	Thomas Jenkinson Owosso. "
D. A. Van AtterAlpena. "	Frank Brace Williamston, "
J. R. GarnettLum, "	Lyn Scofield, Spring Arbor. "
L. J. StilesRushton, "	Lewis SnyderOvid, "
Robert HallBurt, "	

TREASURER'S REPORT

CLAIMANTS' FUND-\$902.70. BISHOPS' SALARIES-\$361.08. CONFERENCE MISSIONS-\$401.20. GENERAL MISSIONS-\$300.90. CHURCH EXTENSION-\$200.60. PERMANENT FUND-\$100.30. GENERAL CONFERENCE ENTERTAINMENT-\$40.12. Foreign Missions-\$127.75. EDUCATIONAL FUND-\$24.48. CHILDREN'S FUND-\$23.95. TOTAL-\$2,483.08.

MISCELLANEOUS

The twenty-ninth session of the East Michigan conference was held in the Broadway Baptist church, Bay City, Michigan, August 28-31, 1912. Five sittings of the conference were held. Bishop Burton R. Jones presided with his usual ability and his addresses and sermons on Sunday morning were an inspiration to the conference. A spirit of love and harmony prevailed.

The appointments, with a few exceptions, gave satisfaction. F. L. Baker.

of the Michigan conference, visited us in the interest of Spring Arbor Semi-

nary.

Jules Ryff, returned missionary, held a very interesting missionary meeting Sunday afternoon, where about \$500 was raised for foreign missions. F. A. Smith, of the North Michigan conference, was invited to an honorary seat. A request was sent to the missionary board for an appropriation from the general mission fund of \$150 for Lansing; \$40 for St. Johns; \$50 for Sandusky; \$50 for Siloam, Nestor and Canfield.

The conference ordered that a sum equal to twenty cents a member be raised for conference missions, out of which the following appropriations were made: St. Johns, \$40; Lansing, \$50; Port Huron, \$25; Yale, \$20; Burnside, \$25; District Elder of Bay City district, \$25; Walker and Lagrand, \$25; Highwood, \$25.

A minister's mutual aid society was formed with thirty members. A. A. York was chosen president and J. A. Phillips, secretary.

REPORTS OF COMMITTEES

I.—ON SUNDAY-SCHOOLS

We look upon the Sunday-school as one of the most important branches of church work; a work that many good people have failed to recognize the importance of. However, we are glad to notice an increasing interest in it.

We live in a fast age. Youths of tender years are hurried into the paths of worldliness and sin, therefore, to counteract this influence children should be brought under the powerful influence of the gospel before they are led into the vortex of sin and death. As a church we need to be still more impressed with the importance of training the children for heaven in youth, and thus fitting them for usefulness in after years.

The next generation, morally and spiritually, will be what this generation The state fails in teaching the truths necessary to salvation, it cannot do so under existing laws. Parents, too, often fail. In the majority of homes the importance of this work is never realized, hence if it is done the

church must do it, and that through the Sunday-school.

What part can I do in the training of children for God, ought to be the

question that every Christian should ask of God on bended knees.

A great responsibility rests upon the pastors, they should study to martial all the forces under them for aggressiveness in this work, and success would mean that every church member would feel that he had a part to perform.

Systematic Bible study should be introduced into every school, and with properly educated teachers, with the assistance of parents and church members, the Sunday-school would prove to be what it is so frequently called. "The nursery of the church.

"He that winneth souls is wise."

H.—ON REFORMS

We are glad to belong to a church that stands on the reform side of every Almost invariably as the representative of the different real reform issue. reform causes comes to our respective communities he will meet the Free Methodist preacher with these words, "Of course we know that all of your people will stand by us," and then sometimes he will add, "I wish I could say that of the church to which I belong.'

We are there; we have always been there, and we always expect to stay there, God being our helper. We do not intend to chase about after every wind that blows, but should another reform issue arise of which we now have not heard and we can be fully persuaded that its cause is reasonable, just and scriptural, we will take that side no matter what the opposition.

We purpose to hold to the ancient landmark which our fathers have set. We are everlastingly opposed to the liquor traffic, and will fight against it

with every weapon placed within our reach.

Secret organizations shall share the same fate.

Catholicism we hate.

We mean to be more careful than ever to keep God's day holy, as we see the world and popular church members becoming so careless along this line.

As to the question of worldly conformity in dress we stand upon the good old foundation, the Bible, and the Free Methodist Discipline. We consider these two books sufficient for purposes of government and are not trying to compel people to conform to our notions and whims. We endeavor to be without partiality and do not unchristianize a young preacher or layman for that for which we would not condemn a man of more prominence.

However, we appreciate the fact that people cannot be ruled into the

kingdom of heaven. We want the Holy Spirit.

III.—ON CHARITIES

One of the distinguishing characteristics of the Christian church, from all other religions of the world, is that the poor are cared for. A careful study of the Holy Scriptures, will be sufficient to convince any candid mind, that one part of the mission, of the Christian church, is to care for the physical needs of the poor and destitute. In the sixth chapter of the Acts of the Apostles, we find that the early Christian church was confronted with the necessity of calling a council for the purpose of formulating a plan of a more systematical distribution of the fund for the poor, thereby giving us the doctrine of stewardship, which is obligatory upon us as individuals, as socie-ties, and as a church. If we purpose to live in harmony with the Word of God, and enjoy the favor and the blessing, that comes to those who obey God in every good word and work, we must keep close to the sacred Word, by the way of giving heed to its injunctions. We are told by St. James that, "Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their afflictions and to keep himself unspotted from the world. What doth it profit, my brethren, though a man say he hath faith, and have no works? Can faith save him? If a brother or sister be naked and destitute of daily food, and one of you say unto them: Depart in peace, be ve warmed and filled: notwithstanding ve give them not those things which are needful: what doth it profit? Even so faith, if it hath not works, is dead, being alone."

Again we learn from the sacred Oracle, what our Savior says concerning our duty in this respect. "Inasmuch as ye have done it unto one of the least of these, my brethren, ye have done it unto me." Also we are informed by St. John that, "Whoso hath this world's good, and seeth his brother have need, and shutteth up his compassion from him, how dwelleth the love of God in him?" My brethren, "Let us not love in word, neither in tongue, but in deed

and in truth."

We are glad to note that the Free Methodist church has not lost sight of her privilege in this respect. Already we have launched two very active institutions for this purpose. The Gerry Orphanage and the Old People's Rest Home. located at Gerry, N. Y., and the Chicago Industrial Home for Children, and the Old People's Rest Home, located at Woodstock, Illinois, and these organizations are faithfully and successfully caring for the interests of the aged and infirmed, the orphan and the fallen, and we recommend these institutions as worthy of the prayers and benevolences of our people. Therefore, resolved, that we recognize our obligations to these institutions, by generously supporting them. We are sure that if the church continues to keep holy and active in the work of charity she will finish her mission on earth, as God has designed and the end will be serene and happy, like a glorious sunset, which presages the coming of a new glorious dawn.

IV.—ON THE STATE OF THE WORK

BAY CITY DISTRICT.—The Bay City District includes what was known one year ago as the Bay City and Alpena districts, consisting of seventeen circuits scattered through eight counties. Bay county at the south and Cheboygan at the north. Conference assigned me this field of labor the past year.

The preachers have labored hard and incessantly, both on their circuits and in the general gatherings for the upbuilding of the work. The first district quarterly meeting at West Grout was owned of God. Bishop Burton

R. Jones dedicated the new church, and was greatly helped in preaching the

The Highwood circuit has a new church nearly ready for dedication, and Indian Mission has an encouraging subscription toward one. The church at Mapleridge has been thoroughly renovated and the interior looks like new. The church at Bay City also has been re-papered, and plans are under way for more extensive repairs. On the whole the property on the district is in good condition.

The district meeting and holiness convention at Edwards was an inspiration and encouragement to all who attended, although held in midwinter and severely cold weather, there was a large attendance. The June and August camp-meetings, the former held at Whittemore, the latter on the new campground, both resulted in the salvation of many souls and sanctification of believers. On Monday afternoon, at the Arenac meeting, there was a pentecostal outpouring of the Holy Spirit which lasted nearly two hours. The pilgrims were blessed, and in some instances without invitations, sinners came to the altar crying for mercy, while believers were seeking purity.

There will be a necessity of one more assessment on the district for the camp-ground and then we will be free from debt. The preachers and members on the district have received me kindly, and together we have had a prosperous.

year on Bay City district.

PORT HURON DISTRICT.—As the custom is in this conference to make the district elders of the conference the committee on the state of the work, it becomes my duty to report that portion of the conference over which I have traveled the past year.

This district is located, geographically, in what is called the "Thumb of Michigan," comprising that portion of the state between Saginaw bay and Lake Huron. A rich farming country with only one city of any size. Port Huron, hence our work is in the country and small villages, and the membership composed largely of farmers. These are an intelligent, prosperous class. who have reaped the benefit of the wave of financial prosperity that has passed over the country, and many of them are rich and their goods increased. As a whole they are an intelligent class of people, commanding the respect of the public for their intelligence as well as piety. A large percent of the membership are young people.

This district is divided into fourteen charges and twenty-eight societies. There are twenty-seven churches and thirteen parsonages on the district. Both churches and parsonages are in good condition. Several of the parsonages have been newly papered and painted on the inside. One church has been reroofed and one repainted. New sheds have been built at the Noko and the Hall churches, a new parsonage barn was erected during the year at

Evergreen.

The pastors who have traveled these charges are young men, and as a whole have labored faithfully and with some success for the upbuilding of the Master's kingdom. Some have been blessed with gracious revivals of religion. At Ubly there was a goodly number saved, all but two joining the Free Methodist church.

One camp-meeting was held on the district during the summer, and two The camp-meeting was a fruitful meeting, souls were saved or sanctified in nearly every instance. The tent-meetings at Carsonville and Akron were not as fruitful as we desired, but some good was done. One new charge has been added to the district during the year.

While our blessings and the manifest presence of God during the year have encouraged our hearts, yet we have cause for deep humiliation that we have not accomplished more for God during this time.

Personally I have enjoyed the blessing of God on soul and body during the year, and have held a quarterly meeting every Sabbath with one exception since last conference, and that was the first Sabbath after conference.

A. D. WARREN.

St. Johns District.—The St. Johns district during the past year has been manned by ministers whose hearts have been in the work of God, who have toiled on and sacrificed whether appreciated or unappreciated, and have studied to show themselves approved of God; workmen not to be ashamed, rightly dividing the word of truth. A number of these workmen have not been sufficiently paid to keep them from financial embarrasment and sometimes discouragement. I trust that the whole conference will inaugurate a reform along this line, and in the future pay our ministers enough to properly support them and their families on their respective fields of labor. If there is not a speedy reform on this line I fear that very soon many circuits will be left to be supplied for lack of preachers. God has at least in a measure blessed the labors of these faithful workers and a number of earnest seekers have been saved and sanctified.

Our quarterly meetings as a rule have been seasons of grace and blessing. Quite a number have been seeking pardon or purity at the various quarterly meetings during the year. Our general gatherings, however, especially our district meetings, have not been as well attended as they have in former years. There is a growing tendency on the part of the preachers not to attend the district meetings or to return to their circuits before the Sabbath. I believe this marks decline in the work of God, and will eventually bring about great injury to the work. At our district meeting at Elsie we were favored with the assistance of Bishop Jones, who was made under God a great blessing to us.

Bishop Jones, who was made under God a great blessing to us.

We held our camp-meeting on the New Haven circuit, July 25 to August 5.

Fifty-one tents were erected and well filled with earnest pilgrims. The Lord greatly blessed the preaching of His word and quite a number were saved and

sanctified.

We thank God for His blessing and for what has been done, but we are greatly in need of a wide and deep revival of Bible religion that will drive away apathy and indifference; will send people out to prayer-meeting, and to class-meeting, put life and energy in the Sunday-school, bless our missionary work, and fill the empty pews in our churches. May the Lord send such a revival upon us is my prayer. And I trust that we will be co-workers together with God in bringing about such a glorious state of affairs. S. H. PORTERFIELD.

FLINT DISTRICT.—I regret to say that I have not been as fully in touch with the work as in former years on account of a near collapse last year which caused me to ask for a year of rest at last conference. But after three months took the work assigned Brother A. E. Warren.

I am glad to report that we are generally advancing. No sweeping revivals have been held, but I think there has been some growth on nearly every cir-

cuit

At Pontiac a new church is nearly completed, giving the work more permanence. At Davison the church and parsonage have been revived by a new coat of paint and other repairs, and the work generally revived. So we might say of other circuits.

The district has been manned with God-fearing men that have not shunned to declare the whole counsel of God and there has been an excellent spirit of union among us during the past year. No complaints or discouragements have been expressed, for which we are thankful. We have labored together

with a very spirit of oneness.

By vote of the quarterly conference only one camp-meeting was held, this at Otisville. Many were saved and sanctified. Bishop Pearce was with us and indeed preached in the power of the Spirit and was made a great blessing to both saints and sinners. Rev. E. B. Call, the pastor, did much by his constant and faithful labors to promote the success of the meeting. Over fifty tents were pitched on the ground, all well filled, and nearly all remained until the close. On Sunday evening there was a terriffic electric storm in which Brother Call's horse was killed and other damage done, but out of it all the Lord hath delivered. As we retrospect, we are enabled to say to the glory of God, we have grown in grace and notwithstanding past conflicts we are better able now than a year ago to renew the fight.

F. J. Calkins.

STATISTICAL REPORT OF THE EAST MICHGAN CONFERENCE

SAINT JOHNS AND FLINT DISTRICTS

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STATISTICAL REPORT OF THE EAST MICHIGAN CONFERENCE

BAY CITY AND PORT HURON DISTRICTS

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STATISTICAL REPORT OF THE EAST MICHGAN CONFERENCE—CONTINUED

SAINT JOHNS AND FILINT DISTRICTS

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STATISTICAL REPORT OF THE EAST MICHIGAN CONFERENCE—CONTINUED

BAY CITY AND PORT HURON DISTRICTS

Value of Parson-	1200 1200 1200 1000 1000 1000 1000 1000		\$ 42600
No. of Parsonages			40
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Evangelists, Receipts	8 00 00 00 00 00 00 00 00 00 00 00 00 00	.00	\$ 282 66
Elders' Receipts	4 1 2 4 2 4 1 4 1 4 2 2 2 2 2 2 2 2 2 2	\$24 \$25 \$4 \$4 \$5 \$5 \$4 \$4 \$5 \$6 \$6 \$6 \$6 \$6 \$6 \$6 \$6 \$6 \$6 \$6 \$6 \$6	\$2186 37
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CHARGE	Bay City West Sinde. Bay City West Sinde. Alamando and No. Bradley. Firster, Kawkawhin and Mt. F. Gladwin and W. Grout. Maple Ridge and Melita. Maple Ridge and Melita. West Branch. C. C. & Edwards. Phrooning Indian Mission. Button. So. Branch. & Sage. Siloan, Nostor and Canfeld. Alpen and Rayhurn. Wilson and Rayhurn. Wilson and Rayhurn. Avenac. Standish & M. Junction	Port Huron District Marine City Memphis and China. Memphis Avoca. Rall Buel and Laurel Sandusky. Harbor Bearch and Town Line Milmot and Town Line Wilmot and Evergreen. Wilmot and Mron. Mayville and Rich. Burnside and Lum.	Total

COLORADO CONFERENCE

Minutes of the Twenty-seventh Annual Session, held at Pueblo, Colorado, August 14-18, 1912

OFFICERS

BENJAMIN WINGET, Acting President

J. P. DOWD, Secretary G. B. MUNNS, Statistical Secretary C. N. ROOT, Assistant Secretary J. I. COUNCIL, Treasurer

COMMITTEES

On Public Worship—B. Winget, F. F. Stewart, J. P. Dowd, W. B. Kirby.
On State of the Work—F. F. Stewart, J. P. Dowd.
On Publications—J. F. Garrett, Frank DuPee, Hattie J. Handyside.
On Reforms—G. A. Loomis, Marion Fraker, G. B. Lane, G. B. Munns.
On Publishing the Minutes—J. P. Dowd, C. N. Root.
On Sundayschools—F. F. Stewart, J. H. Harvey, W. W. Edwards, Hattie J. Handyside.

To Collect Funds to Publish the Minutes-G. B. Lane, John Johnson.

- To Examine Quarterly Conference Records-J. H. Higgins, G. H. Behner, Josephine Beatty.

 On Charities—J. I. Council, J. H. Harvey, A., W. Knight, John Johnson.

 On Education—G. H. Behner, J. W. Glazier, J. H. Higgins, F. M. Allred.
- On Complimentary Resolutions-G. H. Behner, F. F. Stewart, Frank DuPee.

On Railroad Transportation-J. F. Garrett.

CHAIRMEN OF COMMITTEES FOR NEXT YEAR

On Education-G. H. Behner,

On Publications-F. F. Stewart,

On Reform-J. I. Council, On Charities-J. F. Garrett.

On Sunday-schools-Frank DuPee.

SUNDAY-SCHOOL SECRETARIES

J. F. Garrett, F. F. Stewart.

BOARD OF EXAMINERS IN COURSE OF STUDY

J. P. Dowd, for two years; G. H. Behner, for three years; J. F. Garrett, F. F. Stewart, for one year.

BOARD OF CHURCH EXTENSION AND AID SOCIETY

J. I. Council, president; J. F. Garrett, secretary-treasurer; J. P. Dowd, John Johnson, Marion Fraker.

CONFERENCE BOARD OF TRUSTEES

J. I. Council, president; J. F. Garrett, secretary-treasurer; J. W. Glazier. James Wickwire.

BOARD OF CONFERENCE CLAIMANTS AND CLAIMS

F. F. Stewart, president; J. P. Dowd, secretary; F. M. Allred, John Johnson,

CONFERENCE MISSIONARY BOARD

F. F. Stewart, president; J. F. Garrett, treasurer; J. P. Dowd, secretary; F. M. Allred, Marion Fraker.

ORDER OF COLLECTIONS FOR NEXT YEAR

First quarter, Conference Missions (it was recommended to raise one dollar a member for evangelistic purposes to be sent to the treasurer of the conference mission board, J. F. Garrett); second quarter, General Missions, Foreign Missions; third quarter, Bishops' Salaries, Permanent Fund; fourth quarter, Conference Claimants.

OFFICERS OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY

Miss Elizabeth R. Lammie, president, Tercio, Colorado; Miss Hattie J. Handyside, first vice-president, Fowler, Colorado; Mrs. Lizzie Hartley, second vice-president, 790 South Logan street, Denver, Colorado; Miss Carrie Harris, corresponding secretary, Fowler, Colorado; Mrs. Clarissa Kerby, recording secretary, Longmont, Colorado; Miss L. Marie Johnson, teasurer, 443 Santa Fe Drive, Denver, Colorado; Mrs. Ora W. Glazier, superintendent of Junior work, Durango, Colorado.

DISCIPLINARY QUESTIONS

1. What are the names of the preachers and delegates having a seat in this conference?

PREACHERS

J. F. Garrett,	J. I. Council,	G. A. Loomis,
J. W. Glazier,	W. W. Jellison,	J. F. Walker,
Frank DuPee,	F. F. Stewart,	W. B. Kirby,
A. G. Galbraith,	G. B. Lane,	G. B. Munns,
J. P. Dowd,	J. M. Roberson,	C. N. Root,
T. D. Saffell,	W. W. Loomis,	W. W. Edwards,
Gordon B. Clark,	M. B. Case,	J. H. Higgins,
J. H. Harvey,	G. H. Behner,	Albert Stevens.
Woman evangelist having	a seat in this conference.	Hattie J Handyside

DELEGATES

John Johnson, Sadie Hubbard.	Arthur W. Knight, Edwin A. Elliott.	John Jones, Rose Heminger.
Marion Fraker,	Charles Lamey,	F. E. Carmach,
James Wickwire,	Eunice Council,	William Graning,
Jospehine Beatty,	F. M. Allred,	F. M. Fuller.
Lizzie D. Stewart,	Jarard Berry.	

2. Who are the stationing committee? Benjamin Winget, F. F. Stewart, J. P. Dowd, John Johnson, F. M. Allred.

3. What preachers are admitted on trial? William Graning, William Folsom, George B. French.

4. Who remain on trial? James Vernon, E. P. Howery, Nels Magnueson, Edwin Kerby, C. E. Glazier.

5. Who are admitted into full connection? None.

6. Who are the deacons? J. H. Harvey, C. N. Root; local deacons, Thomas E. Clegg, I. H. Hightower, F. E. Carmack.

7. Who have been elected and ordained elders this year? Curtis Lum (local).

8. Who have located this year? None.

9. Who are the supernumerary preachers? A. G. Galbraith, J. M. Roberson, J. F. Walker, Amos Schafer, A. Stevens.

10. Who are the superannuated or worn-out preachers? None.

11. Who have been received by transfer and from what conference? Albert Stevens, an ordained elder of the Ohio conference.

12. Who have withdrawn from the conference this year? None.

13. Who have been given certificates of good standing with a view to transfer? None.

14. Are all the preachers blameless in life and conversation? The name of each was called and his character passed.

15. Who have died this year? None.

- 16-20. See statistical reports.
- 21. What amounts are necessary for the superannuated preachers and the widows and orphans of preachers? Mrs. Eunice H. Vipond, \$75; Mrs. Hannah Risheill, \$50; Child of Reuben Adams, deceased, \$25; total, \$150.

22, 23. No business.

24. Where are the preachers stationed this year? See appointments. 25. Where, and when, shall our next conference be held? At Colorado Springs, Colorado, as near the middle of August, 1913, as will suit the hishop who is to preside.

MISCELLANEOUS

The session was very good. It was well entertained by the Pueblo society. The acting president, Rev. B. Winget, was especially helped in conducting the affairs of the conference and gave very wholesome advice to preachers and people how to make the year a success.

Rev. T. B. Arnold, of Chicago, was among us part of the time and carried a rich spiritual atmosphere into the conference. We trust he will come again. Rev. Glenn Lewis, of Orleans Seminary, Nebraska, came with a living

Rev. Glenn Lewis, of Orleans Seminary, Nebraska, came with a living message, and his visit was a blessing. We thank God for this rich annual feast. The remembrances of the good things keep us blessed on the journey. Amen.

APPOINTMENTS

DENVER DISTRICT—F. F. Stewart, District Elder, 1011 South Fourth street, Canon City, Colorado

DenverJ. P. Dowd, 118 South Logan street, Denver. Colorado
Colorado Springs
G. H. Behner, 231 Cheyenne avenue, Colorado Springs, "
Colorado City
William Graning, 715 South Fourth street, Colorado City, "
Boulder
Longmont and Loveland Edwin Kerby, 821 Coffman street, Longmont. "
Evans, Greely and Dover
Ellicott and Bracket Creek
Mattison, Limon and Mountain ViewJames Vernon
Fort Collins and Wellington
Burlington and IdeliaTo be supplied
J. F. Walker, Amos Schafer, J. M. Roberson, supernumerary; J. H. Harvey,

PUEBLO DISTRICT—J. F. GARRETT, District Elder, 1780 South Washington street, Denver, Colorado

Pueblo
Fountain
Canon City and Beaver ParkJ. I. Council
SalidaG. A. Loomis
Howard and Wet Mountain ValleyG. Martin and Stella Martin, supplies
Montrose and Cedaredge
Grand JunctionJ. H. Higgins
Fowler and Rocky FordHattie J. Handyside and Carrie Harris, supplies
Gem and Holly
TrinidadJ. H. Davis and Ina Davis, supplies

J. F. Garrett, member of Pueblo district quarterly conference; A. G. Galbraith, A. Stevens, supernumerary; W. W. Jellison, evangelist.

SAN JUAN DISTRICT-J. F. GARRETT, District Elder

Durango and FarmingtonJ. W. Glazier, Ora Glazier, supply
Bayfield and OxfordG. B. Lane
Alamoose and HooperE. P. Howery
Hesperus and Florida
LaPlata and Red MesaGeorge French
Mancos and PinewoodFrank DuPee

M. B. Case and Gordon B. Clark, left without appointments according to paragraph 96 of the Discipline; T. D. Saffel, evangelist.

LOCAL PREACHERS	AND EVANGELISTS
I. H. Hightower, Canon City, Colorado J. T. Strome, Grand Junction, Colo-	John Whitehead, LaPlata, New Mexico.
rado J. E. OutlandZampa, Colorado	Josiah Sinclair, Flora Vista, New Mexico
F. C. CarmackBayfield, "	Otis KeltcherMancos, Colorado Florence BeattyDurango, "
G. W. ZoderBayfield, "Anna StevensOlathe, "	G. W. Staley, 715 North Wahsatch
Mrs. A. E. Jellison, Springdale, Arkansas	street, Colorado Springs, Colorado Mrs. H. J. Hazen, Colorado City, Colo-
L. G. DavisPueblo, Colorado	rado
T. E. WestPueblo, "Lela WestPueblo, "	Mrs. Emma H. Haviland, Seattle, Washington
B. L. Calhoun, Rocky Ford, "Lizzie D. Stewart, Canon City, Colo-	Mrs. Lizzie Hartley, 970 South Logan street, Denver, Colorado
rado	Thomas Clegg, 436 Elatie street, Den-
Carrie Strome, Grand Junction, Colorado	ver, Colorado Mrs. Emma Behner, Colorado Springs,
Myrtle RootMontrose, Colorado	Colorado
Mrs. Fannie May. Mattison, "Ralph Dunham Bayfield, "	James W. Greeno, 1961 Blake street, Denver, Colorado
Catherine WorrellBayfield, "Ward FolsomDurango, "	Henry JonesAmo, Colorado Joseph Munns, Niagara Falls, New
R. C. Salyer Durango, "	York
Margaret Pruitt Durango, "Lila Folsom Durango, "	Georgianne Warren, Russell, Wyoming Alie Lindsey, Sr., Denver, Colorado

TREASURER'S REPORT

GENERAL MISSIONS—Assessed and paid, \$65.85. BISHOPS' SALARIES—Assessed and paid \$79.02. CONFERENCE CLAIMANTS—Assessed and paid, \$197.55.7 PERMANENT FUND—Assessed and paid, \$21.95. CHURCH EXTENSION AND AID SOCIETY—\$43.90. GENERAL CONFERENCE ENTERTAINMENT—\$8.78. FOREIGN MISSIONARY CLAIM—\$7.97. EDUCATIONAL FUND—\$2.00. CHILDREN'S FUND—\$7.46. SUNDAY-SCHOOL MISSIONARY FUND—\$2.00. PUBLISHING MINUTES—\$26.00.

REPORTS OF COMMITTEES

I.—ON SUNDAY-SCHOOLS

We feel that there is need of a greater interest in our Sunday-school work. As the Sunday-school is an important department of our church, we urge our people on every circuit to a deeper consecration and a more earnest effort in the education and salvation of the youth.

It is an admitted fact that what is learned in youth is never entirely

effaced from the memory.

One of the greatest infidel writers says his infidelity began from an infidel poem committed to memory when but five years of age. A Catholic priest remarked, "Give me the first seven years of the child's life and you may have the rest."

The Home Department and Cradle Roll have proven most efficient means in reaching and interesting those outside of the church. Often entire families have been brought to the Lord and into the church through faithful, efficient work in these departments. We therefore recommend that these departments be organized in schools not already having them.

Nowhere, except it be in the home, is there greater need of instruction on the line of temperance, than in the Sunday-school. We suggest either metemperance superintendent or a committee on temperance wherever practicable.

As a church we should reach out into new fields, open up Sunday-schools, have them, if possible, under the control of our own people, use our own literature. Move wisely and discreetly, and often this will be the means of an opening for our pastors and local preachers.

Much has been accomplished; much still remains to be done. Let us be

faithful and earnest. Let our watch-word be, "Forward."

II.—ON CHARITIES

Our almsgiving, like all other of our Christian activities, should be wisely directed. There are many appeals made to our benevolence. In some instances by persons who solicit for their own benefit. Of such we think it safe to say that usually you will find that such a person is altogether unworthy of our gifts. Then there are persons who solicit for self-controlled institutions which they call missions, rescue homes, or homes for the destitute, who will receive contributions from our people and then almost as willingly use what influence they have against us. We have accredited institutions of our own, where we may safely place all our gifts. We have home and foreign missions, controlled by boards composed of God-fearing men and women whom we can safely trust. We have the Gerry Homes for aged persons and homeless children, which have been in successful operation in New York state for many years; the Woodstock Homes for children and old people in the state of Illinois, besides several Christian schools, any, and all, of which are eminently deserving of our most liberal patronage, and we may rest assured that any moneys appropriated to these institutions will be conscientiously used in the work for which given.

In order that our resources may be safeguarded and wisely applied, we recommend that each of our pastors do, early in the conference year, preach, or have preached, a sermon, or series of sermons, on the subject of Christian giving, and acquaint their congregations with the fact of the existence, the location, the capacity and design of the aforesaid institutions, and that they do solicit and exhort their hearers to consider and select some one of these institutions as the worthy object of their benevolence. We further recommend that our district elders do take such interest in this matter as to inquire of the pastor on each of the circuits of their districts at the second and third quarterly meetings whether he has preached such sermon, and in case such sermon has not been preached, that they urge that the matter be promptly attended to. We call the attention of our preachers and people to paragraph 41s of the Discipline, a chapter on Charities and Benevolences, and urge that it

be carefully read and observed by everyone.

III.—ON PUBLICATIONS

"The pen and the press are two great agents by which the habitable world is kept in communication one with the other, and are potent for good or evil." It has been well said that a man is known by the company that he keeps. So it may be said of our association with what we read. We partake more or

less of the nature of that upon which we feed.

The law of assimilation seems to run all through our being, mentally, physically and spiritually. We need suitable food to sustain our material nature in order that it may be kept in a healthy condition. We need food for the mind which will properly develop our intellectual powers, and in order to obtain this we need good, wholesome literature, of which there is an abundance being published, both of a secular and religious character, and within the easy reach of all those who wish to avail themselves of it.

We believe our pastors ought to discourage our members from subscribing for religious periodicals outside of our church to the neglect of our own church paper. We believe the *Free Methodist* is second to none in building up Christian character, and ought to be in every home. No one can be an

intelligent Free Methodist without it.

We heartily commend our publishing house for the publications they are circulating, and would urge our people to sacrifice, if need be, to place the books in the hands of their children. Our country is being flooded with cheap, trashy and vile literature; and we need to put forth great effort to counteract its influence.

IV.—ON REFORMS

SABBATH DESECRATION seems to be one of the principal causes of crime. Chief Justice Hale made the statement that nine-tenths of those convicted before him for high crime said they started on the road to crime by Sabbath desecration. God said to the ancient Jews, Lev. 19:30, "Ye shall keep my Sabbath and reverence my sanctuary."

There is a tendency among Christian people, and even Free Methodists, to neglect religious services. This, no doubt, is the cause of many backsliding, and if they neglect the house of God, what an influence they have on the children and others. Desecration of the Sabbath should not only be rebuked,

but stringent laws enacted to prohibit it.

THE CHURCH—We need to cry out against worldly conformity in dress, against the pleasures of the world, against covetousness and the spirit of worldliness in all its forms.

TOBACCO—The use of tobacco is a great curse to the human family. As a church we have taken the proper stand, prohibiting the raising, manufacturing. buving, selling or using of the filthy weed to gratify a deprayed appetite.

POLITICAL REFORM is greatly needed. It means more than the Progressive, are advocating. The only party that stands for the truth is the Prohibition party, and all Christians should stand for the truth.

The liquor traffic is the great curse of the land, and we should do all it

our power to suppress it.

V.—ON THE STATE OF THE WORK

We have much to thank the Lord for. He has been very merciful to us during the year. We have had evidences of His presence and power in our midst.

On every circuit there is a strong desire for more of the old-time power. Some profitable revivals were held during the year. New fields have been

opened, and the opportunities before us are great.

We are suffering some from contraction, but there is a general awakening regarding the condition, and remedies are being suggested to overcome the condition. We want to see the old field aroused and new ones opened. We urge the pastors and lay members to push out. We need the outpouring of the Holy Spirit to qualify us for the work.

STATISTICAL REPORT OF THE COLORADO CONFERENCE

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WEST ONTARIO CONFERENCE

Minutes of the Seventeenth Annual Session, held at Sarnia. Ontario, August 21-24, 1912

OFFICERS

WILLIAM PEARCE, President

J. M. EAGLE, Secretary J. W. PEACH, Assistant Secretary T. A. DRURY, Treasurer

COMMITTEES

- On Public Worship-The president, J. M. Eagle, D. Allan, T. L. Fletcher, J. Harris.
- To Examine Quarterly Conference Records-William Hoffman, J. W. Winans.

- To Examine Quarterly Conference Records—William Hoffman, J. W. Winans.
 On Publications—M. O. Coates, W. Demill, H. Mellor, William Kirk.
 On Sabbath-schools—T. L. Fletcher, J. Harris, R. Stewart.
 On Reforms—T. A. Drury, D. Allan, S. Rogers, P. Sharp, Thomas Robb.
 On State of the Work—The district elders.
 To Publish the Minutes—The secretaries.
 On Conference Missions and Missionary Appropriations—David Allan, J. M. Eagle, S. Rogers, Rufus Stewart, J. Harris.
 On Evangelists' Benefit Fund—T. A. Drury, J. M. Eagle, P. Sharp, Rufus Stewart William Demill
- Stewart, William Demill.
- To Collect Funds to Publish the Minutes-E. E. Loveless.
- On Conference Claimants and Claims—The president, S. Rogers, David Allan,
- W. E. Demill, George E. Mayo.

 On Ministerial Relations—J. M. Eagle, S. Rogers, Peter Sharp, W. E. Demill.
- T. A. Drury, H. Mellor.
 To Receive and Disburse Contingent Fund—T. A. Drury, H. Mellor, J. M.
- To Settle with Claimants—T. A. Drury. To Audit Treasurer's Books—G. W. Freeman.
- Railroad Secretary-M. O. Coates.
- Conference Sunday-school Secretary-W. A. Brown.

CHAIRMEN OF COMMITTEES FOR NEXT YEAR

- On Publications-S. Rogers, On Sunday-schools-J. W. Peach.
- On Reforms-G. W. Freeman,
- On Education-William Hoffman.

BOARD OF CHURCH EXTENSION AND AID SOCIETY

J. M. Eagle, president; M. O. Coates, secretary; S. Rogers, Peter Sharp, Rufus Stewart.

BOARD OF EXAMINERS IN COURSE OF STUDY

S. Rogers, president, for four years (examiner in second year's course of study); M. O. Coates, secretary, for one year (third year); J. M. Eagle, for two years (fourth year); G. W. Freeman, for three years (preliminary and first year).

ADVISORY BOARD

J. M. Eagle, president; S. Rogers, secretary; T. A. Drury, treasurer; William Demill, Rufus Stewart.

CONFERENCE BOARD OF TRUSTEES

T. A. Drury, president; J. M. Eagle, secretary; George Toole, treasurer; S. Rogers, Rufus Stewart.

J. W. Winans.

ORDER OF COLLECTIONS FOR NEXT YEAR

First quarter, Bishops' Salaries (18 cents), General Missions (15 cents); second quarter, Conference Missions (25 cents), General Conference Entertainment (2 cents), Permanent Fund (5 cents); third quarter, Contingent Fund (20 cents), Church Extension (10 cents); fourth quarter, Conference Claimants (45 cents), Evangelists' Benefit Fund (free-will offerings).

OFFICERS OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY

Mary Rogers, president, 57 Sheridan street, Brantford, Ontario; Lydia Birdsal, first vice-president, Sarnia, Ontario; Laura J. Coleman, second vice-president, Tupperville, Ontario; Anna Botting, secretary, Essex, Ontario; Alice E. Walls, treasurer, Essex, Ontario; Martha Brown, tract agent, 85 Robert street, Hamilton, Ontario; Edith Stevenson, librarian, Arkona, Ontario.

DISCIPLINARY OUESTIONS

1. What are the names of the preachers and delegates having a seat in this Conference?

PREACHERS

J. M. Eagle, T. A. Drury,	M. S. Benn, T. L. Fletcher,	David Allan, L. H. Iles,
S. Rogers,	William Hoffman,	M. O. Coates,
H. G. Kent,	B. E. Stevenson,	E. E. Loveless,
J. A. Fletcher,	J. H. Roberts,	J. H. Winter,
H. C. Freemantle,	W. J. Cowherd,	C. Fader,
E. A. Demill,	J. S. Clink,	J. W. Peach,
G. W. Freeman,	J. E. Ayre,	J. T. Abrams,

[Laura J. Coleman, woman evangelist, having seat in the conference.]

DELEGATES

George E. Mayo,	Thomas Robb.	George Evans.
J. Harris.	W. E. Demill,	Thomas Ibbitson.
William Kirk.	Jane Wilcox.	77 7 77 7
C. N. Grace,	Rufus Stewart,	A. Countryman,
Elaine Moore,	Alma Hunter,	Anna E. Hamilton,
W. Hamilton,	Tressa Botwright,	William Nix,
Henry Mellor,	Neil Campbell,	Peter Sharp,
Thomas Fralick,	T. S. Moorhouse.	

- Who are the stationing committee? William Pearce, David Allan, S. Rogers, J. M. Eagle, George E. Mayo, T. S. Moorhouse, W. E. Demill.
 What preachers are admitted on trial? Peter K. Smith.

Who remain on trial? None.

5. Who are admitted into full connection? J. W. Winans.
6. Who are the deacons? J. H. Winter, J. A. Fletcher, J. H. Roberts,
H. C. Freemantle, J. W. Winans, J. S. Clink, C. Fader, W. J. Cowherd, E. A.
Demill, J. W. Peach, G. W. Freeman, J. E. Ayre, J. T. Abrams.

7. Who have been elected and ordained elders this year? E. E. Loveless. 9. Who are the supernumerary preachers? W. J. Cowherd, J. S. Clink,

C. Fader.

Who are the superannuated preachers? J. H. Winter, T. A. Drury. Who have withdrawn from the conference? J. H. Stewart. 10.

13. Who have been given certificates of good standing with a view to transfer to another conference? M. S. Benn.

14. Are all the preachers blameless in life and conversation? The name

of each was called and his character passed.

25. Where and when shall our next session of conference be held? At Port Rowan, Ontario, not later than September 3, 1913.

APPOINTMENTS

HAMILTON DISTRICT-S. Rogers, District Elder, 57 Sheridan street, Brantford, Ontario

HamiltonE. E. Loveless, 102 Catherine street, North, Hamilton, Ontario
Hannon and AncastorE. A. Demill, Hannon, "
Kimbo and Caistor CenterWilliam Hoffman, Kimbo, "
Canboro and Montague
Ridgeway and Ft. Erie
Welland and Wainfleet
Brantford
GaltJ. W. Peach, Galt, "
Kelvin and NorwichJ. H. Roberts, Kelvin, "
MeafordWarren Demill, supply, Meaford, "
Niagara Falls To be supplied

T. A. Drury, J. H. Winter, superannuated without claim; W. J. Cowherd. supernumerary; M. S. Benn, granted certificate of good standing in view to transfer.

SARNIA DISTRICT—David Allan, District Elder, 293 Maxwell street, Sarnia, Ontario

Sarnia
Thedford and SharonJ. E. Ayre, Thedford, "
Terminus, Thornyhurst and ZionG. W. Freeman, Wilksport, "
CharlemontLaura J. Coleman, Flossie Teal, supplies, Tupperville, "
Florence, Dawn Mills and OusleyJ. A. Fletcher, Florence, "
Middlemiss
Essex CenterAlice E. Walls, Anna Botting, supplies, Essex, Ontario

D. Allan, member of the Sarnia district quarterly conference; J. S. Clink, C. Fader, supernumerary; H. C. Freemantle, left without appointment according to paragraph 96 of the Discipline.

LAKE SUPERIOR DISTRICT-D. ALLAN, District Elder

Discipline.

TILSONBURG DISTRICT-J. M. EAGLE, District Elder

EbenezerTo be su	applied
Port Burwell, Houghton and Bayham	
E. S. Stevenson, supply, Port Burwell, O	Intario
Walsingham Center, Marston and Jericho	
J. M. Eagle, Walsingham Center,	66
Port Rowan and Port Royal	66

J. W. Winans, missionary to Dominican Republic; B. E. Stevenson, left without appointment according to paragraph 96 of the Discipline.

REPORTS OF COMMITTEES

L-ON REFORMS

We are devoutly thankful for the visible degree of adherence to the doctrines and principles of our church still evidenced by the membership of the West Ontario conference, and are pleased to report ourselves as still on the firing line on all advances of moral reform.

We consider our position as a church well taken, and re-affirm it upon the following topics:

Secretism.—We regard all secret societies as without a lawful excuse for existence, and hope that as a church, we may never be seduced into believing that an influence for good will result from ceasing to voice the Scriptures in their command to "have no fellowship with the unfruitful works of darkness, but rather reprove them." While we pity those who have become serfs to these wasteful and pretentious fraternities, we still stand unflinchingly opposed to the whole brood, and regard them as a serious enemy to both church and state.

Worldliness.—Unscriptural, personal adornment which is the visible outcome of a vain heart demands our firm rebuke, both by public ministration and

private reproof.

And while we would advocate Christian taste and neatness in the arrangement of our attire, let us scrupulously guard against the slightest departure from godly simplicity and plainness. We also regard the pursuit of worldly pleasures as a most serious detriment to spirituality. Fireworks, games, fairs, moving picture shows, circuses, theaters, dances, etc., have their tendency downward. Another form of worldliness fatal to spirituality is the modern race for riches. The almost universal motto seems to be, "Get rich quick."

But they that will be rich fall into temptation and a snare. If we are providentially prospered financially we should be correspondingly rich toward God.

and His cause.

EVIL SPEAKING.—This prolific source of division and strife is wide-spread, and far-reaching in its baneful effects. Christendom has been sadly disabled by its poisonous ravages. Who, among us, are clear in the matter? We recommend that every pastor read "Wesley, On Evil Speaking" at least once a year at every point on his charge, and that as a conference we determine the extinction of this evil practise in our midst.

SABBATH DESECRATION.—We deplore the extent to which this sin is committed, and that in the face of God's plain command to keep the Sabbath holy. What wonder that excursionists, great corporations, and railway companies, meet with appalling calamities similar to that of the ill-fated Titanic in their Sabbath violations. Truly, the way of the transgressor is hard. As Christians and Free Methodists, we should scrupulously avoid the minor forms of desecration, such as Sunday social visiting, patronizing milk wagons, street cars, ferry boats, pursuits of pleasure, etc. If we retain God's blessing, and an unsmirched influence for good as a church, we must be consistent in this important matter. Let us, by precept and example, urge a better Sabbath observance.

DISCIPLINE.—Our excellent book of Discipline, which fully records every law to which we are obligated as Free Methodist members and ministers, should be consulted and complied with in detail in our church business, our accepted doctrines, and our teachings; otherwise business lethargy, and heresy in both doctrine and teaching. will be dangerously probable. Shall we keep our rules or attempt to mend them? To teach more, or less, than is endorsed by our Discipline is both harmful and inconsistent. We especially recommend that every pastor in our conference, in conjunction with his official board, adopt the disciplinary plan of weekly free-will offerings in financing our circuits as ordered in paragraphs 39, 63 and 190.

THE TOBACCO HABIT.—This filthy abomination, we are sorry to record, is still on the increase. A prominent authority says that four-fifths of our male population use the weed. Cigarettes are playing physical havoc with the rising generation.

Magistrate Crane, of New York, says that 99 out of every 100 boys charged with crime before him have cigarette stains. In a certain lumber camp of

Ontario, containing 111 men, there was more money spent at the clerk's office for tobacco than in flour for the whole camp.

There are over 2,000,000 tons of tobacco used annually by the world's consumers, which, if rolled two inches in diameter, would coil around the

world about sixty times. Canada grows 10,000,000 pounds of tobacco annually, supports 149 tobacco establishments, two tobacco journals, and contains over 3,000,000 slaves to the habit, shamefully conspicuous among whom are many church members and

ministers.

We increasingly abhor this wasteful, filthy and ruinous habit, and praise the wisdom and godliness of our fathers who closed our church doors against it.

THE LIQUOR TRAFFIC.—This abominable traffic is the moral plague of our nation, and having been licensed for revenue purposes since 1553, is both widespread and deep-rooted. Its train of crime is unparalleled by all other causes combined.

Canadians consume, annually, over 50,000,000 gallons of intoxicating drink which is the moving cause of eighty per cent. of our national crime, beside creating a yearly waste of \$150,000,000, and a death rate of over 4,000 of its eternally ruined victims, who leave to their posterity an extremely unwelcome

legacy of poverty, disgrace, and disease.

This unwelcome nuisance which is thrust upon us by the liquor lords of Ontario at the connivance of their political tools, refuses to be interfered with, and claims the right, by license, to stand in the way of all social and religious progress, debauch our citizenship, ruin our homes, and fill our land with sorrow and tears.

We regard the liquor license system as being corrupt in principle, and emphatically deny that any government has a moral right to enact a law whereby one of its citizens can purchase the right to physically, morally and eternally ruin another. We denounce, in strongest terms, the sale of indulgences by either church or state.

We are much pleased to note the rapidly rising tide of temperance sentiment in our midst, foreshadowing the near approach of entire prohibition.

In Ontario, the liquorites are seriously alarmed, and are already on an inglorious retreat, but like the scorpions of Rev. 9, 10, which had stings in their tails, they are able to put up a vigorous, running fight.

their tails, they are able to put up a vigorous, running fight.

Since 1874, the number of liquor licenses in Ontario has been reduced from 6,100 to 1,700, and of the 822 municipalities composing our province, all then under license, 463 are now under local prohibitory law, added to which are 118 more which voted substantial majorities for local option, but were held up by the three-fifths handicap.

We regard the bar-room as the stronghold, as well as the sample-room, and nursery of this nefarious traffic, and demand its ejection from our midst. "Banish the Bar," has been for years the battle-cry of the working temper-

"Banish the Bar," has been for years the battle-cry of the working temperance forces of Ontario, and has recently been made the principle plank in the political platform of Mr. Rowell, leader of the opposition in our province. We, your committee, report ourselves as uncompromisingly opposed to

We, your committee, report ourselves as uncompromisingly opposed to any political policy, or party, which seeks to retain the liquor license system, or to throw hindrances in the way of prohibitory law. We also strongly urge that the electors of our conference stand solidly for barroom abolition, which is by far the most advanced temperance legislation yet proposed, and also that we give no support to any soliciting member of parliament, or political party, that does not stand committed to the overthrow of the licensed liquor traffic.

STATISTICAL REPORT OF THE WEST ONTARIO CONFERENCE

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STATISTICAL REPORT OF THE WEST UNITARIO CONFERENCE-CONTINUED

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Total amount raised by W. F. M. S., \$961.12.

EAST ONTARIO CONFERENCE

Minutes of the Seventeenth Annual Session, held at Peterboro, Ontario, August 28-September 1, 1912

OFFICERS

WILLIAM PEARCE. President A. F. BALL, Assistant Secretary W. ZURBRIGG, Treasurer C. CUNNINGHAM, Secretary LOTTA BABCOCK, Sunday-school Secretary

COMMITTEES

On Public Worship-William Pearce, W. H. Reynolds, H. Leake. To Examine Quarterly Conference Records-H. B. Luck, E. Snyder.

To Publish the Minutes-The secretaries.

To Collect Funds to Publish the Minutes-W. H. Gregory.

On Home Missions and Missionary Appropriations—The stationing committee. On Evangelists' Benefit Fund—The committee on Home Missions.

On Sabbath-schools-Lotta Babcock, K. F. Clark, R. J. Whaley.

On Education—F. F. Prior, G. Fuller, E. Snyder. On Reforms—W. Zurbrigg, D. E. Gunter, M. Babcock.

On Publications-W. H. Gregory, L. Slingerland, J. D. Shier.

- On State of the Work-R. Burnham, W. H. Reynolds, George Babcock, J. D. Shier.
- On Conference Claimants and Claims-William Pearce, R. Burnham, W. H. Reynolds, F. E. Minor, T. J. Luck.
 On Estimating the Amount Necessary for the Contingent Fund—W. Zurbrigg.

BOARD OF CHURCH EXTENSION AND AID SOCIETY

R. Burnham, president; W. H. Reynolds, secretary and treasurer; A. Sims, T. J. Luck, F. E. Minor.

CONFERENCE BOARD OF TRUSTEES

W. H. Reynolds, president; C. Cunningham, secretary-treasurer; R. Burnham. F. E. Minor, T. J. Luck.

BOARD OF EXAMINERS IN COURSE OF STUDY

A. Sims, president, for three years (fourth year's course); W. H. Reynolds, secretary, for one year (preliminary); H. B. Luck, for two years (first year); C. Cunningham, for five years (second year); R. Burnham, for four years (third year).

CHAIRMEN OF COMMITTEES FOR NEXT YEAR

On Publications—C. Cunningham. On Education-M. S. Benn,

On Sabbath-schools-K. F. Clark, On Reforms-A. F. Ball.

ORDER OF COLLECTIONS FOR NEXT YEAR

First quarter, Home Missions (25 cents), Church Extension (10 cents), Delegates' Expenses to General Conference (5 cents); second quarter, Bishops' Salaries, General Missions (15 cents), Entertaining the General Conference (2 cents); third quarter, Conference Claimants' Fund; fourth quarter, Contingent Fund (30 cents), Permanent Fund (5 cents), Evangelists' Benefit Fund, free-will offering,

OFFICERS OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY

Miss Lotta Babcock, president, Gravenhurst, Ontario; Miss Kate F. Clark, secretary, Gravenhurst, Ontario; Miss Ethel Davey, treasurer, Midland, Ontario.

DISCIPLINARY OUESTIONS

1. What are the names of the preachers and delegates having a seat in this conference?

PREACHERS

A. Sims,	R. Burnham,	W. H. Reynolds,
C. Cunningham.	E. Snyder,	W. Zurbrigg,
C. Goodrich,	S. C. Snyder,	H. B. Luck,
C. F. Appleton,	L. Slingerland,	F. F. Prior,
W. H. Gregory,	M. Babcock,	D. L. Gunter.
A. F. Ball.	†M. S. Benn.	

[Women evangelists having a seat in the conference, Lotta Babcock, Kate F. Clark.

DELEGATES

Luman Cole,	Asa Amey,	R. J. Whaley,
George Babcock,	Barnet Babcock,	William Steenburg,
G. E. Valleau,	F. E. Minor,	Bessie Cochrane,
Hiram Leake.	George Fuller,	Walter Tomkins,
Henry Kay,	T. J. Luck,	J. McCauley,
Henry Smith.	J. D. Shier.	Robert Kerr,
Sadie Gunter,	Ephraim Babcock,	Harry Marks,
Dorinda Wagar,	Harry Vansickle,	Henry Crowder.

2. Who are the stationing committee? William Pearce, R. Burnham, W. H. Reynolds, F. E. Minor, T. J. Luck.
4. Who remain on trial? J. W. Potter, W. P. Harnden, N. G. Harp, R. Babcock, H. Smith.
3, 5, 8, 10, 12, 15. None.
6. Who are the deacons? W. H. Gregory, D. L. Gunter, M. Babcock.

7. Who have been elected and ordained elders this year? A. F. Ball.

Who are the supernumerary preachers? A. Sims, J. W. Potter, N. G. Harp, H. Smith.

11. Who have been received by transfer and from what conference? M. S.

Benn, an elder, from the West Ontario conference.

13. Who have been given certificates of good standing with a view to

transfer to another conference? F. F. Prior.

14. Are all the preachers blameless in life and conversation? The name of each was called and his character passed.
16, 17, 18, 19, 20, 23. See reports and statistics.

21. No business.

24. Where are the preachers stationed this year? See appointments.
25. Where, and when, shall our next conference be held? At Kingston, Ontario, as near the first week in September as will suit the convenience of the bishop who may preside.

MISCELLANEOUS

Four sittings of the conference were held. Bishop William Pearce presided with eminent grace and ability. His preaching and addresses were soulstirring. Dr. Backenstoe, returned missionary from South Africa, was introduced to the conference and invited to an honorary seat. The conference was

[†]Admitted by transfer during this session.

generously entertained by the good people of Peterboro. About two hundred dollars was raised for foreign missions and other purposes.

APPOINTMENTS

KINGSTON DISTRICT-W. H. REYNOLDS, District Elder, 93 Colborne street, Kingston, Ontario

N. G. Harp, supernumerary, Spanish, Ontario; W. H. Reynolds, member Kingston district quarterly conference.

CAMPBELLFORD DISTRICT-W. H. REYNOLDS, District Elder

Picton and Elmbrook.....Edith Sears, Annie Slack, supplies, Picton, Ontario Warkworth and Zion......W. H. Gregory, Warkworth, "Campbellford.......A. F. Ball, Campbellford, "Cordova, Victoria and Rockdale......M. Babcock, Cordova, "Marmora, Beaver Creek and North Marmora..R. Babcock, Marmora, "Gunter and McRae......Edna Redner, supply, Gunter, "

J. W. Potter, supernumerary, Gunter, Ontario.

TORONTO DISTRICT-R. BURNHAM, District Elder, Uxbridge, Ontario

A. Sims, supernumerary, 5 Simpson avenue, Toronto, Ontario; F. F. Prior, given certificate of standing in view of transfer; R. Burnham, member Toronto district quarterly conference.

MUSKOKA DISTRICT-R. BURNHAM, District Elder

Crown Hill and Hillsdale......L. Slingerland, Hillsdale, Ontario Midland.....Ethel Davey, supply, Midland, "Gravenhurst....Lotta Babcock, K. F. Clark, supplies, Gravenhurst, "Bracebridge......H. B. Luck, Bracebridge, "Huntsville and Silverdale....W. P. Harnden, Huntsville, "

Henry Smith, supernumerary; C. F. Appleton, missionary to China.

TREASURER'S REPORT

BISHOPS' SALARIES—Apportioned and paid, \$132.84. CHURCH EXTENSION FUND—Apportioned and paid, \$73.80. GENERAL MISSION FUND—Apportioned and paid, \$110.70. CONFERENCE CLAIMANTS' FUND—Apportioned and paid, \$332.10. PERMANENT FUND—Apportioned and paid, \$36.90.

GENERAL CONFERENCE ENTERTAINMENT—Apportioned and paid, \$14.76. CONTINGENT FUND—Receipts, \$218.68; paid traveling expenses of preachers and delegates, and cost of vising certificates, \$159.65; balance in treasury, \$59.03. EVANGELISTS' BENEFIT FUND—On hand from last year, \$112.32; received

during the year, \$9.05; total, \$121.37. Disbursements, \$22.00; balance in treasury, \$99.37.

Delegates' Expenses to General Conference—In treasury from last year, \$38,45; raised during the year, \$36,95; total, \$75.40.

TO PUBLISH THE MINUTES-\$25.95.

REPORTS OF COMMITTEES

I.—ON HOME MISSIONS

Kingston and Campbellford districts—Receipts: On hand from last year, \$59.61; raised during the year, \$92.40; total, \$152.01. Disbursements, \$78.45; balance on hand, \$73.56. Toronto and Muskoka districts—Receipts: On hand from last year, \$107.95; raised during the year, \$81.14; total, \$189.09. Disbursements, \$149.63; balance on hand, \$39.46.

II.—ON REFORMS

What about reforms? Is not the world getting better, and do we not have reason to believe that the race will soon be converted? So say the new school religious teachers.

We admit that in some respects, conditions are improved, and those who will live righteous lives can do so with less danger of being interfered with than a few centuries ago. But while this is to be admitted, all casual observers will notice that Paul's declaration in 2 Timothy 3:13, "But evil men and seducers shall wax worse and worse, deceiving and being deceived," is being fulfilled in these days, and we can hardly hope that righteousness will be general among the inhabitants of the earth until He shall reign supreme, whose right it is to reign. And while sin and degradation run rampant, we should remember that it is our duty, as Christians, to do all that lies in our power to help in the conflict of right against wrong, and to check everything that is evil or vile, as far as possible.

We cannot countenance the theory that Christians have no right to use their vote or influence in governmental affairs. Paul, in writing to the Romans, Chapter 13:1, said, "For there is no power but of God; the powers that be are ordained of God." If the Lord is pleased to bestow upon some the power to frame and enforce laws, He bestows upon the rank and file the power and right to elect to office whom they will. Who, among the nations, are better qualified to take part in these privileges than those whose hearts God has touched? If the cause of moral reform is to be carried on successfully, we

must, to some extent, work through the powers that be.

Let the church arise in her strength and majesty and make her influence felt in country or state. The millennial age is not yet upon us. Some existing evils need not merely be reformed, but, in as far as possible, rooted out. A few of these we wish to notice.

1. The Liquor Traffic.—Every fair-minded man or woman will admit that this abominable traffic should speedily be prohibited. Nothing short of total prohibition will ever satisfy the demands of the temperance people. But while this does not yet appear in sight, we should take advantage of every oppor-

tunity to curtail the sale of intoxicating beverages.

Local option campaigns are being carried on in numerous municipalities each year. We, as a people, ought to do our best during these campaigns by our votes and influence. Our preachers should give the trumpet no uncertain sound. Many professors of religion throughout the land refuse to vote in favor of local option. Until recently, we could hardly believe that any who called themselves Free Methodists would even hesitate to vote for any and every measure that is calculated to bring us nearer the desired goal—entire prohibition. There is a bare possibility that some may be honestly deceived by the threadbare argument, advanced by the liquor men, that there is more liquor consumed under local option than under license. It seems to us that the fallacy of this foolish argument ought to be apparent to every fair-minded person.

THE WHITE SLAVE TRAFFIC.—Human language fails in its efforts to give expression to language strong enough in condemnation of this abomination. which may fitly be called the shame of America. It is high time that those who have any feeling of humanity in their nature, lay aside false modesty, and join in a mighty crusade against this evil. Think of innocent girls being lured away from their homes on a promise of marriage, or a lucrative position in some large city, taken by a scoundrel, who has fallen lower than a dumb brute, and sold for \$50.00 each to the keeper of some vile resort, and kept a prisoner there. Yea, worse still; there are American cities where both panderers or dealers and keepers are protected by policemen who are as degraded as the vile wretches whom they protect. We are thankful to notice that American men and women are waking up to the situation and are striving to bring

these transgressors to justice.

We regret, however, that in some states the penalty attached to such crimes is extremely light. We recently read of a case where a panderer lured a sixteen-vear-old girl from a southern town on a promise of marriage, took her to one of these human traps with which he was connected, located in a large city in a northern state, and kept her there a prisoner. Both the resort and the man enjoyed the favor and protection of the man in blue clothes with On one occasion, the poor victim was found in her room, brass buttons. secretly trying to write a letter to her parents, in order to inform them of her whereabouts. She was caught by her cruel seducer, who knocked her down, kicked her and left her in a fainting condition. That night Gipsy Smith and his band of singers were holding a street-meeting in the city. They were singing in front of the resort when the girl regained consciousness. She heard their singing, raised her window and cried out, "For God's sake, take me out of this place." Her voice was heard. She was rescued, and the wretch who had ruined her life, duly brought before the judge. Hear the judge pronounce sentence, "One year's imprisonment and three hundred dollars fine, the maximum penalty of the law." Shame on such lawmakers!

We knew of a man who received a more severe sentence for stealing a pair of old boots. We should remember that these villains procure their victims wherever they can get them, and humanly speaking, none are absolutely safe. The question will naturally arise, "What can we do to bring about a reformation in this matter?" The least parents can do is to warn their daughters of the danger they expose themselves to when they place undue confidence in strangers. Further, we can spread good books, now in print, exposing these awful pitfalls which the devil has set for the unwary. Let us lay aside false modesty and do what we can. "He that knoweth to do good, and doeth it not, to him it is sin."

EVIL SPEAKING.—This baneful evil is as common as it is harmful. No community is exempt. Doubtless much of this evil practise is due to thoughtlessness on the part of the evil speaker. People talk with no particular object, and without considering what the outcome will be. On the other hand, we fear that much of the evil speaking that is practised is due to jealousy in the heart of the offender. In others it is due to a desire to have their own way. and they slander those who differ with them. How people can steal their neighbor's reputation and maintain a Christian experience, is more than we can fathom. And yet some who make the loudest profession, and try to make their personal opinions along other lines the standard for the whole church, are among those who offend in the most grievous manner in the matter before us.

However, this practise of evil-speaking is not all of that sort which effects our Zion only. We wish to call attention to the practise which obtains with some ministers, and in some instances; namely, that of wholesale declaration against other religious organizations. This can serve no good purpose. While in order to keep clear before God, and discharge our duty toward our fellowmen, we must cry out against sin and give the trumpet no uncertain sound; we should use great carefulness in the matter spoken of above. Some societies have carried this practise to such extremes as to kill their own influence in the community, drive the public from our places of worship, and whole neighborhoods have been prejudiced against our work.

STATISTICAL REPORT OF THE EAST ONTARIO CONFERENCE

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STATISTICAL REPORT OF THE EAST ONTARIO CONFERENCE-CONTINUED

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Children's Fund					
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Woman's For- eign Missionary Societies	\$ 49 70 446 62 41 07 28 68	30 50 60 00 32 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5	134 14 10 24 10 24 15 25 22	190 15 23 23 17 17 3 00	\$ 726 49
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CHARGE	Kingston District Noad Noad Odessa and Petworth Gananoue and Lansdowne. Verona. Oak Flats and Jollefor Westport and Fernoy. Venerber and Fernoy.	Campbellford District Warkworth and Zion Watkworth and Zion Condora, Victoria and Rockdale An mora, Beaver Creek and N. Marmora and Merker	Toronto Armadale Beilaven, Baldwin & Ravenshoe Holt and Newmarket. Peterboro	Muskoka District Bracebridge G avenhurst Barkway, Housey's Rapids and Cooper's Falls Crover Hill and Hillsdale	Total

NEBRASKA CONFERENCE

Minutes of the Twenty-third Annual Session, held at Ainsworth, Nebraska, August 14-18, 1912

OFFICERS

WALTER A. SELLEW. President MINNIE A. BEERS, Secretary A. S. McCLURE, Assistant Secretary W. W. BRUCE, Statistical Secretary WILLIAM McELFRESH, Treasurer

COMMITTEES

- On Public Worship—Walter A. Sellew, William McElfresh, W. M. Adams. On Publications—F. I. Waters, C. E. Atkinson, H. C. Williams. On Education—H. Allgor, D. T. McClure, Thomas Thomas. On Reforms—W. W. Whyte, William McElfresh, W. N. Bracken. On Sunday-schools—J. L. Riley, A. S. McClure, Anna Timm.

- On State of the Work-The district elders.
- On Missions—The stationing committee.
- To Examine Quarterly Conference Records—W. W. Bruce, F. E. Miller.
 On Conference Claimants and Claims—Walter A. Sellew, F. I. Waters, William
- McElfresh, Thomas Thomas, Thomas Brewer.

 On Charities—J. L. Riley, F. I. Waters, H. L. Atkinson.

 On Foreign Missions—Minnie A. Beers, Laura Inhelder, Mrs. H. D. Green.

 On Complimentary Resolutions—W. W. Bruce, William McElfresh, R. S. An-

- drews.
- To Collect Funds for Publishing the Minutes-D. T. McClure.
- On Publishing the Minutes-The secretaries.

BOARD OF CHURCH EXTENSION AND AID SOCIETY

William McElfresh, president; W. W. Bruce, secretary; Thomas Brewer, treasurer; J. L. Riley, Thomas Thomas.

BOARD OF EXAMINERS IN COURSE OF STUDY

W. W. Bruce, president, term expires 1915; J. L. Riley, secretary, term expires 1913; William McElfresh, term expires 1914.

CONFERENCE BOARD OF EDUCATION

A. S. McClure, president; W. W. Bruce, secretary; W. W. Whyte, treasurer; W. N. Bracken, William Atkinson.

CONFERENCE BOARD OF TRUSTEES

William McElfresh, president; W. M. Adams, term expires 1914; T. Thomas, treasurer; O. L. Barnes, J. L. Riley, term expires 1913; W. W. Bruce, secretary; William Atkinson, term expires 1915.

CHAIRMEN OF COMMITTEES FOR NEXT YEAR

On Publications-W. W. Bruce. On Education—A. S. McClure, On Sunday-schools-H. C. Williams, On Reforms-William McElfresh.

ORDER OF COLLECTIONS FOR NEXT YEAR

First quarter, General Missions, Church Extension; second quarter, Bishops' Salaries, Permanent Fund, General Conference Entertainment Fund; third quarter, Conference Claimants' Fund: fourth quarter, Conference Missions (25 cents).

CONFERENCE TREASURER

William McElfresh, 402 South 25th street, Lincoln, Nebraska.

OFFICERS OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY

President, Miss Minnie A. Beers, Ainsworth, Nebraska; recording secretary, Miss Ruth Allgor, Butte, Nebraska; corresponding secretary, Mrs. Flora Williams, Blair, Nebraska; treasurer, Mrs. Margaret H. Allgor, Butte, Nebraska; superintendent of Junior Work, Mrs. H. D. Green, Dustin, Nebraska; braska.

DISCIPLINARY OUESTIONS

1. What are the names of the preachers and delegates having a seat in this conference?

PREACHERS

	I M D M G II D M D	
Sidney Mills,	A. S. McClure,	J. L. Riley,
J. A. Finch,	T. W. Rutledge,	H. C. Williams,
H. Allgor,	William McElfresh,	*Lee Daily,
W. M. Adams,	F. I. Waters,	T. P. Brown,
D. T. McClure,	W. W. Bruce,	F. E. Miller,
W. W. Whyte,	O. L. Barnes,	F. H. Urwin.
L. E. Barnes,	F. J. Atkinson,	

DELEGATES

Grace Hartsock,	R. H. Andrews,	William Atkinson.
H. L. Atkinson,	Anna Timm,	Laura Inhelder,
Mrs. D. E. Fisher,	Audry White,	Thomas Thomas,
C. E. Atkinson,	W. N. Bracken,	Thomas Brewer,
R. H. Hetrick,	A. I. Covey,	J. H. Williams.

- Who are the stationing committee? Walter A. Sellew, William McElfresh, F. I. Waters, Thomas Thomas, Thomas Brewer.
- 3. What preachers are admitted on trial? None.
 4. Who remain on trial? Minnie A. Beers.
 5. Who are admitted into full connection? F. E. Miller, F. H. Urwin.
 6. Who are the deacons? W. W. Whyte, T. W. Rutledge, H. C. Williams, F. E. Miller, F. H. Urwin.
 - 7. Who have been elected and ordained elders this year? D. T. McClure.
 - Who have located this year? None.
 - Who are the supernumerary preachers? O. L. Barnes.
- Who are the superannuated or worn-out preachers? Sidney Mills, J. A. Finch, F. J. Atkinson, T. P. Brown,
 - 11. Who have been received by transfer, and from what conference? None.
 - Who have withdrawn from the conference this year? None.
- Who have been given certificate of standing with a view to transfer to another conference? F. I. Waters, D. T. McClure.
- 14. Are all the preachers blameless in life and conversation? The name of each was called and his character passed.
 - 15. Who have died this year? None.
 - 16-20. See statistical reports.
- 21. What amounts are necessary for the superannuated preachers and the widows and orphans of preachers? J. A. Finch, \$80; Maggie E. Stephens, \$30. 22, 23. See treasurer's report.
- 24. Where are the preachers stationed this year? See appointments.25. Where, and when, shall our next conference be held? At Louisville, Nebraska, as near the middle of August as will be convenient for the bishop who is to preside.

^{*}Omitted by mistake last year.

MISCELLANEOUS

This session of the conference was very pleasantly entertained at Ainsworth, Nebraska. The business sittings were held in the new church, and the religious services in the tabernacle. Bishop Sellew presided with grace and acceptability and endeared himself to all. A spirit of love and unity prevailed in all the business of the conference. Over \$750 was raised for various purposes, of which \$100 was for Orleans

Seminary, and \$440 toward the indebtedness on the Ainsworth parsonage prop-

The W. F. M. S. conducted a missionary meeting on Sunday afternoon. Bishop Sellew gave a very interesting address on the condition of women in heathen lands. An offering of \$138 in cash and subscriptions was received.

APPOINTMENTS

LINCOLN DISTRICT-W. W. BRUCE, District Elder, 2972 Orchard street, Lincoln, Nebraska

Lincoln...........J. L. Riley, 1214 North 27th street, Lincoln, Nebraska Fremont and Bethel......F. E. Miller, 543 South street, Fremont, "

O. L. Barnes, supernumerary; F. I. Waters, given a certificate of standing with a view to transfer to the Colorado conference; W. W. Bruce, member Lincoln district quarterly conference.

OMAHA DISTRICT-W. W. BRUCE, District Elder

Louisville and La Platte......W. W. Whyte. Louisville, Blair.......H. C. Williams, Blair,

D. T. McClure, granted a certificate of standing with a view to transfer to the Colorado conference.

BUTTE DISTRICT-WILLIAM McElfresh, District Elder, 402 South 25th street, Lincoln, Nebraska

Sidney Mills, J. A. Finch, superannuated; L. E. Barnes, left without appointment according to paragraph 96 of the Discipline; William McElfresh, member Butte district quarterly conference.

AINSWORTH DISTRICT-WILLIAM McElfresh, District Elder

Ainsworth and Mabelo......Minnie A. Beers, Ainsworth, Nebraska Huffman.....To be supplied Southside and Dustin...A. J. Everts, Rosa Everts, supplies, Dustin, Nebraska Kirkwood and Mills.....T. W. Rutledge, Mills, "Porter Valley......To be supplied

F. J. Atkinson, superannuated; W. M. Adams, conference missionary.

NORFOLK DISTRICT-WILLIAM McElfresh, District Elder

Birch and Plainview....Jesse Wilson, supply, R. F. D. No. 2, Pierce, Nebraska Riverside and Page......L. Foreman, supply, Page, " Chambers and Swan......P. E. Fisher, supply, Chambers, Nebraska

T. P. Brown, superannuated.

LOCAL PREACHERS

*Charles Kirkland, Atkinson, Nebraska J. V. Parks......Lincoln, Nebraska *A. AmspokerLincoln, "H. HaydenFremont, "†H. D. Green.....Dustin, "†M. M. Hartsock, Bonesteel, South Dakota.

CONFERENCE EVANGELISTS

A. J. Everts.......Dustin, Nebraska
Mrs. Rosa Everts...Dustin, "Mrs. N. Katie Waters, Estes Park,
Mrs. Cynthia Rutledge, Mills, Nebraska

OUARTERLY CONFERENCE EVANGELISTS

W. S. Berry......Dustin, Nebraska Mrs. Lydia Coen...Ainsworth, Nebraska Mrs. Grace Hartsock, Bonesteel, South Mrs. Margaret H. Allgor, Butte, Nebraska

TREASURER'S REPORT

GENERAL MISSIONS—Apportioned and paid, \$58.80. CHURCH EXTENSION—Apportioned and paid, \$70.20. BISHOPS' SALARIES—Apportioned and paid, \$70.56. PERMANENT FUND—Apportioned and paid, \$19.60. GENERAL CONFERENCE ENTERTAINMENT—Apportioned and paid, \$7.84. CONFERENCE CLAIMANTS' FUND—Apportioned and paid, \$176.40. HOME MISSIONS—Apportioned and paid, \$98.00. CHILDREN'S FUND—\$11.66. FOREIGN MISSIONS—\$8.11. FOR PUBLISHING THE MINUTES—\$26.30.

REPORTS OF COMMITTEES

I.—ON EDUCATION

The subject of education is an important one. We are living in an age when great attention is being given to learning. The masses are being educated and well trained mentally.

Education has ever been a powerful factor in directing the affairs of men. Though there are many abuses of learning, we must recognize the advantage of an education when it is sanctified to God. Examples of this are seen in Moses, Paul, Luther, Wesley, Roberts, Redfield and others. While God has in the past used men and women of limited learning to help build up His kingdom, yet we believe they could have been more useful, had they each had a liberal education. All our reformers, and those who have brought about great changes in their times, have been men who were highly educated. Paul said, "Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth." Education trains, develops and broadens the mind. So the man whose mind is cultivated by a liberal education has a broader view of truth than he who does not have this training.

God uses what he finds in the man. He imparts no new faculties or attainments to those whom he saves, but appropriates, endues and uses the talents they already possess. It should be our aim and effort, as ministers, to thoroughly equip ourselves for the service of God. Not only so, but an obligation

^{*}Elder. †Deacon.

is upon us to provide the means by which our young people, who are soon to take our places in the church and in the work of the Lord, shall have an education which will fit them to successfully carry forward the work, which under God, will soon be in their hands. We deplore the fact that in many Free Methodist homes Christian education and training is sadly neglected. This education of the child should begin early in life. We would advise all who can to send their children to one of our Christian schools. Of these schools, special mention might be made of Orleans Seminary, as this conference is in its patronizing territory. We hope that under its present efficient principal and faculty it may succeed, and that our people will assist it both by their prayers and patronage.

NEBRASKA CONFERENCE RECORD

Session	PLA	CE	TIN	IE .			PRI	ESIDENT	8	ECRETARY	DI	ST. E	LDERS
1 2 3 4 5 6 7 8 9 10 11 12	Yutan, Yutan, Wymore, So. Omal	Nebraska	August September August August August August August August August August	14, 2 2, 24, 16, 8, 22. 26, 18, 17, 6, 22,	1891 1892 1893 1894 1895 1896 1897 1898 1899	B. E. G. B. E. G. W.	W. T. P. W. P. R. P. W. A.	Coleman Roberts Hart Coleman Hogue Hart Coleman Jones	B. A. E.	F.Summers	W. W. W. W. W. W. W. W. E. W. E. E. E. P. H. E. Sid E.	W. M. W. M. W. M. W. M. E. Ball E. Ball E. Ball H. A. Ball H. Ball H. A. Ball H.	Harris Adams Harris Adams Harris Adams Harris Adams Harris Adams Stuart Stuart Stuart Stuart enger Stuart enger Adams enger Adams
13 14 15 16 17 18 19 20 21 22 23	Fremont. Yutan. Butte, Lincoln, Mead'w Gr Blair. Butte, Lincoln. Ewing. Blair, Ainsworth	 	August	27, 19, 17, 9, 15, 14, 12, 18, 10, 23,	1902 1903 1904 1905 1906 1907 1908 1909 1910 1911	E. W. B. B. W. W. B. Will W.	P. T. A. R. Wi B. (A. R. Clian T.	Hart Hogue Sellew Jones nget Olmstead Sellew Jones	A. A. M.	S. McClure S. McClure A. Beers	W. E. W. O. O. O. W. O. E. E. W. T. W. F. W. F. W.	W. Balle W. A. F W. L. B L. B E. I E. M. E. M.	Adams Adams Aters Ofresh

Note-The first named Elder of each year served the southern districts. The last named served the northern districts.

STATISTICAL REPORT OF THE NEBRASKA CONFERENCE

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PBEACHEE	F. I. Waters, District Elder	J. T. Riley. W. W. Nichols, supply H. C. Williams. W. W. Bruce. T. W. Rutledge.	F. I. Waters, District Elder	A. S. McClure F. H. Urwin D. T. McClure	Wm. McElfresh, District Elder	F. E. Miller W. W. Whyte. M. M. Hartsock, supply. L. E. Barnes.	Wm. McElfresh, District Elder	L. Foreman, supply. Jessie Wilson, supply. P. E. Fisher, supply	Wm. McElfresh, District Elder	W. M. Adams. Wm. McBifresh Henry Aligor A. J. Everts, supply.		
CMARGE	Lincoln District	Lincoln Nebraska City and Minersville. Bethel and Fremont Ceresco and Mt. Carmel. Wymore	Omaha District	Omaha Louisville and LaPlatteBlair	Butte District	Butte Mt. Kion, Bonesteel, Prairie Home Lynch and Blackbird.	Norfolk District	Norfolk and Birch	Ainsworth District	Alnsworth and Mabelo Huffman Mills and Kirkwood Southside and Phoenix		Total

STATISTICAL REPORT OF THE NEBRASKA CONFERENCE-CONTINUED

A A B B B B B B B B B B B B B B B B B B	District and Minersville mont Carmel.	Omaha District Omaha And LaPlatte Louisville and LaPlatte Blair Resette District	eel, Prairie Home	Norfolk District Norfolk and Birch Fairview and Riverside. Chambers	Amsworth District Ainsworth and Mabelo Mils and Kirkwood Southside and Ploenix	Total.
eral Conference	0%					
Foreign Mission- ary Claim	86-	50 00	3 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8	18 00 .		\$139 21 \$
Woman's For- eign Missionary Societies	4	95.00	11 00	06.68		220 30
Educational Fund	4- · · ·	00.0		: : :		\$ 50 00
Children's Fund	66	2	25 11 22 22 22 22 22 22 22 22 22 22 22 22	9 9	1 30	\$ 18 30
Raised for Sabbath School Expenses	30 00 00 00 00 00 00 00 00 00 00 00 00 0	24 99 34 35 15 95	25 00 29 82 29 82 3 03	8 80	12 24 20 00	\$ 267 28
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Preschers' Re-	50 510 20 877 54 877 54 80 80 80 80 80 80	393 386 00 235 00	417 230 94 50 50 23 50 50	175 00 130 00 198 30	125 15 210 48 252 01	\$ 3937 41
Parsonage Bent	\$ 144 00 40 00 84 00 20 00	31 96 90 85 00	00 00 00 00 00 00 00 00 00 00 00 00 00	75 00	144 00 6 25 25 00	\$ 839 25
Elders' Receipts	\$ 139 01 17 552 20 588 20 580 20 580 20 580 20 580 20 580 20 580 20 580 20 580 20 580 20 580 20 500 20 5000	61 00 95 86 61 11	244 53 00 29 48 53 24 48 26 26 26 26 26	47 72 68 10 33 40	44 69 21 72 57 85 73 07	\$1007 75
Hyangelists,	7 282	15 10 39 15 20 00	4.20	30 74 15 65 47 00	20 00	\$ 233 98
No. of Churches	# #000HH	ਜਨਜ	нанн	; H :	H ·H :	202
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Value of Parson-	1500 1000 1000 500	500 1200	500 250 600	200	2000	11350

Minutes of the Thirty-fourth Annual Session, held at Mansfield, Ohio, September 4-8, 1912

OFFICERS

W. B. OLMSTEAD, President J. E. WILLIAMS, Secretary C. W. SMITH, Assistant Secretary JOHN TIMBERS, Treasurer

COMMITTEES

- On Public Worship-W. B. Olmstead, J. A. Hopkins, H. F. Hall.
- On Publishing the Minutes-The secretaries.
- On Raising Funds for Publishing the Minutes-O. L. Stricker, F. DeLong. To Examine Quarterly Conference Records-H. W. Sanderson, L. C. Waters. G. T. Baldwin.

- On Reforms—W. A. Sayre, R. Baker, Eliza Ries.
 On Publications—O. L. Spencer, J. W. Davis, W. F. Guffey.
 On Education—H. F. Aiken, R. B. Niles, M. E. Snyder.
 On Sunday-schools—F. C. Calkins, J. A. Bolton, Lily Sanderson.
 On Nominations—J. W. Headley, D. W. Wesley, J. A. Hopkins.
 On Claimants and Claims—W. B. Olmstead, J. W. Headley, J. A. Hopkins, J. W. Davis, W. F. Guffey.
- Auditing Committee-J. E. Williams, C. W. Smith.

CONFERENCE BOARD OF EDUCATION

J. E. Williams, E. D. Crane, O. M. Shaw.

BOARD OF EXAMINERS IN COURSE OF STUDY

John Timbers, time expires 1915; J. A. Hopkins, time expires 1914; J. C. Sherburne, time expires 1913.

BOARD OF CHURCH EXTENSION AND AID SOCIETY

J. W. Headley, D. W. Wesley, J. A. Hopkins, J. W. Davis, J. E. Crider, I. H. Potts.

COMMITTEE ON AGGRESSIVE EVANGELISM

J. A. Hopkins, president; W. A. Sayre, secretary; Dr. G. T. Baldwin, treasurer; J. W. Headley, W. F. Guffey, R. B. Niles, J. W. Thrush.

ORDER OF COLLECTIONS FOR NEXT YEAR

First quarter, General Missions, 15 cents per member; second quarter, Bishops' Salaries and General Conference Expenses, 22 cents per member; third quarter, Home Missions, Church Extension and Spring Arbor Seminary. 30 cents per member; fourth quarter, Conference Claimants and Permanent Fund, 50 cents per member.

DISCIPLINARY QUESTIONS

1. What are the names of the preachers and delegates having a seat in this conference?

PREACHERS

J. W. Headley, J. A. Hopkins, D. W. Wesley, J. E. Williams, H. Burse. Jasper Hayden. W. B. Olmstead. J. C. Sherburne, F. C. Calkins, H. F. Hall, F. DeLong, H. W. Sanderson.

J. A. Bolton,
E. D. Crane,
W. F. Matthewson,
B. B. Casto,
O. L. Spencer,
C. W. Smith,
G. E. Conant,
J. M. Swain,
R. B. Niles,
John Timbers,
O. M. Shaw. O. M. Shaw, E. A. Bryan,

W. J. Hampp,
O. L. Stricker,
E. F. Aiken,
H. F. Aiken,
C. W. Warner,
E. C. Gravina,
F. Lincicome,
W. A. Sayre,
M. E. Snyder,
L. C. Waters,
Mary E. Hall,
W. H. James, W. H. James,

DELEGATES

G. T. Baldwin, M. O. Morton, W. O. Kincaid, W. R. Mills,

G. T. Baldwin.
M. O. Morton.
W. O. Kincaid.
W. R. Mills,
W. H. Coulter,
Mrs. M. L. Doe.
Lizzie Scott,
J. W. Davis,
Eliza Ries,
J. W. Thrush.
J. E. Crider,

Emma Slusser,
Mary Slusser,
M. L. Scott,
W. F. Guffey,
R. Baker,
L. Hayden,
L. Hayden,
C. N. Schenkle,
Mary E. Chaney,
Robert E. Bowen,
Fred Powell,
Catherine Shumaker: Emma Slusser,

W. S. G. Altman, Cynthia A. Doran, Mary Grandstaff, W. B. Kerr, W. B. Kerr,
I. H. Potts,
T. W. Bennett,
S. Johnson,
R. M. McElfresh.
J. B. Thompson,
Lilly Sanderson,

Who are the stationing committee? W. B. Olmstead, J. A. Hopkins, J. W. Headley, D. W. Wesley, J. W. Davis, J. E. Crider, W. F. Guffey.
 What preachers are received on trial? E. E. Brown, Guy C. Williams.

E. C. Boyles, Mable E. Race, Oly M. Judy.

4. Who remain on trial? Noah Van Kennell, F. C. Easton, Walter M. Aiken, T. Z. Hadley, Charles Mitchell.

 Who are admitted into full connection? None.
 Who are the deacons? B. B. Casto, F. DeLong, O. L. Spencer, J. M. Swain, G. E. Conant, E. F. Aiken, W. J. Hampp, E. A. Bryan, O. M. Shaw, C. W. Warner.

7. Who have been elected and ordained elders this year? O. L. Stricker.

8. Who have located this year. None.

9. Who are the supernumerary preachers? H. W. Sanderson, E. A. Bryan, E. F. Aiken, H. F. Aiken, B. B. Casto, W. J. Hampp.

10. Who are the superannuated or worn-out preachers? J. E. Williams,

W. H. James.

11. Who have been received by transfer, and from what conference? W. H. James, from the East Michigan conference.

12. Who have withdrawn from the conference this year? None.

13. Who have been given certificates of standing with a view to transfer to another conference? None.

14. Are all the preachers blameless in life and conversation? The name of each was called and his character passed.

15. Who have died this year? None.

16-20. See statistical report.

21. What amounts are necessary for superannuated preachers and the widows and orphans of preachers? J. E. Williams, \$150; Mrs. E. C. Olmstead, \$100; Mrs. Lizzie Scott and children, \$110.

22-23. Were not asked.

24. Where are the preachers stationed this year? See appointments. 25. Where and when shall our next conference be held? At Zanesville,

Ohio, as near the third Wednesday in August as can be arranged for by the board of bishops.

APPOINTMENTS

ALLOINTMENTS
CLEVELAND DISTRICT-Walter A. Sayre, District Elder
Cleveland and Mt. Pleasant
TOLEDO DISTRICT-J. W. HEADLEY, District Elder, Toledo, Ohio
Toledo and Delta
COLUMBUS DISTRICT—J. A. Hopkins, District Elder
Columbus
ATHENS DISTRICT-J. A. HOPKINS, District Elder
Athens and Strouds Run. J. C. Sherburne, Athens, Ohio Mt. Carmel and Hollister. A. A. Price, Glouster, Ohio Pomeroy. E. C. Gravina, R. F. D., Pomeroy, "
SUMMERFIELD DISTRICT-J. A. HOPKINS, District Elder
Summerfield, Tabor and East UnionL. C. Waters, Summerfield, Ohio Sarahsville, Perryopolis, Olive and AvaC. W. Warner, Sarahsville, "Hall's Chapel and Hill GroveE. E. Brown, Minersville, "Zanesville and Mt. SterlingC. W. Smith, 18 Clover street, Zanesville, "Byersville, Senecaville and CraigsE. C. Boyles, Byersville, "

MISCELLANEOUS

The Ohio conference held its thirty-fourth annual session in the Free Methodist church, at Mansfield, Ohio, September 4-8, 1912. Five sittings were

held, all of which were very harmonious,

In the absence of Bishop B. R. Jones, who could not be with us on the account of his afflictions, W. B. Olmstead was elected by the conference to preside over the sittings, which he did with grace, and to the entire satisfaction of all. His preaching was inspiring, uplifting, edifying, and a blessing to all who heard him. We felt that truly he came to us in the fulness of the blessing of

the gospel of Christ.

The following visiting brethren were introduced to the conference and invited to honorary seats: D. D. Marston and G. W. Weidman, of the North Indiana conference; W. H. James, of the North Michigan conference; F. L. Baker, of the Michigan conference; U. G. Hoover, of the Wabash conference; Jules Ryff, of the South African Mission conference; I. K. Winbarger, of the Grace Methodist Episcopal church; Jacob J. Wythe, of the Central Methodist Episcopal church; T. W. Grose, of the First Methodist Episcopal church; E. D. Paulin, of the Main Street Evangelical church; and D. B. Miller, a superannuated preacher of the Methodist Episcopal church.

John Timbers was re-elected conference treasurer, and the pastors should send all conference claims belonging to the general fund to him at 1044 Yale

street, Akron, Ohio. \$1,537.68 was raised during the past year, for foreign missions, by the

W. F. M. S.

At the Sunday morning service, Oscar L. Stricker was ordained elder. The general missionary board was asked to make the following appropria-

tions: Chicago Junction, \$25; Urbana, \$40; North Baltimore, \$25.

A collection of \$12.65 was raised for the purpose of reimbursing the conference treasurer, and an appropriation of \$10 from the conference mission funds was given to the secretary of the conference for his service.

\$585.76 was raised Sunday morning for aggressive evangelism.

W. H. James, among the first Free Methodist preachers that ever preached in Ohio, was received into the Ohio conference by transfer from the North Michigan conference at this session. Many of the older pilgrims who knew him in the earlier days of our work in Ohio, were greatly delighted and wonderfully pleased to meet him once again and to hear his voice in prayer and song.

We are certain that all who were in attendance at the conference felt very grateful to the pastor and his wife, Rev. and Mrs. H. F. Hall, and to the district elder and his wife, Rev. and Mrs. J. A. Hopkins, who, with the local society, were abundant in labors, providing for the convenience and comfort of the

members and visitors of the conference.

TREASURER'S REPORT

GENERAL MISSIONS-Assessed and paid, \$155.40. BISHOPS' SALARIES—Assessed and paid, \$186.48. CHURCH EXTENSION-Assessed and paid, \$103.60. CONFERENCE CLAIMANTS'-Assessed and paid, \$466.20. PERMANENT FUND-Assessed and paid, \$51.80. GENERAL CONFERENCE ENTERTAINMENT FUND—Assessed and paid, \$20.72. Home Missions-Assessed and paid, \$155.40. CHILDREN'S FUND-\$15.50. EDUCATIONAL FUND—\$6.91. TO PUBLISH MINUTES—\$44.30. TOTAL RECEIPTS-\$1,206.31. DISBURSEMENTS-\$1,206.31. W. F. M. S., RAISED-\$1,537.68.

REPORTS OF COMMITTEES

I.—ON SUNDAY-SCHOOLS

Your committee on Sunday-schools begs to submit the following report: Since the inauguration of the Christian religion, many mighty moral and religious institutions have sprung up and flowed out to bless the world, of which the Sabbath-school has an undisputed right to stand in the front ranks.

First. Because its work begins in earliest childhood and continues increasingly through life. Second. Because of the universal scope of its activities, applying alike to high and low, young and old, wise and simple, foreign

and domestic, a world-wide movement of universal good.

The Sunday-school, viewed from an educational standpoint, is entitled to the highest place among the different branches of learning. It educates the spiritual, moral and eternal elements of man. It is accomplishing the greatest work with the smallest means. There is no public taxation for its support. No battleships or standing armies for its defense, no quarreling legislators under high salaries, to make and modify its laws; yet it has some forty millions enlisted in its ranks. It is spreading and growing, perhaps, more rapidly than any other institution in the world. It works more harmoniously than any other institution of its size in this or any other country. It has brought all nations together on the international Sunday-school lesson, and for universal unanimity, it is probably without an equal in the secular or religious world. It is pre-eminently a labor of love.

The course of study pursued in the Sunday-school is of prime importance, which study is ultimately the study of the Bible or the word of God. Whether it be chart or map, blackboard or picture, song or story, all are supposed to

point to the scriptures of divine truth.

St. Paul, in referring to the excellent training of young Timothy for his life work, said, "From a child thou hast known the Holy Scriptures, which is able to make you wise unto salvation through faith, which is in Christ Jesus." But, we fear sometimes people rest more in studying lesson leaves, and geographical sketches, times and places, than they do in the moral and spiritual lessons

taught in the word of God.

We believe that if a sincere Christian teacher can impress on the mind of a child the story of the creation of the world, and of man, it will be the strongest argument possible against the baboon theory or the evolution theory of the infidel. But unless the heart and mind of the child can be early reached with the cardinal truths of the Bible, some embassy of sin will probably reach him with hell redemption or some nicely labeled spiritual poison to destroy him. soul and body.

We earnestly recommend our catechism as the best of studies in our Sun-

day-schools.

It is encouraging to note that the work of the Sunday-school is no longer looked upon as confined to the instruction of childhood and youth; but men of minds and maturity are recognizing in it a field of light and opportunity. The adult classes of our Sunday-schools offer one of the best of opportunities to teach the true doctrine of Christianity, and this is one of the greatest needs of the Christian church to-day. The world is not making so much of an onslaught upon the Bible these days, but the enemies of the truth in high places are attacking the fundamental doctrines of Christianity one by one, with a seeming attempt to take the heart out of Christian faith, leaving us nothing but the shell. When the book of Genesis is found to be untrue, and the divinity of Christ is denied, and the miracles are proven to be a myth, and hell securely closed up, then the band can play on, "Nearer my God to Thee." and go down to death without fear. Most of our Sunday-school lessons give direct suggestions on some cardinal Christian doctrines, and with these explained and rightly taught to the youth and adult. no better fortification can be made against the floodtide of skepticism that is pressing the life out of our religion. If the right notion of the creation of man, and his fall and total depravity, and the doctrine of the divinity of Christ as an all-sufficient Savior by the

regeneration and sanctifying power of the Holy Ghost, is diligently and properly taught in our Sunday-schools, the venders of new religious views, who offer a dollar's worth of their religion for about ninety-five cents, would be looked upon by more people as swindlers and counterfeiters of spiritual truth.

Our facilities for learning and teaching the scriptures has multiplied rapidly in the recent past. Our own denomination, although of humble pretention, is well up with the stronger bodies in modern equipment, and as to

purity of literature and Christian deportment, is none behind the best. We appreciate the growing interest in our Sunday-school work, and we are resting confidently in the fact that the men who have the general oversight, both of the literature and field work of the Sunday-school, are men of God as well as men of ability. But generals and officers cannot carry on the war alone. The steady marching and hard fighting and proper execution of the work must be accomplished by the rank and file of the private volunteers. When these are active, enemies are alarmed, citadels are bombarded, fields are taken and

work accomplished for the Master.

Let these buckle on the armor and come to the front with zeal and courage. and the field will be taken for God, truth and our work will flourish like the palm tree, and grow like the cedars of Lebanon. We shall not attempt here to suggest new methods of work, or to even draw attention to those methods already at our hand. We are not failing for want of good methods. Our lines of work are clearly defined; good plans are well formulated, and the best of instruction is easily available. What we need is more prayers with points to them, more courage with determination in it, more faith in God and in ourselves.

The best of machinery is useless without fire and steam to drive it. The cry from headquarters is, "Put your shoulder to the wheel, organize and operate. May we not receive a baptism from on high for this special work of rescuing the young from the prison cells of darkness, and letting our light so shine that others may see our good works, and glorify our Father which is in heaven?

II.—ON EDUCATION

It is often a subject of remark that an infant is among the most helpless of all God's creatures. The organism of its being, however, is so completely fashioned for unfolding and development that the fond mother may note a rapid transition from creeping, walking, talking, climbing, running and jumping, to marks of greater maturity. This development may be recognized as the child's education.

The faculties and powers of the human creature are threefold, and are classed under that of the physical, mental and moral natures. True education deals with the development of each of these natures to the end that we come "unto a perfect man, unto the measure of the stature of the fulness of Christ." The neglect of any one of these classes of powers or faculties will result in

the failure to produce this desired character.

If the physical is developed at the neglect of the mental and moral, the result may be a physical giant; but these are days when much emphasis is placed upon the mind's training, and brain is placed at a premium over brawn. Again, if special care be taken to excel in mental discipline and activity, and the moral be neglected, the product may be a moral derelict. This is the increasingly appalling situation of the present hour. While ever increasing earnestness is being manifested in our schools to produce in the child a fund of useful knowledge and a capacity for mental activity, such as will prepare him to meet the high mental standard of the day, yet the careful parent who watches diligently for the welfare of his child, notes sadly the lack of these great factors which make for moral character. Who of those of you who read McGuffey's and similar readers, do not recall the moral lesson which fastened upon the mind when a child? Those lessons, while they taught the child how to read, instilled into his mind and heart the invaluable truths which make for righteousness. In place of those, the lighter fairy tales, which lack in the

strong, definite moral teaching, if not positively detrimental, are introduced. The great Book of Books, whose teaching has blessed the nations of the world, is being excluded from the public schools, and in its stead are introduced teachings and influences which set adrift from the moral moorings of even a few years ago. The movements of the dance are taught the children of the public school, and God only knows what the harvest of this sowing is to be.

Roman Catholicism is not only largely responsible for removing the Bible from our public schools, but has declared herself pitted against the whole system, and is setting in motion every available influence and power to degrade.

and finally to destroy it.

The Catholic Universe declares, "The public schools originated in hell, and we, as an institution, should drive them back to hell from whence they came."

The Free Methodists have recognized the seriousness of the situation with which we are confronted, and have provided schools and a college, where our moral and religious standards are kept before the minds of our children and young people, while the high standard of mental training is maintained.

We recognize it a great privilege to have such a school, as that of Spring Arbor Seminary, to which we may send our children and young people for

proper education.

The members of the faculty, which have been secured for the coming year at this seminary, are well qualified for work. From a spiritual standpoint all the faculty are Christians and members of our church, which we feel is important for the accomplishment of our purpose as a Christian and denominational school. From an intellectual point of view, this faculty is qualified in a special manner, as they are not only graduates from our Greenville college with degrees, but are men and women of experience in teaching in colleges and state high-schools.

The faculty, in cooperation with the pastor during the past year, worked definitely for the salvation of the students. Two teachers lay slain under the

burden for the salvation of students one whole forenoon.

We, your committee, recommend that we raise five cents per member throughout this conference for carrying forward the work of the Spring Arbor Seminary the coming year, as the Michigan and East Michigan conferences have already voted to do, and as the other patronizing conferences will be requested to do.

III.—ON PUBLICATIONS

Realizing the power of the press as a mighty factor in the enlightenment of the people, we deem it the duty as well as the privilege of the church to avail herself of its advantages, and also to discriminate in the selection of reading; for we are well aware that there is a great deal of literature published that is pernicious, poisoning the mind, dwarfing and destroying the souls of men.

The daily newspapers, while they give us much of the current news that is well for us to know, yet they are so filled with sensational matter, that to be a constant reader of them tends to demoralize rather than to elevate the mind. Then there are so-called religious books and publications, that, while their titles are suggestive of truth and light, yet they contain much that is false and deceptive. We often find in the homes of good people some publications that have very beautiful titles which are only used as a deceptive bait to lure people to purchase or peruse. We would especially call attention to the publications of the Zion's Watch Tower publishing house, which advocate the "Millennial Dawn" teachings of C. T. Russell, also the publications of the Seventh Day Adventists. While these publications contain many of the Bible quotations, yet much of it is perverted and thus deceives. There are many publications that are anti-holiness, or opposed to the doctrine and experience of entire sanctification as taught and experienced by the founders of Methodism. We would therefore warn our people to beware, and purchase and read only such books.

and literature as are devoid of error, except it be to inform themselves of the errors, in order to refute them and warn others of their danger.

In the selection of periodicals, we as Free Methodists, should take and read, so far as possible, our church paper, the *Free Methodist*, in preference to all others, not only because it advocates fully the doctrines of the church for which we stand, and to our minds, ranks the highest among the so-called holiness papers, but it keeps us well informed in regard to the state of our work at home and abroad. Every Free Methodist family, as far as possible, should have it as a weekly visitor to the home. It is to our shame that so many of our people neglect to take our church paper, and yet will support some daily or weekly secular newspaper. If we can not afford to pay for but one, let it be our own church paper. We are free to admit that there are many other religious papers that are excellent, and may be read with profit, but the *Free Methodist* should be first with us. Our Sunday-school literature is of the very best, and should be used by all of our Sunday-schools, and in our homes.

The books published and handled by our publishing house are of the highest rank, and, so far as possible, should be purchased and read by our people.

In view of our need of these publications and the benefits accrued to our intellects and souls by their use, we recommend that as a conference, we avail ourselves of these blessings, and endeavor to disseminate our literature and publications throughout our conference and among others. If we were able to do the work that these who scatter their false teachings are doing, we might, to a large extent, counteract their pernicious influence; but let us do our best.

IV.—ON REFORMS

No one, who studies the condition of to-day, fails to see the need of a wide reform on many lines. We admit many reforms are being instituted, but we recognize no power of reform equal to the religion of the Bible. We desire to call attention to a few evils of to-day.

Sabbath Desecration—God has said. "Remember the Sabbath day, to keep it holy." We will do well to heed, 'thus saith the Lord.' The Jews were admonished to be careful and not even gather sticks on the Lord's day, but in our time, moving vans, delivery wagons, butchers' wagons, produce and milk wagons, are seen on our streets doing business. Pleasure-seekers without number roam at will about the parks and on the water, fishing. Some dance, some play ball, and others bawl while they play. Some go visiting, keeping others from the house of prayer; others go riding on the street car, while some read the newspapers at home. May we not see a reform on this line?

Marriage and Divorce—Marriage is honorable and instituted in the time of man's innocency. We read, "They twain shall be one flesh," and again, "Whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery, and whosoever shall marry her that is divorced, committeth adultery." The divorce evil has grown to immense proportions in our country. Twenty percent of marriages end in divorce, and ninety percent of divorces are for the purpose of re-marriage.

We are opposed to polygamy, and fail to note the difference between the man who acknowledges a number of wives and their children as long as he lives, and the man who puts away a wife every few years with her children. We are surely in need of a national reform in the divorce and marriage laws.

Romanism—We see working at the very vitals of our liberty and peace, a black hand. This power would take from us the Christian Bible, the light and foundation of American freedom, and force upon us the slavery, darkness and ignorance of past ages, and for the light of the world give us bones and beads, candles and cross, and holy water, etc. In a late issue of the Catholic World of New York, we find some strange language, yet not so strange, for we often see such in these last days. It says, "The Roman Catholic is to wield his vote for the purpose of securing Catholic ascendency in this country. All legisla-

tion must be governed by the will of God, unerringly indicated by the Pope. Education must be controlled by the Catholic authorities." Under education, the opinion of the individual, and the utterance of the press, are included. It is our duty, not only to watch this dreaded enemy, but to so vote and work and pray that its strongholds will be weakened, and its influences deadened.

EVIL SPEAKING—This is one of the evils that is most commonly practised, and probably the one that is the least thought of. The Apostle teaches us that the tongue is a fire, a world of iniquity; it is an unruly evil full of deadly poison, and that it defileth the whole body. How careful we ought to be. With this deadly poison, this dynamite of the devil, some of our circuits and stations have been fearfully and materially weakened, and some completely destroyed. How often is this sin practised among church members at quarterly meetings, camp-meetings and at conferences? It is so easy to fall into sin because of the prevalency of it. What a plank it is to slip persons into hell! We sound the alarm, and plead for a reform on this line, and to this end we beg to call attention to the requirements of our book of discipline, regarding the reading of Wesley's sermon on evil speaking, once a year in each society.

Dress—We stand, as we have afore time, for plainness of attire, and against all worldliness in dress. We stand opposed to gaily dressing those in our charge.

LIQUOR TRAFFIC—This is one of the awful evils of our land. It is the one that helps so many other evil practises. Without it, the white slave traffic would not and could not exist as it does. We are opposed strongly to any compromise measure in the liquor traffic, and stand for a complete annihilation of the business, from the speak-easy to the distillery.

White Slave Traffic—In our land of liberty and prosperity there dwells one of the most wicked and cruel traffics known to man. As one has said, "Any crime beyond this is almost unthinkable." In the days of African slavery there were the tears and groans, blood-hounds and whipping-posts, the crying of families torn apart, and the fattening of the purse of the planter. How much like this is the white slave traffic of to-day, with its tears and groans, barred windows and breaking rooms, the crying of the one who has been robbed, yes robbed of the peace and happiness of life, and the fattening of the purse of the fiend, who with his satanic eye, beholds his victim waste away and die. The former of these slaveries has been wiped out by tears and prayer, and by the best blood the nation has known; but the latter still goes on, yes in sight of the nation's capitol, not more than a half score blocks from the President's mansion. We are told by good authority, that there is a precious girl offered on the altar of lust each five minutes in the United States alone. Mothers, fathers, let us pray and work hard that this awful traffic in girls, with its clearing houses and procurers, may be brought to a speedy end.

STATISTICAL REPORT OF THE OHIO CONFERENCE

CLEVELAND AND TOLEDO DISTRICTS

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CHARGE	Cleveland District	Cleveland and Mt. Pleakant Akron Akron Kent Big Prairie and Pleasant Grove Oanton and Cortland Youngstown Griggs and Steamburg Griggs and Howard.	Toledo District	and Monclova	Bowling Green Mansfeld Gallon and West Point Kiefersville Hume, Cridersville and Lima.

STATISTICAL REPORT OF THE OHIO CONFERENCE-CONTINUED

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CHARGE	Summerfield District		Sarahsville, Perryopolis & Olive Hall's Chapel and Hill Grove	Athens District	Laurel Cliff and Hysell Run Hollister and Mt. Carmel Athens and Stroud's Run	Columbus District	Columbus New Albany Dugan Vailey Dayton Newark	The state of the s

STATISTICAL REPORT OF THE OHIO CONFERENCE

CLEVELAND AND TOLEDO DISTRICTS

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Children's Fund	84	5 91
Educational Fund	\$ 10 10 10 10 10 10 10 10 10 10 10 10 10	
Woman's For- eign Missionary Societies	స్తు దిజ 444 దర్శకులు దిజ 435 దర్శకుల భిజి 4 దర్శకుల	83 19 7 80 0 7 00 0 1 35 0 1 35 0 0 0 0
Foreign Mission-	:0 : 	24 81 13 65 10 00
Delegates to Gen-		* : : : : : : : : : : : : : : : : : : :
CHARGE	Cleveland District Cleveland and Mt. Pleasant. Rocky River and Bennetts Corners Meut Keut Rent Rout Graton Canton Canton Grigge and Steamburg Davis and Howard.	Toledo Holland and Monclova Bether Bether Bether Rother North Baltimore, Deshler and Envilor Green Chicago Gallon and West Point Hume, Cridersville Hume, Cridersville

age Property

STATISTICAL REPORT OF THE OHIO CONFERENCE-CONTINUED

Value of Paraon.				7 :			27
No. of Parsonages	нн	; = ;		HH:		:::::	23
Value of Church	4100	2500 2000 1200		2000 1100 3000		3000	\$ 67950
No. of Churches	ಣ್ಣ	60 60 6N		01-01			27
Receipts	12 78 16 99	2 00		10 00		10 00	399 97
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Elders, Recelpts	48 00 75 46	51 58 76 96 50 00		00 00 00 00 00 00		67 00 27 50 31 77	\$2103 26
Parsonage Rent		00.09		50 00		00 00	00
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Permanent Fund	0100	2007		HHO		- :	\$51
Raised for Sabbath School Expenses	6 83 124 35	53 00 114 28 13 77		43 97 75 00		37 4, 52 118, 52 113, 55 113, 64	\$1456 38
Children's Fund	70 80	1 50				1 20	\$ 23 77
Educational Fund	1 00	2 10					\$ 24, 41
Woman's For- eign Missionary Societies	34 60 200 00	93 36		10 00		45 00	\$ 1422 66
Foreign Mission- ary Claim	21.30	16 00			,	15 00	\$143 97
Delegates to Gen- eral Conference							
CHARGE	Summerfield District Summerfield, Tabor and Bast Tunon Zanesville and Mt. Sterling		Athens District	Laurel Cliff and Hysell Run Hollister and Mt. Carmel Athens and Stroud's Run	Columbus District	Columbus New Albany Dugan Valley Dayton Newark	Total

900

750

WEST KANSAS CONFERENCE

Minutes of the Thirtieth Annual Session, held at Mankato, Kansas, August 21-25, 1912

OFFICERS

B. WINGET, President

J. E. OVERHOLT, Secretary H. B. SUTTON, Treasurer

A. E. GROTHAUS, Assistant Secretary A. E. GROTHAUS, Auditor

COMMITTEES

On Public Worship-B. Winget, C. H. Malin, C. H. Chase, E. R. Grout.

On Nominations-C. H. Chase, C. H. Malin, A. J. Lunsford, Walter Stevens, H. B. Sutton.

On Sunday-schools-C. W. Long, F. P. Woodward, May Helsel.

On Reforms-John Walton, A. J. Lunsford, J. B. Hargadine, Josephine Bates.

On Publications—D. N. Bowers, F. P. Woodward, Tryphena Neal.
On Education—W. E. Keasling, C. W. Long, Alice Cork.
On Charities—F. R. Vosburg, Charles Mitchell, J. E. Welker.
To Examine Quarterly Conference Records—D. N. Bowers, W. E. Keasling. To Solicit Funds for Publishing the Minutes-Florence Archer, Mildred May-

nard. On Publishing the Minutes-The secretaries.

On Complimentary Resolutions—Francis M. R. Willard, J. E. Overholt.
On Conference Claims and Claimants—B. Winget, C. H. Malin, C. H. Chase, Walter Stevens, A. C. Anderson.

CONFERENCE BOARD OF TRUSTERS

H. B. Sutton, five years; J. A. Melrose, four years; C. H. Malin, treasurer, three years; C. H. Chase, president, two years; J. E. Overholt, secretary, one year.

BOARD OF EXAMINERS IN COURSE OF STUDY

H. B. Sutton, term expires, 1917; John Walton, term expires 1916; C. H. Malin, term expires 1915; C. H. Chase, president, term expires 1914; J. E. Overholt, secretary, term expires 1913.

CONFERENCE MISSIONARY BOARD

C. H. Malin, president; C. H. Chase; J. E. Overholt, secretary; A. C. Anderson, treasurer: H. D. Archer.

BOARD OF CHURCH EXTENSION AND AID SOCIETY

C. W. Long, president; A. J. Lunsford, secretary; H. B. Sutton, treasurer; Charles Mitchell, A. C. Anderson.

CHAIRMEN OF COMMITTEES FOR NEXT YEAR

On Publications-J. E. Overholt, On Reforms-C. W. Long, On Education-D. N. Bowers, On Sunday-schools-W. E. Keasling, On Charities-Charles Mitchell.

ORDER OF COLLECTIONS FOR NEXT YEAR

First quarter, Conference Missions (25 cents), Permanent Fund; second quarter, General Missions, Church Extension Fund; third quarter, Bishops' Salaries, General Conference Entertainment, Foreign Missions; fourth quarter, Conference Claimants' Fund.

OFFICERS OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY

President, Mrs. Viola Helsel, Pratt, Kansas; corresponding secretary, Mrs. Adah M. Archer, Densmore, Kansas; recording secretary, Miss Hattie Grout, Mankato, Kansas; treasurer, Mrs. Gertrude T. Everley, 117 West 13th street, Concordia, Kansas; superintendent of Junior work, Mrs. Ozilline Tanner, Logan, Kansas.

ADDRESSES

Conference secretary, J. E. Overholt, 336 West 5th street, Concordia, Kansas. Conference treasurer, H. B. Sutton, Sharon, Kansas. Conference auditor, A. E. Grothaus, Osborne, Kansas.

Conference Sunday-school secretaries, G. J. Archer, Densmore, Kansas; C. H. Clark, Kingsdown, Kansas.

Treasurer of conference missionary board, A. C. Anderson, Macksville, Kansas,

DISCIPLINARY OUESTIONS

1. What are the names of the preachers and delegates having a seat in this conference?

PREACHERS

C. H. Chase,	· C. H. Malin,	J. B. Hargadine,
Charles Mitchell,	W. F. Cook,	F. R. Vosburgh,
J. E. Overholt,	A. J. Lunsford,	E. P. Robb,
John Walton,	W. E. Keasling,	D. A. Heck,
C. W. Long,	H. B. Sutton,	A. Helsel,
J. W. Norris,	D. N. Bowers,	F. P. Woodward,
G. Delimont,	A. E. Lathrop,	A. E. Grothaus,
W. H. Cook.		

[Woman evangelist having a seat in conference, Josephine Bates.]

DELEGATES

A. C. Anderson,	W. H. Hicks,	Francis M. R. Willard
Clara Poole,	Walter Stevens,	J. E. Welker,
Alice Tibbetts,	May Helsel,	Robert Wilson,
Alice Cork,	J. A. Melrose,	Tryphena Neal,
Harry D. Archer,	Hannah B. Long,	J. B. Brown,
Ida B. Malin,	A. J. Wallace,	Mahlon Grothaus.

2. Who are the stationing committee? B. Winget, C. H. Malin, C. H.

Chase, Walter Stevens, A. C. Anderson,

3. What preachers are admitted on trial? Francis M. R. Willard, A. C. Archer; A. C. Tanner, on a certificate of recommendation from the Oil City conference.

4. Who remain on trial? Baxter Kier; J. A. Holtsclaw.

- Who are admitted into full connection? A. E. Grothaus, A. E. Lathrop, W. H. Cook.
- 6. Who are the deacons? A. J. Lunsford, D. A. Heck, J. B. Hargadine, W. E. Keasling, D. N. Bowers, *A. E. Grothaus, *A. E. Lathrop, *W. H. Cook.
 - Who have been elected and ordained elders this year? F. R. Vosburgh.

Who are the supernumerary preachers? A. Helsel, W. F. Cook.

^{*}Ordained this year.

10. Who are the superannuated or worn-out preachers? G. Delimont, E. P. Robb.

11. Who have been received by transfer and from what conference? F. P. Woodward, an elder from the North Minnesota conference; A. C. Tanner, on trial, from the Qil City conference.

12, 13. None.

14. Are all the preachers blameless in life and conversation? The name of each was called and his character passed.

None.

16-20. See statistical report.

21. What amounts are necessary for the superannuated preachers? E. P. Robb. \$45.

22, 23. Nothing.

24. See appointments.

25. Where, and when, shall our next conference be held? At Kinsley, Kansas, not earlier than the second, nor later than the third, week of August, 1913.

APPOINTMENTS

MANKATO DISTRICT—C. H. CHASE, District Elder, Osborne, K	ansas
Mankato E. R. Grout, supply, Mankato,	Kansas
Lebanon and White EagleA. J. Lunsford, Lebanon,	4.6
Osborne and New Eden	
	1.6
Beloit	4.4
Glen Elder and North Fairview	
F. P. Woodward, R. F. D., No. 3, Glen Elder,	66
Concordia and CubaJ. E. Overholt, 336 West Fifth street, Concordia,	6.
Lincoln and WilsonFanny M. Heck, supply, Lincoln,	66

W. F. Cook, supernumerary; E. P. Robb, Brawley, California, superannuated; D. A. Heck, Lincoln, Kansas, supernumerary; Baxter Kier, 829 East Fifth street, Concordia, Kansas, left without appointment and continued on trial at his own request; C. H. Chase, member of Mankato district quarterly conference.

ALMENA DISTRICT-C. H. CHASE, District Elder

AlmenaD. N. Bowers, Carrie Bowers, supply, Almena,	Kansas
Logan and CactusA. C. Tanner, Ozilline Tanner, supply, Logan,	+6
DensmoreJohn Walton, Densmore,	44
Plainville	. 66
Lenora and PenokeeA. C. Archer, Winona.	4.6

G. Delimont, Long Island, Kansas, superannuated.

MACKSVILLE DISTRICT—C. H. MALIN, District Elder, Macksville, Kansas Macksville and St. John............J. B. Hargadine, Macksville, Kansas

NESS CI	TY DI	STRICT-C	C. H.	MALIN,	District	Elder
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Beeler
Beulah, Dinas and Lone Star
Josephine Bates, supply, Dinas, "
Winona, Page and RunyonJ. A. Holtsclaw, Winona, "
Santa Fe, Mertilla and MisslerE. G. Marsh and Frank McGraw, supplies
Arkalon and LaFayetteJ. W. Norris, Liberal, Kansas

LOCAL ELDERS

Cyrus	Archer	Densmore,	Kansas	J.	M.	YoungAlmena,	Kansas
		B. F. Closson	n		. Ras	go. Kansas	

LOCAL DEACONS

\mathbf{W} .	E.	Keener	Sharon,	Kansas	H.	Lovett	te		. Ki	nsley,	Kar	nsas
A.	C.	ArcherV	Winona,	4.4	She	erman	Archer,	R.	D.,	Route	3,	Lo-
					9	an Ka	ansas					

LOCAL PREACHERS

George SnowAlmena,	Kansas	J. B. Brown, R. D., Route 3, Glen El-
Evan JamesNatoma,	4.6	der, Kansas
E. J. WatkinsSeymour,	4.6	C. H. ClarkKingsdown, Kansas
J. W. Harris, Nashville,	6.6	A. SweetCawker City, "
E. R. GroutMankato,	6.6	E. G. Marsh
T. KingsolverSharon,	46	Frank McGraw
W. W. LeRueEnglewood,	6.6	W. H. Sides, R. D., Route 3, Logan,

CONFERENCE EVANGELISTS

Mrs. Anna R. Turner, Kinsley, Kansas	Mrs. Viola HelselPratt, Kansas
Mrs. Janie PattoAlmena, "	Mrs. Josephine BatesDinas, "
Mrs. Carrie Bowers Almena, "	Mrs. Josephia Hill, Cawker City, Kan-
Salina DelimontLong Island, "	sas
Mrs. Alice R. Grothaus, Osborn, Kan-	Mrs. Fanny Martin Heck, Lincoln,
sas	Kansas

OUARTERLY CONFERENCE EVANGELISTS

Mrs. Belle Marstellar, R. D., Route	1,	Alsina MarihughBeloit,	Kansas
Monument, Kansas		Lizzie ByersSharon,	46
Mrs. Mary S. Stone, R. D., Route	1,	Mrs. Lorinda Baer	
Randall, Kansas		Mrs. Ozilline TannerLogan,	Kansas

MISCELLANEOUS

The thirtieth annual session of the West Kansas conference was held at Mankato, Kansas, August 21-25, 1912. While previous sessions have been very harmonious, the spirit of love and unity seemed to prevail to a greater degree than ever before. Truly the brethren let the peace of God rule in their hearts, and it brought peace and blessing to every sitting. Though greatly disappointed in not being privileged to meet our beloved Bishop Hogue again, all felt his choice of B. Winget to preside in his stead, was a most excellent one, and

Brother Winget was given a hearty welcome. His addresses on "Evangelism"

were clear, pointed and timely, and much appreciated.

At the Sunday afternoon missionary service Brother Winget spoke concerning Santo Domingo, and over \$150 in cash and pledges was given to aid in building a home for our missionaries there. Rev. L. G. Lewis, newly elected principal of Orleans Seminary, was with us a few days, and a goodly sum was pledged for the support of the school. A little over \$50 was raised for Rev. S. V. Coe, to help him in his work in the Life Line Mission at Kansas City, Kansas.

The Woman's Foreign Missionary Society raised \$667.60 during the year. The general missionary board was asked for appropriations as follows: Beeler,

\$75; Beulah, Dinas and Lone Star, \$30; Plainville, \$20.

TREASURER'S REPORT

GENERAL MISSIONS—Assessed and paid, \$88.80. PERMANENT FUND—Assessed and paid, \$29.60. CHURCH EXTENSION FUND—Assessed and paid, \$59.20. BISHOP'S SALARIES—ASSESSED and paid, \$106.56. CLAIMANTS' FUND—Assessed and paid, \$266.40. CONFERENCE MISSIONS—\$127.00. FOREIGN MISSIONS—\$18.11. CHILDREN'S FUND—\$22.90. EDUCATIONAL FUND—\$5.31. FOR PUBLISHING THE MINUTES—\$31.50.

REPORTS OF COMMITTEES

I.—ON EDUCATION

There is no longer much question as to the importance of education. We have learned that the full stature of manhood and womanhood cannot be reached without it. This is also an age of specialized education. To excel along any line of endeavor means special training for it. So the question is not so much, "Shall we be educated?" as, "What kind of education shall we have?" An old proverb says, "We learn not for school, but for life." Then the training best suited to our needs is that which best equips us to live; and as our lives are to be spent in two very different worlds, we ought to have the training calculated to qualify us for usefulness in both. Christian education—"education for character"—solves the problem, character being the only asset common to both worlds.

To-day's great need is education based on transformation of the heart; thus training conscience and inculcating right principles; education fitting the individual to give the largest, noblest to his fellow-men here, and to enjoy the

society of his God hereafter.

The first four words of the Bible are, "In the beginning God." One has said our motto in educational work should be, "In the beginning God." Knowledge of God is the proper foundation for a knowledge of His created world. As intimate acquaintance with an author gives a better understanding of his works, so we may more intelligently pursue studies relative to nature if we have a knowledge of nature's God and His plans. To eliminate God and His Word from education is to throw away the key of knowledge. The wise man says, "The fear of the Lord is the beginning of wisdom."

Thus the first essential of true education is knowledge of God. The foundation should be laid in the home very early. It is said that a child's first intelligent lesson should be of God. On this point the Holy Scriptures give excellent instruction: "Thou shalt teach them [God's laws] diligently unto thy children, and shalt talk of them when thou sittest in thy house, and when thou walkest by the way, and when thou liest down, and when thou risest up. And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes. And thou shalt write them upon the posts of thy house and on thy gates." Would this instruction were generally followed. What a wholesome atmosphere it would create for the growth and development of the young.

Then as the youth advances to higher studies, how fitting that he should consider each in the light of its relation to God and His great plan. God created the heavenly bodies and placed them in their courses before man worked out the science of astronomy. He knew the structure and composition of the earth long before man studied geology. The beauties of His workmanship have ever been the inspiration of artists and poets. His hand is easily traceable in the history of nations, and before metaphysicians set forth the

laws of being. He had created man in His own image.

In the beginning of every study, be it art, literature, history, or scientific research, is God. But in our public schools and higher institutions of learning God is neither in beginning or end. He is not in all their thoughts. They are not only non-Christian, but aggressively anti-Christian. Modernism, atheism and other poisonous doctrines are boldly taught; God's word is subjected to the severest criticism, and every institution dear to the Christian heart is openly scoffed.

We believe we imperil the souls of our young people when we send them to these institutions, and that the only safe place for them—the only place where they may become truly educated, is in schools distinctively Christian. And none are better than those of our own denomination. Our people should

patronize our schools.

It is said that an education under Socrates or Plato was that which brought the student to think, judge and act, as far as possible, like his master, and saturated him with his master's spirit. Let us educate our children under such influences that they shall be saturated with the spirit of the divine Master.

and so imbued with His principles as to act like Him.

Now a word to the ministry. The scripture says, "Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth." God nowhere places a premium on ignorance. Holy men and women should be the most intelligent on earth. The mechanic may do more work if he first takes time to sharpen his tools. And God's workmen may do more by being "thoroughly furnished unto every good work." Surely in so important and responsible a work as soul-saving, God is pleased to have skilled workmen. The devil has an educated ministry. Shall not God have one also? Our ministers occupy themselves first with those studies outlined in the Discipline. We fear many pursue these with a wrong view, and in a wrong manner. We should study not for examination, but for life; not for ordination, but for service.

If they better equip us for the vineyard service, the sooner and more thoroughly we master them, the better for our ministry. After these are completed, we shall find many other profitable ones. We should also keep abreast of current thought, in order that, if it be truth to teach it, if it be error to combat it. Many of us have not obtained much education in schools, nevertheless we may become truly educated. Bishop Pearce, in an article written a few years ago, said, "Many a man has constructed a college for himself by making the most of the helps arounds him, and has climbed up out of the place where ignorance has sway, and bidden farewell to her forever."

Finally, brethren, let us ever keep in mind Paul's masterly summing up of a Christian education: "Whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are lovely, whatsoever things are of good report, if there be any virtue.

and if there be any praise, think [study] on these things."

II.-ON SUNDAY-SCHOOLS

One of the most important branches of church work is the Sunday-school. It is a great factor in the hands of God in molding character and fashioning lives to His will and purposes. To successfully carry on this great work demands the consideration of some essential things.

One is cooperation and proper organization. No great work ever happens to be successful. Success on any line comes from the organized efforts of interested workers. We need not less organization, but more willing, consecrated workers. While we cannot adopt every modern method, we can have the organized departments, together with a well organized Sunday-school board,

which will prove a benefit and blessing to any school.

Again, the Sunday-school cannot do its great work unless properly equipped. We think our publishing house furnishes as good literature, maps, black-boards, etc., as can be bought anywhere, and our schools should speedily secure what they need for effective work. But it has been said that equipment alone, though of the very best, does not make the Sunday-school a success, but success depends largely on the teacher. We agree to this, and are convinced that if success depends on the teacher, that teacher needs special qualifications other than a personal Christian experience. Recognizing this fact, our general conference has prepared what is called the teacher's training course, containing three excellent books; one on systematic Bible study, one on the history of our church, and one on "The Pupil, and How to Teach Him." These books ought to be studied by every teacher and member of the Sunday-school, and classes organized wherever practicable.

HI.—ON PUBLICATIONS

Literature is one of the social forces molding character and manners in common with other great social forces. We ought therefore to give heed to what we and our families read. The public press is a power for both good and evil. The devil is using it to circulate pernicious literature that poisons the mind and debases the morals of those who read it. People are reading and thinking for themselves. Every home contains some kind of literature. In cities, villages, and public schools, are free libraries containing many books not fit for the young to read. In view of this fact it is time that we, as parents, awake to the awful evil and guard our homes against that kind of reading which will poison the mind and lower the morals of our children. It is our duty as Christians and as a church to put wholesome books and papers in the hands and homes of the people. We are thankful God has given our church a good, well-furnished publishing house to promote this blessed work—a place where we can get the very best literature obtainable.

We urge all our people to patronize our publishing house, and as fast as they can, to fill their libraries with good reading for their children. As Christians, we should make a careful study of the Bible—the holy of holies in all literature. We recommend that our people study the biographies of good men as Finney, Wesley, Carvosso and Roberts. The Free Methodist should be in every home, and we recommend that our preachers do their very best to extend

its circulation.

The Missionary Tidings is doing most excellent work in arousing interest in foreign work. Our Sunday-school literature is the very best published, and

we recommend its introduction into all the places possible.

We recommend our people as a whole to subscribe for the *Life Line*, published by S. V. Coe, in the interest of Life Line Mission at Kansas City, Kansas. Also the *Olive Branch*, published in the interest of Olive Branch Mission at Chicago.

In conclusion, we urge our people to carefully guard what they read, for as one reads, so will be think.

STATISTICAL REPORT OF THE WEST KANSAS CONFERENCE

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STATISTICAL, REPORT OF THE WEST KANSAS CONFERENCE—CONTINIED

Value of Parson-	\$ 800 800 1400 1000 2200 1500	500 1500 1000 1000 700	2400 .1200 1800	800
No. of Parsonages	ਜਜ :ਜਜਜ਼ਕਕ	пнпнн	HH0 :0	ロ:ロ:::::
Value of Church Property	10000 10000 10000 10000 10000 10000 10000	1000	2200 2000 2200 3000	10000
No. of Churches	попппппп	:	H0101 :00	:=:::::::::::::::::::::::::::::::::::::
Evangelists, Receipts	88 88 88 88 88 88 88 88 88 88 88 88 88	18 50 11 55 5 00 1 40	77 24 37 47 00 17 70 5 70	
Elders, Receipts	* 7.00 4.40 8.00 8.00 8.00 8.00 8.00 8.00 8	42 53 24 27 32 32 75 32 75 35 75	97 78 80 12 61 80 80 29	22 12 63 44 65 63 65 65 65 65 65 65 65 65 65 65 65 65 65
Parsonage Rent	\$ 120 00 100 100 60 60 60 60 60 60 60 60 60 60 60 60 6	24 00 100 00 80 00 72 00	144 00 50 00 84 00 120 00 120 00	36 00
Preachers' Re-	2385 125 65 125 65 271 91 523 90 142 90 394 00	221 48 309 20 301 10 108 04 39 97	406 55 464 64 450 00 400 00 710 45	242 24 240 74 257 50 231 51
Permanent Fund	*	12 1 20 2 20 2 20 4 50 5 7	1 2 25 2 25 3 4 3 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Halsed for Sabbath School Expenses	\$ 30 50 50 50 50 50 50 50 50 50 50 50 50 50	19 08 35 68 45 58	25 57 59 37 18 17 16 00	19 50
Children's Fund	\$ 5 688 3 14 8 8 1 1 50 6 6 8 1 1 50 6 6 8 1 1 50 6 6 8 1 1 50 6 6 8 1 1 50 6 1 1 50	3 10	2 17	1 83
Educational Fund	6	2 56	50 775 1 00	
Woman's For- eign Missionary Societies	\$ 31 25 31 25 1 16 20 00 3 00	88 82 33 82 8 65	66 75 44 00 22 50	14.2 14.2 15.7 15.0 15.0
Foreign Mission- ary Claim	\$ 5 16		7 25	5 00
Delegates to Gen- eral Conference				
CHARGE	Mankato District Mankato and New Eden. Smith Center and White Bagle. Selore and White Bagle. Beloit and North Fairview Concordia and Cuba Lincoln and Wilson.	Almena District Logan, Cactus and Victor Plainville Lenora and Penokee	Macksville District Bden Valley, Er. John, Great Bend Mound Center, Sharon, Kingman Kinsley, Trotter and Jewel Mullineville, Bethany, Buckin	Ness City District Benlah, Dinas and Londennis. Benlah, Dinas and Lone Star- Winona, Page and Runyon Mertilla and Santa Fee. Liberal and Laffayette. From Orleans College Fund From Pressurer's report. From Pastor's reports.

Note: Rent Mankato Dist. Parsonage, \$100.

IOWA CONFERENCE

Minutes of the Thirty-ninth Annual Session, held at Rose Hill, Iowa, September 4-8, 1912

OFFICERS

WALTER A. SELLEW, President

W. W. VINSON, Secretary C. L. MANNING, Assistant Secretary R. B. RALLS, Statistical Secretary F. M. SMITH, Treasurer W. J. TRIMBLE, Sunday-school Secretary

COMMITTEES

On Publications—W. W. Vinson, W. S. Scalf, F. M. Roberts.
On Reforms—E. N. Miller, L. Mendenhall, G. W. Holmes.
On State of the Work—E. A. Clark, E. N. Miller, C. I. Tenney.
To Examine Quarterly Conference Records—H. N. Dickson, O. E. Gaffin.

On Publishing the Minutes-The secretaries.

On Home Missions-The stationing committee.

On Sunday-schools—W. J. Trimble, M. Hardsocg, T. M. Fenwick. To Collect Funds to Publish the Minutes—T. J. Fuller.

On Education-H. A. Dalrymple, F. C. Behner, C. R. Springer.

On Ministerial Relations-E. N. Miller, E. A. Clark, F. M. Roberts, O. E. Gaffin.

On Complimentary Resolutions-G. E. Lair, G. M. Nason, A. L. DeWees.

On Charities-E. N. Miller, L. Mendenball, Kathryn Ralls.

BOARD OF EXAMINERS IN COURSE OF STUDY

G. A. Anderson, six years; H. A. Dalrymple, five years; C. L. Manning, four years; W. W. Vinson, secretary, three years; T. M. Fenwick, two years; E. N. Miller, one year.

BOARD OF CHURCH EXTENSION AND AID SOCIETY

W. W. Vinson, president; O. E. Gaffin, secretary, F. M. Roberts, treasurer; T. M. Fenwick, W. S. Scalf.

CONFERENCE BOARD OF TRUSTEES

L. Mendenhall, secretary, term expires 1917; G. A. Anderson, president, term expires 1913; F. M. Roberts, treasurer, term expires 1916; S. Freeman, term expires 1914; C. I. Tenney, term expires 1915.

OFFICERS OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY

President, Kathryn Butler Ralls, Newton, Iowa; recording secretary, Belle Vinson, 803 Wabash avenue, Ottumwa, Iowa; corresponding secretary; Lillian Manning, 2015 Mondamin avenue, Des Moines, Iowa; treasurer. Alberta Mendenhall, Fairfield, Iowa; superintendent of Junior work, Cora Smith, Fairfield, Iowa.

ORDER OF COLLECTIONS FOR NEXT YEAR

First quarter, General Missions (15 cents), Church Extension (10 cents), Entertainment General Conference (2 cents); second quarter, Home Missions (15 cents), Permanent Fund (5 cents); third quarter, Bishops' Salaries, Delegates' Expenses to General Conference (4 cents); fourth quarter, Conference Claimants' Fund.

DISCIPLINARY QUESTIONS

1. What are the names of the preachers and delegates having a seat in this conference?

PREACHERS

L. Mendenhall,	E. N. Miller,
W. W. Vinson,	G. A. Anderson,
A. N. Kennedy,	W. J. Trimble,
G. G. Booton,	W. S. Scalf,
H. A. Dalrymple,	R. B. Ralls,
F. M. Smith,	E. F. Samuelson,
H. N. Dickson,	T. J. Fuller,
S. L. Gilkison,	D. C. Eddy.
	W. W. Vinson, A. N. Kennedy, G. G. Booton, H. A. Dalrymple, F. M. Smith, H. N. Dickson,

DELEGATES

G. W. Holmes,	A. L. DeWees,	F. M. Roberts,
O. E. Gaffin,	Wm. Shull,	W. E. Hepker,
C. I. Tenney,	Clara Ingersoll,	J. L. Riley,
Melissa Shinn,	M. Hardsocg,	C. R. Springer,
S. Freeman,	Alberta Mendenhall,	Edith Curl,
J. W. Berkey.	G M Mason	

2. Who are the stationing committee? W. A. Sellew, E. N. Miller, E. A. Clark, C. I. Tenney, G. W. Holmes.

3. What preachers are admitted on trial?, William H. McDonald, Cordelia Peterson, H. R. Eveland.

4. Who remain on trial? John Watterson, F. A. Mayfield.

5. Who are admitted into full connection? S. L. Gilkison.

6. Who are the deacons? G. G. Booton, H. N. Dickson, T. J. Fuller, G. E. Lair, S. L. Gilkison (ordained this year).

7. Who have been elected and ordained elders this year? F. C. Behner.

8. Who have located this year? J. S. Booton.

Who are the supernumerary preachers? None.
 Who are the superannuated or worn-out preachers? W. C. Thompson,

L. Mendenhall, J. W. White.

11. Who have been received by transfer, and from what conference? D. C. Eddy, from the West Iowa conference?

12. Who have withdrawn from the conference this year? F. C. Behner, E. A. Clark.

13. Who have been given certificates of good standing with a view to transfer to another conference? R. B. Ralls.

14. Are all the preachers blameless in life and conversation? The name of each was called and his character passed, except A. N. Kennedy, whose case was referred to the district elder for further investigation.

15. Who have died this year? None.

16-20. See statistics.

21. What amounts are necessary for the superannuated preachers and widows and orphans of preachers? W. C. Thompson, \$150; J. W. White, \$100. 22, 23. See statistics.

24. Where are the preachers stationed? See appointments.

25. Where, and when, shall our next conference be held? The place, left to the district elders and secretary. The time, to be as near the first Wednesday in September as consistent with the plans of the bishops.

MISCELLANEOUS

This session of the conference was held at Rose Hill, and was pleasantly entertained. The pastor, G. A. Anderson, and society, were abundant in labors, and all were pleased with their efforts.

IOWA CONFERENCE 149

The religious services were well attended and characterized by much freedom and power. The preaching was able and spiritual. Bishop Sellew preached six times and gave a missionary address; J. W. Whiteside, twice, and A. L. Whitcomb, W. S. Scalf, and Evangelist Alice Goodwin, once each.

Bishop Sellew was a great blessing to the conference. He presided to the satisfaction of all, and his sermons and addresses were very able, inspiring and

helpful.

The reports of preachers were very encouraging. There was an encouraging gain in membership. Very little deficit was reported in conference claims,

and that easily raised.

The missionary spirit was present. The W. F. M. S. reported over \$700 raised during the year, also they packed a box valued at \$38.06 at the conference, for our Japan missionaries. Following Bishop Sellew's address on Sunday afternoon, over \$200 was raised in cash and subscriptions.

APPOINTMENTS

FAIRFIELD DISTRICT-T. M. FENWICK, District Elder, Oskaloosa, Iowa
Fairfield and Hickory RidgeF. M. Smith, 604 Monroe street, Fairfield, Iowa Birmingham and Oak GroveW. S. Scalf, Birmingham, "OttumwaW. W. Vinson, 803 Wabash avenue, Ottumwa, "
Brompton
Eldon, White Elm and BethelS. L. Gilkison, Selma, Iowa Centerville
Burlington, North HillF. A. Mayfield, 818 Arch street, Burlington, "
Burlington, South HillJulia Heller, supply, Burlington, " Burlington Mission C. R. Springer Burlington "
Burlington Mission
Morning Sun and Columbus CityW. H. McDonald, Morning Sun, Iowa
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L. Mendenhall, J. W. White, superannuated; E. F. Samuelson, left without appointment according to paragraph 96 of the Discipline; E. A. Clark, withdrawn to join another denomination; G. A. Anderson, evangelist.

J. S. Booton, located according to paragraph 96 of the Discipline, Newton, Iowa; F. C. Behner, withdrawn to join another denomination; R. B. Ralls, granted certificate of standing.

CEDAR RAPIDS DISTRICT-E. N. MILLER, District Elder

appointment according to paragraph 96 of the Discipline; H. R. Eveland, on trial, given certificate of standing.

LOCAL ELDERS AND DEACONS

W. E. BogerOskaloosa, Iowa	S. S. StewartFairfield,	Iowa
A. ZearingOskaloosa, "	Ira F. BeachMoravia,	44
H. S. CarpenterFairfield, "	F. M. RobertsRose Hill,	66
J. M. LuteFairfield, "	Henry Hepker Toddville,	66
G. W. HolmesBirmingham, "	Ivan Stowers Maquoketa,	**
I. H. GorrellI	Evansville, Wisconsin	

LOCAL PREACHERS

Henry	Strickland	. Centerville,	Iowa	J. H.	Farley	Ackworth,	Iowa
John	Bishop	Summerset.	6.6	Frank	Edison	Ottumwa.	66

CONFERENCE EVANGELISTS

Belle Vinson,

Carrie H. Miller,

Kathryn Butler Ralls.

CONFERENCE ROLL OF PREACHERS

Year of Admission into Full Connection	Name	Year of Admission into Full Connection	Name
1878	dendenhall Miller White White White Anderson Kennedy Trimble Fenwick	1901W. 1903H. A 1903R. E 1905C. L 1905F. M 1906E. E 1911H. M 1911G. E 1911T. J 1912S. L	Dalrymple Ralls Manning Smith Samuelson Dickson Lair Fuller

TREASURER'S REPORT

BISHOPS' SALARIES—\$140.58.
GENERAL MISSIONS—\$118.75.
CHURCH EXTENSION—\$78.10.
PERMANENT FUND—\$39.05.
CONFERENCE CLAIMANTS—\$351.45.
CONFERENCE MISSIONS—\$117.15.
GENERAL CONFERENCE DELEGATES' EXPENSES—\$31.24.
GENERAL CONFERENCE ENTERTAINMENT—\$15.62.
FOREIGN MISSIONS—\$61.36.
CHILDREN'S FUND—\$28.21.
EDUCATIONAL FUND—\$6.75.
MISCELLANEOUS—\$17.19.
TOTAL—\$1.005.45.

REPORTS OF COMMITTEES

I.—ON STATE OF THE WORK

The labor, the successes, the failures of another conference year have been woven into the history of the Iowa conference. We devoutly thank God for the victories and successes, while we deeply regret that our efforts have not been crowned with greater success.

IOWA CONFERENCE 151

The advancement along temporal lines, perhaps, exceeds that of the few years just past. Two new churches, one at Oskaloosa, and one at Columbus City, have been dedicated free from debt, and others repaired at some expense.

Our statistical report will show some numerical gain. We would not forget to devoutly thank God for this, but feel our success does not measure

to our privilege.

As we view the condition of the work in this conference, there are some

things to which our attention should be called.

The work among our young people is sadly deficient. Thoroughly saved and sanctified young people can have an influence over the unsaved young that an older person can not have, by way of demonstrating that a young person can be happy while possessing full salvation, and keeping himself unspotted from the world. We need to keep a steadying hand on our young people while directing them in regular and systematic effort which shall tend to qualify them to stand erect on holy principles when they take the reins of church government.

We need to stir ourselves along lines of evangelistic and aggressive measures. If we, as a people are to excel in spiritual things, it will not grow out of carnality. If we are to rise to greater degrees of usefulness, it will not be alone because we build and equip churches, schools and orphanages, foster militant interests and perfect church machinery, but it will be because we tarry in the city of Jerusalem until we be endued with power from on high.

Our enterprise ought to call forth all the latent energies and religious enthusiasm of our people. Difficulties about ways and means are never in-

surmountable when the people are heartily in earnest.

We are coming to look upon our people as being divided into two chief constituencies, namely, the young and the old. A new generation is coming on, and the danger is that the story of the founding of the Free Methodist church, with its early battles and conflicts, will become a mere tradition. We hear the story, but there may be a question in some instances whether it is making the impression it ought to.

On the other hand there is a distinct danger that the past may be unduly magnified at the expense of the present, and to the lasting detriment of the future. There must be a vivid sense of the unattained, a deep consciousness of unappropriated riches in grace. We must vision the eternal. Indeed we must experience somewhat of new power, bursting from the old founts of truth, still conscious that we are but standing on the edge of things.

Just now there is a fund in process of building, with which to buy a monument to mark the resting place of "Father Roberts." But we mistake the manner of man he was, and we do not appreciate the nature of his faith, if we think that he would be content for us to rest satisfied with the past. We believe he would have us more concerned about the future than about the past, and

look for new visions of truth and new opportunities of service.

Paul says, "Brethren, I count not myself to have apprehended, but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus." Now let us say at once that there are some things which cannot and ought not be forgotten. It will be to our eternal hurt if we forget the love, and loyalty to holy principle of our fathers, the high instincts, the noble aspirations, the faith and prayer which brought God so rich in blessing and power to them. Yet there are some things behind which must be forgotten. We must exercise a steadfast ability to let go in order to lay hold. We must forget past failures and chisel them into stepping stones to higher things. We must forget and forgive the past wrongs. This is no time to dwell on the worst there was in the past, but the best there is in the present. We must forget past attainments. Out of our old and worn familiarities must come new joys, new insights, new and larger unfoldings of the divine. As a conference, there is a great need of an energetic effort to go forward. May we each catch the sentiment of the poet:

"Come, O thou traveler unknown,
Whom still I hold and can not see,
My company before is gone,
And I am left alone with thee;
Alone with thee I mean to stay,
And wrestle till the break of day."

II.—ON EDUCATION

The mission of true education is to enlighten and develop the mental and moral capabilities. The mental powers are strengthened by use, and weakened by abuse, and there is need of being guided in right channels. The supreme object of education should be the building of character. Character is what

God knows us to be; reputation is what men believe us to be.

There is no greater problem confronting us to-day than the question of education; and there is no nation more wide-awake than the American. Our public school compulsory system has wrought wonders in raising the standard of mental training in general. There is a great obligation devolving on parents, and that is to properly equip their children for the battlefield of life's duties and responsibilities. We believe a Christian education is the only safe equipment to combat worldly forces and make life a success. The work of state institutions is not in keeping, in many respects, with our religious views. In some instances the inspiration and authenticity of the Bible is questioned, and in many places the Bible is excluded altogether.

We, as Free Methodists, realize these perils, and have, under God's providence, established schools which are in keeping with our views. We would urge all our young people to attend one of our schools where there is a moral and spiritual atmosphere in which to move. We commend those schools which are nearest to us, viz.: Orleans, Wessington Springs and Evansville seminaries, and Greenville College. These are our schools, and we should support them by

our finances, our influence and our prayers.

STATISTICAL REPORT OF THE IOWA CONFERENCE

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STATISTICAL REPORT OF THE IOWA CONFERENCE-CONTINUED

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WABASH CONFERENCE

Minutes of the Twenty-eighth Annual Session, held at Indianapolis, Indiana, August 21-24, 1912

OFFICERS

W. T. HOGUE, President I, Secretary A. F. NISWONGER, Assistant Secretary C. J. BURNETTE, Statistical Secretary JOHN A. WATSON, Secretary

COMMITTEES

On Public Worship—W. T. Hogue, W. V. Miller, J. B. Lutz. On Church Literature—C. J. Burnette, D. S. Moore, F. M. Cullison.

On Reforms-W. R. Bonham, J. L. Duval, G. E. Corson.

On State of the Work-J. B. Lutz, John A. Watson.

On Education-W. V. Miller, Osmon P. Ellis, Ethel Inman. On Sabbath-schools-F. W. Johnson, U. S. Ferguson, G. A. Williams.

On Charities—A. F. Niswonger, S. A. Landis, William Bass.
To Examine Quarterly Conference Records—C. A. Fleming, E. G. Grimes, Isaac Kesler.

On Publishing the Minutes-The secretaries.

To Collect Funds for Publishing the Minutes-W. H. Haynes.

On Complimentary Resolutions-U. G. Hoover, E. E. Robbins, G. W. Gilkison.

On Missions and Missionary Appropriations—The stationing committee.

On Conference Claimants and Claims-W. T. Hogue, J. B. Lutz, John A. Watson, G. E. Corson, F. M. Cullison,

CONFERENCE BOARD OF TRUSTEES

John A. Watson, president, for four years; U. S. Ferguson, secretary, for three years; Isaac Kesler, treasurer, for one year; S. H. Lewis, for five years; Jacob Barger, for two years.

BOARD OF EXAMINERS IN COURSE OF STUDY

W. V. Miller, president, for one year; J. B. Lutz, secretary, for two years; D. S. Moore, for three years; U. G. Hoover, for four years; C. A. Fleming, for five years.

BOARD OF CHURCH EXTENSION AND AID SOCIETY

J. F. Erwin, president; G. W. Gilkison, secretary and treasurer; R. F. Durham, G. E. Corson, Clark Wilson.

CONFERENCE TREASURER

U. S. Ferguson, Attica, Indiana.

CONFERENCE SUNDAY-SCHOOL SECRETARY

W. V. Miller, 2105 E. 12th street, Indianapolis, Indiana.

OFFICERS OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY

Miss Flora B. Foster, president, 712 Hazel street, Danville, Illinois; Mrs. W. V. Miller, vice-president, 2105 E. 12th street, Indianapolis, Indiana; Mrs. J. B. Lutz, corresponding secretary, 2102 Coyner avenue, Indianapolis, Indiana; Mrs. Blanche E. Perigo, recording secretary, Westfield, Illinois; Mrs. G. E. Corson, treasurer, R. R., No. 7, Urbana, Illinois; Miss Mabel Friel, Junior

F G E L superintendent, LaFayette, Indiana; Mrs. Mattie Lawrence McDaniels, librarian, Urbana, Illinois.

ORDER OF COLLECTIONS FOR NEXT YEAR

First, quarter, General Missions, Conference Missions; second quarter, Church Extension, Foreign Missions, General Conference Entertainment (4 cents); third quarter, Conference Claimants' Fund; fourth quarter, Bishops' Salaries, Permanent Fund (5 cents).

CHAIRMEN OF COMMITTEES FOR NEXT YEAR

On Reforms—D. S. Moore, On Education—W. H. Haynes. On Church Literature—E. G. Grimes, On Sunday-schools—M. E. Lewis, On State of the Work—John A. Watson, On Charities—Osmon P. Ellis.

DISCIPLINARY QUESTIONS

1. What are the names of the preachers and delegates having a seat in this conference?

PREACHERS

E. E. Robbins,	J. H. Keys,	H. J. McKinnell,
S. H. Lewis,	` A. F. Niswonger,	D. S. Moore,
U. S. Ferguson,	John A. Watson,	J. B. Hull,
E. T. Corson,	J. L. Duval,	G. W. Gilkison,
J. F. Erwin,	J. B. Lutz,	R. F. Durham,
W. V. Miller,	U. G. Hoover,	C. A. Fleming,
C. J. Burnette,	Osmon P. Ellis,	S. A. Landis,
W. H. Haynes,	R. C. McDaniels,	J. H. Jones,
W. R. Bonham,	A. P. Gouthey,	E. G. Grimes.
F. W. Johnson,	H. E. Perigo,	Duane Bailiff,
Orla Montgomery,	Homer Tanner.	

DELEGATES

A. Williams.	G. E. Corson,	Lucinda Huch,
S. A. Sisson,	E. Woods,	William Bass,
F. M. Cullison,	Clark Wilson,	Ethel Inman,
George Grissom,	W. D. Britt,	Benjamin Crawford
E. L. Sandy,	Wm. McGrayel,	Daniel Schank,
E. Drummond,	T. P. Rapson,	Myrtle Moyer,
Lulu Todd,	Isaac Kesler.	Delbert Haynes,
I. L. Skeen.		

- 2. Who are the stationing committee? W. T. Hogue, J. B. Lutz, John A. Watson, G. E. Corson, F. M. Cullison.
- 3. What preachers are admitted on trial? Delbert Haynes, Mattie Lawrence McDaniels,

4. Who remain on trial? M. E. Lewis, W. H. Thompson.

- 5. Who are admitted into full connection? H. E. Perigo, Duane Bailiff, Orla Montgomery.
- 6. Who are the deacons? J. L. Duval, G. W. Gilkison, C. J. Burnette, Joseph H. Jones, S. A. Landis, A. P. Gouthey, E. G. Grimes, F. W. Johnson, of the first class; H. E. Perigo, Duane Bailiff, Orla Montgomery, Homer Tanner, of the second class.

7. Who have been elected and ordained elders this year? Osmon P. Ellis, R. C. McDaniels, W. H. Haynes.

9. Who are the supernumerary preachers? Joseph H. Jones.

10. Who are the superannuated or worn-out preachers? J. H. Keys, E. E. Robbins, J. B. Hull, S. H. Lewis.

11. Who have been received by transfer, and from what conference? Homer Tanner, from the Minnesota and North Iowa conference.

13. Who have been given certificates of good standing with a view to transfer to another conference? J. H. McCabe, to the Southern California conference.

14. Are all the preachers blameless in life and conversation? The name of each was called and his character passed.

16, 17, 18, 19, 20, 23. See statistics.

21. What amounts are necessary for the superannuated preachers and widows and orphans of preachers? E. E. Robbins, \$100; J. H. Keys, \$75; Mrs. Lizzie Mercer and children, \$150; S. H. Lewis, \$150.

24. Where are the preachers stationed this year? See appointments.

25. Where, and when, shall our next conference be held? John A. Watson, J. B. Lutz, D. S. Moore, F. M. Cullison, G. E. Corson were made a committee to determine the place; the time to be as near the last Wednesday in August, 1913, as can be arranged by the bishops.

MISCELLANEOUS

The society at Indianapolis, under the direction of the district elder, J. B. Lutz, and the pastor, W. V. Miller, entertained the conference with Christian hospitality.

We were glad to have with us at this session, Bishop Hogue, who presided

with grace and ability and gave wholesome instruction to the conference.

Special evangelistic services were conducted by A. P. Gouthey. The W. F.

M. S. held a very interesting service, assisted by Mrs. B. Winget.

The dedication of the new church, by Bishop Hogue, was a special feature. The collection to provide for all indebtedness on the church was remarkable. Over two thousand dollars was subscribed in a short time. The church is a model of neatness and convenience.

APPOINTMENTS

DANVILLE DISTRICT—John A. Watson, District Elder, 23 South 29th street, LaFayette, Indiana

A. P. Gouthey, evangelist, 1102 Newman street, Indianapolis, Indiana; S. H. Lewis, superannuated, Danville, Illinois; U. G. Hoover, agent, Woodstock Orphanage and Home, Attica, Indiana; Joseph H. Jones, supernumerary; John A. Watson, member of Danville district quarterly conference.

WESTFIELD DISTRICT-John A. Watson, District Elder

Pleasant Grove, Janesville, Neoga
WABASH DISTRICT-J. B. Lutz, District Elder, 2102 Coyner avenue, Indianapolis, Indiana
West Salem, Mt. Zion, Mt. Hope, Immanuel
J. H. Keys, superannuated, West Salem, Illinois; J. B. Hull, superannuated, Sumner, Illinois; D. S. Moore, evangelist, Lawrenceville, Illinois; Orla Montgomery, evangelist, 420 South 16th street, Terre Haute, Indiana; J. B. Lutz, member of Wabash district quarterly conference.
EVANSVILLE DISTRICT—J. B. Lutz, District Elder Evansville Mission, Ft. Branch, Yankeetown. R. F. Durham, 407 S. Governor street, Evansville, Indiana Tennyson, Bloomfield, Hale Chapel. W. H. Haynes, R. R., Chrisney, Boonville Delbert Haynes, Boonville, Taswell Duane Bailiff, Taswell, Millstone and Chestnut GroveS. A. Landis, Dodd, Perry County, "
LOCAL PREACHERS
H. C. DuvalLaFayette, Indiana Merton Knowles, Independence, Indiana Merton Knowles, Independence, Indiana Ana Mitchel LankOxford, Indiana Amos ShawHoopeston, Illinois Luther DagleyBoswell, Indiana Luther DagleyBoswell, Indiana H. B. ArnoldHoopeston, Illinois George Roark, Rosedale, R. R. 2, In- Henry Phillipps, Yankeetown, "
diana I. C. H. McNew, Indianapolis, Indiana C. A. Alexander, Indianapolis, "Jacob BowmanRockport, Indiana E. B. AllenIndianapolis, "Guy Ferguson F. M. CullisonGreenville, Illinois

EVANGELISTS

Ella Niswonger....Greenville, Illinois
Lou Fleming......Danville, "Pearl ArnoldHoopeston, "Nellie Allen Corson...Urbana, "Mrs. B. W. Polluck..Danville, "Flora Alexander, Indianapolis, Indiana
Orinda Jackson, LaFayette, "Zadoc DuvalMarshfield, "Elizabeth Wigglund ...Danville, Illinois
Minnie Miller...Indianapolis, Indiana

TREASURER'S REPORT

Conference Claimants—In full, \$477.90. General Missions—In full, \$159.30. Bishops' Salaries—In full, \$191.16. Permanent Fund—In full, \$53.10. Church Extension—In full, \$106.20. General Conference Entertainment—In full, \$38.46. Conference Missions—In full, \$31.86. Publishing the Minutes—\$28.00. Foreign Missions—\$65.54. Collected by W. F. M. S.—\$400.00. Educational Fund—\$1.30. Children's Fund—\$8.10.

REPORTS OF COMMITTEES

I.—ON REFORMS

The moral logic of our position, as a church, places us in the vanguard of all moral reform movements. At this stage of the conflict between the forces of light and darkness, we see no occasion for us to recede in the least from our advanced position on the question of reforms that are so vitally associated with the best interests of the cause of God, our homes, our beloved country and the souls of men.

We still regard "Rum," "Rome" and "Secret Societies" as a triple menace to the above-named interests. That there is a growing interest of a general nature on these lines of much needed reforms, is manifest in different parts of the country, and yet there is much deplorable apathy and indifference upon the part of the masses touching these important reforms.

The Rum Power.—Never, in the history of this government, was it more defiant and impatient of restraint, than at the present time. Never has it exacted heavier tribute of the politicians and political parties, than at this moment. This deplorable condition is clearly demonstrated by the entire silence of the platforms of four of the political parties, touching this monstrous iniquity. This monster has become so terrorizing to the average politician that he is absolutely speechless in its presence; and because of the political prestige that it holds, and the politician covets, he sells himself to either open advocacy or to criminal silence, concerning this giant iniquity of our times. We see but a single ray of hope for deliverance from the thraddom of the rum power of this fair land, and that is to place on the throne of political power, a party that is in no way under obligation to the liquor traffic, and that is thoroughly committed to the complete overthrow of this nefarious business. The Prohibition party is the only party now in the field that answers this description. We believe that it deserves the support of the Christian and patriotic voters of America.

ROMANISM.—The Roman Catholic church, while making a great display of the "cross," as if especially devoted to Christ, nevertheless greatly dishonors Him by her semi-paganism, in enjoining upon her followers the adoration of images, the worship of the Virgin Mary, and so-called canonized saints, all of which is plainly contrary to the word of God, and stamps Romanism as anti-Christ. Romanism has always claimed, and coveted political supremacy, for her own advantage; and in all her past history, whenever she has had such supremacy, she has never failed to use it to the oppression of those who dared differ from her in faith. The path of her past history is red with patriotic blood, and ablaze with martyr fires. This so-called "only church" has never been known to express sorrow or repentance for her bloody past, but rather boasts that "Rome never changes." The utterances of some of her leading

prelates and priests, and the trend of affairs generally indicate that it is the ambition of this religio-political organization to make America Catholic. This she hopes to accomplish by attaining political supremacy, and then destroying our free American institutions, especially our free school system. The cringing subserviency of some of our leading politicians, to the demands of this un-American institution, is an alarming sign of our times. We deplore the special favoritism shown to Romanism by the president of the United States in a number of his official acts and appointments to federal positions. It is our deliberate judgment that any person who has given his first allegiance to the pope of Rome, has thereby disqualified himself for holding office under our form of government, neither do we consider it patriotic to help elect such persons to office.

SECRET SOCIETIES—On the subject of secret societies we take no backward steps. We still believe that many of these societies are dangerous to both church and state. All the professed "good" in any and all of them, could be accomplished without their being secret. Secrecy is always a ground of suspicion, therefore if any desire our salutation, they must "lift the veil, or we cannot salute them in the way."

Dress.—On the subject of dress, we would remark: The vanity of the human heart is frequently exhibited in the gaudy adorning of the body, sometimes with excessive clothing, at other times, by the wearing of too little. Most of the devotees of fashion are also quite fond of ornamental trinkets, such as gold rings, chains, bracelets, ear-rings, lockets and pins. We maintain that Christians in general, and "Free Methodists" in particular, should dress with a becoming modesty and neatness of apparel that would be befitting the followers of the meek and lowly Nazarene. We should avoid following the fashions, especially when fashion demands the sacrifice of good taste and Christian modesty. Dean W. T. Sumner, Chairman of Chicago's Vice Commission, recently said, "We are going through what I would term the era of suggestive dressing; a period when many women are making effort to accentuate those lines that contribute to sexuality." In concluding this part of the report, we would advise earnestly that all our people so dress as to avoid the possible application of the above quotation to themselves.

Sabbath Observance.—God, in mercy, gave to mankind one day out of seven, as a day of rest from secular toil, and also as a time of religious devotion and moral upbuilding. As mankind drifts farther from God, the restraints of this holy day appear more and more objectionable to their worldly and selfish ambitions, hence we behold the sanctities of this holy day ruthlessly trampled under foot by the worldly, pleasure-seeking thousands of city and country. The Sunday base-ball with its yelling thousands of godless youths, with a liberal sprinkling of carnal, church-member attendants, is a heavy contributor to this carnival of Sabbath desecration. Let us, as a people, avoid giving any apparent encouragement to this growing evil by carefully avoiding all unnecessary labor on the Sabbath, such as going to the post-office, buying or selling, or reading secular papers, and talking and planning secular work. Let us remember that God sees and hears us. May we act with this conviction ever upon us.

The Tobacco Habit.—The increasing prevelance of this unclean and destructive vice, especially among the youth of our land, presents a serious problem to this generation. That this popular evil is considered a dangerous menace to the physical, mental and moral welfare of our young men, is clearly indicated by the fact that a number of the states have recently passed laws more or less restrictive upon this subject. This is a hopeful indication, but there is yet much to be done, ere this destructive tide of tobacco dissipation is materially checked. We are glad there is at least one church on this continent that dare lift a correct standard to the people on this subject, and may we ever keep free from this modern filthiness. The juvenile criminals of our land are almost without exception, addicted to the deadly cigarette habit.

STATISTICAL REPORT OF THE WABASH CONFERENCE

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# OKLAHOMA CONFERENCE

# Minutes of the Fourteenth Annual Session, held at Enid. Oklahoma, August 28-September 1, 1912

### **OFFICERS**

WILSON T. HOGUE, President

T. H. ALLEN, Secretary O. L. DAVENPORT, Assistant Secretary C. M. HADDUCK, Treasurer E. O. DAVENPORT, Statistical Secretary T. H. ALLEN, MELVIN WRIGHT, SLADE FREER, Sunday-school Secretaries

### COMMITTEES

- On Public Worship-Wilson T. Hogue, Melvin Wright, H. H. Isbell.
- On Reforms—G. M. Hadduck, U. S. Pitsenberger, O. L. Davenport. On Publications—T. H. Allen, C. W. VanTreese, G. A. Johnson.
- On Ministerial Efficiency—Melvin Wright, C. Mattenly, G. L. Anderson. On Sunday-schools—E. O. Davenport, G. W. Bugg, A. E. Lewis.
- On Christian Benevolence-C. E. Harroun, J. K. Webb, Robert Cook.
- On Charitics—E. A. Andrews, W. E. McWilliams, Lydia A. Newberry. On Ministerial Support—Slade Freer, John Gill, R. W. Rogers.
- On Ministerial Relations-The three district elders, A. E. Lewis, G. L. Ander-
- On Nominations of Chairmen of Committees for Next Year-The district elders.
- To Audit the Treasurer's Accounts-N. C. Swigart, E. O. Davenport.
- To Publish the Minutes-The secretaries.
- To Examine Quarterly Conference Records-U. S. Pitsenberger, N. C. Swigart, Vergie Watkins.
- To Collect Funds for Publishing the Minutes-J. H. Wright.
- On Complimentary Resolutions—E. A. Andrews, Viola Graham, D. C. Sparks. On Conference Claimants and Claims—Wilson T. Hogue, T. H. Allen, Slade Freer, G. L. Anderson, A. E. Lewis.

### CHAIRMEN OF COMMITTEES FOR NEXT YEAR

On Sunday-schools—E. O. Davenport, On State of the Work—T. H. Allen. On Charities-G. M. Hadduck, On Publications-O. L. Davenport. On Education-E. A. Andrews.

### BOARD OF EXAMINERS IN COURSE OF STUDY

T. H. Allen, president, term expires 1913; Slade Freer, secretary, term expires 1914; Melvin Wright, term expires 1915.

### BOARD OF CHURCH EXTENSION AND AID SOCIETY

T. H. Allen, president; Slade Freer, secretary and treasurer; Melvin Wright. G. L. Anderson, A. E. Lewis.

### CONFERENCE BOARD OF TRUSTEES

Melvin Wright, president; J. M. Blakely, for two years; T. H. Allen, secretary and treasurer; Slade Freer, for three years; G. L. Anderson, for one year.

### CONFERENCE MISSIONARY BOARD

T. H. Allen, president; Slade Freer, secretary; Melvin Wright, treasurer.

### OFFICERS OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY

Mrs. Rilla Allen, president, Geary, Oklahoma; Mrs. Marilla S. Freer, first vicepresident, Guthrie, Oklahoma; Mrs. Glendora Bugg, recording secretary, Isabella, Oklahoma; Mrs. Amelia Thomas, corresponding secretary, 423 West Oak street, Enid, Oklahoma; Mrs. Effie Carver, treasurer, Cashion, Oklahoma; Miss Minnie Myers, librarian, Cashion, Oklahoma; Mrs. Amelia Thomas, Mrs. Marilla Freer, Mrs. Rilla Allen, Junior superintendents.

### ORDER OF COLLECTIONS FOR NEXT YEAR

First quarter, General Missions (15 cents), Church Extension Fund (10 cents); second quarter, Bishops' Salaries, Permanent Fund (5 cents), General Conference Entertainment (2 cents); third quarter, Conference Claimants' Fund; fourth quarter, Conference Missions (25 cents).

### DISCIPLINARY QUESTIONS

1. What are the names of the preachers and delegates having a seat in this conference?

### PREACHERS

C. E. Harroun,	U. S. Pitsenberger,	J. L. Brown,
T. H. Allen,		N. C. Swigart,
Slade Freer,	E. N. Cobb.	H. O. Radford,
Melvin Wright,	J. H. Wright,	Carey Fisher,
W. E. McWilliams,	E. A. Andrews,	J. W. Swann,
C. W. VanTreese,	W. F. Campbell,	Arthur Myers,
G. M. Hadduck,	H. H. Isbell,	B. J. Leavenworth,
O. L. Davenport,	J. K. Webb,	A. Maker,
G. W. Bugg,	C. Mattenly.	

### DELEGATES

G. L. Anderson,	Viola Graham,	C. A. Malone,
J. R. Simpson.	A. D. Sherrill,	A. Maker,
J. R. McNabb,	John Gill,	D. C. Sparks,
S. J. Smith,	Lydia A. Newberry,	G. A. Johnson,
Carrie Reilly,	A. E. Lewis,	F. M. Newkirk,
G. G. Bathurst,	Vergie Watkins,	J. B. Eakins,
R. W. Rogers,	Chas. Wrettling,	H. F. Cooper,
F. A. Smith,	Robert Cook.	

- Who are the stationing committee? Wilson T. Hogue, T. H. Allen, Melvin Wright, Slade Freer, G. L. Anderson, A. E. Lewis, R. W. Rogers, 3. What preachers are admitted on trial? W. H. Maddox, S. L. Antrim. 4. Who remain on trial? M. V. Whetzell, W. O. Newell,

- Who are admitted into full connection? J. W. Swann, B. J. Leavenworth, Arthur Myers, A. Maker, on certificate of location.
- 6. Who are the deacons? J. H. Wright, Carey Fisher, J. W. Swann, B. J. Leavenworth, Arthur Myers, G. W. Bugg, E. N. Cobb, H. H. Isbell.
  - 7. Who have been elected and ordained elders this year? None.
- Who have located this year? J. K. Webb, at his own request. Who are the supernumerary preachers? U. S. Pitsenberger, N. C. 9. Swigart.
- Who are the superannuated or worn-out preachers? C. Mattenly, J. L. Brown, H. O. Radford.
  - Who have been received by transfer, and from what conference? None.

Who have withdrawn from the conference this year? None.

Who have been given certificates of good standing with a view to transfer to another conference? A. R. Martin, as a preacher on trial.

14. Are all the preachers blameless in life and conversation? The name of each was called and his character passed, except one.

- 15. Who have died this year? None.
- 16-20. See statistics.
- 21. What amounts are necessary for the superannuated preachers, and the widows and orphans of preachers? C. Mattenly, \$150; J. L. Brown, \$100.

24. Where are the preachers stationed this year? See appointments.25. Where, and when, shall our next conference be held? The fixing of

25. Where, and when, shall our next conference be held? The fixing of the time and place was left with the district elders. In case no invitation is received for the conference and its entertainment, arrangements are to be made to hold it in connection with a conference camp-meeting.

### **APPOINTMENTS**

GUTHRIE DISTRICT—SLADE FREER, District Elder, Guthrie, Oklahoma Guthrie, ..., W. O. Newell, 1124 West Mansur street, Guthrie, Oklahoma Edmond and Waterloo, ..., Anna Batchelder, supply, Brittain, "Oklahoma City ..., G. M. Hadduck, 1510 Linwood boulevard, Oklahoma City, "

II. O. Radford, superannuated. Guthrie, Oklahoma; C. E. Harroun, principal of Campbell Seminary, Campbell, Texas; Arthur Myers, left without appointment to attend school, Campbell, Texas; Slade Freer, member of Guthrie district quarterly conference.

### PONCA DISTRICT—SLADE FREER, District Elder

ENID DISTRICT-MELVIN WRIGHT, District Elder, Augusta, Oklahoma

Enid and Elmdale..........H. H. Isbell, 324 West Oak street, Enid, Oklahoma Eddy and Satchel Valley..........F. G. Bower, supply, Eddy, "Wakita and Prairie Queen.......O. L. Davenport, Wakita, "

J. K. Webb, granted certificate of location at his own request, membership at Enid; Carey Fisher, left without appointment according to paragraph 96 of the Discipline.

### CLEO DISTRICT-MELVIN WRIGHT, District Elder

C. Mattenly, superannuated; N. C. Swigart, U. S. Pitsenberger, supernumerary; Melvin Wright, member of Cleo district quarterly conference; A. R. Martin, given a certificate of transfer to Texas conference.

### BEAVER DISTRICT-MELVIN WRIGHT, District Elder

G. C. Houseman, discontinued membership at Guymon, Oklahoma.

GEARY DISTRICT—T. H. ALLEN, District Elder, Geary, Oklahoma Geary, Oak Ridge and Mountain View....W. E. McWilliams, Geary, Oklahoma Cashion and Bethel............E. O. Davenport, Cashion.

T. H. Allen, member of Geary district quarterly conference; J. I., Brown, superannuated.

### SEILING DISTRICT-T. H. ALLEN, District Elder

Seiling, Cedardale and Camargo......Pearl Wells, supply, Seiling, Oklahoma North Chapel and Supply......E. N. Cobb, Mutual, "Thomas, Liberty Chapel and Fountain.......To be supplied

HOBART DISTRICT-T. H. ALLEN, District Elder

Port, Zion Chapel and Canute......J. W. Swann, Sentinel, Oklahoma Manitou......To be supplied

### ORDAINED LOCAL PREACHERS

Henry Delbridge, Lockridge,	Oklahoma	M. C. PaulSeward,	Oklahoma
L. C. Gould, Pleasant Valley,	64	F. D. NorthMeeker,	6.6
G. B. HallGuthrie,	66	A. S. DoughtyTonkawa,	6.6
D. C. SparksChester,	66	H. F. CooperKildare,	64
J. W. LintonNorman,	44	B. H., Kiper, Oklahoma City,	* 6

### CONFERENCE EVANGELISTS

### EVANGELISTS

Pearl Wells ......Seiling, Oklahoma Georgeanna North..Meeker, Oklahoma Cynthia Mitchell ..Carmen, "Anna Tannehill, R. F. D. 2, Box 25, George Enterline, Augusta, "Oklahoma City, Oklahoma

### LOCAL PREACHERS

J. R. Simpson, 109 West Pine street, R. M. Reed, R. F. D. 2, Woodward, Enid, Oklahoma Oklahoma C. L. North......Sparks, Oklahoma
L. G. Hobart....Chandler,
G. W. Blakely...Wellston,
A. D. Sherrill...Wellston,
K. D. Williams....Perry, Frank A. Carver...Cashion, Oklahoma A. E. Lewis.....Guthrie, W. S. Vanderhoofen, Geary, S. J. Smith....Jefferson, 66 66 T. J. Murphy.....Norman, 46 66 W. W. Bentley .... Carmen, J. H. Bass.....Red Rock, Cecil H. Devore....Logan, Ollie D. Marlow....Hattin, D. P. Anderson, Chickasha, 66 G. W. Sumpter, cor. Kline and 7th 66 street, Oklahoma City, Oklahoma Harry Vanderveen, Tecumseh, Okla-66 L. L. Hall.....Anadarko, 66 F. A. Smith.....Lorena, J. F. Jestes.....Newkirk, Oklahoma W. C. Fair....Springdale, Arkansas

### **MISCELLANEOUS**

The fourteenth session of the Oklahoma conference was held the fourth time in connection with a conference camp-meeting, at Lakewood Park, Enid, Oklahoma. The session was considered one of the best. Seventy-three tents and several covered wagons were occupied by over four hundred persons. were helped and blessed by the presence of Bishop Hogue, whose godliness was an inspiration to us. His preaching and addresses to the conference were spiritual, able and practical. T. B. Arnold was present, and represented the Woodstock Homes. He gave an excellent address on foreign missions on Sunday afternoon. \$158.65 was received in cash, and \$381.00 in subscriptions. A free-will offering of \$27.43 was taken on the Roberts' monument memorial fund.

### TREASURER'S REPORT

CONFERENCE CLAIMANTS—Apportioned, \$393.30; raised. \$370.47. BISHOPS' SALARIES—Apportioned, \$157.32; raised, \$142.01. Conference Missions-Apportioned, \$218.50; raised, \$152.80. GENERAL MISSIONS-Apportioned and paid, \$131.10. CHURCH EXTENSION—Apportioned and paid, \$87.40. GENERAL CONFERENCE ENTERTAINMENT-Apportioned, \$17.48; raised, \$17.44. PERMANENT FUND-Apportioned and paid, \$43.70. CHILDREN'S FUND-\$34.55. IRON HOUSE FUND-\$80.28. FOR PUBLISHING THE MINUTES-\$36.00. COLLECTED ON DEFICIENCY OF LAST YEAR-\$33.70. On Sunday morning \$48.23 was raised on above deficiencies.

### REPORTS OF COMMITTEES

### L-ON CHRISTIAN BENEVOLENCE

Human affections are classed as benevolent and malevolent. They impel us to do good or evil to those who are their objects. All the benevolent affections emanate from one supreme affection, namely: Love. Human love is one in essence, although varied in expression. The stream may flow out toward varied objects, but is ever the same as to its source.

In human society the family is the social unit. The benevolent affections are first exercised toward the members of the family. Here the constant influence should be such that this affection is constantly exercised, and thereby developed. If benevolence is not developed in the home life of the child. it will never manifest itself in the larger social life in later years. True benevolence, develops as: First. Love of family. Second. Love of country, or Third. Love of humanity, or philanthropy.

Philanthropy is the manifestation of love matured. Benevolence is usually considered in connection with service, or goods given to the unfortunate and needy. But true benevolence is as eager to prevent misfortune to humanity, as to afford relief or assistance when once the misfortune has occurred. A

thousand misfortunes might be averted if love would run before pity.

While love slumbers, sin is diligently seeking the ruin of men, and finding no one on guard, speedily accomplishes its purpose. The tardiness of benevolence keeps her ever busy caring for those whom sin has maimed and well nigh slaughtered.

If benevolence would build more forts for defense, and equip more arsenals with munitions of war, it would not be called upon to provide so many hospitals

and ambulances to care for the wounded and dying.

The Christian religion is ever the embodiment and inspiration of benevo-Where the gospel flourishes, benevolence in various forms abounds. He who receives the spirit of the gospel in his heart, loves his neighbor as himself. Hence Christianity is the broadest and most vital philanthropy. All the vaunted benevolence of fraternal societies is due to the Christianizing influence of the gospel of Christ, as wrought upon society in general. The

virtue is praised, but its source ignored with shameless ingratitude.

Benevolence may have a very noble inspiration, and at the same time, have a very unwise and harmful expression. Benevolence is an inherent, spontaneous impulse of the heart, but the form and degree of its expression is a matter of judgment; therefore, it does not follow, that, because the affection is approved, every benevolent enterprise or proposition is expedient. Neither does it prove that because some benevolent projects are disapproved, that they who oppose them are void of a strong, deep, love of humanity.

Benevolence should first find its expression in measures calculated to prevent those conditions which seriously affect society or the individual. "An ounce of preventive is worth a pound of cure" is an adage as true in this as other respects. It is better to prevent poverty than to relieve it. Benevolence is just first, then charitable. Benevolence would abolish the saloon, the wine room and every form of indulgence in social crime. In fact, real benevolence seeks to auticipate the sources of crime, the causes of poverty, insanity, bodily deformity, individual and social degeneracy, and prevent the effect by preventing the cause.

To ever follow down the stream of criminal exploitation, and extend a helping hand to the poor victim, is as futile as it is unwise, as a means of correcting the evils. Heartless, human wretches will furnish the victims in increasing numbers for the profit they derive, so long as the benevolent people will come to the rescue of their victims.

Here is the mistake of our modern social economics. We are giving too little attention to causes, and nearly all attention to effects, seeking to rescue the victims of human sin, instead of trying to prevent persons being victimized.

There are three co-ordinate methods by which proper philanthropy may be developed:

1. An aggressive New Testament church.

2. A Christianized education for our children.

3. A Christianized legislation, expressed by Christianized interpretation

and administration of government.

Until our love of humanity crystallizes in the character of our education and administration of government, our Christianity will fail of that social regeneration of which it is capable, and that its author has designed. Nay more, if these agencies are not laid under contribution to secure to men the fullest right to themselves and the reward of their labor, it is evident that the saving grace of Christ has not thoroughly permeated the individual Christian with its saving virtues. In the meantime, while we wait for this happy state, we must afford such relief as is possible to the proper objects of benevolent gift and service.

### II.-ON REFORMS

Reform: "To make new, or to change from evil to good." The gospel of Jesus Christ and the law of God are the greatest factors known in bringing about reformation among the children of men. The church of Jesus Christ is the greatest organized power against evil. She, aided by the Holy Spirit, transforms men from darkness to light, and from the power of Satan unto God.

We, as a people, stand for righteousness. We believe the Bible sets forth the standard of equity between men, and declares God's love and transforming power in the atonement of Jesus Christ. Therefore we deplore the fact that fletitious stories are read to our children in many of our public schools; and blush with shame when we know that some of the states in this Christian nation have, by law, shut the Word of God out of their schools.

We also realize that Catholicism is using her power to bring church and state together—once accomplished, the pope would rule over all. All we need to do is to look back to the days of the inquisition, and we see the spirit of

Catholicism. So we take our stand anew for the Bible and freedom.

The moving picture show is doing much in our day to poison the minds of the young, and break down morals. We should cry out against them.

Divorce—It is a shame that in our beloved nation, for every twelve mar-

Divorce—It is a shame that in our beloved nation, for every twelve marriages should be granted one divorce. We would favor a national divorce law,

and that fixed on New Testament basis.

Tobacco is another evil that is degrading our youth. Mr. J. W. Hodge, writing under the title. "Is the Use of Tobacco an Economical Evil?" in the Naturopath, says, "I propose to state some facts and give some reasons in support of the reasonable contention that the habitual use of tobacco is an economic evil of great magnitude. As the basis of my contention, I here cite some of the figures found in the United States Government Reports of the Internal Revenue Bureau. The following is a statement of this nation's tobacco-consuming record for the twelve month period which ended on June 30, 1910, as shown by the official figures of said bureau: "Cigars, 7.600,000,000, an increase of 160,000,000 over the number for the year 1909. Cigarettes, 6,830,000,000, an increase of a plump 100,000,000 over the last preceding year. Plug-tobacco, fine cut, crib cut, granulated or sliced smoking or chewing tobacco or snuff, 402,000,000 pounds, an increase over the last preceding year of 4,000,000 pounds.

"The government reports referred to, state that the internal revenue receipts on fermented liquors, distilled spirits, smoking, chewing and snuffing tobacco with certain other things, such as playing cards, amount to more than \$289,000,000, for the year in question, which amount was collected by Commissioner Cabell's organization at a cost of about \$5,000,000. It cost a cent and a little over seven mills for the collection of each dollar of revenue-tax.'" We feel that our church is to be commended for the stand taken on this sub-

ject years ago.

In the Free Methodist of May 14, 1912, under the title, "Party or League, Which?" Rev. Robert H. Clark says, "There are two methods now before the people for the solution of the vexing questions that are directly opposed to each other, and both cannot be right. This question will never be settled till it is settled right, and that will be after every brewery and distillery is closed, and every saloon has gone out of business. President Taft says that every question in politics MUST have a party behind it that is in perfect harmony with that question. Then to have prohibition of the liquor traffic, we must have a party in power that is pledged to destroy the traffic in alcohol beverages."

It is readily seen that we can get no relief from this nefarious curse, as long as the Chief Executive of our nation will send one of his cabinet officers to preside over a brewers' congress in order to get the liquor vote this fall. The liquor bill increases from year to year. In 1893 the bill was \$1,207,365,215; in 1903 it was \$1,606,217,122, and in 1910 it was \$2,045,427,018. Again, The Christian Observer shows that the amount of money spent for drink in one year, would by taking silver dollars and standing them on edge, make 1,587

miles of silver dollars.

On the subject of dress and secret societies we affirm the position taken by the Discipline, and pledge ourselves anew to stand by the scriptural position regarding these subjects—and say with the wise man, "Remove not the ancient landmark which thy fathers have set" (Prov. 22:28).

A Christian spirit: In our opposition to all these evils, we should be on our guard and manifest at all times the spirit of love—To hate sin of every

kind, and at the same time love the erring, and rescue the perishing.

### III.—ON PUBLICATIONS

The press is a powerful agency for the dissemination of both truth and error. It has been said, "A man may be known by what he reads, or by his library." We are living in an age of multiplied publications, both secular and religious. Our land is flooded, and our nation cursed with secular, trashy, unreliable, impure literature. In the realm of religious literature there is much published in this day that is absolutely false, unorthodox, deceptive and soul-damning to those who read and accept it. The theories and speculations

of men, and doctrines of devils are taught for the pure word of God. One prominent work of this character published in six volumes, and sent out by the "Watch Tower Bible and Tract Society," is known as Millennial-Dawnism.

Mr. Russell is the author.

The volumes contain over three thousand closely-printed pages. Four million copies have been sold and circulated. These books, with five million tracts sent out each month, and the official paper or magazine, known as "The Herald of Christ's Presence," have been, and are being read by millions of people. These publications are printed in all modern languages, and are being scattered through this and foreign countries.

Rev. I. M. Haldeman denominates Millennial-Dawnism as, "The Blasphemous Religion which Teaches the Annihilation of Jesus Christ." Let us beware of publications sent out by the "Watch Tower Bible and Tract Society." We would also call attention to a class of religious literature which is considered orthodox, and yet is so superficial, sentimental, and worldly in character, as to present a type or standard of religion evidently below that set forth in

the New Testament.

Much of the Sabbath-school literature and reading for the young is but a mild form of the sentimental novel, with a little diluted religious instruction

thrown in to give it a religious appearance.

It is no small part of the work of the church of God to furnish a type of literature which shall, in some measure at least, counteract the influence of that class of reading which is skeptical, worldly, compromising, unorthodox and pernicious, and exert a wholesome influence upon men intellectually and morally. With this in mind, it should be easy for us to see that as a church, we have a golden opportunity and a great mission to accomplish in this field of religious work.

We rejoice in the continual prosperity of our publishing interests under the present management. We consider the Free Methodist the best holiness paper in the realm of religious literature. It is ably edited, clean, radical, and filled with information and solid religious truth each week. No Free Methodist

family should be without it.

Without the paper there will be a lack of proper intelligence as to what the church is accomplishing in her mission to spread scriptural holiness over With a lack of intelligence it will be impossible for one to feel the intensity of interest in all the departments of the church's activities.

Our Sunday-school literature is second to none in the land. No other

should be used by us as a people.

The Missionary Tidings occupies an important place in the advancing

movement of missionary effort, and should have a larger circulation.

Our new hymnal is well received by our people as the best collection of hymns yet published by the church, and its use should be universal throughout the church in all the regular services. This is very necessary in order to good, uniform singing. Voices of Praise has its proper place in our Sundayschool work.

# STATISTICAL REPORT OF THE OKLAHOMA CONFERENCE

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# MICHIGAN CONFERENCE

# Minutes of the Forty-eighth Annual Session, held at Ypsilanti, Michigan, August 21-24, 1912

### **OFFICERS**

BURTON R. JONES, President
G. H. PETERS, Assistant Secretary F. L. BAKER, Secretary W. C. MUFFITT. Treasurer
11. MONTGOMERY, W. H. WILSON, Sunday-school Secretaries

### COMMITTEES

- On Public Worship-B. R. Jones, H. Montgomery, W. C. Muffit, C. W. Miller, George Flowers.
- To Collect Funds for Publishing the Minutes-E. S. Jennings.

To Publish the Minutes-The secretaries.

On Education-W. H. Wilson, B. L. Olmstead, L. E. Chase.

- On Publications-W. D. Kingsley, Ernest Clark, William Kenworthy, A. Brad-
- On Sunday-schools—D. J. VanAntwerp, Ella Worboys, C. J. Newland, J. G. Fortress.

On Reforms—E. S. Jennings, William Rennie, E. Bills, A. H. Smith. On Charities—J. Baker, William Hall, F. P. Russell. To Examine Quarterly Conference Records—Wilbur G. Worboys, G. W. C. Smith. On Conference Claims and Claimants-B. R. Jones, W. C. Muffit, H. Montgomery, R. J. McFate, Otis Hoadley.

To Visit Spring Arbor Seminary—The district elders.

On Reporting to the Press-A. Bradfield.

On Home Missions and Missionary Appropriations—The stationing committee. On Complimentary Resolutions—R. L. Scamehorn, E. N. Foulk.

### BOARD OF EXAMINERS IN COURSE OF STUDY

F. L. Baker, time expires 1915; W. C. Muffit, time expires 1914; George Laubach, time expires 1913.

### BOARD OF CHURCH EXTENSION AND AID SOCIETY

F. L. Baker, chairman; H. Montgomery, secretary; W. C. Muffit, treasurer; Otis Headley, R. J. McFate.

### CHAIRMEN OF COMMITTEES FOR NEXT YEAR

On Sunday-schools-B. L. Olmstead, On Publications-W. C. Muffit, On Reforms-G. H. Peters. On Education-D. S. Warner,

### OFFICERS AND MEMBERS OF THE MINISTERS' MUTUAL AID SOCIETY

W. C. Muffit, president; G. H. Peters, secretary and treasurer; H. D. F. Gaffin, W. D. Kingsley, L. G. Lewis, Leonard Larkins, H. F. Aiken, B. J. Vincent, L. H. Mulholland, J. A. Watson, F. P. Russell, W. B. Olmstead, J. G. Anderson, J. R. Poet, L. C. Fletcher, G. H. Peters, B. R. Jones, S. W. Stone, A. Bradfield, H. Montgomery, J. G. Hudnutt, G. W. C. Smith, S. H. Mathews.

### CONFERENCE BOARD OF TRUSTEES

B. R. Jones, president; W. H. Wilson, secretary; H. Montgomery, treasurer; William Kenworthy, C. J. Newland.

### OFFICERS OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY

Mrs. Anna Peters, president; Mrs. Sarah Russell, vice-president; Mattie Percival, corresponding secretary; Mrs. J. Belle Champion, recording secretary; Mrs. Ella Warboys, treasurer; Kate Martin, Alma Shumway, superintendents of Junior work.

### ORDER OF COLLECTIONS FOR NEXT YEAR

Twenty-five cents'a quarter for first three quarters, and an amount sufficient the fourth quarter to meet all general claims; five cents per member for Spring Arbor Seminary, and ten cents a member for Home Missions. All money to be sent to W. C. Muffit.

### ADDRESSES

B. R. Jones, president, 918 Francis street, Jackson, Michigan.

F. L. Baker, secretary, Spring Arbor, Michigan.

W. C. Muffitt, treasurer, 681 Trombly avenue, Detroit, Michigan.

H. Montgomery, Sunday-school secretary, Adrian, Michigan.

W. H. Wilson, Sunday-school secretary, Spring Arbor, Michigan.

### DISCIPLINARY OUESTIONS

1. What are the names of the preachers and delegates having a seat in this conference?

### PREACHERS

A. Bradfield.	A. V. Leonardson,	E. N. Foulk,
B. R. Jones,	G. W. C. Smith.	W. D. Kingsley.
R. L. Scamehorn.	J. Baker,	W. A. Hennese
F. L. Baker,	G. H. Peters,	E. S. Jennings,
D. J. VanAntwerp.	W. C. Muffitt,	W. H. Wilson,
L. N. Cottrell,	J. R. Poet,	B. L. Olmstead.
P. E. Vincent,	William Rennie.	H. Montgomery
F. P. Russell,	J. G. Fortress,	J. A. Vore,
C. W. Miller,	J. G. Anderson,	E. H. Hendrix,
George Laubach.	P. C. Kenton,	H. S. Stewart.
D. S. Warner,	Leonard Larkins.	A. R. Hamilton

### DELEGATES

George Flowers.	R. J. McFate.
Harvey Bentley.	Eugene Miller,
Frank Houghtby,	L. E. Chase,
William Hall,	C. J. Newland,
Jacob Eisenman,	William Fincher,
William Kenworthy.	Catherine Brainard.
Austin Smith,	Fred Wickwire.
Ella Warboys	

Robert Woodward. Robert Bell, Otis Hoadley, Edmon Bills. Earnest Clark. Herbert TenEyck. George Hidy,

- Who are the stationing committee? B. R. Jones, H. Montgomery, W. C. Muffitt, Otis Hoadley, R. J. McFate.
- 3. What preachers are admitted on trial? David Wells, Wilbur G. Worboys.

Who remain on trial? B. J. Harpham.

- 5. Who are admitted into full connection? None.6. Who are the deacons? J. G. Anderson, E. H. Hendrix, P. C. Kenton, R. Hamilton, Leonard Larkins, B. L. Olmstead.

Who have been elected and ordained elders this year? None. Who have been located this year? None.

9. Who are the supernumerary preachers? George Laubach, J. R. Poet.

10. Who are the superannuated or worn-out preachers? A. Bradfield. P. E. Vincent, G. W. C. Smith, A. V. Leonardson, L. N. Cottrell.

Who have been received by transfer, and from what conference? Benjamin L. Olmstead, from the Illinois conference, and H. S. Stewart, from the Central Illinois conference.

12. Who have withdrawn from the conference this year? None.

- 13. Who have been given certificates of good standing with a view to transfer? J. G. Anderson.
- 14. Are all the preachers blameless in life and conversation? The name of each was called and his character passed.

15. Who have died this year? None.

16-20. See statistics.

21. What amount is necessary for the superannuated preachers and the widows and orphans of preachers? Mrs. Julia Sawyer, \$110; A. Bradfield, \$150; G. W. C. Smith, \$125; A. V. Leonardson, \$150; P. E. Vincent, \$150; L. N. Cottrell, \$100.

22, 23. See statistical reports.

24. Where are the preachers stationed this year? See appointments. Where, and when, shall our next conference be held? At Spring Arbor, Michigan, as near the third Wednesday in August, 1913, as will suit the plan of the one who holds it.

### **APPOINTMENTS**

DETROIT AND SPRING ARBOR DISTRICT-II. MONTGOMERY, District Elder, Adrian, Michigan

Detroit	Michigan
West DetroitWilbur G. Worboys, Detroit,	
Ypsilanti and WayneC. W. Miller, 522 St. Johns street, Ypsilanti,	66
Texas and KittlesB. J. Harpham, R. F. D., New Boston,	66
Carlton and Sumpter	. 46
Milan, Oakville and East ChurchLeonard Larkins, Milan,	4.6
Temperance, Ida and WhitefordF. P. Russell, Temperance.	64.
Petersburg, Town Line, Prairie, Ridgway, Holloway and Wellsville	
	4.6
Adrian	6.6
Blissfield and MadisonMary E. Benne	tt, supply
Jasper and SenecaJ. N. Fuller, supply, Jasper,	Michigan
Spring Arbor and EckfordF. L. Baker, Spring Arbor.	44
JacksonBenjamin L. Olmstead, 307 E. Wilkins street, Jackson.	44
Parma and Albion	1.6

B. R. Jones, bishop, 918 Francis street, Jackson, Michigan; D. S. Warner. editor of Sunday-school literature, 1132 Washington boulevard, Chicago, Illinois; A. V. Leonardson, Owosso, Michigan; P. E. Vincent, superannuated, Spring Arbor, Michigan; J. R. Poet, Penrose, Colorado, and George Laubach. Toledo, Ohio, supernumerary; E. H. Hendrix, left without appointment according to paragraph 96 of the Discipline, Hemlock, Michigan; H. S. Stewart, principal of Spring Arbor Seminary, Spring Arbor, Michigan.

### KALAMAZOO DISTRICT-W. H. WILSON, District Elder, Spring Arbor, Michigan

Kalamazoo . . . . . R. L. Scamehorn, 509 Jasper street, Kalamazoo, Michigan Battle Creek.....E. N. Foulk, 22 N. Division street, Battle Creek, Lawrence, Hartford and Decatur......J. A. Vore, Lawrence, 

A. Bradfield, superannuated, Decatur, Michigan; J. G. Anderson, given certificate of standing with view of transfer; L. N. Cottrell, superannuated, Decatur, Michigan: W. H. Wilson, member of the Kalamazoo district quarterly conference.

COLDWATER DISTRICT-W. H. WILSON, District Elder

G. W. C. Smith, superannuated, Coldwater, Michigan.

### **CONFERENCE EVANGELISTS**

Mrs. Josephine Holden, South Quincy, Mrs. Marion B. Rennie, Coldwater.
Michigan
Mrs. L. Bovee......Detroit, Michigan
Mrs. Mary Edinger Bennett, Adrian,
Michigan

### LOCAL ELDERS AND DEACONS

†Lewis E. ChaseJackson.	Michigan	*William McKay, Spring Arbor, Michi-
*James Linn Britton,	*6	gap
*A. L. Dewey Hudson,	6.6	†Bernard Boon Wayne, Michigan
tJ. N. BoyerQuincy,	4.6	*A. T. Shumway, Montgomery, Michi-
is. A. McGee Sunfield,	6.	gan
*J. N. FullerJasper,	##	*L. L. WarnerAdria, Michigan
†C. D. PaigeQuincy,	4.6	*Wilbur G. Worboys, Detroit, Michi-
*Goldsmith Dean Hudson,	4.6	gan

### **DEACONESS**

## CONFERENCE ROLL OF PREACHERS

Year of Admission into Full Connection	Name	Year of Admission into Full Connection	Name
	V. Leonardson	1893W.	H. Wilson
1870B.	R. Jones	1896L.	N. Cottrell
1875A.	Bradfield,	1898Ged	orge Laubach
1877P. J	E. Vincent	1900D.	J. VanAntwerp
1877G.		1900W.	D. Kingsley
1887D.	S. Warner,	1902J.	R. Poet
1887F.	P. Russell	1902P.	C. Kenton
1888J. J		1905J. (	Fortress
1889R.		1907J.	A. Vore
1890C. '		1908E.	S. Jennings
1890H.	Montgomery	1909J. (	G. Anderson
1891E. l	N. Foulk	1909W.	A. Hennesey
1892G.	H. Peters	1910E.	H. Hendrix
1892W.	C. Muffitt	1911A.	R. Hamilton
1893F.		1911Leo	nard Larkins
1893Wil	liam Rennie	1911B.	L. Olmstead

^{*}Deacons. †Elders.

### MISCELLANEOUS

The forty-eighth annual session was held in the Free Methodist church at Ypsilanti, Michigan, August 21-24, 1912. Five sittings were held. B. R. Jones presided with grace and ability. His addresses to the conference were helpful

and encouraging.

The following ministers were introduced to the conference and invited to honorary seats: Claud Watson, of the North Michigan conference, who represented the publishing house; Hiram Burse, of the Ohio conference; N. M. Cook, of the East Michigan conference; Jules Ryff, of the South Africa conference; M. L. Bovee, of the East Michigan conference.

The spirit of liberality was manifest in a marked degree. Over \$700 was raised to clear the debt on the Ypsilanti parsonage; over \$150 for foreign missions, and \$850 besides, providing the board shall see fit or can afford to send

out Misses Ida Rice and Alice Evans.

Jules Ryff, our missionary, gave a very interesting account of our work in Africa, and the great need of missionaries and means for their support.

The pastor of the local church, C. W. Miller, with his faithful members, were abundant in labors in looking after the entertainment and welcome of those in attendance at the conference.

Twenty minutes Sunday morning was given to present the need of our school at Spring Arbor, when very nearly \$200 in cash and subscriptions was

On motion, it was ordered that our next session of conference be held at Spring Arbor, as near the third Wednesday in August as the bishop who holds

the conference can arrange.

The Woman's Foreign Missionary Society reported, raised during the year. \$1,253.13. The following appropriations were made, to be paid out of the home mission fund during the coming year: Albion and Parma, \$20: West Detroit, \$25; Carlton and Sumpter, \$10; Petersburg and Town Line, \$10. The conference made a request for \$50 for West Detroit, and \$50 for Albion and Parma, to the general mission board.

### TREASURER'S REPORT

BISHOPS' SALARIES—Apportioned and paid, \$183.06. Conference Claimants—Apportioned and paid, \$407.65. General Mission Fund—Apportioned and paid, \$152.55. Permanent Fund—Apportioned and paid, \$50.85. CHURCH EXTENSION-Apportioned and paid, \$101.70. Foreign Missions-Apportioned and paid, \$12.00. GENERAL CONFERENCE EXPENSES-Apportioned and paid, \$20.34. EDUCATIONAL FUND-\$14.76. CHILDREN'S FUND-\$21.49. SPRING ARBOR SEMINARY-\$50.85. RAISED TO PUBLISH THE MINUTES-\$37.10.

Conference Mission Fund-\$97.65. Disbursed by treasurer before conference, \$40.00. Disbursed at conference, as follows: Petersburg, Town Line, etc., W. E. Hosmer, \$20; South Haven, N. M. Cook, \$15; Coloma and Sinclair Schoolhouse, W. D. Kingsley, \$12; Jasper, J. N. Fuller, \$10. Balance in treasury, sixty-five cents.

### REPORTS OF COMMITTEES

I.—ON EDUCATION

The day for optional education has departed. State laws make it compulsory that every child of normal mentality be given at least a common school education. Every station of trust and profession in life makes necessary that we be educated in order to reach competency in our calling. The term "true

education" stands for a good deal, much more than mere intellectual training. Webster says that education comprehends all that series of instruction and discipline which is intended to enlighten the understanding, correct the temper, and form the manners and habits of youth, and fit them for usefulness

in their future stations.

The King of Sparta, when asked what we should teach a boy, replied: "What he should know when he grows up." Psychology tells us there are three faculties of the mind or soul: Intellect, sensibility and will. True education comprehends the culture, exercise and discipline of each constituent faculty of the mind. In proportion, as this order of educating is neglected,

in the same degree will the character be defective.

Many who are fitted intellectually and placed in positions of trust, stoop to the most questionable business methods, run into graft, and in other ways evidence great weakness of character. Had the moral development been commensurate with the intellectual attainment, the catastrophe which has thrown

so many into a profound obscurity would doubtless have been averted.

Secular education has cast into the world many illustrations of this fragmentary manhood, which, in many instances, has proved to be a menace to society. Had they been as familiar with the story of the virtuous Joseph, or the gospel narrative of the abstemious Christ, as they were with Xeno-phon's "Anabasis," "Bellum Britannicum," or the "Ancient Mariner," they would have been better prepared to meet the temptations that assailed them in their station of responsibility and trust.

The public school has been called the "Principal digestive organ of the body politic." Should we be surprised at the dyspeptic condition of many of the secular schools when we consider the menu or bill of fare indulged in including higher criticism, evolution, theatrical performances, dancing and other social evils?

The modern craze for expunging the Bible from the public school is a serious departure from primitive simplicity, and invites the world to honorary seat in educational circles that is damaging to faith in the Holy Scriptures,

and corrupting to youthful morals.

There are many plain facts that argue in favor of maintaining Christian Christian education is essential to a properly developed schools among us. The boys and girls who receive their education under the wholesome influence of our Christian institutions have a decided advantage over

those who have received their instruction at the secular schools.

We urge upon our people the duty of patronizing the Spring Arbor Seminary, the school of our conference. Through the noble sacrifice of those upon whom devolved the responsibility and management of the school, and the aid of the many patrons, the seminary has enjoyed a fair degree of prosperity during the past years. We are aware it involves a sacrifice on the part of many of our people to place their children at this school, but we believe they will be amply repaid for their sacrifice. Many who have made this effort in the interests of the family, even at a considerable loss financially, testify that they would do the same thing again if necessary.

Spring Arbor Seminary is an important factor in Michigan Free Methodism, and should receive the hearty support of every member of the church by their patronage, by their means and with their prayers. This committee requests that an opportunity be granted at a suitable time during this session of conference in which to present the interests of the Seminary, and solicit

funds for the same.

### II.—ON PUBLICATIONS

The human mind is the great medium through which man is fitted for his life's work and his eternal destiny is determined. Hence, the need of guarding it against every influence that would weaken its powers or debase its moral conceptions. Realizing that thought is the germ of action, we have need to exercise great care in our choice of reading. And as there are many spurious religious papers, pamphlets and tracts distributed among our Free Methodist people and in various communities, we recommend that every Free Methodist home patronize the spiritual, pure and intellectual literature published by the Free Methodist Publishing House. And, further, to not patronize our publishing house and to put into our Sunday-schools literature from other publishing houses, is disloyalty in any Free Methodist.

We are highly pleased with the present management and editorship of the Free Methodist, whose clean pages are not only self-supporting, but are bringing in some profit to us, and carrying the light to lost souls, and cheer

to many pilgrims.

As to our Sunday-school literature, there can be no better, and we thank

God there is an increasing demand for it.

Your committee advises our beloved Zion to reject all Sunday editions of the newspaper, and to guard against reading and subscribing for those so-called holiness papers which teach a spurious holiness and oppose church organization and advocate "Millennial Dawnism," of which we would make special mention, and use our own literature in the home and in the Sunday-Above all, we would urge a more thoughtful, prayerful and constant study of the Book of all Books, the Holy Bible.

And we further advise that all our preachers do not fail in the discharge of the duty in pushing the sale of good books, especially those on holiness, and biographies of such men as Wesley, Fletcher, Baxter, Bramwell, Finney,

Redfield and Benjamin Titus Roberts.

### III.—ON SUNDAY-SCHOOLS.

The prime object of the Sunday-school is to give a thorough knowledge of God and His Word, and to lead souls to Christ. No department of church work is more important than the Sunday-school, and, if properly conducted, none more productive of good. The future success of the church, as far as human agency is concerned, is dependent upon the children of to-day. How important then that the minds of the young be turned toward God and His cause. If our church continues to be a light in the world, our young people must soon take our places, hence our Sunday-schools should be spiritual. The principles we love, the doctrines we advocate, should be so instilled in the minds of the young, that when we are gone these glorious principles will be perpetuated by them.

The great need of the Sunday-school is not an alliance with all the modern methods employed in the Sunday-school work, but a reliance on the Holy Spirit to teach, not only theory, but experimental and practical godliness. Every society should have a Sunday-school fully equipped with our own literature, some one to superintend it whose heart is in the Sunday-school work; teachers who love the children and who have the salvation of the young at heart. We deplore the lack of interest manifested by many of the older ones in the Sunday-school work. Parents are by no means released of their duty or responsibility to the Sunday-school by sending their children and

absenting themselves from this means of grace.

We consider our Sunday-school supplies published by our own publishing house to be the best, cleanest and purest of any in use. We heartily recommend our Light and Life Lesson Leaves as a great help to Bible study. Sunday-school papers and helps cannot be excelled.

### IV.—ON CHARITIES.

"Pure religion, and undefiled before God and the Father, is this: To visit the fatherless and widows in their affliction and keep himself unspotted from the world." Thus one important and distinctive characteristic of a holy people is a spirit of sacrifice, the reaching out a helping hand to the needy. The natural result of the reception of the Holy Spirit is a softened, yearning heart that encompasses the needs of the destitute around us. We are reminded of the words of John Wesley, who declared if he died worth more than fifty pounds, we could call him a thief and a robber. His rule was, "Get all you can, save all you can, give all you can."

Thousands of God's creatures are suffering for the necessaries of life.

Are we shutting up our bowels of compassion from them? Are we setting apart one-tenth of our earnings, God's financial plan of supporting the work, and helping the poor? Have we learned that it is more blessed to give than to receive? Do we practise self-denial on the line of articles which are positively a needless self-indulgence, and have more to give in helping the poor and needy? Are we as plain in furnishing our houses as we are in dressing our bodies? We are fearful that very much money is expended in fancy dishes and many other useless traps around the home of our people that could be saved and used to help those who are living on the bare necessities in foreign fields.

The Gerry Home and Woodstock Homes are constantly calling for help in caring for the helpless orphans that are brought to their doors. Giving to the poor is a great means of grace. Let us search our hearts and see if we cannot do more in the future than we have in the past.

### V.—ON REFORMS

The Liquor Traffic—This is an age of many reforms, and still there are many things that have been the target of the pulpit and pen of the reformers that still wage war on righteousness with unabated fervor, and when you think they are nearly crushed they arise to new strength. It is so with the liquor traffic. Many have thought that it was crushed in this state some time ago, through the Anti-Saloon League, but still the traffic is not crushed, and our boys and girls stand in the way, where temptation spreads her luring snare to make them drunkards. What we need is more energy and more men who are armed with the ballot of an American citizen, and who will say. "Down with the manufacture, down with the sale, down with the treating," and not be satisfied with any compromise, nothing less than abolition of it. This is the greatest church that has ever existed. We are Prohibitionists nearly to a man, but we need to arise and wage war to the finish. Let it be thundered from our pulpits, circulated in our papers, cried out against in the Sunday-school; let our teachers teach against it in our day schools, that alcohol must die. It can be put down. It must be the church that will accomplish its destruction.

If we see its downfall we must sacrifice for it: not only a few dollars to sustain a party or a league, but we must refuse the papers a place on our library tables that will advertise the rum. We must say to the men who court our ballots, "Come over on the side of prohibition and we will vote for you."

Tobacco—This is one of the reforms in which we stand in the front ranks, but for us to merely keep our members from the use of it is not enough; we need to save the young of the land from this evil that so many churches are only slightly protesting against. Some of them fill their pulpits with ministers who indulge in the habit with their members. Let us show the dangers of the habit in its true light. Let us point out its filth. Let us uncover its secret path to the saloon and brothel. Brethren in the ministry, shall we not do our best to save the people from this evil which destroys the mind and endangers the soul of those who indulge in its use? Let us get the legislature to enact a law that will make the sale of the cigarette a misdemeanor, punishable by law. Let us not compromise the rules of the church in the least.

Secret Orders—One of the serious hindrances to the church is the secret orders under various guises of good, i. e., charity, benevolence and life insurance. They hold many from the church and prayer-meetings, because they are attractive, because of their social influence, and our prayer-meetings hindered because of too much sociability before the service begins. They are taking the money of the working class and only giving back a small portion of what is paid in, but there is no use of our fighting the secret orders unless we, as a church, do the work that God has given us to do, i. e., visiting the sick, caring for the poor, ministering unto the sick and distressed, by sitting up with and nursing the same. We need a reform here by our preachers, class-leaders, stewards and deacons discharging their duty faithfully in this respect. This is

a greater stroke against the secret orders than the fluent sermons of the minister.

EVIL SPEAKING—The thought of speaking evil is so obnoxious to us when we think of it, but its practise is appalling even in our church. We need a reform in the way we speak of the efforts of even our brethren in the ministry. If we belittle their efforts in speaking of them, do we not hinder them in their efficiency? If we cannot say anything good, at least let us save reproof for private talks. Is it not the tendency for us to be more bold in the absence of the party concerned in reference to their action? We ask you to think if you could not reform this part of your conversation. We so many times speak evil in our effort to destroy evil. Let us remember that it is never right to do wrong, whatever the motive. The little things that come up on our circuits would never be so large if all would refrain from evil speaking. The only way we can patch these things is by confession and asking forgiveness, and by making the confession as large as the wound caused by our actions, with ample room for growth since the wound was caused.

Dress—Over dress and lack of dress is to be deplored. We fear that we can see a little drift in this respect in our midst. The natural tendency to follow the leadership of others is so easily cultivated that we fall into the habit of doing as they do, regardless of our earlier convictions. The low-necked dress is lewd, the broad-brimmed bat ridiculous, the high-heeled shoes unhealthful, and many of the fashions sinful. We will do well to have our articles of dress only such as will meet the approval of the Holy Spirit, and not cause us to feel condemned when in the society of the pilgrims. There is danger of an extreme in this respect, and dressing so untasteful that people are driven from our churches. But that is not from the fault of the plainness of dress, but from the taste of the person. The most beautiful dress is the clean, neat, tidy dress, tastily arranged, and we have several in our midst that to our mind are examples to follow.

Christian Giving—We are pleased to note in this respect that we are not so lame as others as a church. We are doing a great deal for the work, but at the same time we are sorry that we see here and there those who have increased in riches, whose giving has not increased in the same ratio, and in many cases has waned. We believe that the giving of at least a tenth is a Bible doctrine, and that in the adoption of this plan is great reward. We believe that most of our ministers deserve a salary so they can devote their whole time in the work. If they spend only half their time, they can expect only half pay, to be sure, but we do believe the Discipline should be carried out.

Reading—There needs to be a special reform in the reading matter that is placed before the minds of the young in our homes. There are so many cheap papers and magazines that are flooding the libraries of many of our homes, and an absence of those that would be beneficial. Let us denounce those papers whose advertisements are not pure, and let us encourage a literature that is clean and uplifting, by our patronage and words of encouragement to the editors.

SABBATH DESECRATION—We deplore the tendency that is abroad in the world to destroy the sanctity of the Sabbath, and that so many are careless of the way they spend their Sabbaths in this respect. We wish that we might be more careful as to the frame of mind we have when we attend the church on those days, not with mind full of worldly things, nor even make worldly things the subject of conversation while there. We urge that our people refrain from the use of street cars and trains only in the cases of extreme necessity, as a means of attending church service.

## STATISTICAL REPORT OF THE MICHIGAN CONFERENCE

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General	88.4.49.23.4.43.63.51	582888	5%49%48	20 34
Church Extension and Aid Society Entertainment	044997899999 004000000000000000000000000000000	8 th H th 4		\$101 70 \$
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CHARGE	Detroit and Spring Arbor Dist.  Nistlanti and Wayne Versas and Keetles. Carlton and Simpley (Nistlant) Perpetance Ha and Whiteford Petersburg. Town Line, etc. Ridgeway, Holloway, etc. Ridgeway, Holloway, etc. Spring Arbor and Eceford Spring Arbor and Eceford	Kalamazoo District Kalamazoo Battle Creek Baurence, Hartford, Decatur Bainbridge, Pipestone, Keeler Coloma, Watervliet, etc.	Coldwater District Coldwater and Bethel. South Quincy and Algansee Sherwood and Athens. Frontier and Ransom Hillsdale Hudson	Total

Delegates to Gen- Foreign Mission- ary Claim	Detroit and Spring Arbor Dist.  Betroit and Wayne States and Sumple States and Sumple States	rict 200 00 Deatur Keeler	tter District  1 Bethel and Algansee 28 00 Athens Ranson 20 00 10 00	\$413 72 \$
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No. of Parsonages	\$ 000000000000000000000000000000000000	= :==== 000000		1 8

### KANSAS CONFERENCE

### Minutes of the Forty-third Annual Session, held at Topeka, Kansas, September 11-15, 1912

### **OFFICERS**

WILSON T. HOGUE, President EDWARD C. LINDLEY, Secretary EDWIN R. FORD. Assistant Secretary A. L. CRUMLEY, Statistical Secretary S. C. WATSON, Treasurer FRANK PICKERING, Stenographer

### COMMITTEES

On Public Worship—Wilson T. Hogue, A. Neil, A. L. Crumley. On State of the Work—J. L. Phillippi, J. S. Ogg, A. Neil. On Education—E. R. Ford, S. F. Wilson, Frank I. Pickering.

On Reforms—H. S. Dye, R. B. Sherwood, Ira Putney.
On Publications—E. C. Lindley, J. L. Boettcher, C. A. Keith.
On Sunday-schools—H. S. Dye, S. V. Coe, William Swickard, Henry Pyle.
On Charities—S. V. Coe, R. B. Sherwood, M. F. Kinkade.
On Quarterly Conference Records—William Buchanan, S. F. Wilson, E. W. Cleland.

To Collect Funds to Publish Minutes—C. A. Keith.
To Publish Minutes—E. C. Lindley, E. R. Ford, A. L. Crumley.
On Press Correspondence—Frank I. Pickering.
On Resolutions—E. R. Ford, S. V. Coe, E. R. Williams.
To Audit the Treasurer's Books—Wm. Buchanan, C. B. Jones.

On Ministerial Relations and Efficiency-A. L. Crumley, H. S. Dye, J. L. Phillippi, M. Kibler, A. H. Harnley, M. F. Kinkade.

On Claimants and Claims-W. T. Hogue, J. L. Phillippi, J. S. Ogg, M. Kibler. C. B. Jones.

### CONFERENCE BOARD OF TRUSTEES

L. C. Cookson, five years; M. Kibler, four years; E. R. Ford, secretary, three years; J. L. Phillippi, two years; A. Neil, president, one year.

### BOARD OF CHURCH EXTENSION AND AID SOCIETY

J. L. Phillippi, president; E. R. Ford, secretary; H. S. Dye, M. F. Kinkade, L. C. Cookson.

### TRUSTEES OF THE LIFE LINE RESCUE MISSION

John Hontz, five years; S. C. Coe, four years; Mrs. E. A. Watson, three years: Mrs. R. E. McWade, two years; Mrs. M. E. Gardiner, one year.

### BOARD OF EXAMINERS IN COURSE OF STUDY

J. L. Phillippi, five years; A. Neil, secretary, four years; J. S. Ogg, president. three years; William Buchanan, two years; J. A. Chaney, one year.

### HOME MISSIONARY BOARD

A. Neil, president; J. L. Phillippi, secretary; J. S. Ogg, E. C. Lindley.

### ORDER OF COLLECTIONS FOR NEXT YEAR

First quarter, General Missions, Home Missions; second quarter, Bishops' Salaries, Foreign Missions, Conference Entertainment; third quarter, Church Extension, Permanent Fund, General Conference Entertainment (2 cents); fourth quarter, Conference Claimants' Fund.

### CHAIRMEN OF COMMITTEES FOR NEXT YEAR

On Sunday-schools-E. R. Ford. On Reforms-H. S. Dye,

On Charities—J. A. Manning. On Publications—A. L. Crumley.

### CONFERENCE SUNDAY-SCHOOL SECRETARY

A. L. Crumley.

### CONFERENCE TREASURER

S. C. Watson, 2515 N. 7th street, Kansas City, Kansas,

### OFFICERS OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY

President, Etta Chilson, Alma, Kansas; first vice-president, Mrs. A. L. Crumley; Baird, 730 Vattier street, Manhattan, Kansas; recording secretary, Addie Buird, 730 Vattier street, Manhattan, Kansas; recording secretary, Mrs. Wilma Hulet; treasurer, Lulu Huntsinger, 1208 Colorado street, Manhattan, Kansas: Junior superintendent, Nellie Haskins, Alma, Kansas; conference librarian, Mrs. Francis Jones, 1120 Commercial street, Emporia, Kansas.

### DISCIPLINARY GUESTIONS

1. What are the names of the preachers and delegates having a seat in this conference?

### PREACHERS

S. F. Wilson,
'A. Neil,
J. L. Phillippi,
W. W. Harris,
J. A. Chaney,
Robert Sherwood
S. R. Sayre,
J. S. Ogg,
Luke Scripture.

G. G. Pritchard,	Walter Scott,
S. V. Green,	A. S. Ford,
C. L. Fike,	William Buchanan
J. A. Manning,	E. G. Cooper.
E. R. Ford,	E. C. Lindley.
H. S. Dye,	S. V. Coe,
F. S. Atwell,	C. H. Jerome,
H. J. Whitney,	A. L. Crumley.
J. L. Boettcher,	C. H. Southworth.

### DELEGATES

Mrs. M. E. Coy,
Edythe Lindley,
C. B. Jones,
Lovona Parsons,
E. W. Cleland,
Anna Winant,
Henry Pyle.
Chester A. Keith,
Claude Lowe,
John Eisenhaur.

Ira V. Putney. F. A. Brainard. Mrs. R. A. Kring. A. H. Faley, S. P. C. Hastings, M. Kibler, W. A. Higgins, Charles Shannon, Frank I. Pickering.

W. B. Tipton, E. W. Neil, A. H. Harnley, Wesley Long, W. M. Swickard. E. C. Gardner. E. R. Williams, C. C. Grey, M. F. Kinkade.

- Who are the stationing committee? Wilson T. Hogue, J. L. Phillippi, A. Neil,* J. S. Ogg, M. Kibler, M. F. Kinkade, C. B. Jones.
- 3. What preachers are admitted on trial? C. L. Wright, Nellie Haskin. 4. Who remain on trial? J. Hulet, W. H. Stackhouse, G. W. Sluthour, F. E. Bonham, J. W. Myer, P. J. Postlewait, A. M. Linhart.
  5. Who are admitted into full connection? None.
  6. Who are the deacons? A. S. Ford, Robert Sherwood, H. S. Dye, H. J.

Whitney, J. L. Boettcher.

Who have been elected and ordained elders this year? None. 7.

Who have located this year? None.

9. Who are the supernumerary preachers? Luke Scripter. A. S. Ford.

^{*}A. L. Crumley served in place of A. Neil, who was absent on account of sickness.

- 10. Who are the superannuated or worn-out preachers? S. V. Green, G. G. Pritchard, W. W. Harris, C. H. Jerome, E. G. Cooper, S. R. Sayre, C. H. Southworth.
- 11. Who have been received by transfer, and from what conference? A. M. Linhart, Texas conference.
  - 12. Who have withdrawn from the conference this year? Walter Scott.13. Who have been given certificates of good standing with a view to
- 13. Who have been given certificates of good standing with a view to transfer? F. S. Atwell.
- 14. Are all the preachers blameless in life and conversation? The name of each was called and his character passed.

15. Who have died this year? None.

16-20. See statistical report.

21. What amounts are necessary for the superannuated preachers and the widows and orphans of our preachers? G. G. Pritchard, \$100; S. V. Green, \$45; E. G. Cooper, \$45; C. H. Jerome, \$90; W. W. Harris, \$150; Elizabeth T. Watson, \$150; Hazel Grace Root and Myron Root, \$25 each; two children of Fred Scott, \$25 each; two children of J. W. Buckner, \$10 each.

22, 23. See statistical report.

- 24. Where are the preachers stationed this year? See appointments.
- 25. Where, and when, shall the next session of the conference be held? The elders were made a committee to choose the location. The time fixed was the second Wednesday in August, or as near that date as is consistent with the plans of the bishop.

### **APPOINTMENTS**

CLAY CENTER DISTRICT—J. L. PHILLIPPI, District Elder, Navarre, Kansas
Clay Center
Washington, Hawkeye and Plainview Schoolhouse

- C. L. Fike, student in Greenville, College; C. H. Southworth, superannuated; E. C. Lindley, allowed to supply work at Orleans, Nebraska; Luke Scripter, supernumerary.

### EMPORIA DISTRICT-J. S. Ogg, District Elder

Emporia and Americus
Climax, Eureka and Twin Falls
Union To be supplied
Neosho Rapids
Iola and Bronson
Pittsburg, Roseland and Center Valley
GirardTo be supplied

S. V. Green, G. G. Pritchard, C. H. Jerome, superannuated; Walter Scott, withdrawn from conference and church under complaint for violation of Discipline relating to marriage and divorce; J. S. Ogg, member of Emporia district quarterly conference.

### WICHITA DISTRICT-J. S. Ogg, District Elder

Wichita		 	 	 	 	 		F. E. I	Bonham
Winfield		 	 	 	 	 	G. I	Caughron,	supply
Arkansas	City	 	 	 	 	 		J. E	. Hulet

BethelLuther Lindley, supp	
Caldwell and Doster	
McPherson and Marion	

S. R. Sayre, E. G. Cooper, superannuated; A. S. Ford, J. A. Chaney, supernumerary; F. S. Atwell, given certificate of standing with a view to transfer.

### LAWRENCE DISTRICT-A. NEIL, District Elder

Lawrence D. B. William	s. supply
Kańsas CityJ. A.	Manning
Life Line Rescue Mission S. V. Coe, Kate Co	e, matron
Leavenworth Mission	supplied
TopekaA. L.	Crumley

W. W. Harris, superannuated; A. Neil, member Lawrence district quarterly conference.

### OTTAWA DISTRICT—A. Neil, District Elder

Ottawa
Harmony, Old Union and Centropolis
Michigan, Mt. Zion and ScrantonW. L. Coy and Martha Coy, supplies
Agricola, Glenwood and Plymouth
OlatheF. V. and Ida Ingersoll, supplies

S. F. Wilson, supernumerary.

### ALPHABETICAL LIST OF PREACHERS WITH THEIR ADDRESSES

1 LDDI.
Bess, C. E
Brandt, H. MCaldwell, Kansas Bonham, F. E., 1104 Anderson avenue, Wichita, Kansas
Buchanan, William, R. F. D., Baldwin, Kansas
Coughran, G. L., 818 6th street, Winfield, Kansas
Coe. S. V., 711 Osage, Kansas City, Kansas Cookson, L. C Wakefield, Kansas
Crumley, A. L., 1106 Lime street, Topeka, Kansas
Cooper, E. GWichita, Kansas
Chaney, J. AWichita, "Coy, W. LScranton, "
Dye, H. SManhattan, "
Fike, C. LGreenville, Illinois
Ford, A. S
Green, S. V Emporia, Kansas
Hoskin, NellieAlma, " Hulet, J. E., 601 N. 5th street, Ar-
kansas City, Kansas
Harris, W. WLawrence, Kansas
Harbour, M. D., Matfield Green. "
Williams, D. B

Lindley, Luther O.. Rose Hill, Kansas Linhart, A. M..... Gypsum, "Littler, R. T..... Clay Center, Myer, J. W. (Florence Myer), Minneapolis, Kansas Marrs, A. J....... Elsmore, Kansas Manning, J. A., 2715 Tremont street, Kansas City, Kansas Neil, Andrew ... Clay Center, Kansas Ogg, J. S., 18 Constitution, Emporia, Kansas Phillippi, J. L..... Navarre, Kansas Phillippi, J. L..... Navarre, Kansas Postlewait, P. J., Frankfort, "Pritchard, G. G.... LaCygne, "Robison, Nellie .... Hanover, Sherwood, R. B.... Solomon, "Scripter, Luke ... Herrington, "Sluthour, G. W. (Dora Sluthour), 1225 Fran, Junction City, Kansas Southworth, C. H., White Haven, Pa. Sayre, S. R............. Stackhouse, W. H. Agricola, Kansas Whitney, H. J.... Roseland, "Fight, C. L. 302 North 4th street, Iola, Kansas

Wilson, S. F..... Ottawa, Kansas

Lawrence, Kansas

Ingersoll, F. V......Olathe, Kansas Jerome, C. H.....Lakin, "Lindley, Edward C. Orleans, Nebraska

### LOCAL ELDERS

Ira Putney Wichita,	Kansas	George Palmer Leavenworth, Kansas
H. D. Kelley Scranton,	**	A. SiebertAbilene. "
R. T. LittlerClay Center,	4.6	C. C. Cox Louisburg.

### LOCAL DEACONS

N. S.	SurfaceLyndon,	Kansas	D. B. Williams, Topeka, Kansas
H. M.	BrandtCaldwell,	**	John FridleyAlma, "
N. W.	Hamilton	**	W. S. Place, R. F. D. No. 2, Reading.
W. E.	HuffSolomon.	**	Kansas
	F. V. Inge	ersoll	Olathe, Kansas

### **CONFERENCE EVANGELISTS**

Miss Lillie Southworth, Solomon, Kan-	Mrs. Florence Myer, Minneapolis, Kan-
sas	sas
Mrs. Ida Shires Emporia, Kansas	Miss Florence Jolly, Minneapolis, Kan-
Mrs. Dora Sluthour, Junction City,	sas
Kansas	Miss Ada Hubbard, Emporia, Kansas
Mrs. Alice AtwellWichita, Kansas	Mrs. Ida IngersollOlathe. "
Mrs. Nellie Winans, Manhattan, Kan-	Mrs. Fannie LymanIola. "
sas	Miss Etta Chillson Alma. "
Mrs. Loisa Wilson	n, Ottawa, Kansas

### LOCAL PREACHERS

G. W. Parkman Emporia,	Kansas	C. L. Helvey. Soldiers' Home, Kansas
G. M. DuvallLiberty,	6.6	A. T. FosterCaldwell, "
Wm. Swickard Topeka.	6.6	M. D. Harbour, Matfield Green, Kan-
Luther Lindley Rose Hill,	44	sas
George Wright Climax.	٠.	C. E. BessClimax. Kansas
A. J. Marrs Elsmore.		R. C. Harrington. Trimball, Missouri
C. L. McElfreshEmporia.	**	L. C. CooksonWakefield, Kansas
G. G. BignallLawrence,	4.	A. B. WilsonOswego, "
H. E. LeeHerrington,	4.4	C. W. LoweCaldwell, "
E. S. Slifer Frankfort.	**	Frank Trotter Kansas City. "
I. V. McA	fillan	Solomon, Kansas

### **DEACONESS**

Mrs. Kate Coe, 711 Osage avenue, Kansas City, Kansas.

### QUARTERLY CONFERENCE EVANGELISTS

	Eunice CowgillEmporia, Kansas
Mrs. M. E. Harris. Lawrence, "	Mrs. Mabel Sherwood, Solomon, Kan-
Mary Shellare Wichita, "	sas
Mrs. Alberta Bonham, Wichita, "	Minta Williams Wichita, Kansas
Mrs. Lillie Coghill Topeka. "	Mrs. A. E. NicholsEudora, "
Mrs. R. E. McWade, Kansas City, Kan-	Mrs. Margaret Witchey, Topeka, Kan-
sas	sas
Mrs. Ardilla Lindley, Rose Hill, Kan-	Mrs. R. A. Kring, Leavenworth, Kansas
sas	W. L. Coy Scranton. "
4 Waglay Carania Canaa	E E Dutum Wighita

### TREASURER'S REPORT

GENERAL MISSIONS-Paid, \$128.70; deficit. \$1.95. Conference Missions-Paid, \$159.95; deficit, \$14.25. BISHOPS' SALARIES-Paid, \$147.34; deficit, \$9.44. Conference Entertainment—Paid, \$81.98; deficit, \$5.12. CHURCH EXTENSION—Paid \$76.10; deficit, \$11.00. PERMANENT FUND-Paid, \$36.87; deficit, \$6.68. GENERAL CONFERENCE ENTERTAINMENT—Paid, \$29.48; deficit. \$5.36. CONFERENCE CLAIMANTS—Paid, \$367.42; deficit, \$24.53.

TOTAL DEFICIT-\$78.33.

(This deficit was provided for at this session of the conference) -- SECRETARY Foreign Missions-\$36.87.

EDUCATIONAL FUND-\$3.78. CHILDREN'S FUND-\$8.99.

AMOUNT RAISED TO PUBLISH THE MINUTES-\$32.85. AMOUNT RAISED FOR THE "ROBERTS MONUMENT FUND"-\$19.03. SUNDAY MORNING COLLECTION (to cover deficit) -- \$56.83. SUNDAY EVENING COLLECTION FOR THE PASTOR-\$11.15.

### REPORTS OF COMMITTEES

### I.-ON SUNDAY-SCHOOLS

The Sunday-school has, through the past, been a great means of and source of knowledge pertaining to things divine. All persons should avail themselves of the opportunity of attending this means of grace and source of knowledge. as it has been fitly said by one, "All the church in the Sunday-school, and all the school in the church." It is therefore the sense of this committee that it is the duty of the church to.

First. Earnestly pray for the success of the Sunday-school.

Second. Seek out those who are not attending elsewhere, and if possible. persuade them to attend ours; and

Third. If possible, be present every Sabbath, striving to make the Sunday-

school a success.

We observe that in some places our Sunday-schools are on the decline. which we are sorry to acknowledge. Some of the reasons, we fear, are as follows:

1. Lack of courtesy and friendliness on the part of the superintendent; strangers and visitors are not invited to take a place in the various classes, being allowed to sit throughout the entire service, apparently unnoticed.

2. The teachers are not sufficiently interested in their classes; they also

fail to interest the classes in them.

We earnestly request the district elders to interest themselves in the Sunday-school work over their respective districts. We also request the pastors to be more diligent in attending the Sunday-school regularly, and assisting in every way possible, to maintain and advance the interest in the same, also organizing new Sunday-schools wherever practicable.

We would advise further, in order to advance the interest of the Sundayschools throughout the conference, that the districts elect a district Sundayschool secretary on each district, who shall devise plans to carry on the Sunday-school work of their respective districts.

The Home Department and Cradle Roll work could be made a good feeder to both the Sunday-school and the church, and we would insist that this work be taken up as soon as possible after conference. For this purpose we further advise that every Sunday-school shall take a collection during the first quarter of the ensuing conference year, thus making it possible to furnish literature for this work.

In conclusion, we trust each one, from the district elder down to the least child, will put forth the best effort to make the Sunday-school in the Kansas conference a grand success.

### STATISTICAL REPORT OF THE KANSAS CONFERENCE

CLAY CENTER, EMPORIA AND IOLA DISTRICTS

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	Phillippi, District Elder			<u> ಕೆರೆರೆರೆ</u>		
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STATISTICAL REPORT OF THE KANSAS CONFERENCE—CONTINUED WICHITA, LAWRENCE AND OTTAWA DISTRICTS

Conference	36 28 28 36	900000	#2222 #20004	10
Entertainment General	व्यसम	ਜਾਜ ਜਾਜ	ਜਜਜ	\$ 32
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Church Extension and Aid Society	100H	000 014 400 41101	000004	28
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Conference Mis- sions Claims	= : : : : : : : : : : : : : : : : : : :	ಭರು ಬಹ	84000	\$181
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Bishops'	0.00 €1000 H co	ô70 400		\$153
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Conference Claim-				₩ ₩
Copies of 'Free Methodist' Taken	E-0103101	\$43100C	510000 DH	201
Scholars	<b>8</b> 6 : : :	106 106 50 50 50	260 50 12 12	1217
Officers and Teachers	∞ ti : : :	ಜಪ್ರೇಹ್	<u> </u>	260
Sunday Schools	HN ; ; ;		= ;nn=	30
Evangelists	ο ; ; ; ;		·HH :0	25
Local Preachers	व्य :च्य : :	H20 -H :	: : *** : : :	56
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Probationers	₩ΦN : :	स :कस्य	to	97
Members	10 10 10 H	821-04 81-04	201014- 4000000	864
PREACHER	J. S. Ogg, District Elder F. S. Afwell J. B. Hulet F. L. Virts F. L. Ogg	A. Neil. District Elder A. Neil. C. L. Wright S. V. Coe. A. H. Stackbouse A. L. Crumley	A. Neil, District Elder E. R. Ford Wm. Barchanan J. L. Boettcher D. B. Williams W. L. Coy	
CHARGE	Wichita District Wichita Arkansas City Winfeld and Arkansas City Andfleel Green, etc. Martien and McPherson	Lawrence District Lawrence Kansas City Life Line Rescue Mission Leavenworth Topeka	Ottawa District Ottawa Old Union, etc. Michigan Valley, Mt. Zion, etc. Agricola and Glenwood.	Total

# STATISTICAL REPORT OF THE KANSAS CONFERENCE-CONTINGED

CLAY CENTER, EMPORIA AND TOLA DISTRICTS

Value of Parson- age Property		\$ 1500 1000 1000 1000 1000 350 350 660 660 660 660 660 660 660 660 660 6		1200 750 300 300		500 500
No. of Parsonages		□ : ⋈□□□□□ : □		HOTHH		-01-
Value of Church Property		\$ 2000		700 1000 1200 1000		1200
No. of Churches		NHHNNHH::H		<del></del>	 -	H 63 :
		00008 - 5000 :		8:8:		8:8
Evangelists' Receipts		27.77. 18. 18. 18. 16. 8. 10. 16. 16. 16. 16. 16. 16. 16. 16. 16. 16		32		S3 -44
Elders' Receipts		64888888 648888888888888888888888888888		76 30 36 79 40 84		68 86 46 50 50 50
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Parsonage Rent		800 000 000 000 000 000 000 000 000 000		120 0		60 60 60 60 60 60 60
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Preachers' Re-		111		44 : 51 :		50, 51
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Permanent Fund		NHHHHH		ω <del>H</del> ; .		es :
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Raised for Sabbath School Expenses		48848444 4864844 486484 486484 486484 486484 486484 486484 486484 486484 486484 486484 486484 486484 486484 486484 486484 486484 486484 486484 486484 486484 486484 486484 486484 48648 48648 486484 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 48648 4		1000		20 -00
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Delegates or Gen- eral Conference						
CHARGE	Clay Center District	solomon and Salina.  Mathastan and Keats.  Junction City and Jeffcot.  Mathinaepolis and Concord Center Prankford, Anticol and Vliets.  Alma Chapel Hill. Gypsum, etc.  Sform Center  Viay Center	Emporia District	Emporia Union, Americus, Plymouth Climax, Eureka and Twin Falls. Neosha Rapids	Iola District	Jirard, Pittsburg, Roseland Center Valley, Mound Valley, etc.

### STATISTICAL REPORT OF THE KANSAS CONFERENCE-CONTINCED WICHITA, LAWRENCE AND OTTAWA DISTRICTS

Value of Parson- age Property	1000 1000 1000 1000 1000 1000	1500	1000 400 400 1000	\$ 20250
No. of Parsonage	ਜ਼ਕਜ਼ਜ਼ਕ	:-::		30
Value of Church Property	3000 2500 1200 1600	1000	1500 2000 1900 1000	\$ 46800
No. of Churches	लक्षल ;व्य		লগগল :	34
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Children's Fund		7 : : :	ਰ : ਰ : 	38
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Educational Fund	24			\$ 36
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Woman's For- eign Missionary Societies	996	te long	6 : 9	\$ 437
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Foreign Mission- mis Claim		<u> </u>	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	\$144
Delegates to Gen- eral Conference		,		
сили	Wichita District It and Arkansas City ell and Doster ild Green, etc. n and McPherson	Lawrence District  nuce is City Line Rescue Mission Morth R	Ottawa District Ottawa Old Union, etc. Michigan Valley, Mt. Zion, etc. Agricola and Glenwood Olathe	Total
СИАЛОВ		Lawrence District Lawrence Kansas (31y Life The Foscue Mission Liferburth Topeka	Ottawa District Ottawa Columnia Columnia Columnia Columnia Vale Medigan Valley Mt. Zion.	Olathe

### WISCONSIN CONFERENCE

### Minutes of the Thirty-eighth Annual Session, held at Chetek, Wisconsin, September 18-22, 1912

### OFFICERS

B. WINGET, President

J. WALTER JONES, Secretary E. N. HAWLEY, Statistical Secretary C. SIGGELKOW, Assistant Secretary H. W. HILLS, Treasurer

### COMMITTEES

On Public Worship—B. Winget, C. W. Carnes, G. H. Simpson.

To Publish the Minutes-The secretaries.

To Collect Funds for Publishing the Minutes-E. A. Wolfe, Mrs. Alice Davis. To Examine Quarterly Conference Records-G. W. Endicott, Mattie Stoll, Jessie McMurry.

On Missions-E. N. Hawley, Mrs. Mary C. Roberts, Lisa M. Saugstad, Mrs. Emma Coffrin.

On Publications-H. W. Hills, Oscar Johnson, E. O. Dietzman.

- On Fauration—D. O. Dietzman, F. S. Kamm, A. W. Gillingham, G. H. Simpson. On Sabbath-schools—W. B. Good, J. W. Kendall, Mrs. Minnie Flint, Ida Johnson. On Reforms—C. W. Carnes, F. F. Wolfe, Howard Robinson, John Crandell. On State of the Work—A. J. Damon, C. W. Carnes, E. J. Roberts, A. W. Gil-

- On State of the Work—A. J. Damon, C. W. Carnes, E. J. Roberts, A. W. Gillingham, Oscar Johnson.

  On Complimentary Resolutions—E. J. Roberts, J. W. Jones, William Bell.

  On Pastoral Visitation—J. W. Kendall, J. B. Coffrin, August Friday.

  On Charities—G. L. Pound, A. D. Gillett, Mrs. Eunice Alderman.

  On Prohibition—J. Turgeson, C. Siggelkow, It. S. Peckham.

  On Claims and Claimants—B. Winget, C. W. Carnes, E. J. Roberts, A. J. Damon,

  A. W. Gillingham, Oscar Johnson, William Bell.
- To Visit Evansville Seminary-A. J. Damon, E. N. Hawley. On Nominations-C. W. Carnes, E. J. Roberts, A. J. Damon.

### CHAIRMEN OF COMMITTEES FOR NEXT YEAR

On Education—G. W. Endicott, On Missions—F. F. Wolfe, On Reforms—J. W. Kendall,

On State of the Work-E. J. Roberts,

On Sabbath-schools-D. G. Jones. On Publications-J. Turgeson,

On Pastoral Visitations-Mrs. A. G. Moore.

To Visit Evansville Seminary-H. W.

On Charities-Mattie E. Stoll. On Prohibition-J. B. Coffrin,

Hills, C. Siggelkow.

### BOARD OF EXAMINERS IN COURSE OF STUDY

E. J. Roberts, president, time expires 1915; C. W. Carnes, secretary, time expires 1913; A. J. Damon, time expires 1914.

### CONFERENCE BOARD OF TRUSTEES

E. J. Roberts, president, time expires 1914; E. N. Hawley, secretary; J. Turgeson, time expires 1915; D. O. Dietzman, C. L. Franz, time expires 1913.

### CONFERENCE MISSIONARY BOARD

C. W. Carnes, president; Thomas Charmley, time expires 1913; E. N. Hawley, secretary, time expires 1915; J. Turgeson, Oscar Johnson, time expires 1914.

### BOARD OF CHURCH EXTENSION AND AID SOCIETY

A. J. Damon, president; E. N. Hawley, secretary, time expires 1914; J. Turgeson, A. W. Gillingham, time expires 1915; G. L. Pound, time expires 1913.

### ORDER OF COLLECTIONS FOR NEXT YEAR

November, General Missions, Church Extension Fund; February, Bishops' Salaries; April, Home Missions (20 cents), General Conference Entertainment (2 cents), Delegates' Expenses to General Conference (3 cents); June, Evansville Seminary Fund (10 cents); August, Permanent Fund, Conference Claimants' Fund.

### OFFICERS OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY

Mrs. Mary C. Roberts, president, 422 East Conant street, Portage, Wisconsin; Mrs. Florence Pate, vice-president, Necedah, Wisconsin; Mrs. Mable Wolfe, corresponding secretary, Granton, Wisconsin; Miss Helen J. Dryer, treasurer, Reedsburg, Wisconsin; Miss Mattie Stoll, superintendent Junior work, Baraboo, Wisconsin; Miss Nettie Carnes, librarian, Chetek, Wisconsin.

### DISCIPLINARY OUESTIONS

1. What are the names of the preachers and delegates having a seat in this conference?

### PREACHERS

W. P. Plant,	E. N. Hawley,	C. W. Carnes,
L. B. Webb,	E. O. Dietzman,	W. L. Meikle,
F. F. Wolfe,	H. W. Hills,	C. A. Cusick,
D. G. Jones,	E. A. Wolfe,	D. O. Dietzman,
E. J. Roberts,	G. W. Endicott,	J. W. Kendall,
F. S. Kamm,	G. L. Pound,	Herbert L. Smith,
J. Turgeson,	A. J. Damon,	W. B. Good,
J. B. Coffrin,	A. L. Whitcomb,	A. D. Gillett.

C. Siggelkow. [Women evangelists having a seat in this conference: Lisa M. Saugstad, Mattie E. Stoll].

### DELEGATES

Mrs. James Flint,	William Bell,	A. W. Gillingham,
Mrs. Emma Coffrin.	J. W. Jones,	Howard Robinson,
Ida Johnson,	Mrs. Eunice Alderman,	Mrs. M. C. Roberts,
Jessie McMurry,	Oscar Johnson,	Mrs. Louise Pierce,
August Friday.	Mrs. Alice Davis.	

Who are the stationing committee? B. Winget, E. J. Roberts, C. W. Carnes, A. J. Damon, O. Johnson, A. W. Gillingham, William Bell.

3. What preachers are admitted on trial? Mattie/E. Stoll.

4. Who remain on trial? R. S. Peckham, Mrs. Aurelia G. Moore, G. H.

Simpson.

Who are admitted into full connection? None. 5.

- Who are the deacons? J. B. Coffrin, D. G. Jones, J. W. Kendall, W. B. 6. Good.
  - Who have been elected and ordained elders this year?

Who have located this year? None.

- Who are the supernumerary preachers? W. Plant, E. O. Dietzman. L. B. Webb.
- Who are the superannuated or worn-out preachers? C. A. Cusick, A. D. 10. Gillett.
  - 11. Who have been received by transfer, and from what conference? None.

Who have withdrawn from the conference this year? None. 12.

Who have been given certificates of good standing with a view to transfer to another conference? A. L. Whitcomb; W. H. Winters, to the Minnesota and Northern Iowa conference; A. E. Knaak, to the North Minnesota conference.

14. Are all the preachers blameless in life and conversation? The name of each was called and his character passed.

15. Who have died this year? None.

16-20. See statistical report.

21. What amounts are necessary for the superannuated preachers and the widows and orphans of preachers? A. D. Gillett, \$100; C. A. Cusick, \$100; Mrs. Eliza Thomson, \$25; Mrs. E. Z. Thwing, \$100; Mrs. Mary L. Coleman, \$150.

22, 23. See statistical report.

24. Where are the preachers stationed this year? See appointments.

25. Where, and when, shall our next conference be held? Place left to be decided by the district elder; time to be as near the middle of September as convenient with the plans of the bishops.

### **MISCELLANEOUS**

The thirty-eighth session of the Wisconsin conference was held at Chetek. Wisconsin, September 18-22, 1912. While we were disappointed in not having our beloved Bishop B. R. Jones with us, we were pleased with the substitute. Rev. B. Winget. His presence, sermons and addresses were an inspiration. A spirit of harmony prevailed during the entire session.

Miss Edith F. Jones, a returned missionary from China; Rev. B. D. Fay, of the Illinois conference; Rev. J. A. Bolton, of the Ohio conference; Rev. C. T. Morrison, local pastor of the Methodist Episcopal church, were introduced to

the conference and invited to honorary seats.

At the missionary meeting on Sunday, Miss Jones gave a very interesting

address. Over \$250 was raised in cash and subscriptions.

C. W. Carnes, district elder, G. H. Simpson, pastor, and the local society were abundant in labors, providing entertainment for all.

### **APPOINTMENTS**

NORTHERN DISTRICT-C. W. CARNES, District Elder, Chetek, Wisconsin
Humbird and Augusta
Chetek, Rice Lake, Sioux Creek and Pleasant ValleyTo be supplied Three Lakes
Menominee
A. D. Gillett, superannuated; E. O. Dietzman, William Plant, supernum-
erary.
EVANSVILLE DISTRICT—E. J. ROBERTS, District Elder, 422 East Conant street, Portage, Wisconsin
Evansville and AlbanyG. W. Endicott, Evansville, Wisconsin Milwaukee (First Church) and Grace Mission
Milwaukee (Second Church)
Whitewater "
Palmyra
W. L. Meikle, missionary to Japan; H. W. Hills, evangelist, 703 Center street, Milwaukee, Wisconsin; C. A. Cusick, superannuated; Herbert L. Smith.

teacher in Evansville Seminary; W. H. Winters, granted a certificate of stand-

ing by the quarterly conference to the Minnesota and Northern Iowa conference; A. L. Whitcomb, granted a certificate of standing.

### BEAVER DAM DISTRICT-E. J. ROBERTS, District Elder

L. B. Webb, supernumerary; A. E. Knaak, granted a certificate of standing by the quarterly conference to the North Minnesota conference; E. J. Roberts, membership on the Beaver Dam district.

RICHLAND DISTRICT-A. J. DAMON, District Elder, Viola, Wisconsin

### PLATTEVILLE DISTRICT-A. J. DAMON, District Elder

Platteville and Cuba City....C. M. Stirdivant, supply, Platteville, Wisconsin Montfort and Livingston....J. Turgeson, Montfort, "Arthur.....To be supplied Werley.....D. O. Dietzman

### LOCAL PREACHERS

Adams, Charles ...Barron, Wisconsin †McLeod, John...Platteville, Wisconsin †Record, Thomas, Platteville, " †Pate, Robert ..., Necedah, " †Bell, William .....Chetek, 66 Pool, A. J. .....Chetek, 6.6 †Robinson, Howard, Chetek, †Crandell, John .....Loyd, Case, E. L. .. Fort Atkinson, Shafer, Fred, Jr., Ladysmith, Wiscon-Franz, C. L. .... Fall River,  $\sin$ Turgeson, John .....Boaz, Wisconsin *Tullis, E. P....Evansville, " Hanson, Clinton .... Barron, †Jones, J. Walter .... Cuba, †Manion, J. A. .. Fall River, *Waters, William, Platteville, Wisconsin

*Local elder. †Local deacon.

### **EVANGELISTS**

*Alderman, Mrs. Eunice, Humbird, Wisconsin
Coffrin, Mrs. Emma, Richland Center. Wisconsin
Clark, Hugh, Richland Center, Wisconsin
*Damon, Mrs. Christie G., Viola, Wisconsin
Franz, Mrs. Louisa, Fall River, Wisconsin
Jones, Mrs. Nora, Richland Center, Wisconsin

Humbird, Jones, Mrs. Florence, Cuba, Wisconsin Lane, Mabel, 121 South Peoria street, and Center. Chicago, Illinois

*Roberts, Mrs. Mary C., Portage, Wisconsin *

*Saugstad, Miss Lisa M., 600 East North street, Whitewater, Wisconsin Shafer, Fred, Sr., Rice Lake, Wisconsin

Townsend, Bertha . . Chetek, Wisconsin *Webb, Mrs. Grace J., Hermon, Los Angeles, California

Wolfe, Mrs. M. C., Granton, Wisconsin

^{*}Licensed by the annual conference.

STATISTICAL REPORT OF THE WISCONSIN CONFERENCE

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General	5-448 8404880 	99 99 99 98 98 98	16.	40004HH 00000400	78 130 140 140 150	11 40
Entertainment	66					69
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Church Extension	₩ H01004HH	400140	೯೦ ೯೦	이무색이	01H00 H	\$ 59
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Conference Mis- sions Claims	P4470-01 - 0404-00 -	0004011- 000140	400	4084H-	:04HW	\$107 4
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Sunday Schools	이프트의 : : : :	ппоно	HHO	наненн	HO1-:::	28
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# STATISTICAL REPORT OF THE WISCONSIN CONFERENCE-CONTINUED

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### ILLINOIS CONFERENCE

### Minutes of the Fifty-third Annual Session, held at Woodstock, Illinois, September 10-14, 1912

### **OFFICERS**

B. R. JONES. President

B. R. PARKS, Secretary J. T. MERRY, Statistical Secretary E. A. TAPPER, Assistant Secretary W. P. FERRIES. Treasurer

### COMMITTEES

On Public Worship—B. R. Jones, H. O. Hubbard, W. G. Hanmer.
On State of the Work—E. G. Cryer, H. O. Hubbard, F. D. Brooke, W. J. Jackson, M. N. Pierson, John Cook.
On Reforms—F. D. Brooke, H. O. Hubbard, R. G. Wilkin, E. A. Tapper, Daniel Bouk, George Kreig, Myron French, Emil Klein.

On Education—Henry Lenz, John Klein, E. G. Cryer, B. D. Fay, T. C. Wendell.

Maggie Gilbert, William Harper.
On Publications—B. D. Fay. F. W. Caulkins, F. S. Parks, Lottie Orr, Ida Spaulding, Hattie Burdick.

On Sabbath-schools—F. E. Bennett, D. W. Finch, B. R. Parks, J. W. Hill, Edward Foster, Antonia Snyder, Kate Hill.

On Charities—W. P. Ferries, J. D. Kelsey, W. J. Bone, W. M. Kelsey, R. B. McKee, Fred Siefken, George Mustard.

Auditing Committee—M. N. Pierson, J. T. Merry.

On Publishing the Minutes—The secretaries.

On Passing Funds for Publishing the Minutes—First Secretaries.

On Raising Funds for Publishing the Minutes-Emil Klein.

On Examining Quarterly Conference Records-J. G. Rockenbach, Ida Spaulding. F. E. Bennett, Bertha Rubeck.

To Report for the Press—H. S. Willing.

On Complimentary Resolutions—W. M. Kelsey.

To Visit Evansville Seminary—E. G. Cryer, John Harvey.

To Visit Woodstock Homes—The pastors at Elgin and Freeport.

On Missions and Missionary Appropriations—The stationing committee.

On Nominations—J. G. Rockenbach, J. W. Hill. On Conference Claimants and Claims—F. D. Brooke, H. O. Hubbard. Edward Foster, R. B. McKee.

### BOARD OF CHURCH EXTENSION AND AID SOCIETY

J. D. Kelsey, president; E. G. Cryer, secretary and treasurer: William Harper. J. H. Cook, R. B. McKee.

### CONFERENCE BOARD OF DIRECTORS

B. D. Fay, H. O. Hubbard, E. G. Cryer, time to expire 1913; Henry Lenz. William Harper, F. J. Kline, time to expire 1914; F. D. Brooke, treasurer and secretary; W. P. Ferries, president, time to expire 1915.

### TRUSTEES OF THE BENEVOLENT ASSOCIATION

J. D. Kelsey, W. J. Jackson, time to expire 1913; W. P. Ferries, R. B. McKee, time to expire 1914; F. D. Brooke, T. C. Wendell, time to expire 1915.

### BOARD OF EXAMINERS IN COURSE OF STUDY

R. G. Wilkin, time to expire 1913; W. J. Bone, president, time to expire 1914;

T. C. Wendell, time to expire 1915; E. A. Tapper, time to expire 1916; B. R. Parks, secretary, time to expire 1917.

### CHAIRMEN OF COMMITTEES FOR NEXT YEAR

On State of the Work—H. O. Hubbard, On Publications—R. C. Selander. On Reforms—R. G. Wilkin, On Charities—J. D. Kelsey, On Sabbath-schools—F. S. Parks.

### OFFICERS OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY

Mrs. Ella Wendell, president; Mrs. J. W. Hill, recording secretary; Mrs. Elizabeth Harvey, corresponding secretary; Miss Bertha Rubeck, treasurer, Belvidere, Illinois.

### OFFICERS OF THE OLD PEOPLE'S REST HOME, WOODSTOCK, ILLINOIS

T. B. Arnold, president, Glen Ellyn, Illinois; W. G. Hanmer, secretary, St. Charles, Illinois; F. D. Brooke, treasurer, 1132 Washington boulevard, Chicago, Illinois; J. D. Kelsey, superintendent and manager; Mrs. J. D. Kelsey, matron, Woodstock, Illinois.

### OFFICERS OF THE CHICAGO INDUSTRIAL HOME FOR CHILDREN. WOODSTOCK, ILLINOIS

J. D. Kelsey, president and manager; Mrs. J. D. Kelsey, matron, Woodstock, Illinois; W. G. Hanmer, secretary; F. D. Brooke, treasurer. 1132 Washington boulevard, Chicago, Illinois.

OLIVE BRANCH MISSION, 22 SOUTH DESPLAINES STREET, CHICAGO, ILLINOIS Benjamin Winget, president; D. S. Warner, secretary, 1132 Washington boulevard, Chicago, Illinois; Miss Mary Everhart, superintendent and treasurer, 2034 W. Monroe street, Chicago, Illinois; W. A. Sellew, auditor.

OFFICERS OF THE FREE METHODIST MINISTERS' MUTUAL AID SOCIETY F. D. Brooke, president; J. G. Rockenbach, secretary.

### DISCIPLINARY QUESTIONS

1. What are the names of the preachers and delegates having a seat in this conference?

### PREACHERS

W. P. Ferries, James Sprague, J. D. Kelsey. F. D. Brooke, J. T. Taylor, F. M. Fish, W. M. Kelsey. P. W. Newcomer, H. O. Hubbard. John Harvey, , J. G. Rockenbach. B. D. Fay, W. J. Bone. Henry Lenz, E. G. Cryer, J. W. Hill, A. L. Wright. Fred Siefkin. E. A. Tapper, W. G. Hanmer, R. G. Wilkin, D. W. Finch, G. C. Mills, B. R. Parks, R. C. Selander, John Klein, H. S. Willing, E. F. Ward, F. W. Caulkins, E. L. Klein, F. S. Parks, Fred E. Bennett. Matthias Klein. D. M. Smashey.

### DELEGATES

J. T. Merry,
George Kreig,
J. H. Cook,
M. N. Pierson,
Henry Andrus,
Lottie Orr,
R. B. McKee,
W. J. Jackson.

Kate Hill,
Daniel Bouk,
Myron French,
Edward Foster,
Maggie Gilbert,
Agnes Calcut,
T. C. Wendell,

Maria Rose, William Harper, Carrie Siedbrook, Bertha Rubeck, Anna Mills, Ida Spaulding, Hattie Burdick, 2. Who are the stationing committee? B. R. Jones, F. D. Brooke, H. O. Hubbard, E. G. Cryer, Edward Foster, R. B. McKee, William Harper.

What preachers are admitted on trial? Edward J. Franz.

- Who remain on trial? George Mustard, H. J. Plantz. 4
- Who are admitted into full connection? F. W. Caulkins, Matthias 5. Klein.
- 6. Who are the deacons? F. W. Caulkins, of the first class; Emil Klein. of the second class.

7. Who have been elected and ordained elders this year? John Klein,

Fred Siefkin.

Who have located this year? M. L. Johnson, at his own request, with 8. membership at Woodstock.

Who are the supernumerary preachers? A. L. Wright.

Who are the superannuated or worn-out preachers? F. M. Fish, James 10.

Sprague, John Harvey.

11. Who have been received by transfer, and from what conference? D. M. Smashey, from the Louisiana conference; Fred E. Bennett, from the Central Illinois conference.

12. Who have withdrawn from the conference this year? None.

Who have been given certificates of good standing with a view to transfer to another conference? None.

14. Are the preachers blameless in life and conversation? The name of each was called and his character passed.

15. Who have died this year? None.

16-20. See statistics.

21. What amounts are necessary for the superannuated preachers and the widows and orphans of preachers? James Sprague, \$100; F. M. Fish, \$50; Mrs. D. E. Zeller, \$100; Mrs. A. W. Parry and child, \$80; John Harvey, \$150.

22, 23. See statistical reports.

24. Where are the preachers stationed this year? See appointments.
25. Where, and when, shall our next conference be held? At Central Church, Chicago, the first Tuesday in September, if the bishop can hold it then.

### MISCELLANEOUS

The fifty-third session of the Illinois annual conference was held at Woodstock, Illinois, September 10, 1912. Bishop Burton R. Jones presided with great acceptability, and preached with great liberty and power. His daily addresses to the conference were timely and inspiring.

The religious services were usually good, and a blessed spirit of harmony

and love prevailed.

An excellent missionary meeting was held on Friday evening, at which time we were favored with inspiring addresses by Rev. B. Winget, our missionary secretary, and Miss Edith F. Jones, our returned missionary from China. The Woman's Foreign Missionary Society has raised over \$2,400 the past year.

On Sabbath morning over \$1,100 was subscribed toward the Woodstock

Homes.

The following brethren were introduced to the conference: Rev. W. B. Rose, Rev. D. S. Warner, Rev. B. Winget; Rev. E. N. Miller, of the Iowa conference; C. S. Huston, of the North Indiana conference; and Rev. L. D. Beck, and W. C. Monroe, of the local churches.

The following brethren preached during the conference: Bishop B. R. Jones, F. E. Bennett, F. S. Parks, D. M. Smashey, C. S. Huston, H. S. Willing. W. M. Kelsey, B. D. Fay, E. N. Miller, R. C. Selander, R. G. Wilkin and F. D.

Brooke.

The following appropriations were made from the Conference Mission ds: Harvey, \$20; East Peoria, \$20; Farmington and Limestone, \$20; Rockford and Winnebago, \$20; Morris, \$25; Sheffield and Atkinson, \$35; Cary and Algonquin, \$40; District Elder of Elgin district, \$50; the treasurer, \$25.

It was recommended that the general missionary board be requested to appropriate \$75 for the pastor at Rockford, and \$35 to the Sycamore and South Burlington circuit.

### **APPOINTMENTS**

CHICAGO DISTRICT—F. D. BROOKE, District Elder, 1113 Grant street, Evanston, Illinois

Chicago (Central Church) H. O. Hubbard Chicago (Englewood) W. M. Kelsey
Chicago (Humboldt Park)D. M. Smashey
Evanston F. E. Bennett
AuroraJ. W. Hill
St. Charles
Melrose Park E. L. Klein
Glen Ellyn
HarveyJohn Klein

B. D. Fay, financial agent Evansville Seminary; Matthias Klein, missionary to Japan; E. F. Ward, missionary to India; John Harvey, superannuated; W. P. Ferries, assistant superintendent Woodstock Homes.

### ELGIN DISTRICT-W. J. BONE, District Elder, Evansville, Wisconsin

Elgin E. A. Tapper
FreeportF. W. Caulkins;
Ridott To be supplied
Rockford and Winnebago
Belvidere Bertha Rubeck, supply
Marengo To be supplied
Woodstock, Crystal Lake and Pleasant ValleyJ. G. Rockenbach
Cary and AlgonquinFred Siefkin
Sycamore and South Burlington
Franklin Grove

J. D. Kelsey, manager of Woodstock Homes; F. M. Fish, superannuated; M. L. Johnson, granted certificate of location at his own request; A. L. Wright, supernumerary; R. G. Wilkin, evangelist; T. B. Webb, permitted to withdraw from the conference and church, with his character under arrest.

PEORIA DISTRICT—E. G. CRYER, District Elder, 112 North Underhill street, Peoria, Illinois

Peoria
Farmington and Limestone
East Peoria, Deer Creek and BethelD. W. Finch
Pekin
Fairbury
Morris, Mazon and Joliet
Kempton and Mona
E C Cryor mamber of the Peorie district

### KEWANEE DISTRICT-E. G. CRYER, District Elder

Kewanee, Galva and SaxonGeorge M	Mustard
Sheffield and AtkinsonR. C. S	selander
New Bedford E. J.	. Franz
Rock Island and Sherrard	Willing

J. T. Taylor, missionary to India; James Sprague, superannuated.

### LOCAL ELDERS

T.	В.	ArnoldGlen Ellyn,	Illinois	J.	H.	Keyte Woodstock,	Illinois
J.	M.	WoodardRockford,	64	J.	T.	MerryGlen Ellyn,	66
T.	C.	Wendell,Chicago,	66	W	. C.	WillingRock Island,	'66
W.	S.	Sansom Rockford.	66	M.	L.	JohnsonWoodstock,	66

### **CONFERENCE EVANGELISTS**

Bertha Rubeck, Mrs. T. B. Arnold, Mrs. B. D. Fay, Clara Burdick, Mrs. J. T. Merry, Mrs. W. J. Bone. Mrs. J. H. Flower, Mrs. B. C. Beezley, Mrs. Henry Gates, Mrs. B. Winget, Mrs. T. C. Wendell, Mrs. W. B. Rose, Mrs. F. D. Brooke, Mrs. Sarah A. Cooke, Mrs. J. W. Hill, Cora Klein,

### NAMES AND ADDRESSES OF PREACHERS

James Sprague	ois
W. P. Ferries	
J. D. Kelsey	
F. D. Brooke	
P. W. Newcomer	
W. M. Kelsey1142 West 62d street, Chicago, "	
J. T. Taylor	dia
H. O. Hubbard	ois
John Harvey	
F. M. Fish	
B. D. Fay	sin
J. G. Rockenbach	1018
E. G. Cryer	
M. L. JohnsonEvansville, Wiscon	isin
Henry Lenz	ois
W. J. BoneEvansville, Wiscon	nsin
R. G. Wilkin	nois
E. A. Tapper	
J. W. Hill	
D. W. Finch	
W. G. HanmerSt. Charles, "	
A. L. WrightEvansville, Wiscon	isin
G. C. MillsKempton, Illin	aois
John Klein	
Fred Siefken	
George Mustard	
H. S. Willing 1520 Ninth avenue, Rock Island,	
F. W. Cautkins	
Emil Kiein Buo loth avenue, Meirose Park,	
	pan
B. R. Parks	
B' S. ParksMorris.	
F. E. Bennett 1814 Ridge avenue, Evanston,	
R. C. Selander	
H. J. PlantzSycamore,	
E. J. Franzi	
D. M., Smashey	

### TREASURER'S REPORT

RECEIPTS: Balance on hand from last year, \$10.17; received from circuits.

\$214.31; total, \$224.48.

DISBURSEMENTS: Incidentals, postage, etc., \$2.00; W. P. Ferries, services, \$10; pastor at Rockford, \$20; pastor at Cary and Algonquin, \$40; pastor at Sycamore, \$25; pastor at Morris, \$25; district elder of Elgin district, \$50; balance on hand, \$52.48.

General Missions—Assessed, \$137.90; paid, \$133.05; deficit, \$3.85. BISHOPS' SALARIES—Assessed, \$165.24; paid, \$171.24; surplus, \$6. Church Extension—Assessed, \$91.80; paid, \$91.80.

PERMANENT FUND-Assessed, \$45.90; paid, \$45.90.

GENERAL CONFERENCE ENTERTAINMENT—Assessed, \$27.54; paid T. Sully, \$21.41; on hand, \$8.81; surplus, \$2.68.

Conference Claimants—Assessed, \$413.10; paid, \$277.03; overpaid, \$26. EVANSVILLE SEMINARY—Assessed, \$137.90; amount received, \$125.47; deficit, \$11,43.

RECAPITULATION—Money on hand. Home Missions, \$52.48; bishops' salaries, \$6; general conference entertainment, \$2.68; conference claimants, twentysix cents; total, \$61.42.

OTHER FUNDS-Educational, \$6.15; received for foreign missions, \$5; re-

ceived for children's day, \$2.70; total, \$13.85.

CLAIMS DEFICIENT—General Missions, \$3.85; Evansville Seminary, \$11.43; total, \$15.28; balance over all, \$46.12.

### REPORTS OF COMMITTEES

### I.—ON WOODSTOCK HOMES.

Inasmuch as financial agents are constantly in the field gathering funds for outside institutions, we would heartily recommend that a warm welcome be given our agent, W. P. Ferries, or his substitute, to all of our circuits throughout the Illinois conference. Further, that all circuits approached by him give the agent of the Homes at least a full hearing and promise help as to their ability to give.

### II.—ON STATE OF THE WORK

In looking over the year that is past we have much for which to thank God. While a few of our pilgrims have been called from labor to reward, none of our preachers have been thus removed from us. That we have labored as preachers and people in the Lord's vineyard for another year, is a source of much satisfaction.

On the whole, our members are a God-fearing, self-sacrificing, humble. Spirit-filled, happy, believing, blest, plain band of pilgrims, seeking the lost ones of earth, also a city which hath foundations, whose builder and maker is God. And vet, in view of what might have been done, and perhaps should have been accomplished, we have need to humble ourselves before God and earnestly pray, "O Lord, revive Thy work."

To maintain pure doctrines, have people seek and obtain and retain clear experiences in the things of God, and manifest the same by a well-ordered life and godly conversation, in these days of disregard of divine authority, is no small task. However, the success of such an undertaking cannot always be

measured by the immediate visible results.

Several fruitful revivals have been held during the year. The four campmeetings were all seasons of much blessing to our conference work. never was a greater need for these general gatherings than at the present time. They bring courage and inspiration to our own people, and help to get our work before the public in a way that cannot be accomplished otherwise.

The circuits most represented at our district and camp-meetings are usually the most prospered and prosperous. It is a source of regret, if not alarm, that more of our laymen (with the emphasis on the word men) are not in attendance at these gatherings.

Among our many needs we would mention the following as being some of

the most pressing:

First—A greater personal vital piety. Mr. Drummond said, "The impression of God is kept up on the minds of the people by experience, not by theory." There is no question about the all-sufficiency of God's power for every condition that may confront us in our work, but there is often a question about a proper place to deposit that power. There must be the proper adjustment of heart and life, to the nature, purpose, and will of God. This cannot be produced by a correct position on certain issues while there may be a decided lack of consecration, loyalty to the right, and vital piety.

The perpetuating of one-sided radicalism, in the absence of an all-around

righteousness, may be used as a personal ecclesiastical asset by laymen and preachers to further their own purposes and make it easy to lord it over God's heritage in a society or conference, and make up in patronage what never could be gained and held on the grounds of confidence in their piety and accom-

plishments in the work of God. Let us be consistently radical.

The substituting of personal opinions for Free Methodist rules and laws; and calling matters of individual conscience, divine conviction, and public annunciation of the same and denunciation of what was not the same, has done much to mislead the public, destroy confidence and fellowship among ourselves, produce friction without holy fire, and withal has been responsible for a great waste of energy.

Let us polish the bell and keep a clear glass in the cabin window, and keep the dirt and rust off the boiler, and the proper name of the road on the engine, and study the route of said line well; but with nothing but dead ashes and clinkers in the fire-box, what does it all avail? Dead on the track! If holy fire be at the minimum, and human regulation at a maximum, it will not take a prophet Daniel to inform us that our cause is doomed and our days numbered.

We must keep the holy fire.

We need a more decided and persistent evangelism in the ministerial We are not called to have a mere revival effort or protracted meeting, and preach so many sermons as occasions may demand, but, emphatically, to save souls. No society can be continued, religious or secular, by reading statistics, congratulating themselves that they still remain, and collect dues; they must get new recruits.

The Free Methodist church, as an organization, may be continued by the accession of members, but the doctrines, experiences and practical lives for which we have stood as a church can only be perpetuated as we travail in soul concern for lost men, and have them born into the kingdom. Of our zion it must be said, "This and that man was born in her."

We have a condition to meet that did not confront our fathers-our own On many of these fields we have the influence of record on the old fields. backsliders to contend with, and sometimes the inconsistencies of otherwise good people, all of which is often a real barrier to the work of God. But this can be lived down, must be overcome, and in faith and with hope and courage we

must strike for victory.

Paul's words to Timothy, "Do thou the work of an evangelist," is applicable to the present time, and should be emphasized and heeded among us. A two weeks' effort (or an effort that is too weak) in January, may satisfy those who are putting in time; but the one in harmony with God and the heart, burdened for lost men, will plan to see God's salvation by holding revival meetings, tent, schoolhouse, special prayer and street meetings, to bring about the desired results—the salvation of souls. We may have, we must have, we will have, revivals.

Two things will help to bring this more easily. First, a greater baptism of the Holy Ghost, causing a holy sensitiveness against the approach of evil from the world without, or from the membership within, so that there will be no attempt on the part of members or preachers to establish character or standing by the skilful use of ecclesiastical technicalities, when it should be on the

basis of a clean heart and a holy walk with God.

Any attempt at such a course should be spurned by holiness believers, and cannot be tolerated by holy people, for if it is the Holy Spirit will be grieved, confidence will be destroyed, divisions will follow, our ranks be broken, and the work falter, if not die.

Second. "In honor prefer one another." This is a divine command, which, if more fully obeyed, would do much to create and perpetuate a heaven-like atmosphere, in which spiritual leaders would be developed and tendencies to

bossism be kept down at least to the freezing point.

With spiritual leaders, new-born, Holy Ghost religious movements (both of which usually go together) have thrived in the midst of and in the face of opposition; while older, larger and more fully-equipped movements have become fossilized or worse, corrupt, under the curtailing influence and power

of a domineering spirit.

Incidentally, more reverence for God and His house, while in His house, would add to the depth and spirituality and after effects of many of our public services. Would it not increase the general good of the meeting if when we arrive a few minutes before the service begins (a thing which too seldom happens), we would spend the time in silent prayer and meditation rather than in idle chit-chat? Loud talking and boisterous laughing at the close of a service may also do much to spoil or destroy the good effect of the sermon and the whole meeting.

We regret that more of our people do not kneel down and silently address

Jehovah when they enter the sanctuary.

In the absence of as much preaching as formerly on the subject of consecration and the experience of holiness is there not also a corresponding lack of consecration, and failure on the part of many of our people to earnestly seek the experience of entire holiness? We must remedy this tendency to a destruc-Said Dr. Parker, of London, "Without spiritual enthusiasm a noble feeling, an absolute consecration, the church may be but a painted sepulchre."

PASTORAL SUPPORT-With the high and increasingly high cost of living, it is becoming more and more of a problem how the ministry will be supported on the present salaries. That the most of our people are liberal givers no one will deny, but that some are unduly close-fisted, if not stingy, seems sadly true.

failing to give in proportion to the increase of their income.

A more systematic course of teaching from the Bible viewpoint on the subject of giving would doubtless accomplish good results, as our people will

generally conform to Bible truth.

A more persistent and properly planned effort on the part of the stewards would do much to bring needed relief at this point in our work. Brother, sister, this is not idle talk, but a matter of importance. If we withhold from God's work, we rob God, and the windows of heaven will be closed to us. And . what can we do if the windows of blessing are closed and the heavens are as brass to us? Paul may plant, and Apollos water, but God alone can give the increase.

Let us keep humble, holy, plain, anointed, united and nothing shall be able to stand before us to stop us, and we shall fulfil our divine mission in spreading scriptural holiness over these lands, and when the last tear has been shed and the last hill climbed and the last battle fought and the last victory won, we shall stand on a spiritual mount of triumph and behold with rapture the approach of our redeeming Lord, the Captain of our salvation, and hear Him say. "Ye have been faithful over a few things * * * enter thou into the joy of thy Lord." Then the toils of the road will seem nothing, when we get to the end of the way.

STATISTICAL REPORT OF THE ILLINOIS CONFERENCE

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STATISTICAL REPORT OF THE ILLINOIS CONFERENCE—CONTINUED

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S. 80; Bransville Seminary: Central Church, \$9,60; Chicago (Englewood), \$3.75; Branston, \$10.05; Aurora, \$4.80; St. Charles, \$6.25; Glen Ellyn, \$3.80; Harvey, \$3.16; Ellyn, \$6.30; Freeport, \$6.45; Ridott, \$2.10; Peoria, \$4.80; Bethel, \$0c; Deer Creek, \$1.63; Fairbury, \$4.05; Kempton and Mona, \$2.26; Kewnee, Galra and Saxon, \$8.70; Atkinson, 76c; total, \$77.23.

### ARKANSAS AND SOUTHERN MISSOURI CONFERENCE

### Minutes of the Eighteenth Annual Session, held at Monett, Missouri, September 18-21, 1912

### **OFFICERS**

WILSON T. HOGUE. President

T. M. HOLCOMB, Secretary M. L. WILKINSON. Treasurer

### COMMITTEES

- On Nominations—W. C. Bostian, P. M. Shipley. On Public Worship—Wilson T. Hogue, W. C. Bostian, T. M. Holcomb, P. M. Shipley.
- To Examine Quarterly Conference Records-Eliza C. Witherspoon. H. L. Knauss.
- To Collect Funds to Publish the Minutes-R. E. Holcomb.

To Publish the Minutes-The secretary.

On the State of the Work-P. M. Shipley, W. C. Bostian.

To Audit the Treasurer's Account-H. L. Knauss.

On Sunday-schools—Eliza C. Witherspoon, M. L. Wilkinson.
On Missions and Missionary Appropriations—The stationing committee.

On Reforms—M. L. Wilkinson, T. M. Holcomb.
On Complimentary Resolutions—P. M. Shipley, Eliza C. Witherspoon.
On Publications—P. M. Shipley, W. C. Bostian.
On Charities—M. L. Wilkinson, G. Webb.

### BOARD OF EXAMINERS IN COURSE OF STUDY

P. M. Shipley, president, for two years; W. C. Bostian, secretary, for one year; M. L. Wilkinson, for three years.

### CONFERENCE BOARD OF TRUSTEES

P. M. Shipley, president, for one year; W. C. Bostian, secretary and treasurer, for two years; N. T. Holcomb, for three years.

### BOARD OF CHURCH EXTENSION AND AID SOCIETY

P. M. Shipley, president; T. M. Holcomb, secretary; M. L. Wilkinson, treasurer; W. C. Bostian, Eliza C. Witherspoon.

### CHAIRMEN OF COMMITTEES FOR NEXT YEAR

On State of the Work-W. C. Bostian, On Publications-M. L. Wilkinson, On Reforms-P. M. Shipley, On Sunday-schools-T. M. Holcomb.

### ORDER OF COLLECTIONS FOR NEXT YEAR

First quarter, General Missions (15 cents), Church Extension (10 cents), Bishops' Salaries (18 cents), Permanent Fund (5 cents); second quarter, Conference Claimants' Fund (45 cents); third quarter, General Conference Expense (4 cents), Conference Missions (20 cents).

### DISCIPLINARY OUESTIONS

1. What are the names of the preachers and delegates having a seat in this conference?

### PREACHERS

N. T. Holcomb, M. F. Showalter. W. C. Bostian, P. M. Shipley, M. L. Wilkinson, T. M. Holcomb, [Woman evangelist having a seat in this conference, Eliza C. Witherspoon].

### DELEGATES

Emma Shumate, R. E. Holcomb.

G. W. Webb,

H. L. Knauss.

Who are the stationing committee? Wilson T. Hogue, P. M. Shipley, W. C. Bostian, Emma Shumate, R. E. Holcomb.3. Who are admitted on trial? None.

Who remain on trial? D. P. Arnold.

Who are admitted into full connection? None.
Who are the deacons? T. M. Holcomb, M. F. Showalter.
Who have been elected and ordained elders this year? None.

Who have located this year? None.

9. Who are the supernumerary preachers? M. F. Showalter.
10. Who are the superannuated or worn-out preachers? N. T. Holcomb, M. L. Wilkinson.

11, 12, 13, 15. None.

14. Are all the preachers blameless in life and conversation? The name of each was called and his character passed. 16-20. See statistical reports.

21. What amounts are necessary for the superannuated preachers and the widows and orphans of preachers? N. T. Holcomb, \$110; M. L. Wilkinson,

\$75. Where are the preachers stationed this year? See appointments. 25. Where and when shall our next conference be held? The place was left to the discretion of W. C. Bostian, P. M. Shipley; the time as near the last Wednesday in September, 1913, as convenient for the bishops.

### **APPOINTMENTS**

MONETT DISTRICT-W. C. BOSTIAN, District Elder, Beebe, Arkansas Monett and Phelps...........P. M. Shipley, R. F. D. No. 3, Monett, Missouri

conference.

WEST PLAINS DISTRICT-W. C. BOSTIAN, District Elder

M. L. Wilkinson, superannuated, West Plains, Missouri.

HARRISON DISTRICT-W. C. BOSTIAN, District Elder

Harrison, Capps, Zion Hill and Protem..... .....T. M. Holcomb, Ollie Dyer, supply, Harrison, Arkansas N. T. Holcomb, superannuated, Harrison, Arkansas.

BEEBE AND HOT SPRINGS DISTRICT-W. C. BOSTIAN, District Elder

Butlerville ....... To be supplied

W. C. Bostian, member of the Beebe and Hot Springs district quarterly con-

ference.

STATISTICAL REPORT OF THE ARKANSAS AND SOUTHERN MISSOURI CONFERENCE—CONTINUED

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# STATISTICAL REPORT OF THE ARKANSAS AND SOUTHERN MISSOURI CONFERENCE

CHANGE	Nevada District	Joplin Neosho and Mill Creek Monett Phelps	West Plains District	Mountain View Gravel Point	Harrison District	Harrison Zion ilHi Protem	Beebe and Hot Springs District	Hot Springs	Total
Delegates to Ger eral Conference		· · · · · · · · · · · · · · · · · · ·		: :		: : :/		: : :	
Foreign Mission- ary Claim		60-		: :					60-
Woman's For- eign Missionary Societies		15 40							\$ 15 40
Educational Fund		5 00				: : :		: : :	\$ 2 00
Children's Fund		2.00		::					\$ 2 00
Raised for Sabbath School Expenses		\$ 15 00		: :					\$ 25 67
Dau'i tasasausa		\$ 1115 7255 7555		500		10		10	\$ 3 00 \$
Preachers' Re- ceipts		143 00 10 00 195 00		12 25 41 00		: : :		28 00	429 25
Parsonage Rent		\$		3 56					\$ 33 56
Elders, Receipts		\$ 35 144 14 10 144 00 144 00		1 38		43 00 4 00		6 70 18 31 2 70	\$ 175 74 \$
Evangelists  Receipts		53 .00				: : :			23 00
No. of Churches Value of Church Property		1 \$ 500 1 2000 1 500		::				1 800	5 \$ 4800
No. of Parsonages Value of Parson- age Property		:# :: :# ::							1 0

### SUSOUEHANNA CONFERENCE

### Minutes of the Fifty-second Annual Session, held at Camden, New York, September 11-14, 1912

### **OFFICERS**

WILLIAM PEARCE, President

C. J. HESSLER, Secretary O. F. FERO, Assistant Sceretary W. E. SITZER, Assistant Secretary

### COMMITTEES

- On Nominations—C. E. Christman, H. E. Barnes, H. W. Fish, W. A. Morse, John Centner.
- On Public Worship-William Pearce, J. A. Tholens, G. L. Skinner, W. A. Morse.
- On Public Worship—Wilham Fearce, J. A. Tholens, G. E. Skinner, W. A. On Publishing the Minutes—The secretaries.

  To Collect Funds to Publish the Minutes—M. S. Babcock, J. C. Hessler.

  On Missions and Missionary Appropriations—The stationing committee.

  On Reforms—O. M. Owen, O. P. Ray, W. E. Sitzer.

  On Publications—O. F. Fero, J. C. Hessler, H. E. Simcoe.

  On Charities—M. S. Babcock, C. M. Hartson, C. F. Mersereau.

  On Education—G. L. Skinner, C. A. Balch, Robert J. S. Brower.

- On Sunday-schools—C. H. Hudson, G. B. Lane, F. A. Brewer. On State of the Work—W. H. Clark, G. L. Skinner, O. S. Baker, H. L. Crockett, C. A. Lowell.
- To Examine Quarterly Conference Records-D. C. Stanton, O. O. Burley, T. C. Givens, C. C. Watson, W. A. Morse. On Memoirs—W. H. Clark, O. S. Baker, G. S. Coons, H. W. Fish.
- On Claimants and Claims-William Pearce, W. H. Clark, H. L. Crockett, C. A. Lowell, O. P. Ray.

### CONFERENCE TREASURER

John G. Hessler, Norwood, St. Lawrence county, New York.

### CONFERENCE SUNDAY-SCHOOL SECRETARY

C. H. Hudson, R. F. D. 4, Dansville, New York.

### BOARD OF CHURCH EXTENSION AND AID SOCIETY

F. S. Shaw, president; H. L. Crockett, secretary; J. A. Tholens, C. A. Lowell, Charles Dixon.

### BOARD OF EXAMINERS IN COURSE OF STUDY

H. L. Crockett, secretary, term expires 1915; C. A. Balch, term expires 1913; O. F. Fero, president, term expires 1914.

### CONFERENCE BOARD OF TRUSTEES

O. P. Ray, president; W. H. Clark, C. J. Hessler, terms expire 1914; H. W. Fish, secretary and treasurer; Charles Dixon, C. F. Mersereau, terms expire 1915; O. S. Baker, W. E. Sitzer, C. A. Lowell, terms expire 1913.

### CHAIRMEN OF COMMITTEES FOR NEXT YEAR

- On Reforms-H. L. Crockett,
- On Publications-T. C. Givens,
- On Education—O. F. Fero.
- On Charities-C. M. Hartson. On Sunday-schools-G. B. Lane, On State of the Work-G. L. Skinner.

### ORDER OF COLLECTIONS FOR NEXT YEAR

First quarter, Conference Missions (20 cents); second quarter, General Missions, Church Extension (10 cents); third quarter, Bishops' Salaries, Permanent Fund (5 cents); four quarter, Conference Claimants' Fund, General Conference Entertainment Fund (2 cents).

### OFFICERS OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY

Mrs. Ella S. Clark, 719 N. Jay street, Rome, New York; Mrs. Rose Baker, first vice-president, 42 West Main street, Cortland, New York; Mrs. Helen M. Sitzer, R. F. D. 9, Fulton, New York; Mrs. Josephine Roupe, recording secretary, 51 East Center street, Gloversville, New York; Mrs. Alma Babcock, corresponding secretary, West Webster, New York; Mrs. Alma Babcock, superintendent of Junior work, 206 Furman street, Syracuse, New York; Mrs. Abbie Crockett, home mission superintendent, 9 Cherry street, Binghamton, New York; Mrs. Nellie Frink, superintendent of box committee, Syracuse, New York.

### DISCIPLINARY QUESTIONS

1. What are the names of the preachers and delegates having a seat in this conference?

### PREACHERS

T. Whiffen, A. Smith, D. C. Stanton, C. H. Hudson.	O. M. Owen, W. Crossman, J. A. Tholens, T. C. Givens.	W. H. Clark, J. S. Bradbrook, W. J. Riker, F. J. Dunham.
O. S. Baker.	F. W. Cathev.	M. H. Kendrick.
W. E. Sitzer,	M. S. Babcock,	Perry Ball,
H. W. Fish,	G. M. Dunham,	C. A. Balch,
G. S. Coons,	O. O. Burley,	C. J. Hessler,
H. L. Crockett,	B. J. Austin,	G. L. Skinner,
F. S. Shaw,	S. Ghent,	J. D. Jenkins,
J. G. Cole,	C. E. Christman,	J. C. Hessler,
H. E. Barnes,	G. B. Lane,	E. H. Wyeth,
C. A. Fox,	O. B. Russell,	H. D. Brink,
O. F. Fero,	C. C. Watson,	F. J. Hessler,
S. I. Folts,	C. M. Hartson,	John Roberts,
W. B. Roupe,	L. E. Rowley,	Carl A. Steucke.

### DELEGATES

S. T. Aumock,	May Cole.	M. Peterson,
Frank Brewer,	C. A. Lowell,	Isabella White,
John Centner,	Cornelia King,	A. M. Craig,
Lorenzo Bolles,	Lyttia Bartlett,	Bessie M. Lester,
Charles Seely,	Vosie Hessler,	Mrs. J. D. Gouthey,
Howard Overton,	May Gunter,	May Clark,
Mary McIntyre,	H. E. Simcoe,	Harriett Anthony,
Jacob Collier,	Carrie Gray,	Frank Burnett,
Charles Dixon,	Mary C. Root,	Albert Bennett,
Robert Joss,	W. A. Morse.	Frederick Stanton,
C. F. Mersereau,	G. W. Grinnell,	O. P. Ray,
L. H. Starr,	Elizabeth Dempster,	Clara P. Parsons,
R Davis		

2. Who are the stationing committee? William Pearce, H. L. Crockett, O. S. Baker, W. H. Clark, G. L. Skinner, O. P. Ray, C. A. Lowell, Charles Dixon, A. M. Craig.

What preachers are admitted on trial? L. H. Skelton.

4. Who remain on trial? F. E. VanDeusen, Zenas Miner, John G. Hessler, Clifford Crouch, Howard S. Bassett, S. T. Gunter.

Who are admitted into full connection? L. E. Rowley, Carl A. Steucke. 6. Who are the deacons? F. J. Hessler, John Roberts, L. E. Rowley, Carl A. Steucke, C. F. Mersereau (local deacon).

Who have been elected and ordained elders this year? None.

Who have located this year? None.

Who are the supernumerary preachers? Perry Ball. A. Smith, M. S. Babcock, O. B. Russell, B. J. Austin, F. E. VanDeusen, F. J. Dunham, G. M. Dunham, F. J. Hessler.

Who are the superannuated or worn-out preachers? O. M. Owen, W.

Crossman, W. J. Riker, John G. Cole.

- Who have been received by transfer, and from what conference? None. 12. Who have withdrawn from the conference this year? E. H. Wyeth.
- 13. Who have been given certificates of good standing with a view to transfer to another conference? None.

14. Are all the preachers blameless in life and conversation? The name

of each was called and his character passed.

15. Who have died this year? Zenas Osborne, Levi Kelly, elders; N. B. Smith, deacon.

16-23. See statistics.

24. Where are the preachers stationed this year? See appointments.

Where, and when, shall our next conference be held? Place left with the district elders and the secretary, time as near the first Tuesday in September as convenient with the plans of the bishops.

### MISCELLANEOUS

The fifty-second session of the Susquehanna conference was held at Camden, New York, September 11-17, 1912. Bishop William Pearce presided in a spirit of meekness and general acceptability. The preaching was good and much of the Spirit was given in the various services.

A memorial service was held in memory of Zenas Osborne, Levi Kelly and

N. B. Smith, who had died during the year.

The local pastor and people were untiring in their efforts to entertain the

conference, and they surely did nobly.

The missionary meeting, Sunday afternoon, under the auspices of the Woman's Foreign Missionary Society, was addressed by Jules Ryff and Kittle Wood Kumarakulasinghe, and a goodly sum in cash and subscriptions was raised.

### APPOINTMENTS

### SYRACUSE DISTRICT-W. H. CLARK, District Elder

Syracuse and Solvay
East Syracuse
Chittenango Station
Oneida
Fulton
Weedsport and Port ByronJ. D. Jenkins

A. Smith, B. J. Austin, O. B. Russell, supernumerary; W. H. Clark, member of the Syracuse district quarterly conference.

### WAYNE DISTRICT-W. H. CLARK, District Elder

Rose and Clyde
Alton
East Williamson
West Webster
Union Hill

W. Crossman, superannuated; M. S. Babcock, F. J. Dunham, F. E. Van-Deusen, supernumerary.

BINGHAMTON DISTRICT—O. S. BAKER, District Elder
Binghamton and Union H. L. Crockett Norwich L. E. Rowley North Pharsalia H. A. Brayton, supply Ithaca To be supplied Cortland S. I. Folts Pleasant Valley M. H. Kendrick John G. Cole, superannuated; O. S. Baker, member Binghamton district quarterly conference.
CORNING DISTRICT—O. S. BAKER, District Elder
Corning C. E. Christman Painter Run and Tioga C. C. Crouch Atlanta To be supplied Byersville C. H. Hudson East Caton, West Caton, Pettigrove and Curtis S. T. Gunter Penn Yan, East Italy and Guianoga Zenas Miner Elmira H. W. Fish
W. J. Riker, superannuated; F. J. Hessler, supernumerary.
UTICA DISTRICT—G. L. SKINNER, District Elder Utica
Camden
WATERTOWN DISTRICT—G. L. SKINNER, District Elder
WatertownO. F. FeroGouverneurC. M. HartsonCaliforniaL. H. SkeltonCarthageA. M. Craig, supplyNorwoodJ. G. HesslerMassena and Soo Sault IslandTo be suppliedDeGrasse and Silver HillJ. D. Gouthey, supply
SARATOGA DISTRICT-W. E. SITZER, District Elder
Saratoga Springs C. J. Hessler Glens Falls Carl A. Steucke Bolton and Warrensburg G. B. Lane Corinth G. R. Crockett, supply Charlotteville, Jefferson, Titus Hill, Barnesville and Green Bush John Roberts Troy To be supplied Perry Ball, supernumerary; W. E. Sitzer, member Saratoga district quar-
terly conference.
BURLINGTON DISTRICT—W. E. SITZER, District Elder
Burlington T. Whiffen St. Armand Center and Hillside, Quebec To be supplied Clarenceville, Quebec To be supplied
NEW ENGLAND DISTRICT-S. GHENT, Stationed District Elder
Clinton and Worcester, MassachusettsS. Ghent Providence, Rhode IslandD. C. Stanton Hampton, ConnecticutTo be supplied Springfield, MassachusettsH. C. Bassett

O. M. Owen, superannuated; E. H. Wyeth, withdrawn.

### CONFERENCE ROLL AND PREACHERS' ADDRESSES

Year of Admission into Full Connection	n Name	Address	
1869 1872 1878	O. M. Owen W. H. Clark	2 Elmwood avenue, Burlington 40 Oak street, Hyde Park, Ma 719 North Jay street, Rome,	ssachusetts New York
1879 1879 1879 1886	W. Crossman J. S. Bradbrook	320 Midland avenue, Syracuse, .45 Marshall street, Rochester, Park avenue, Herkimer, 65 Pearl street, Providence, Rh	6.6
1886 1886 1886	James A. Tholens W. J. Riker C. H. Hudson	Camden, R. F. D. No. 2, Corning. R. F. D. No. 4, Dansville	New York
1887 1887 1887 1887	F. J. Dunham O. S. Baker	17 West Embargo street, Rome10 Spring street, Rochester .42 West Main street, Cortland	, ,,
1888 1888 1888	M. H. Kendrick W. E. Sitzer	Station F, Seattle, C. R. F. D. No. 3, Sherburne, C. R. F. D. No. 9, Fulton West Webster	New York
1889 1890 1894	Perry Ball H. W. Fish G. M. Dunham	South Glens Falls Elmira HeightsR. F. D., Camden	66 9 66
1895 1895 1896 1896	G. S. Coons O. O. Burley		,
1897 1897 1897	H. L. Crockett B. J. Austin	9 Cherry street, BinghamtonSyracuse	5 66 5 66
1901 1901 1903	S. Ghent	East Williamson Toresa street, Clinton, Ma Weedsport	ssachusetts, New York
1904 1904 1905 1905	C. E. Christman J. C. Hessler	Rose, Wayne county .430 East Third street, CorningAlton, Wayne countyR. F. D. No. 7, Ithaca	, " , "
1905 1907 1907	G. B. Lane John Roberts O. B. Russell	Boltor Charlotteville Port Byror	1, " 2, " 1, "
1907 1907 1908 1908	C. A. Fox C. C. Watson	35 Linwood place, Utics149 Linden street, Syracus352 South Third street, FultonR. F. D. No. 4, Dansville	e, " a, "
1908 1909 1909	O. F. Fero325 C. M. Hartson8 S. I. Folts	East Moulton street, Watertown 88 West Main street, Gouverneu 9 Schermerhorn street, Cortland	n, " r, " 1, "
1911 1912 1912	L. E. Rowley	East Center street, Gloversvill11 Sheldon street, Norwicl20 Ogden street, Glens Fall	e, 1, "
		ON TRIAL	
1910 1910 1911	Zenas Miner John G. Hessler.		n, " d, "
1911 1911 1911 1912	Clifford C. Crouch. S. T. Gunter	tSpringfield, MR. F. D. No. 3, Tioga, IR. F. D. No. 3. CorningHarrisvill	Pennsylvania New York

### CONFERENCE ROLL AND PREACHERS' ADDRESSES

-Continued

### SUPPLIES

J. D. Gouthey	New	York
Henry BraytonNorth Pharsalia,		44
A. M. CraigCarthage,		4.6
G. R. Crockett		4.6
C. F. Mersereau		6.6

### LOCAL PREACHERS

*E. D. Prentice, 99 Groton avenue, †Edgar DeF. Holden, Franklin, Ver-Cortland, New York mont

George Milem ......Rose, New York L. L. Barrett..North Rose, "

†Harvey Perkins .... Alton, Jacob Collier .. Williamson, Elmer Tripp ......Sodus,

†George VanArsdale, Mexico, *Robert S. Phillips, Norwich, New

York Godfrey Getsinger, North Pitcher, New

George W. Grinnell, Herkimer, New York

*C. W. Stevens, Saratoga Springs, New York

B. F. Barrett......Elmira, New York Charles H. Wengatz, R. F. D. No. 6, Rome, New York

†Phillip Culver, Pen Yan, New York

*Local deacon. †Local elder.

*W. W. Bartholmew, R. F. D. No. 6, O. P. Ray, 108 Winooski avenue, Bur-Cortland, New York lington, Vermont

A. H. Kresge, 30 Roosevelt avenue, Binghamton, New York *C. E. Beeman....Union, New York Peter VanDyke, Binghamton, New York

Warren Hames, West Webster, New York

C. W. Hotaling, Charlotteville, New York

†Edward Freeman, Marlboro, Massachusetts

C. E. Robbins.....Oxbow, New York H. S. Brown, North Chili,

H. L. Cilley......Bolton,
S. C. Hill, DeGrasse......
W. B. Bradford, 202 Croton street,
Syracuse, New York

†Philo Miner, 110 Baine street, Syracuse, New York

**EVANGELISTS** 

Mrs. J. D. Gouthey, DeGrasse, New Miss Bessie Lester, Upper Troy, New York

Mrs. Isabell V. White, Natural Dam, New York

Mrs. Alberta Bates, North Chili, New York

†Mrs. Thirza M. Rowley, 11 Sheldon street, Norwich, New York †Mrs. L. B. Bishop, 31 Lafayette place,

Burlington, Vermont †Mrs. May B. Tarr, 257 Broad street, Providence, Rhode Island

Miss Pauline Kern, 483 Boswell avenue, Norwich, Connecticut †Mrs. Jeanette Osmun, 515 N. Cayuga

street, Ithaca, New York

York

Mrs. Emma Breads, Fulton, New York Mrs. Ella S. Clark, 719 N. Jay street, Rome, New York

Miss Alice Furman, Corning, New York

Mrs. Cora Balch, Chittenango Station, New York

Mrs. May Florence Gunter, R. F. D.

No. 3, Corning, New York Mrs. Josephine Roupe, 51 East Center street, Gloversville, New York

Mrs. Hattie Fox. 149 Linden street, Syracuse, New York Mrs. Emerhetta Beeman, Union, New York

†Licensed by annual conference.

### TREASURER'S REPORT

RAISED FOR PUBLISHING THE MINUTES-\$43.55.

Conference Missions-Apportioned, \$273.40; paid, \$265.93. This amount was paid out as follows: On last year's apportionment-G. L. Skinner and H. L. Crockett, each \$50; this year's apportionment—C. H. Hudson, \$22; C. A. Steucke, \$45; G. B. Lane, \$15; S. Ghent, \$50; C. M. Hartson, \$15; Z. Miner, \$15; L. E. Rowley, \$5; G. L. Skinner, for use at Massena, New York, \$20.

GENERAL MISSIONS—Apportioned, \$205.05; raised, \$199.75.

BISHOPS' SALARIES—Apportioned, \$246.06; raised, \$238.81.

PERMANENT FUND—Apportioned, \$68.35; raised, \$62.30.

CHURCH EXTENSION-\$136.70; raised, \$132.04.

GENERAL CONFERENCE ENTERTAINMENT-Apportioned and raised, \$27.34 Conference Claimants' Fund-Apportioned, \$615.15; raised, \$603.99.

CHILDREN'S FUND-\$45.65. EDUCATIONAL FUND-\$11.50.

FOREIGN MISSIONS-\$16.

SUNDAY-SCHOOL MISSIONS-\$1.

On Sunday morning a collection was taken to meet the deficiencies in the above collections.

CLAIMS ALLOWED FOR THE COMING YEAR-O. M. Owen, \$150; W. J. Riker, \$150; W. Crossman, \$100; John G. Cole, \$25; Martha B. Osborne, \$150; Susan C. Stacy, \$90; Anette P. Dempsey, \$75; Pheebe E. Newton, \$45; Ella M. King, \$125; Ellen H. Webster, \$60; Nellie A. Frink, \$125.

### REPORTS OF COMMITTEES

I.—ON THE STATE OF THE WORK

An inventory, to which a report of this character bears some slight analogy. may serve a threefold purpose. 1. To determine the fact and measure of success. 2. To ascertain the degree and occasion of failure. 3. To take ac-

count of resources available for future enterprises.

It becomes at the outset to acknowledge the merciful providences which, with one exception, has preserved the active forces of the conference unbroken, and has suffered death to reap but a meager harvest from the membership of the various charges. Genuine pilgrims are precious possessions these days, and the church can ill afford to part with those of tried experience and proven fidelity.

A review of the efforts of the year affords occasion for both encouragement and humiliation. Progress and retrograde blend in peculiar and, from a superficial aspect, perplexing proportions. There has been both ebb and flow in the tide. Like a "teil tree and as an oak whose substance is in them when they cast their leaves," some abandoned and apparently hopeless fields have put forth vigorous growths in reorganized, aggressive and spiritual societies, whose future seems full of promise. Other charges have held their own in numbers and graces, and some have made encouraging and commendable progress. Also some new societies have been organized within the bounds of the conference, and new impetus imparted to others. The general gatherings have been seasons of spiritual refreshing, and have been signalized by pentecostal outpourings of the Spirit. The standard of Bible holiness has been held up, and the distinctive issues of the church plainly, and in most cases wisely, lovingly, and courteously,

From the beginning there have been individual defections on the part of men and societies, and history in this, as other particulars, will probably continue to repeat itself; yet the Free Methodist church as a denomination, and the Susquehanna conference as a whole, evidence no disposition to remove the "ancient landmarks," or of adjustment to the demands of a selfish and intensely

worldly age, or the tendencies of unspiritual formalism.

We must not, however, become so optimistic over partial success as to become indifferent to our own defects and existing dangers. We view with delight those places which prosperity has visited, but are compelled to lament the declension or disintegration of the work in other sections. While some deserts are blossoming, fair fields are in danger of being transformed into desert scenes. The songs of joy blend with the wailings of desolation. The dove and

bittern are keeping strange and inappropriate company.

In a law-governed universe nothing can come uncaused. Occasion and sequence meet in an eternal though often undiscovered handclasp. Neither prosperity nor adversity are accidents; and we shall do the cause of truth highest service by setting ourselves to seek out the hidden relations by which visible results are determined. The reasons of failure, either partial or complete, must be sought this side of the provisions of grace, or the resource of the Spirit. They must be found in the attitude of men, or in the ordained human agencies of the gospel.

Any review must be as unjust as it would be disheartening, which does not recognize fully the increasing obstacles to maintaining a scriptural standard of experience and life. The leaven of doubt and indifference emanating from numerous and authoritative sources is permeating the masses with appalling rapidity and destructive energy. The fight of the "Fathers" for a pure gospel was not more strenuous or difficult than that which has fallen to their descendants. A world-conformed and spiritless type of religious life abounds on every side. Its presentations are pleasing to the unregenerate nature, and its

appeals specious.

The spirit of the age is mercenary and mercantile, and the masses seem almost oblivious to privilege, indifferent to duty, and irresponsive to effort. It is sometimes stated with great gusto that "if we possessed the power the fathers had we would see the same results." The statement indicates great ignorance of or indifference to existing conditions. The agencies of the gospel are the same, but the material to be wrought is vastly different. The world of to-day is not the world of a generation ago. Almost the only point of similarity is in the universal and abiding moral necessity, and the latter is persistently ignored or strongly denied. A physician is useless in a world of

well people.

Internal as well as external causes must be recognized; and it is not too much to say that the former are the most present and potent in cases of the decline of the work. There are some which seem providential, or at least beyond the power of man to arrest. Deaths and removals sometimes decimate our small societies. This, however, is exceptional. Other and living and avoidable conditions must be recognized. In many cases at least the evil originates in unwise or incompetent administration. The pastoral office among us has unusual responsibilities and perplexities. Its successful administration calls for the highest wisdom obtainable, the clearest and most unbiased judgment, and the most patient and self-ignoring love for the work. Very many conditions which militate against advance might be wholly avoided or greatly alleviated by a wise foresight. The results of a faulty pastorate may continue and culminate long after the responsible incumbent has removed, and may make the work of a successor a disheartening struggle against adverse conditions, or a hopeless effort to arrest a ruin for which he is in no wise responsible. The greatest care should be exercised in recommending and receiving applicants for conference relations, not only in regard to personal piety and preaching ability, but of soundness of judgment and administrative ability. The interests involved are vastly greater than any individual considerations; and are too sacred and solemn to be made matters of experiment.

We may set our faces to the future with confidence. Our mission is to "spread scriptural holiness," and we are needed. All issues focus and culminate themselves in this. The principles are perennial. The prophetic injunction, "Lift up a standard for the people," is the commission. In the effort we build upon the sure foundations of truth. For the successful prosecution of the great work we have the assurance of the efficient cooperation of the Holy Spirit in the fulness of a dispensation peculiarly his own. The parting promise of an ascending Christ is still in force. Pentecost has not become obsolete. All other qualifications are inefficient apart from this.

### STATISTICAL REPORT OF THE SUSQUEHANNA CONFERENCE STACUSE, CLYDE, BINGHAMTON AND CORNING DISTRICTS

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STATISTICAL REPORT OF THE SUSQUEHANNA CONFERENCE-CONTINUED

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STATISTICAL REPORT OF THE SUSQUEHANNA CONFERENCE—CONTINUED SYRACUSE, CLYDE, BINGHAMTON AND CORNING DISTRICTS

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### SUSQUEHANNA CONFERENCE-CONTINUED STATISTICAL REPORT OF THE

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### NORTH MINNESOTA CONFERENCE

### Minutes of the Twenty-sixth Annual Session, held at Burtrum, Minnesota, September 18-21, 1912

### **OFFICERS**

WALTER A. SELLEW, President JESSE RANDALL, Assistant Secretary retary F. O. LEWIS, Treasurer EMMA FISHER, Secretary JESSE RANDALL, Sunday-school Secretary

### COMMITTEES

On Public Worship-W. A. Sellew, F. O. Lewis, E. W. Winn.

On Publishing the Minutes-The secretaries.

On State of the Work-F. O. Lewis, W. Barham, H. E. Redfield.

To Examine Quarterly Conference Records-W. Barham, A. B. Newkirk.

To Examine Quarterly Conference Records—W. Barham, A. B. Newkirk.

On Reforms—E. W. Winn, Jesse Randall, Elsie Clark.

To Collect Funds for Publishing the Minutes—E. C. Madsen.

On Education—F. O. Lewis, T. B. Adams, J. E. McKindley.

On Sunday-schools—Jesse Randall, H. E. Redfield, A. B. Newkirk.

On Publications—T. B. Adams, W. Barham, J. Roath.

On Charities—A. S. Parks, Anna Partridge, H. E. Redfield.

On Claimants and Claims—W. A. Sellew, F. O. Lewis, W. Barham, H. E. Redfield, C. L. Dimond.

### BOARD OF EXAMINERS IN COURSE OF STUDY

F. O. Lewis, secretary, for three years; W. Barham, president, for two years; S. Waite, for one year.

### BOARD OF CHURCH EXTENSION AND AID SOCIETY

E. Winn, president; A. B. Newkirk, secretary; F. O. Lewis, treasurer; J. E. McKindley, J. S. McCay.

### CONFERENCE BOARD OF TRUSTEES

A. E. Knaak, for three years; W. Barham, Frank W. Wilson, for two years: F. O. Lewis, C. W. Bly, for one year.

### CHAIRMEN OF COMMITTEES FOR NEXT YEAR

On Reforms-T. B. Adams, On Publications-W. Barham. On Education-A. E. Knaak, On Charities-A. B. Newkirk, On Sunday-schools-Jesse Randall.

### ORDER OF COLLECTIONS FOR NEXT YEAR

First quarter, General Missions (15 cents), Church Extension; second quarter, Conference Claimants' Fund, Permanent Fund; third quarter. Bishops' Salaries; fourth quarter, Home Missions (15 cents), General Conference Entertainment Fund.

### OFFICERS OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY

President, Emma Fisher, Osakis, Minnesota; first vice-president, Mrs. Mary Norris; second vice-president, Mrs. Jennie Nichols; recording secretary, Mrs. Mattie Waite; corresponding secretary, Mrs. Bernice Lane, Osakis, Minnesota; treasurer, Mrs. Adaline Newkirk, Motley, Minnesota.

### **DISCIPLINARY QUESTIONS**

1. What are the names of the preachers and delegates having a seat in this conference?

### PREACHERS

S. Waite,	W. Barham,	F. O. Lewis,
T. B. Adams,	E. W. Winn,	A. S. Parks,
A. B. Newkirk,	E. C. Madsen,	A. E. Knaak.

### DELEGATES

H. E. Redfield,	J. E. McKindley,	Jacob Roath,
A. P. Holm,	C. L. Dimond,	Jane Sanders,
Anna Partridge.	Jennie Nichols.	

2. Who are the stationing committee? Walter A. Sellew, F. O. Lewis, H. E. Redfield.

5. Who are admitted into full connection? E. C. Madsen.

6. Who are the deacons? E. C. Madsen, A. S. Parks, A. E. Knaak.

7. Who have been elected and ordained elders this year? A. B. Newkirk.

9. Who are the supernumerary preachers? S. Waite.

11. Who have been received by transfer, and from what conference? A. E. Knaak, from the Wisconsin conference.

14. Are all the preachers blameless in life and conversation? The name of each was called and his character passed.

16-20. See statistics.

21. What amounts are necessary for the superannuated preachers and the widows and orphans of preachers? Mrs. A. M. Keniston, \$25: Mrs. J. G. Norris, \$140.

24. Where are the preachers stationed this year? See appointments.

25. Where, and when, shall our next conference be held? At Park Rapids, Minnesota, as near the middle of September, 1913, as will suit the convenience of the bishops.

### **APPOINTMENTS**

ALEXANDRIA DISTRICT-F. O. Lewis, District Elder, Park Rapids, Minn.
Alexandria, Hudson and Carlos
Osakis, Gordon and Clotho
Burtrum, Pillsbury and Huff E. W. Winn, Burtrum, Minnesota
Browerville, Hartford, Moran and Long Prairie
Cornell and Mora
T. B. Adams, evangelist. Osakis, Minnesota; F. P. Woodward, transferred
to West Kansas conference.

### PARK RAPIDS DISTRICT-F. O. LEWIS, District Elder

Park Rapids and WadenaA. S. Parks, Park Rapids, Mi	unesota
Fort Ripley and BrainerdE. C. Madsen, Fort Ripley,	44
Motley and BridgemanA. B. Newkirk, Motley,	
Fertile and WarrenTo be	supplied
F. O. Lewis, membership Park Rapids district: S. Waite, supernume	erary.

### CONFERENCE EVANGELISTS

Mrs. Emma Adams, Osakis, Minnesota.

STATISTICAL REPORT OF THE NORTH MINNESOTA CONFERENCE

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### OIL CITY CONFERENCE

### Minutes of the Fourteenth Annual Session, held at Tyrone, Pennsylvania, September 25-29, 1912

### **OFFICERS**

WILLIAM PEARCE, President

MENDAL B. MILLER, Secretary

A. J. BEATTIE, G. S. BRYAN, Assistant Secretaries

J. F. COLLINS, H. F. LIEBENDORFER, Statistical Secretaries EDWARD BLEWS, Tresasurer

### COMMITTEES

- On Nominations-M. B. Miller, J. J. Zahniser, G. S. Bryan, A. J. Hill, William Baker.
- On Public Worship-William Pearce, A. J. Hill, A. T. Sager, Jesse Stewart.
- N. W. Bice.
  On Street Meetings—G. J. Kelly, M. E. Wolcott, J. L. Sutton, H. D. Call, William Gearhart.
- On Aggressive Evangelism-A. J. Beattie, E. S. Zahniser, W. J. Barkas, W. A. Quick, B. P. Hogan, H. F. Liebendorfer, Alfred Spotts.

To Publish the Minutes-The secretaries.

To Collect Funds to Publish the Minutes-G. J. Kelly.

- To Examine Quarterly Conference Records-J. C. Davidson, J. F. Collins, H. W. Mitchell, J. N. Bennett, W. E. Smith.
- To Examine Titles to Church and Parsonage Property-M. B. Miller, J. M. Critchlow, William Baker.
  To Audit the Treasurer's Accounts—A. J. Beattie.

On Conference Missions—The stationing committee.
On Sabbath-schools—J. M. Critchlow, J. F. Collins, J. F. Barkas, Mrs. Minnie

Carlson, Elizabeth Long, Mrs. Ida Bruce.

On State of the Work—M. B. Miller, A. H. M. Zahniser, F. W. McClelland, F. N. Fox, H. C. Bryan, I. I. Blair, W. L. Kerr.

On Reforms—A. Smith, J. J. Ginader, E. L. Monroe, H. N. Hepler, Charles Davis, Alexander Yale, Joseph Mealy.

On Publications—J. J. Zahniser, William Bryenton, E. L. Kiffer, C. E. Weaver.

J. L. Hull, Clara R. Archer, Martha Towner.

On Education—A. J. Hill, H. D. Call. G. A. Garrett, L. L. Adams, Austin Bliss.

- Fred Smith, Roy Black. On Charities-Edward Blews, F. W. Parks, A. J. Horner, R. F. Leight, T. S.
- Slocum, Belle Jacobs, Elizabeth Lutz. On Complimentary Resolutions-A. H. M. Zahniser, I. B. Hawks, E. A. Archer.
- Roy Black, John Kiffer, G. W. Hill, Mary Dale.
- On Conference Claimants and Claims-William Pearce, M. B. Miller, J. J. Zahniser, Austin Bliss, W. D. Brodhead.
- On Ministerial Relations—Edward Blews, A. J. Hill, William Bryenton, E. S. Zahniser, Austin Bliss, D. B. Thomas, M. C. Steffy.

On Press Correspondence-J. F. Collins.

### BOARD OF CHURCH EXTENSION AND AID SOCIETY

M. B. Miller, president; A. J. Hill, secretary; C. E. Weaver, treasurer; E. S.: Zahniser, Edward Blews.

### BOARD OF EXAMINERS IN COURSE OF STUDY

A. H. M. Zahniser, time expires 1913; H. W. Mitchell, president, time expires

1914; J. C. Davidson, time expires 1915; A. J. Beattie, time expires 1916; J. F. Collins, secretary, time expires 1917.

### CONFERENCE BOARD OF TRUSTEES

M. B. Miller, A. J. Hill, F. N. Fox, W. D. Brodhead, J. C. Bowman.

### CHAIRMEN OF COMMITTEES FOR NEXT YEAR

On Sabbath-schools-W. A. Quick,

On Charities—A. J. Beattie, On Reforms—W. J. Barkas,

On Education-H. D. Call,

On State of the Work-J. J. Zahniser,

On Publications-A. H. M. Zahniser.

### ORDER OF COLLECTIONS FOR NEXT YEAR

First quarter, General Missions (15 cents), Church Extension (10 cents); second quarter, Bishops' Claims (18 cents), Expenses of Delegates to General Conference (5 cents), Permanent Endowment Fund (5 cents); third quarter, Superannuate Claim (45 cents); fourth quarter, Conference Missions (15 cents), General Conference Entertainment (3 cents); total for the year, \$1.16.

### OFFICERS OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY

Mrs. Clara R. Archer, president, Bruin, Pennsylvania; Mrs. Margaret Call, corresponding secretary, Ulysses, Pennsylvania; Miss June B. Horning, recording secretary, Buffalo street, Conneaut, Ohio; Mrs. Lena D. Barkas, treasurer, 25 Rex street, Sharon, Pennsylvania; Mrs. Mary Edwards, superintendent of boxes, Williamsport, Pennsylvania.

### ADDRESSES

William Pearce, president, Titusville, Pennsylvania. Mendal B. Miller, secretary, 1229 Chestnut street, Franklin, Pennsylvania. Edward Blews, treasurer, Meadville, Pennsylvania. J. F. Collins, Sunday-school secretary, Fleming, Pennsylvania.

### DISCIPLINARY QUESTIONS

1. What are the names of the preachers and delegates having a seat in this conference?

### PREACHERS

S. Sager, M. B. Miller, J. S. MacGeary, J. E. Berkheimer, J. J. Zahniser, A. Smith, E. Blews, E. L. Kiffer, R. McGarvey, J. N. Bennett, A. H. M. Zahniser, F. N. Fox, F. W. McClelland, G. S. Bryan, M. E. Wolcott, H. W. Mitchell. W. Bryenton, W. E. Smith, G. A. Garrett, G. J. Kelly, T. S. Slocum, E. L. Monroe, J. F. Barkas, W. Gearhart, E. A. Archer, H. N. Hepler, C. J. Edwards. W. A. Quick, F. W. Parks, L. L. Adams, A. J. Horner, G. B. Tingue,

A. T. Sager, J. M. Critchlow, C. E. Weaver, A. J. Hill, J. J. Ginader. W. J. Barkas. J. F. Collins, E. S. Zahnise E. S. Zahniser. H. D. Call. R. F. Leight, J. C. Davidson, I. B. Hawks, I. B. Hawns, A. J. Beattie, A. G. Crill, W. O. Webste W. O. Webster,

### DELEGATES

D. B. Thomas. Charles Davis. Belle Jacobs. Joseph Mealy, W. A. Spotts, H. C. Bryan. Elizabeth Lutz. Roy Black, I. I. Blair. E. A. Long. G. W. Hill. G. E. Ferry.

C. A. Carlson.

William Baker, Martha Towner. Alexander Yale. Minnie Carlson. W. D. Brodhead. Mary Dale, H. F. Liebendorfer, Clara R. Archer.
N. W. Bice,
Serena Hartman Serena Hartman. S. A. Singer, Clara VanSickle. Irene Swift.

B. P. Hogan, Austin Bliss. E. J. Marshall. Fred Smith. J. L. Hull, Ida Bruce, M. C. Steffy, Jesse Stewart, W. L. Kerr. John Kiffer. J. G. Bromley. M. D. Wright.

Who are the stationing committee? William Pearce, J. M. Critchlow, M. B. Miller, A. J. Hill, J. J. Zahniser, W. D. Brodhead, D. B. Thomas, Austin Bliss, M. C. Steffy.

What preachers are admitted on trial? C. O. Whitford.

4. Who remain on trial? W. H. McClimans, F. A. Reese, J. L. Sutton, Samuel Stimer, R. R. Blews, John MacDonald, B. H. Edwards, L. S. Hoover, William Brownlee.

5. Who are admitted into full connection? C. J. Edwards.

6. Who are the deacons? E. L. Kiffer, W. E. Smith, W. A. Quick, F. W. Parks, A. G. Crill, A. J. Horner, H. N. Hepler, W. O. Webster, G. B. Tingue. C. J. Edwards.

7. Who have been elected and ordained elders this year? E. A. Archer.

Who have located this year? None.

9. Who are the supernumerary preachers? S. Sager, L. L. Adams, A. J. Horner, W. H. McClimans, John MacDonald.

10. Who are the superannuated or worn-out preachers? J. E. Berkheimer,

R. McGarvey.

11. Who have been received by transfer, and from what conference? G. B. Tingue, from the Genesee conference.

12. Who have withdrawn from the conference this year? T. W. Murray.

13. Who have been given certificates of good standing with a view to

- transfer to another conference? None.
- 14. Are all the preachers blameless in life and conversation? The name of each was called and his character passed, with one exception.

15. Who have died this year? None.

16-23. See statistical report.

24. Where are the preachers stationed this year? See appointments.
25. Where, and when, shall the next conference be held? At Port Allegany, Pennsylvania, as near the third Wednesday in September as suits the plans of the bishops.

### APPOINTMENTS

OIL CITY DISTRICT-WILLIAM BRYENTON, District Elder, 78 West Central avenue, Titusville, Pennsylvania

Oil City (Second Church) and Salem..... 

Tionesta and Newmansville. G. A. Garrett, Tionesta.

Tidioute and Hickory. F. A. Reese, Tidioute and Company of the Company of

Youngsville and Sugar Grove		
Pleasantville, Enterprise and Stewarts Run.  C. O. Whitford, Pleasantville.  Walnut Bend, Coal Hill, Weavers and West Home.  M. E. Wolcott, Van.  Mayburg, Kellettville, Town Line and Beaver Valley.  M. E. Wolcott, Van.  Mayburg, Kellettville, Town Line and Beaver Valley.  Hamilton and Jamison. John Kiffer, supply, Titusville, R. F. D.  Barnes and Saybrook, W. A. Quick, 115 Dartmouth street, Warren, Pennsylvania Warren.  To be supplied  J. E. Berkheimer, superannuated, Pleasantville, Pennsylvania; A. J. Horner supernumerary, Youngsville, Pennsylvania; W. H. McClimans, supernumerary, R. D., Franklin, Pennsylvania; John MacDonald, supernumerary. Pleasantville Pennsylvania.  MEADVILLE DISTRICT—MENDAL B. Miller, District Elder, 1229 Chestnu street, Franklin, Pennsylvania.  MEADVILLE DISTRICT—MENDAL B. Miller, District Elder, 1229 Chestnu street, Franklin, Pennsylvania.  Meadville.  Edward Blews, Meadville, Pennsylvania.  Meadville, Tryonville and Randolph., L. S. Hoover, Centerville, Union City, and Mill Village.  Genterville, Tryonville and Randolph., L. S. Hoover, Centerville, Union City and Mill Village.  Genterville, Tryonville and Randolph, L. J. Ginader, Girard.  Eirie and North East. A. G. Crill, 123 West 17th street, Erie.  Conneaut and Kingsville.  June B. Horning, supply, Buffalo street, Conneaut. Ohio  NEW CASTLE DISTRICT—MENDAL B. MILLER, District Elder  New Castle (Arlington Avenue).  E. L. Monroe, 765 Arlington avenue, New Castle.  Pennsylvania.  New Castle (Dewey Avenue).  J. C. Davidson, Glen avenue and Fourth street, Ellwood City, Bruin and Argentine.  R. F. Leight, R. F. D. 59, West Middlesex.  Blarood City, Keely and Wampum.  J. C. Davidson, Glen avenue and Fourth street, Ellwood City, Bruin and Argentine.  R. F. Leight, R. F. D. 59, West Middlesex.  Sharon and Sharpsville.  R. F. Leight, R. F. D. 59, West Middlesex.  Sharon and Sharpsville.  R. F. Leight, R. F. D. 59, West Middlesex.  Sharon and Sharpsville.  R. F. Leight, R. F. D. 59, West Middlesex.  Bradford, Pennsylvania  KANE DISTRICT—A. J.	Youngsville and Sugar Grove B. Hawks Youngsville	e Pennsylvania
Walnut Bend, Coal Hill, Weavers and West Home.  M. E. Wolcott, Van.  Mayburg, Kellettville, Town Line and Beaver Valley.  Hamilton and Jamison. John Kiffer, supply, Titusville, R. F. D., Barnes and Saybrook, W. A. Quick, 115 Dartmouth street, Warren, Pennsylvania Warren.  To be supplied  J. E. Berkheimer, superannuated, Pleasantville, Pennsylvania; A. J. Horner supernumerary, Youngsville, Pennsylvania; W. H. McClimans, supernumerary, R. D., Franklin, Pennsylvania; John MacDonald, supernumerary, Pleasantville Pennsylvania.  MEADVILLE DISTRICT—MENDAL B. MILLER, District Elder, 1229 Chestnu street, Franklin, Pennsylvania  Meadville  Centerville, Tryonville and Randolph L. S. Hoover, Centerville, Union City and Mill Village G. W. Hill, supply, Union City.  Girard and Stanciffe J. J. Ginader, Girard.  Eric and North East A. G. Crill, 123 West 17th street, Eric.  Conneaut and Kingsville.  June B. Horning, supply, Buffalo street, Conneaut. Other NEW Castle (Arlington Avenue).  E. L. Monroe, 765 Aelington avenue, New Castle, Pennsylvania, New Castle (Dewey Avenue).  E. L. Monroe, 765 Aelington avenue, New Castle.  Coal Town J. F. Barkas, R. D. 5, New Castle.  Coal Town J. F. Barkas, R. D. 5, New Castle.  Ellwood City, Keely and Wampum.  J. C. Davidson, Glen avenue and Fourth street, Ellwood City, Bruin and Argentine E. A. Archer, Bruin.  Mercer, Prospect and Bethel W. J. Barkas, 25 Rex street, Sharon.  Grove City and Bullion J. M. Critchlow, Titusville.  M. B. Miller, member New Castle district quarterly conference; R. McGarvey, superamnuated, Eric street, Youngstown, Ohio; R. R. Blews, principa Evansville Seminary, Evansville, Wisconsin.  KANE DISTRICT—A. J. Hill, District Elder, 111 Pearl street.  Bradford, Pennsylvania  Kane, Lamont and Highland R. B. Brewster, supply, Brockwayville, Loleta circuit No. O. Webster, Tylersburg.  Fennield circuit R. B. Brewster, supply, Brockwayville, Loleta circuit R. B. Brewster, supply, Brockwille.  Brockwayville circuit R. B.	Pleasantville, Enterprise and Stewarts Run	
Mayburg, Kellettville, Town Line and Beaver Valley.  G. S. Bryan, Mayburg, Hamilton and Jamison. John Kiffer, supply, Titusville, R. F. D., Barnes and Saybrook, W. A. Quick. 115 Dartmouth street, Warren, Pennsylvania Warren.  To be supplied  J. E. Berkheimer, superamuated, Pleasantville, Pennsylvania; A. J. Horner supernumerary, Youngsville, Pennsylvania; W. H. McClimans, supernumerary R. D., Franklin, Pennsylvania; John MacDonald, supernumerary, Eleasantville Pennsylvania.  MEADVILLE DISTRICT—MENDAL B. MILLER, District Elder, 1229 Chestnu street, Franklin, Pennsylvania  Meadville  Edward Blews, Meadville, Pennsylvania  Meadville, Tryonville and Randolph. J. S. Hoover, Centerville, Union City and Mill Village.  G. W. Hill, supply, Union City, Girard and Stanciffe.  J. J. Ginader, Girard, Erie and North East.  A. G. Crill, 123 West 17th street, Erie.  Conneaut and Kingsville.  June B. Horning, supply, Buffalo street, Conneaut, Othe  NEW CASTLE DISTRICT—MENDAL B. MILLER, District Elder  New Castle (Arlington Avenue).  L. L. Monroe, 765 Arlington avenue, New Castle, Pennsylvania  New Castle (Dewey Avenue).  C. E. Weaver, 1105 Dewey avenue, New Castle, Ellwood City, Keely and Wampum.  J. C. Davidson, Glen avenue and Fourth street, Ellwood City, Bruin and Argentine.  R. F. Leight, R. F. D. 59, West Middlesex, Sharon and Sharpsville.  W. J. Barkas, 25 Rex street, Sharon, Grove City and Bullion.  M. B. Miller, member New Castle district quarterly conference; R. McGar  vey, superamuated, Erie street, Youngstown, Ohio; R. R. Blews, principa  Evansville Seminary, Evansville, Wisconsin.  KANE DISTRICT—A. J. Hill, District Elder, 111 Pearl street, Braddford, Pennsylvania  Kane, Lamont and Highland.  T. S. Slocum, 321 Bayard street, Kane, Pennsylvania  Kane, Lamont and Highland.  T. S. Slocum, 321 Bayard street, Kane, Pennsylvania  Kane, Lamont and Falls Creek.  G. J. Kelly, DuBois, Brookville and Alaska.  Edwin Butterworth, supply, Brookville, Brockwayville circuit.  O. N. Winslow, supply, Brookville, Brockwayville and Tyl	Walnut Bend, Coal Hill, Weavers and West Home	
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Centerville, Tryonville and Randolph L. S. Hoover, Centerville. Union City and Mill Village		1229 Chestnut
Girard and Stancliffe	Centerville, Tryonville and RandolphL. S. Hoover, Centervill	le. "
NEW CASTLE DISTRICT—Mendal B. Miller, District Elder  New Castle (Arlington Avenue)	Girard and StancliffeJ. J. Ginader, Girar Erie and North EastA. G. Crill, 123 West 17th street, Eri	d. ie.
New Castle (Arlington Avenue)		
New Castle (Dewey Avenue)  C. E. Weaver, 1105 Dewey avenue, New Castle.  Coal Town  J. F. Barkas, R. D. 5, New Castle.  Ellwood City, Keely and Wampum  J. C. Davidson, Glen avenue and Fourth street, Ellwood City,  Bruin and Argentine  R. F. Leight, R. F. D. 59, West Middlesex.  Sharon and Sharpsville  M. B. Miller, member New Castle district quarterly conference; R. McGarvey, superannuated, Erie street, Youngstown, Ohio: R. R. Blews, principal Evansville Seminary, Evansville, Wisconsin.  KANE DISTRICT—A. J. Hill. District Elder, 111 Pearl street, Bradford, Pennsylvania  Kane, Lamont and Highland  T. S. Slocum, 321 Bayard street, Kane, Pennsylvania Brockwayville circuit  B. J. Hall, supply, Penfield.  Brockwayville circuit  C. S. Winslow, supply, Brockport, DuBois, Sabula and Falls Creek  Marionville and Alaska  Edwin Butterworth, supply, Brookville.  Marionville and Tylersburg circuit  Dawson Kirby, supply  A. J. Hill, member Kane district quarterly conference; S. Sager, superly  Dawson Kirby, supply  A. J. Hill, member Kane district quarterly conference; S. Sager, superly	NEW CASTLE DISTRICT-Mendal B. Miller, District	et Elder
Coal Town J. F. Barkas, R. D. 5, New Castle.  Ellwood City, Keely and Wampum L. L. C. Davidson, Glen avenue and Fourth street, Ellwood City, Bruin and Argentine E. A. Archer, Bruin.  Mercer, Prospect and Bethel R. F. Leight, R. F. D. 59, West Middlesex.  Sharon and Sharpsville W. J. Barkas, 25 Rex street, Sharon.  Grove City and Bullion J. M. Critchlow, Titusville.  M. B. Miller, member New Castle district quarterly conference; R. McGarvey, superannuated, Erie street, Youngstown, Ohio; R. R. Blews, principal Evansville Seminary, Evansville, Wisconsin.  KANE DISTRICT—A. J. Hill. District Elder, 111 Pearl street, Bradford, Pennsylvania  Kane, Lamont and Highland T. S. Slocum, 321 Bayard street, Kane, Pennsylvania Penfield circuit B. Brewster, supply, Brockwayville, Circuit B. Brewster, supply, Brockwayville, Circuit O. S. Winslow, supply, Brockport, DuBois, Sabula and Falls Creek G. J. Kelly, DuBois, Brookville and Alaska Edwin Butterworth, supply, Brockville Marionville and Tylersburg circuit W. O. Webster, Tylersburg, Strattonville and Pine City, W. E. McFadden, supply, Strattonville, Shirey Dawson Kirby, supply A. J. Hill, member Kane district quarterly conference; S. Sager, super	E. L. Monroe, 765 Arlington avenue, New Castl	e. Pennsylvania
J. C. Davidson, Glen avenue and Fourth street, Ellwood City. Bruin and Argentine	Coal Town	le. "
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T. S. Slocum, 321 Bayard street, Kane, Pennsylvanis Brockwayville circuit		d street.
Penfield circuit		
A. J. Hill, member Kane district quarterly conference; S. Sager, super	Penfield circuit	ld. ". le. ". is. ". is. ". ig. ". ig. ".
	A. J. Hill, member Kane district quarterly conference; 8	

### TYRONE DISTRICT-A. J. Hull, District Elder

BRADFORD DISTRICT—J. J. ZAHNISER, District Elder, Box 701, Port Allegany, Pennsylvania

J. S. MacGeary, missionary bishop, Malvern (Netley House), Natal, South Africa; J. L. Sutton, conference evangelist, Williamsport, Pennsylvania; T. W. Murray, withdrawn from the church.

### LOCAL ELDERS

Bowman, James C., Titusville, Penn- Richards, William, Warren, Penusylsylvania

Tobey, D. B., Franklin, Penusylvania

### LOCAL DEACONS

Krantz, Otto, Youngsville, Pennsyl- Young, F. K., Dewey avenue, New Castle, Pennsylvania

Lee, Samuel ... Penfield, Pennsylvania

### CONFERENCE EVANGELISTS

Beattie, Mrs. A. J.. Titusville, Pennsylvania

Call, Mrs. Margaret, Ulysses, Pennsylvania

Dale, J. K.: Franklin, Pennsylvania Everhart, Mary J., 2034 West Monroe

street, Chicago, Illinois Fox, Mrs. May B., 21 Plum street. Oil City, Pennsylvania

Hamilton, Mrs. Gertrude, Mills, Pennsylvania

Horning, June B., Buffalo street, Conneaut, Ohio

Jacobs, Merrille, Seneca, Pennsylvania

MacGeary, Mrs. Ella A., Malvern (Netley House), Natal, South Africa

McClelland, Mrs. H. C., 31 Pleasant street, Bradford, Pennsylvania

Mossinger, Mrs. Anna, Meadville, Pennsylvania

Richards, Mrs. Jospehine, Warren, Pennsylvania

Sager, Mrs. F. A., Columbia avenue and 17th street, Tyrone, Pennsylvania Smith, Mrs. Kate B., Emporlum, Pennsylvania

### CONFERENCE EVANGELISTS

Continued

Smith, Mrs. Adella Z., Oil City, Pennsylvania

Tobey, Mrs. Jennie, Warren, Pennsylvanja

Wellman, Mrs. Minnie B., Union City, Zahniser, Mrs. Donella, 312 Pine street, Pennsylvania

Whitford, Mrs. Susie, Pleasantville, Pennsylvania

Winslow, O. S., Brockport, Pennsylvania

Oil City, Pennsylvania

### LOCAL PREACHERS

Albaugh, J. E., East Hickory, Penn-Hall, William, East Springfield, Pennsylvania

Babcock, Earnest, Spartensburg, Pennsylvania

Bliss, Austin, DuBois, Pennsylvania Brewster, R. B., Brockwayville, Pennsylvania

Brodhead, Watson D., Franklin, Pennsylvania

Bundy, Morris, Penfield, Pennsylvania Butterworth, Edwin, Philipsburg, Pennsylvania

Cowan, Charles A., Rex street, Sharon, Pennsylvania

Davis, O. N., Franklin, Pennsylvania Davidson, O. N., Meadville, Pennsylvania

Ellithorpe, H. O., Kane, Pennsylvania Emigh, Harry.... Greenville, Illinois Foreman, C. C., Central avenue, Warren. Pennsylvania

Fry, P. W., Sharpsville, Pennsylvania Hall, B. J., Penfield.... "

sylvania

Hill, G. W., Union City, Pennsylvania Hogan, B. P., Cherry and Ninth streets, Erie, Pennsylvania

Jacobs, R. J...... Greenville, Illinois Kiffer, John, R. F. D., Titusville, Pennsylvania

Kirby, Dawson, Strattonville, Pennsylvania

Koffman, J. C., Dewey avenue, New Castle, Pennsylvania

Marshall, E. J., Ridgway, Pennsylvania

McFadden, W. E., Clarion, Pennsylvania

Mitchell, G. S., Centerville, Pennsylvania

Newton, W. S., Port Allegany, Pennsylvania

Shull, George, Franklin, Pennsylvania

Shutt, Frank... Girard, "Smith, D. E., Ash street, Erie, Pennsylvania

### **EVANGELISTS**

Archer, Mrs. Clara R., Bruin, Pennsyl- Hager, Mrs. P. M., Port Allegany. vania

Brickley, Nell, Cherry Tree, Pennsylvania

Collins, Mrs. Elizabeth, Fleming, Pennsylvania

Franell, Mrs. Lizzie, Tyrone, Pennsyl-

Gates, Gladis, Condersport, Pennsylvania

Pennsylvania

MacDonald, Elsie. Pleasantville. Pennsylvania

Morris, Mabel, Coudersport, Pennsylvania

Morrow, Miss N. C., Franklin, Pennsylvania

Spotts, Mrs. Dora, Fleming, Pennsylvania

Zahniser, Mrs. Jennie, Port Allegany, Pennsylvania

### DEACONESSES

Edwards, Mrs. Mary, 201 Campbell street, Williamsport, Pennsylvania Gates, Gladis, Condersport. Pennsylrania

Dalrympie, Viletta.... Oblong, Illinois Hogan, Mrs. Mary, Cherry and Ninth streets, Erie, Pennsylvania Schuler, Harriot, Franklin, Pennsyl-

> vania Sellew, Mrs. Rebecca R., 68 Falconer street, Jamestown, New York

### MISCELLANEOUS

The fourteenth annual session was held in the Free Methodist church. Tyrone, Blair county, Pennsylvania, September 25-29, 1912. Six sittings were held, one each on Wednesday and Thursday, and two each on Friday and Saturday. Bishop William Pearce presided with his usual ability and despatch. His rulings were impartial, his addresses to the conference practical, his preaching, gracious and effective.

Revs. L. D. Perkins, G. B. Tingue and L. A. Sager, of the Genesee conference; W. W. Spiker, J. H. Whiteman and J. P. Foy, of the Pittsburgh conference; Jules Ryff, of the South Africa conference, were introduced to the

conference and invited to honorary seats.

The Lord's day was a great day. Bishop William Pearce preached two masterly sermons, profound in thought and powerful in unction and effect. The conference love-feast was indescribable. Over \$4,000 was raised on the Sabbath for different purposes. The new church was dedicated Sabbath evening. A plan for the organization of a Men's Evangelistic League was launched and over \$800 in cash and pledges was secured, and two evangelists were placed in the field.

The W. F. M. S. reported having raised during the past year \$4,844.71.

The congregations were limited by the size of the church—at times many being unable to find entrance. A very pleasant surprise took place Sabbath evening, at the close of the praise service, when Rev. J. F. Collins and Miss Elizabeth Long were united in marriage by Rev. A. J. Hill.

The local pastor and wife, A. T. and F. A. Sager, and the local society were abundant in labors providing for the welfare of all in attendance at the

conference. The conference was well entertained.

This was one of the most remarkable sessions ever held by this conference—remarkable for the deep religious fervor, brotherly kindness and spirit of self-denial and liberality manifested.

### REPORTS OF COMMITTEES

### I.—ON STATE OF THE WORK

It has pleased God to grant to the Oil City conference since its organization in 1899 a fair degree of success. There has been an outpouring of the Holy Spirit which has resulted in a general quickening and enlargement in all departments of the work of God. There have been some extensive and powerful revivals. Our membership has steadily increased. Some new societies have been organized and new church buildings erected and dedicated free from debt. Many parsonages have been secured. The work of experimental holiness has gone forward.

This report is not written in a congratulatory strain, but for the future of our work within the bounds of the Oil City conference. The question now asked of us is: Shall we, as a conference, measure up to the situation and make the future of God's work committed to us what it should be to the praise and glory of the world's Redeemer? The subject naturally divides itself into three heads: (1) What causes have contributed to the measure of success we have experienced? (2) What elements of weakness show themselves in the present condition of the work? (3) What dangers confront us?

I. The principal causes which have contributed to whatever success has attended our work since the conference was organized appear to have been

the following:

1. The work has, in the most cases, been carried on by both preachers and members, among themselves as well as among those outside, with the single issue—holiness of heart and life. Personal aims and considerations have, with far the greater majority, either been a secondary matter or have been entirely lost sight of. While we have been alive to all moral reforms, and are by our very existence radically opposed to all prevailing forms of sin

or wrong, yet we have been wise enough to not allow our church to degenerate into a mere reform church, having simply negative issues. We have stood for "Holiness unto the Lord"—that type of holiness which means separation from the world as well as consecration to God. If we can get men holy in heart and

life all reforms are immediately accomplished.

2. The first cause above mentioned proceeds and produces the second which is a genuine condition of brotherly love, harmony and unity, especially among the ministers. This has existed to a marked degree, even associated at times, with radical differences about ways and means; about modes and methods. The preachers of the Oil City conference have loved each other "with pure hearts fervently," and seem bound together by bands stronger than iron. "Behold, how good and how pleasant it is for brethren to dwell together in unity!" Psa. 133:1.

3. Still another cause that has been helpful is the measure of aggressiveness that has prevailed. This has been manifested by pushing out into new fields, organizing new societies, holding street meetings, grove meetings, camp-

meetings, and, important as any, house to house visitation.

4. The last cause that has contributed to our success that we shall mention in this report is the spirit of self-sacrifice that has predominated with both preachers and members. The district elders, as well as the circuit preachers, have seemed willing to give up many comforts and conveniences of home life to win souls for Christ. Many of the preachers have received small, and by far, insufficient remuneration; and have suffered many privations. At the same time many of the laity have held up their hands by giving liberally for the support of the Gospel, and by making sacrifices of money and time to assist in carrying on God's work.

II. What weaknesses are manifest?

It is useless to say there are none. There are some, and some quite serious ones. Is it wisdom to cover these from sight? Have we not intelligence enough to perceive, and grace enough to acknowledge, and courage enough to correct these elements of weakness? Your committee think we have. So we may frankly and boldly mention the most important of them.

1. Family Government. First may be mentioned a lack of family government among both preachers and lay members; and, resulting from this, in some cases, a lack of domestic piety. There should be an immediate and radical improvement in this respect. To allow it to continue can only result in serious

trouble to our church.

2. Evil Speaking. We are strongly of the opinion that one of the greatest weaknesses apparent at the present time among many of our people, not all, thank God, is evil speaking. We are commanded to "speak evil of no man." The Discipline calls evil speaking "the accursed thing," and preachers are required to read Mr. Wesley's sermon on "Evil Speaking" in every society. Many, both preachers and lay members, have been made to suffer because of Influence curtailed, feelings crushed, confidence destroyed. this great evil. reputation blighted and irreparable damage done to the church of Christ. Quoting from the pen of the founder of the Free Methodist Church, General Superintendent Benjamin T. Roberts, as reported in "Pungent Truths," page 85, "John Wesley says a Christian 'can speak evil of his neighbor no more than he can tell a lie.'" This is none too strong. The Bible sustains the statement. The man who shall dwell in God's holy hill is, "He that backbiteth not with his tongue, nor doeth evil to his neighbor, nor taketh up a reproach against his neighbor" (Ps. 15:3). There is no use in your talking and singing about heaven, as long as you are talking about your neighbors. You will never reach heaven if you are given to backbiting. An unsanctified tongue is a dangerous weapon wielded by an unsanctified heart. You may hurt others, and doubtless will, by speaking evil of them; but you will hurt yourself more. You may hinder their promotion; but you will prevent your own salvation." Let us all resolutely set ourselves against this deadly thing, as it will destroy our life and power. What is more reprehensible and despicable than an evil-speaker.

3. Systematic Giving. A lack of systematic giving for the support of

God's cause may be mentioned as a serious weakness in our church within the bounds of this conference. This failure puts heavy burdens upon the few faithful and willing pilgrims who will and do see that the financial obligations of the church are met. If we can once establish systematic giving, by tithing the income, on all our circuits, all our religious, charitable, and benevolent enterprises will be abundantly and easily supplied with means for their needs, and new ones can be undertaken. Your committee is of the opinion that the membership of persons who steadily refuse systematically to support God's

cause is of very doubtful value to our denomination.

4. Conduct. There is a tendency observable at times to unduly exalt the emotional part of religion at the expense of the practical. We do not require or desire any less blessing and its manifestation, but we do need closer living and more careful walking before God. Any looseness or laxity of personal life causes the manifestation of genuine blessing to become an actual source of weakness to our work. God has wonderfully poured out His Spirit upon us, but the more we have of His Spirit the more we must resemble Jesus. "He that saith he abideth in Him ought himself also so to walk, even as He walked." (I John 2:6). The question of conduct should receive especial attention: (a) In regard to our conduct toward the opposite sex. All should heed, and especially preachers, the admonition of the Discipline, "Converse sparingly and conduct yourself prudently with women." Many a useful man has gone down by not obeying this injunction. (b) Any laxity in regard to meeting our obligations, and paying our bills, be it either preacher or lay member. While it may not be fatal to the soul, may, and we believe, does, cripple or destroy the influence both of the individual and the society to which he ministers or belongs. The General Rules of the Church well demand that we "take up no goods without a probability of paying for them." Our work is now weakened in places by losing sight of this requirement. Laxity in meeting financial obliga-tions implies laxity in religious principles. No amount of genuine blessing is sufficient to satisfy the person who fails to receive money rightfully due him.

5. Local Helpers. There is, we think, a growing inclination to use less and less the local preachers, evangelists, and those who should be helping in the vineyard of the Lord. Licenses are not supposed to be granted simply as compliments. The latent talent that lies buried within the bounds of this conference, represented by our licensed workers and noble young people is appalling. Paragraph 149 of the Discipline reads, "Let the appointments be so arranged as to give the local preachers regular and systematic employment on the Sabbath." If this was heeded, would it not be possible for us to "enlarge the place of our tents," and, "to lengthen our cords and strengthen our stakes?" We fear many are becoming at ease in Zion from a lack of any opportunity to work. We should endeavor to devise means by which all our latent force may be conserved and developed to the praise of the Lord of the harvest. We are commanded to pray the Lord to send forth laborers into the fields "for they are white already to harvest." Are we helping to answer these prayers?

6. Pastoral Visiting. On the part of the preachers we fear there is a growing weakness to neglect or forget the affirmative answer given to the question, "Will you visit from house to house?" Perhaps the most common complaint against preachers is "He does not visit." How can we reach the people, unless we show an interest in them by visiting, and, where allowed, praying in the homes. It takes an extremely strong preacher to fill his church statedly without going into the homes of the membership and friends of the church. This work, while a great cross with many, must not be neglected. Many have been reached and saved, yea added to the church, as the result of a visit from some preacher. We wonder if all are clear of the charge made in Matt. 25:43, "I was sick . . . and ye visited me not." Do not let any preacher in the Oil City conference have it truthfully said of him that he neglects his duty in this respect.

7. Hospitality. Another weakness that is becoming quite apparent is the growing lack of hospitality. The standard is "given to hospitality," but in many places, especially in the cities, it is becoming more and more a ques-

tion where to find entertainment for our general gatherings. Should special help be secured for revival services, where can entertainment be secured? is frequently the question. It is glaring inconsistency that expects the preacher's home to be always open, and for all to be entertained there. Perhaps the increased cost of living and the high rents prevailing in the cities may have something to do with this condition, yet care should be exercised to see that the Scriptural injunction is obeyed, "Use hospitality one to another without grudging." There should be a prophet's chamber in every pilgrim home.

III. What dangers confront us?

1. Division. One of the greatest dangers is that a spirit of division may come in among us. Alas for our work when we lose that spirit of love, unity and harmony which has characterized our work in this conference. The devil knows full well that he can do nothing with us or against us so long as we keep united in spirit. So he is even now attempting to sow the seeds of division among us. If division comes, it will be caused by conditions. What is, or may be, the principle condition that is likely to cause division? A desire

to fill the best and most honorable places.

The years of service spent for God either as a preacher or lay member, the sacrifices necessarily made to take this much-reproached route, the abilities shown in successfully conducting whatever has been undertaken, or a lack of the genuine experience of holiness may cause some to think that God calls them to fill or occupy certain positions. Failing to receive them, easily brings in jealousy towards those who do receive them, and division and trouble must follow. Can we not profit by the experience of others who have failed on this line, and all humble ourselves under the mightly hand of God and hold ourselves literally to the death to the teachings of the Word: "How can ye believe which receive honor one of another?" and, "In honor preferring one another." A self-centered condition is dangerous.

Other conditions containing danger of division might be mentioned, but

the limit of this report forbids.

2. Indefinite Experience. The Free Methodist Church is known as a holiness church. A church that believes in holiness of heart and life. We have ever stood as adamant against all assaults that would minimize or neutralize its manifestation in any or every condition of life. We have ever withstood any and all doctrines that would allow the carnal nature any place in a wholly sanctified heart. We have always believed that in harmony with the teaching of the Holy Bible "entire sanctification takes place subsequently to justification, and is the work of God wrought instantaneously upon the believing soul." We do not know of a preacher or lay member within the bounds of this or any other conference that disbelieves this doctrine. And yet we fear there is laxity in holding our members to obtaining definitely this experience. God has called us out on this issue. Unless we hold to this definitely, persistently and steadily, in our preaching and testimony, we shall fail of our mission, lose our power, and have no place in God's work. Entire sanctification as a second distinct work of grace must be preached doctrinally, experimentally, and practically.

3. Negative Issues. There is also danger of our becoming careless about insisting upon our negative issues. While these are not the life of the church and should never be preached or presented as our great aim, yet they constitute our backbone. A disposition to neglect this in the matter of personal attire and depart from the standard established by the fathers, is already very noticeable. There should be faithful preaching against worldliness of every kind, for unless the tide is checked there is grave danger of it destroying our spirituality, and thus our house be left unto us desolate. The command, "Love not the world, neither the things that are in the world," is as obligatory to-day as the day when it was uttered by John. Not only in the public ministrations, but in class and visitation the preachers and leaders should lovingly, yet firmly insist that plainness, neatness, and cleanness must characterize all our members." We must keep the "old way," and ever remember the days of

plainness and simplicity.

4. Tack of Aggression. Lastly may be mentioned the very great danger

of our tosing the spirit of aggressiveness. As preachers, we should and must feel that it is not enough for us to come to conference each year, reporting that we have barely held our own during the conference year. We believe we are called to see the conversion of sinners and the entire sanctification of believers. They that sow in tears shall reap in joy. He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him." A weeping preacher is a reaping preacher. Has the spirit of self-complacency found a place with any of us? There is not the opening up of new fields by revival and tent meetings that was once prominent in our work. This may result from the demand the charges and circuits make of the preachers in charge; demanding that they be given regular preaching by the pastors, and thus they are kept from going forth to the regions beyond. Would it not be better to use the local help, at times, to conserve the established work and thus give opportunity to extend our work. We are commanded to go forth, and should go "fair as the moon, clear as the sun, and terrible as an army with banners." The declaration "that holding to the truth, as we, as a church, contend for it, is a wonder that we exist at all," is hardly in keeping with the teaching of the Word of God. We believe that holy living, faithful preaching, house to house visitation and personal work will bring gracious results. Let us not be lazy preachers. Rev. B. T. Roberts said, "A lazy preacher is not acceptable anywhere. No matter how correct his life, or how great his ability to preach, the people do not want him. There is no place for him on earth, there is no place for him in heaven, and if he goes to hell, the devit will go at him first thing to stir him up."

And now, in closing this report, which contains some plain truths, written in purity of motive and sincerity of purpose, we thank God for what He lias enabled us, as a conference, to accomplish. Yet we believe there is room for improvement, and that there is a brighter future for us, of activity and usefulness, if we make all things according to the pattern shown us in the mount, and heed the exhortation given, "Let us walk by the same rule, let us mind the same thing." God grant that it may be so. To this end your committee recommend that the first Friday of November be set aside as a day of fasting and prayer for a greater outpouring of the Holy Spirit on all departments of the work of the church as embodied in the Oil City conference; and wherever practical, all-day meetings be held so that all who desire, may come to the house

of God for meditation and prayer.

### II.—ON EDUCATION.

We are heartily in favor of Christian education. Ignorance is a fertile soil for the production and growth of superstition and fanaticism. It can be truthfully said to-day, what God said in the days of Jeremiah, "My people are destroyed for lack of knowledge."

We believe in educating the whole man, hands, head and heart. An educa-

tion that omits any of these is defective.

We believe that some wholesome work is the best method of developing the physical part of man. God says we are to be "Workmen that needeth not to be ashamed." If suitable work cannot be provided, we believe that gymnastics (in a mild form) can be substituted. But we are opposed to making ath-

letic sports the prominent part of an education.

We do not believe that the development of the mental powers of man is the chief purpose of an education. The mind may be drawn out until it has the power to grasp somewhat of the immensity of God's creation, or follow the laws that God has fixed to control nature, in their intricate and finest operations, and yet fail to accomplish the Divine purpose in life, unless it leads to a knowledge of God.

We believe that the conscience must be made to feel its moral responsibility

to God and man, if education reaches its goal.

We are pained at the lack of moral and religious instruction in our public

schools; and the open criticism and skepticism, manifest in our higher educational institutions, is having its baneful influence on the rising generations.

Many of our young men enter the theological institutions with faith in the Bible as God's revealed truth, that graduate with the foundation of their faith shattered and destroyed forever.

It is of absolute importance that we make the Bible the standard of truth.

if our conscience is to be correctly trained.

We are pleased to know that our own college at Greenville, Illinois, and our several seminaries still give to the Bible its rightful place in educational work. We feel safe in recommending our people to patronize our own schools, believing that the faith of their children in revealed religion will not be destroyed but strengthened by attending our schools.

We would not exalt education to supplant the necessity of the new birth, but believe, other things being equal, that he who has an education and the new birth combined, will be a greater factor for God in doing good than he

who has not an education even if he has been born again.

We observe with deep concern a growing distaste for solid reading. Newspapers, religious novels and sensational tales and all sorts of trashy literature are eagerly devoured, while wholesome and weighty truths lie dust covered and neglected upon the book-shelf.

Of the venerable one to whom Christian was directed by Interpreter to look as his only guide, it was said that "his eyes were directed to heaven, in his

hands was the best of books, and the world was behind his back."

The course of many a life has been changed by the reading of a single book or tract, while many lives have been blasted for time and eternity by bad literature.

One has said, "I am a part of everything I ever read." "Much of our modern fiction is like a pestilence in its suggestiveness and in its appeal to the lower instincts. Literature is produced and sold so vile that human eyes should never behold it, and the best of homes are not free from the slimy trail of this venomous serpent." Much that is considered a high type of fiction is extremely injurious, as it gives the reader a false conception and a wrong idea of real life, and wholly unfits one for meeting its realities and making a success in any useful calling.

Even much of the so-called religious literature is so full of falsehood and spiritual poison that one cannot be too guarded with reference to it. Our most excellent book of discipline wisely forbids the reading of those books that do

not tend to the knowledge or love of God.

Let us be careful what kind of seed we sow, as it is certain to spring up in later life, either in noxious weeds or luscious fruit. We recommend "The Free Methodist," our "Sunday-school supplies," and the many useful books furnished by the publishing house, as an antidote for the poisonous literature of the day. We call the attention of all our ministers to the disciplinary requirements—paragraph 141, section 5—"To take care that every society is duly supplied with books." Also section 13 (same paragraph), "To raise money for the purchase of tracts, and attend to their distribution upon his circuit." In this respect are not "The children of this world in their generation wiser than the children of light"? Luke 16:8.

May not we learn a lesson from the Russellites, and like sons of Belial, who are literally seeding the nation with their blasphemous and soul-destroying

publication?

"In the morning sow thy seed, and in the evening withhold not thine hand, for thou knowest not whether shall prosper either this or that, or whether they both shall be alike good."

### STATISTICAL REPORT OF THE OIL CITY CONFERENCE

OIL CITY, MEADVILLE AND NEW CASTLE DISTRICTS

		OIL CITY CONFERENCE
General Conference	4822448241 - 511488	000000 0000000000000000000000000000000
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Officers and Teachers	Fr. 8114 tt. 614 tt. 51	www.com ico-iciowia
Sunday Schools	अम्यम्बयाब्य व्याःम्यःः	ночным ныноман
Evangelists	असळ :अ : : : स :अस : : : :	न : न : : : : : : : : : : : : : : : : :
Local Preachers	ः ध्वनः ः न वनः ः ः	नन्यन्यन :य : : नन
Total	8821448488281485144 : :	408000 NA40800
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PREACHER	J. M. Critchlow, Dist. Elder E. S. Zahniser, A. U. Beattle, Supply H. Bryenton W. Bryenton William Preston John Mar Donald G. A. Garvett F. N. Fox S. F. N. Fox S. F. N. B. Hawks G. S. Bryan M. B. Wolcot	J. F. Barkas. G. W. Hover. A. G. Webster. A. G. Webster. Jiue B. Horning, supply M. B. Miller, District Elder C. L. Monroe C. L. Monroe C. L. Wanver. J. C. Davidson W. B. Smith B. A. Smith W. J. Barkas.
СВАКСК	Oll City District Oll City, First Church. Oll City, Second Church. Franklin, Bocky Grove, Mapledale Titusville, Botery Grove, Mapledale Jamison, Hamilton, Diamond Stewart's Run, Pithole Titonesta, German Hill, etc. Titoloute, Hickory Davey Hill Agyburg, Kellettville, etc. Yongsville, Sugat Grove Songsville, Sugat Grove Samnes, Saybrook Barnes, Saybrook Barnes, Saybrook Grove City, Bullion Scattering Meadville District	Meadville Contexpille Contexpille Contexpille Contexpille Contexpille Conneaut New Castle District New Castle (Arington Avenue) New Castle (Arington Avenue) New Castle (Devey Avenue) Contexpille Con

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## STATISTICAL REPORT OF THE OIL CITY CONFERENCE-CONTINUED

### BRADFORD, KANE AND TYRONE DISTRICTS

CONFERENCE				
Entertainment General Conference	72 44 44 22 22 42 22 24 44 44 42 22 24 44 4	411 H H COOK 400 COOK	1 1 10 63 63 61 61 61 61 61	\$ 65 88
	000000000000000000000000000000000000000	255482500000	9888	80
Church Extension	1044400044000 · · ·	H40H0004H	HOMBIS	\$204
Claim	020448851-9852 : :	8888488665 <u>1</u>	10000	05
General Missions	F-2004000004004	иююнаюафн	10-10:00	\$287
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Conference Mis- sions Claims.	F-F-0101 410100100 4101-1	Ø1010H40040H	10-1000	\$286
	0288810840884	001010489999	245 245 245 245 245	25
Bishops'	- H@G4-100-10000	ಣ+danaanowa 0 + danaanowa 0	ಣಣರಣ	\$348
	: . 6 6 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9	000000000000000000000000000000000000000	00 00 00 00 00 00	21
ants' Fund	222	ಎಸಸಾಬ್ಯಾ 4ಟಾ	0.4558	870
Conference Claim-	444	7-111 11 1111	****	99-
Methodist" Taken	E000000000001011:	041 : 000 m i :	E1000	354
Copies of "Free	:			r
Scholars	00000000000000000000000000000000000000	18 50 39 50 50 60 71 72 74	2225	3195
Officers and Teachers	110000011000011000000000000000000000000	\$ 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	1330	526
Sanday Schools	неннананаанні:	मणळ :मणलल :	FHHH	833
Evangelists	ਜ : : : : : : : : : : : : : : : : : : :	::° :: :: :: ::	03 :L :	28
Local Preachers	:::::::::::::::::::::::::::::::::::::::	ਸਜਸ :ਸ : ਂਲ :	HH::	32
Total	\$441100400004410 44400010440041010	2144818241 8418841	20200	2280
Probationers	-u :u :uua4wauu :	<u></u>	41504	327
Members	1044110000010000	H000 00 H0144	12008	1953
PREACHER	F. W. McClelland G. B. Tingue, supply G. J. Edwards C. J. Edwards W. A. Quick W. A. Quick W. Brownlee R. F. Leight R. P. Leight T. W. Murray T. W. Murray T. W. Murray T. W. Murray T. H. M. Zahnisee A. H. M. Zahnisee A. H. M. Sautton	A. J. Hill, District Elder R. B. Brewster, supply T. S. Slocum. T. N. Helple O. S. Winslow, supply J. F. Collins B. J. Hall, supply W. E. McRadden, supply W. E. McRadden, supply Davson Kirby, supply	A. J. Hill, District Elder A. T. Sager I. L. Adams G. J. Kelley Samuel Stimer	
CHARGE	Bradford District Bradford Limestone Tuna Creek, Limestone Lewis Run, Simpson Dirker, Center, Rixford Port Allegany Valley etc Port Allegany Valley etc Galeton, West Branch, etc Galeton, West Branch, etc Emportum Condersport, etc Emportum Fildway John Wesley Valliamsport Scotterling	Kane, Lemont, Highland Penfield Proce Agardie, Mountain, Egypt, Zimmernan, Lofeta, Bells. Brookville, Alaska Marienville, Tylersburg Marienville, Tylersburg Clarkon, Shirey	Tyrone, Juniata Phillipsburg, Gearlartville Politype	Total

## STATISTICAL REPORT OF THE OIL CITY CONFERENCE-CONTINUED

OIL CITY, MEADVILLE AND NEW CASTLE DISTRICTS

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Value of Parson-	%	11100 11100	2500 2000 2000 1500 1500 1800
No. of Parsonages	अनन्तनः जननः जनः :	:::: :	ननननन न
Value of Church Property	\$4 000 000 000 000 000 000 000 000 000 0	3000 3000 3600 3600	8 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9
No. of Churches	अम्बाम्ब्रक्ष्म् तथ्य : :	H 44 는 : :	ныныюн
	38: 000: 000: 000: 000: 000: 000: 000: 0	20000744	51
Evangelists', Receipts	\$ 100 8,110 8,110 8,100 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000	100 100 100 100 100 100	4 11 9
Elders' Receipts	01000 0000 0000 0000 0000 0000 0000 00	00 02 02 03 04 03 05 05 05 05 05 05 05 05 05 05 05 05 05	28 5 5 4 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5
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Parsonage Rent	\$ 180 00 00 00 00 00 00 00 00 00 00 00 00 0	120 00	180 00 108 00 120 00 120 00 120 00
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Preachers' Re- styles	\$ 650 040 040 050 050 050 050 050 050 050 0	25 4 8 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	600 600 600 600 600 600 600 600 600 600
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Tol basisH Sabbath School Expenses	88884899 684 1175 1175 1175 1175 1175 1175 1175 117	4 H 8 8 8 8 8	111 05 05 05 05 05 05 05 05 05 05 05 05 05
Children's Fund	: 10 : 10 : 10 : 10 : 10 : 44	1.25	2 63
Educational Fund	10 10 10 10	1 00	00 +
Woman's For- eign Missionary Societies	6 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	88 88 88 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8	135 85 212 75 106 65 151 05 122 83 112 83
Foreign Mission- ary Claim	65-		
Delegates to Gen- eral Conference	ক ক্ষাট্যাম তথা থাক দ্ব 0.441-4726	60000000000000000000000000000000000000	880022008
CHARGE	Oil City, First Church. Oil City, Second Church. Franklin, Rocky Grove, Mapledale Fleasantville, Enterprise Jamison, Hamiton, Diamond Stewarts, Hun, Pithole Vinnesta, German Hill, etc. Physical Hill, etc. P	Meadville, Tryonville, etc. Union City, Mill Village, etc. Girard, Stancliffe Cirard, North Bast Conneaut New Castle District	New Castle (Arlington Avenue) New Castle (Dewey Avenue) Oall Town Diwood (Ury, Keely, Wampum. Argentine, Bruin Bruin Argentine, Bruin Sharon

### STATISTICAL REPORT OF THE OIL CITY CONFERENCE-CONTINUED

BRADFORD, KANE AND TYRONE DISTRICTS

Value of Parcon-	1400 1000 1000 1000 1200 1200 1200 1200	1000	1000
No. of Parsonage	नननननननननन : : :	ਜਜ : :ਜ :ਜ : :	ਜਜ :: ੨
Value of Church Property	1 12000 1 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	2000 1100 1100	6000 1000 3500 
No. of Churches	нанаанновны : :		HH01:   8
Evangelists. Receipts	25 : 20 : 20 : 20 : 20 : 20 : 20 : 20 :	10 00 17 24	8 00
Elders, Receipts	6646688888484446 115646968888848446	64 140 650 00 651 40 651 40 651 40 652 00 652 00 653 00 65	51 74 35 74 43 39 43 39
Parsonage Rent	00 00 00 00 00 00 00 00 00 00 00 00 00	00 00 00 00 00 00 00 00 00 00 00 00 00	35 00
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Preachers' Re-	044800444448884 0044800449804 001480000000000000000000000000000000	382 283 283 283 283 383 383 383 383 383	4443 201 400 197
Permanent Fund	6400046000466	## ##### #666946959	201100
Raised for Sabbath School Expenses	: 422111224242444 222511222424444444444444	100 000 100 100 100 100 100 100 100 100	50 00 19 71 24 37 24 90
Children's Fund	12 00 07 07 07 07 07 07 07 07 07 07 07 07		
Educational Fund	1 00		h
Woman's For- eign Missionary Societies	141 78 25 182 57 100 38 10 110 38 10 183 70 183 70 194 92	180 00 44 66 2 00	10 00 46 42 17 55
Foreign Mission- ary Claim	: : : : : : : : : : : : : : : : : : :	00 T	5 00
Delegates to Gen- eral Conference	848 HHH 8444	ная пна 000°8420010	1 05 2 65 90
CH_RGE	Bradford District Bradford Tuna Creek, Limestone Tuna Creek, Limestone Dirke Center, Rimgon Dirke Center, Rixford Dirke Center, Rixford Dirkes, Harrison Valley, etc Galeton, West Eldred Canada Mest Eldred Emporium Canada Mester Emporium Canada Mester Condersport Condersport Condersport Condersport Condersport Condersport Condersport Condersport Scattering Manne District	0 0	Tyrone, Juniata Tyrone, Juniata Tyrone, Juniata Pleming Bellefonte

### WESTERN CANADA CONFERENCE

### Minutes of the Seventh Annual Session, held at Moose Jaw, Saskatchewan, September 25-28, 1912

### **OFFICERS**

WALTER A. SELLEW, President

R. H. HAMILTON, Assistant Secretary R. H. HAMILTON, Treasurer O. L. KING, Secretary

F. M. WEES, Railroad Secretary for Saskatchewan District

O. L. KING, Railroad Secretary for Southern Alberta W. H. HAIGHT, Railroad Secretary for Edmonton District JOSIE R. WEES, Sunday-school Secretary for Saskatchewan

R. H. SHOUP, Sunday-school Secretary for Alberta

### COMMITTEES

On Public Worship—W. A. Sellew, F. M. Wees, F. D. Bradley. On Publications—E. Steer, R. H. Shoup, Lizzie J. King, Robert Elsom. On Sabbath-schools—Josie R. Wees, Hannah Walker, David Kirk, Earl Snider, Maggie Shoup. On Education-R. H. Hamilton, R. R. Haight, Annie L. Steer, Robert Stephen-

son, W. H. Haight.

On State of the Work-The district elders. On Publishing the Minutes-The secretaries.

On Collecting Funds to Publish the Minutes-R. H. Shoup.

To Examine Quarterly Conference Records-R. H. Shoup, W. H. Haight, Charles T. Dierks.

On Reforms-O. L. King, W. H. Haight, William Robson, Phoebe Proper, Eliza Freer.

On Temperance—Charles T. Dierks, D. D. Oughton, F. F. Prior. On Auditing the Treasurer's Accounts—R. H. Shoup.

On Nominations—F. M. Wees, W. H. Haight, D. D. Oughton.
On Aggressive Evangelism—F. M. Wees, R. H. Hamilton, O. L. King, R. R. Haight, D. D. Oughton.

On Ministerial Relations-F. M. Wees, W. H. Haight, O. L. King, Robert Elsom, W. Robson.

To Locate Place for Holding the Next Annual Conference-O. L. King, F. M. Wees. R. H. Hamilton.

### CHAIRMEN OF COMMITTEES FOR NEXT YEAR

On Publications-W. H. Haight,

On Temperance and Reforms-R. H. Shoup,

On Education—F. M. Wees, On Sabbath-schools—F. F. Prior,

On Charities-R. R. Haight.

### BOARD OF CHURCH EXTENSION AND AID SOCIETY

F. M. Wees, president; Oscar L. King, secretary; R. H. Hamilton, treasurer; William Robson, David Kirk.

### BOARD OF EXAMINERS IN COURSE OF STUDY

F. M. Wees, president, time expires 1913; O. L. King, time expires 1914; R. H. Hamilton, secretary, time expires 1915.

### ORDER OF COLLECTIONS FOR NEXT YEAR

First quarter, General Missions (15 cents), Bishops' Salaries (18 cents);

second quarter, Conference Missions (25 cents); third quarter, Conference Claimants (45 cents); fourth quarter, Permanent Fund (5 cents), Church Extension (10 cents). Entertainment of General Conference (1 cent).

### CUSTODIANS OF THE ROBERT HAMILTON FUND

F. M. Wees, president; R. H. Hamilton, treasurer; Oscar L. King, secretary; R. H. Shoup.

### OFFICERS OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY

President, Mrs. Annie L. Steer, Indian Head, Saskatchewan; vice-president, Mrs. Jennie Haley, St. Boswald, Saskatchewan; corresponding secretary, Mrs. Lizzie Dierks, Westview, Saskatchewan; recording secretary, Mrs. Josie R. Wees, 128 Sixth avenue, Moose Jaw, Saskatchewan; treasurer, Mrs. Jennie Hamilton, Weyburn, Saskatchewan; superintendent of Junior work, Mrs. Phoebe Proper, Bruce, Alberta.

### DISCIPLINARY OUESTIONS

What are the names of the preachers and delegates having a seat in this conference?

### PREACHERS

F. M. Wees,	E. Steer,	R. H. Shoup,
R. R. Haight,	O. L. King,	F. G. Mathews
Charles T. Dierks,	F. D. Bradley.	W. H. Haight,
J. B. Newville,	R. H. Hamilton,	F. F. Prior,

### DELEGATES

Robert Stephenson,	Maggie Shoup,	D. Kirk,
Lizzie J. King,	Phoebe Proper,	Robert Elsom,
D. D. Oughton,	Hannah Walker,	William Robson,
Earl Snider,	Annie L. Steer,	

Who are the stationing committee? W. A. Sellew, F. M. Wees, O. L. King, W. H. Haight, David Kirk, D. D. Oughton, Lizzie J. King.

3. What preachers are admitted on trial? Charles B. Garrett, Charles Cronin.

Who remain on trial? J. F. Airhart, Charles Babcock, Heman Hurl-4. burt.

Who are admitted into full connection? None.

6. Who are the deacons? R. R. Haight, F. D. Bradley.

Who have been elected and ordained elders this year? R. H. Hamilton.

8, 10, 12, 13, 15, 21. No business.

9. Who are the supernumerary preachers? F. D. Bradley.

11. Who have been received by transfer, and from what conference? F. F.

Prior, an elder from the East Ontario conference.

14. Are all the preachers blameless in life and conversation? The name of each was called and his character passed, except J. B. Newville, whose case was referred to the following committee: F. M. Wees, O. L. King, J. W. Haley, Robert Elsom.

16, 17, 18, 19, 20, 23. See statistics.

Where are the preachers stationed this year? See appointments. Where, and when, shall our next conference be held? The place left with a committee; time, in the first two weeks of August, if possible; otherwise in the last two weeks of September; bishop to correspond with committee.

### MISCELLANEOUS

This session had the best representation from the various fields, both of preachers and delegates, of any during our six years' existence as a conference, eighteen preachers being present. Bishop W. A. Sellew, presided with grace and gave a number of spiritual and instructive addresses to the conference. He preached six times during the conference and was much helped of the Lord in so doing. The pastor at Moose Jaw, F. D. Bradley, and the district elder, F. M. Wees, were abundant in labors and secured excellent entertainment for the conference. The people at Moose Jaw are to be commended for their hospitality.

The conference took an advanced position on the subject of aggressive evangelism, and on the Sabbath took a subscription of \$450, to be paid by January 1, 1913, for opening and maintaining the work on new fields. The funds are to be in charge of the following committee: R. H. Hamilton, treasurer; R. H. Shoup, David Kirk. Fifty percent of this fund is to be used in supporting the district elders while engaged in revival meetings in new fields outside of their regular quarterly meetings.

On the Sabbath, R. H. Hamilton was ordained elder by the bishop, assisted by F. M. Wees, E. Steer and W. H. Haight. The reports from the various circuits show an increase of over eleven percent in membership over last year's reports. The receipts of the W. F. M. S. increased over 100 percent. The

increase in ministerial support is over 17 percent.

The W. F. M. S. held a missionary meeting Sabbath afternoon. The address by the bishop, on the condition of women in foreign lands, was intensely interesting. At the close of the address a collection of \$83 was freely given for the missionary cause.

The people responded liberally to the appeals given, and \$690 was raised

in cash and subscriptions during the conference.

### **APPOINTMENTS**

SASKATCHEWAN DISTRICT, F. M. Wees, District Elder, Moose Jaw, Saskatchewan

## SOUTHERN ALBERTA DISTRICT-OSCAR L. KING, District Elder, Winnifred, Alberta

Winnifred, Flowering Valley, Cormorant and Golden Sheaf.....To be supplied Carlstadt......W. E. Hunt, Nellie Hunt, supplies, Carlstadt, Alberta Kinnondale and Brooks...........Daniel Barr, supply, Kinnondale, " Canuck ...... J. F. Airhart, Canuck, Saskatchewan

## LOCAL PREACHERS AND EVANGELISTS

[Not serving as pastors]

F. B. Lewis, 179 River street, Edmon-William ton, Alberta

Edmonton, Alberta

F. C. Wilson.....Edmonton, Alberta Mrs. Jennie Elsom, Moose Jaw, Sas-J. C. Sausser.....Winnifred,

Mrs. L. P. King....Winnifred, "
John Robinson, Weyburn, Saskatche-

wan

Wilkinson, Weyburn, Saskatchewan

J. Draper. 241 Gallagher street, Howard Traxler, Estevan, Saskatche-

katchewan

William Garvey ..... Viking, Alberta William Black .... Brightview, "B. H. Green, 1625 Ottawa avenue, Edmonton, Alberta

*Local elder.

## TREASURER'S REPORT

General Missions-Assessed and paid, \$37.50. BISHOPS' SALARIES—Assessed and paid, \$45. Conference Claimants—Assessed and paid, \$112.50. Permanent Fund-Assessed and paid, \$12.50. CHURCH EXTENSION—Assessed and paid, \$25. GENERAL CONFERENCE ENTERTAINMENT-Assessed and paid, \$17.50. TOTAL-\$250.

# REPORTS OF COMMITTEES

I.—ON EDUCATION

One of the most important problems before us as a church to-day is the education of our youth, so that on the one hand the mind shall have the best possible training, and on the other, the spiritual man shall be developed in all that constitutes Bible truth and the life and power of holiness. Regarding the spiritual nurture of our children, Ralston says, "In proportion to its intrinsic and acknowledged importance, Christian parents generally are far more deficient in attention to the moral and religious culture of their children than in any other department of their education. In this respect, Christians of the present day were far excelled by the ancient people of God. Around the family hearth the pious Jew from night to night assembled his offspring, while he read from the Book of Law, expounded the sacred institutions of the true religion, and taught them the worship of the true God. The Jewish child was trained up to know the God of his father, and to revere his religion.

If we search the records of pagan antiquity, or examine the history of modern idolatrous worshipers, they too, in their unfailing and rigid attention to the training of their children, may shame the Christian world. It is painfully humiliating to be constrained to believe that with many Christian parents, while great concern is evinced that their children be well educated in the sense in which a vain, ungodly world understands the subject, that the intellect be stored with mere scientific knowledge, so little pains are taken to secure their moral and religious culture. If they would secure for their sons and daughters distinction and preeminence, in reference to this world, they spare neither time nor money, nor effort, but if their children are ever to become illustrious in the

sphere of moral and religious influence, in many cases it must be independent of all parental exertion.

While we rejoice in the efforts made by our government to establish competent schools in each community, we cannot but call attention to the prevailing atmosphere of pride, worldliness, sinful entertainment, doubt, criticism and skepticism thrown all around our youth in many of our academic and collegiate institutions. Strong, indeed, is the student mind and heart that can breathe from day to day the poisoned air of infidelity and doubt and remain strong and clean. The fact is patent that the young person entering the average college to-day has little chance to escape contamination, and the most mature Christian need "take heed lest he fall."

We believe our church has taken a wise and providential step in providing a number of highly efficient schools, with godly influence and spiritual instructors. We recommend these schools to our young people, especially those preparing for Christian work. We are sorry the American and Canadian curricula are so different, making it impossible for our Canadian young people who are preparing for any of our professions to take advantage of our Christian

schools and secure certificates and diplomas valid in Canada.

Only two things face our young people in Canada, either take a course in one of our seminaries and continue his course in an American college and practise his profession in the United States, bidding goodby to his country; or take his course in the unhealthful spiritual atmosphere of our secular system.

We feel strongly the need of a Canadian school, and "through the twilight see the streaks of dawn." We feel like endorsing the step taken by the Saskatchewan district this past year, in carrying on a winter school; and while this is conservative, nevertheless it is an advance step, and we earnestly hope in the good Providence of God the time will come when under strong patronage, a Canadian Free Methodist Seminary will open her doors to our young people. Regarding our ministry, some have risen from obscurity to fame without the benefits of early mental discipline, but who could measure the mental caliber of some of these had they been more favored in youth? We should aim to be most efficient in declaring the gospel of Jesus, and the more clearly we are informed regarding the leading doctrines and apostacies of the age and the wider knowledge we have, and the better mental discipline we possess, the more effectually can we meet heresy and defend and advance the truth and command the respect of those who oppose themselves.

## IL-ON REFORMS

We are a reform church, but reforms are not our main issue. Our work is to spread scriptural holiness over these lands. As this great work of holiness unto the Lord comes in conflict with sinful practises and works, it produces a

reform along these lines; therefore, we are a reform church.

We feel that this is no time to lower our standard of godliness or to compromise with evil in any degree. Therefore, we reaffirm our position as unequivocally opposed, (1) to the liquor traffic in all its forms; (2) all oathbound secret societies, which are one of the greatest hindrances to the spread of pure and undefiled religion; (3) conformity to the world as manifested in the wearing of gold, superfluous ornaments and in costly equipage; (4) in the tobacco habit and traffic; (5) and sinful amusements.

Aggressiveness.—God has helped us in these western provinces. Our ministers and laymen have sacrificed much and labored hard. God has blessed our efforts, and we joyfully exclaim, "Hitherto hath the Lord helped us." But we see in some places a tendency now to settle down and be at ease in Zion. After our many struggles and hard labors have culminated in success, the feeling comes, "Now I will sit down, take it easy and enjoy my blessings." But this is the sure way to spiritual death. We must push out. We will die if we don't. This requires new sacrifices, however. The old appointments should urge the preacher to go into new neighboring communities with the Word and holy fire while the local preachers and class leaders carry on the work on the home circuit.

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# NORTH INDIANA CONFERENCE

# Minutes of the Twenty-seventh Annual Session, held at South Bend, Indiana, September 25-28, 1912

## **OFFICERS**

B. R. JONES, President A. E. DAY, Secretary W. T. LORING, Assistant Secretary MONROE WILLIAMS, Treasurer

## COMMITTEES

On Public Worship—B. R. Jones, D. D. Marston, M. Williams.
On Publishing the Minutes—A. E. Day, W. T. Loring.
On Collecting Funds to Publish the Minutes—R. Callison.
On Education—W. T. Loring, J. H. Davis, Frank Neff.
On Sunday-schools—A. E. Day, E. J. Bean, Kate Grant.
On Reforms—J. B. Robinette, C. W. Wade, W. A. Myers.
On Publications—D. D. Marston, G. W. Weidman, M. Nicholson.
On Examining Quarterly Conference Records—G. W. Wiedman, J. E. Kemp.
On Memoirs—D. D. Marston, C. S. Huston, Millie A. Green.

On Board of Claims and Claimants-B. R. Jones, D. D. Marston, Frank Danielson, E. J. Bean, W. T. Loring.

## CONFERENCE AUDITOR

C. W. Wade.

## CONFERENCE TREASURER

Monroe Williams.

## BOARD OF CHURCH EXTENSION AND AID SOCIETY

A. E. Dav. president: C. W. Wade, secretary: D. D. Marston, treasurer: Frank Danielson.

## BOARD OF EXAMINERS IN COURSE OF STUDY

D. D. Marston, time expires 1913; W. T. Loring, time expires 1914; J. B. Robinette, time expires 1915.

## CHAIRMEN OF COMMITTEES FOR NEXT YEAR

On Sunday-schools--W. T. Loring, On Publications—J. B. Robinette,

On Education-P. E. Morgan, On Reforms—C. W. Wade.

## CONFERENCE SUNDAY-SCHOOL SECRETARIES

J. B. Robinette, Ft. Wayne and Muncie districts; A. E. Day, Knox district.

## OFFICERS OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY

Mrs. C. W. Wade, president, R. F. D. 1, La Porte, Indiana; Mrs. D. D. Marston, vice-president, Red Key, Indiana; Mrs. Carrie Gates, vice-president, Mishawaka, Indiana; Mrs. Orpha McDuffie, treasurer, 513 W. Grove street, Mishawaka, Indiana; Miss Anna L. Bright, secretary, 117 E. Keasey street. South Bend, Indiana.

## ORDER OF COLLECTIONS FOR NEXT YEAR

First quarter, Home Missions (25 cents), (5 cents for Spring Arbor Seminary); second quarter, Church Extension, General Missions; third quarter, Bishops' Salaries, Permanent Fund, and three cents of the eight for entertaining general conference; fourth quarter, Conference Claimants' Fund.

# DISCIPLINARY OUESTIONS

1. What are the names of the preachers and delegates having a seat in this conference?

### PREACHERS

W. T. Loring.	J. E. Kemp.	T. J. Loring.
D. D. Marston,	A. F. Godwin,	C. W. Wade,
S. H. Mathews,	J. B. Robinette,	C. S. Huston,
M. Williams,	A. E. Day,	G. H. Scofield,
R. Callison,	G. W. Weidman,	P. E. Morgan,
A. J. Shady.		

## DELEGATES

	D D D D O 11 1 D O	
E. J. Bean, J. H. Davis,	Emil W. Hans, Richard Myers,	Mollie A. Green, Matie Nicholson,
Frank Danielson,	Perry Querry,	Lydia Omrod,
Frank Neff,	Daniel Skanes,	Kate Grant,
Eliza Reeg.	•	

- 2. Who are the stationing committee? B. R. Jones, D. D. Marston, F. Danielson.
  - 3. What preachers are admitted on trial? Bruce Benjamin.
  - 4. Who remain on trial? Anna L. Bright, C. E. Post, Christian Shumaker.

5. None.

- 6. Who are the deacons? A. J. Shady, G. H. Scofield.
- 7. Who have been elected and ordained elders this year? M. Williams, C. S. Huston.
  - 8. Who have located this year? R. Callison.
  - 9. None.
- 10. Who are the superannuated or worn-out preachers? A. F. Godwin, J. E. Kemp.
- 11. Who have been received by transfer, and from what conference? P. E. Morgan, from the Wabash conference.
  - 12, 13. None.
- 14. Are all the preachers blameless in life and conversation? The name of each was called and his character passed.
  - 15. Who have died this year? Carson Moore.
  - 16-20. See statistics.
- 21. What amount is necessary for the superannuated preachers and the widows and orphans of preachers? A. F. Godwin, \$60; Nancy H. Reynolds, \$35.
  - 24. Where are the preachers stationed this year? See appointments.
- 25. Where, and when, shall our next conference be held? In connection with the camp-meeting, as near the first of August as convenient with the plans of the bishop; the place left to the decision of the following committee: D. D. Marston, W. T. Loring, Frank Danielson, E. J. Bean.

## APPOINTMENTS

## KNOX DISTRICT-W. T. LORING, District Elder

KnoxJ. A. J. Tannehill, Knox, In	idiana
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Crown Point and Lowell	66
Springville, LaPorte and Organ schoolhouse	
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South Bend and Auten Chapel
FORT WAYNE DISTRICT-W. T. LORING, District Elder, Fort Wayne, Indiana
Fort WayneEarl F. Aiken, supply, 1403 Hurd street, Fort Wayne, Indiana Columbia City, Loraine and BrackenE. Brady, supply, Columbia City, "Robert's Chapel and Sugar Grove
MUNCIE DISTRICT-D. D. MARSTON, District Elder, Red Key, Indiana
Muncie and DeSoto J. B. Robinette, Muncie, Indiana Red Key and Bluffton D. D. Marston, Red Key, "College Corners To be supplied Union City To be supplied A. F. Goodwin, superannuated; G. H. Scofield, missionary to China.

## **CONFERENCE EVANGELISTS**

Mrs. Rosa Robinette, Muncie, Indiana.

## **OUARTERLY CONFERENCE EVANGELISTS**

Lillian Shilling......Lowell, Indiana Sarah Longnecker, Crown Point, Indi-Christina Warren, Farm Land, Indiana ana

## LOCAL ELDER

J. A. J. Tannehill, Knox, Indiana

## LOCAL DEACONS

E. Berry, R. F. D. 6, Columbia City, E. J. Bean, 816 Cleveland avenue, Indiana

# LOCAL PREACHERS

Edward Russell, R. F. D. 2, Larwill, J. C. Wesley, 715 Middlebury street, Indiana
Lester Pletcher.....Larwill, Indiana
Elkhart, Indiana

# TREASURER'S REPORT

ON PUBLISHING THE MINUTES—\$17.95.
CONFERENCE CLAIMS—Assessed and paid, \$175.95.
BISHOPS' SALARIES—Assessed and paid, \$70.38.
GENERAL MISSIONS—Assessed and paid, \$58.65.
CHURCH EXTENSION—Assessed and paid, \$39.10.
PERMANENT FUND—Assessed and paid, \$19.55.

GENERAL CONFERENCE ENTERTAINMENT—Assessed and paid, \$7.82.

Home Mission—Assessed and paid, \$78.20.

CHILDREN'S FUND-\$29.75.

HOME MISSION MONEY FOR THE COMING YEAR—Medaryville, \$15; River Park, \$20; Elkhart, \$10; Columbia City, \$15; Roberts Chapel, \$15; Muncie, \$10.

STATISTICAL REPORT OF THE NORTH INDIANA CONFERENCE

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# PITTSBURGH CONFERENCE

# Minutes of the Thirtieth Annual Session, held at Belle Vernon, Pennsylvania, October 2-6, 1912

## **OFFICERS**

WILLIAM PEARCE, President

J. F. SILVER, Secretary H. A. BALDWIN, Assistant Secretary

R. B. CAMPBELL, Statistical Secretary

E. H. KENNEDY, Assistant Statistician J. P. FOY, Treasurer

## COMMITTEES

- On Nominations-A. D. Zahniser, J. P. Foy, C. H. Miller, J. C. King, J. G. McConnell.
- On Public Worship-William Pearce, R. A. Zahniser, J. C. Rose, Oliver Walker.

On Publishing the Minutes-The secretaries.

To Collect Funds to Publish the Minutes-W. G. Long.

On Examining Quarterly Conference Records-J. H. Whiteman, A. Lenkerd, L. C. Andre, Oliver Atkinson, H. L. Dibble.

To Audit Accounts-J. H. Whiteman.

On Conference Missions—The stationing committee.

- On Education-T. R. Wayne, C. F. Johnston, F. P. Hague.

On Sabbath-schools—H. A. Baldwin, Alvin Rose, David Isenburg.
On Publications—J. F. Silver, John Simpson, R. N. Large.
On Reforms—J. B. Easton, T. A. Cunningham, L. N. Campbell.
On State of the Work—R. A. Zahniser, Fred Palmer, L. C. Andre.
On Charities—N. L. Smith, Oliver Walker, Brooks Morgan.
On Conference Claimants and Claims—William Pearce, Albert Wilson, J. B.

Easton, J. G. McConnell, G. B. Lambert.

On Memoirs—J. F. Silver, R. A. Zahniser, Albert Wilson, J. P. Foy, H. O. Ridenour, J. I. McCullough.

On Reporting for the Press—C. E. Blews, F. M. Hendricks.

On Street Meetings-John Douglas, W. G. Long, A. L. Duncan, Laura Lamb, Clara Foy.

On Complimentary Resolutions-H. L. Dibble.

On Location of Church Property-The conference trustees.

Tent Committee-Albert Wilson, J. B. Easton, D. W. Rose, W. W. Spiker, C. H. Miller, F. P. Hague, Charles Rose, W. W. Lewis, T. A. Cunningham, J. C. King.

Laymen's Committee on Pastoral Support-J. G. McConnell, Josiah Cusick, G. B. Lambert, T. A. Cunningham, E. E. Harford, Harry Briggs.

## BOARD OF CHURCH EXTENSION AND AID SOCIETY

T. R. Wayne, president; J. B. Easton, secretary; Albert Wilson, treasurer; G. B. Lambert, C. E. Blews, F. P. Hague.

## CONFERENCE BOARD OF TRUSTEES

J. F. Silver, president; J. G. McConnelle secretary; Miller Flocker, treasurer: Albert Wilson, T. A. Cunningham, J. C. King.

## BOARD OF EXAMINERS IN COURSE OF STUDY

J. H. Whiteman, 1915, president; R. A. Zahniser, 1914, secretary; N. L. Smith. 1913; J. F. Silver, 1914; E. E. Shelhamer, D. W. Rose, 1915.

## DIRECTORS OF PROVIDENCE MISSION AND RESCUE HOME

Albert Wilson, president; J. B. Easton, vice-president; C. E. Blews, secretary; H. C. Glosser, treasurer; J. F. Silver, D. W. Rose, H. W. Armstrong, G. B. Lambert, J. G. McConnell, S. H. Funkhouser.

## CHAIRMEN OF COMMITTEES FOR NEXT YEAR

On Sabbath-schools—R. B. Campbell. On State of the Work-D. W. Rose. On Reforms-A. Lenkerd,

On Publications-J. H. Whiteman, On Education-W. W. Spiker, On Charities-Oliver Atkinson.

## ORDER OF COLLECTIONS FOR NEXT YEAR

First quarter, General Missions (15 cents), Church Extension (10 cents); second quarter, Bishops' Fund (18 cents), Permanent Fund (5 cents), Expenses of Delegates to General Conference (5 cents), Entertainment of General Conference (2 cents); third quarter, Conference Claimants' Fund (45 cents); fourth quarter, Conference Missions (20 cents); total, \$1.20.

## OFFICERS OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY

Mrs. Alma L. Miller, president, Uniontown, Pennsylvania; Mrs. A. D. Zahniser, first vice-president, 20 Kenova street, Pittsburgh, Pennsylvania; Mrs. Lucia A. Rose, second vice-president, Birdville, Pennsylvania; Mrs. Edna Rose, recording secretary, East Liverpool, Ohio; Mrs. Edith Lenkerd, corresponding secretary, Mt. Pleasant, Pennsylvania; Mrs. H. L. Speer, treasurer, 8212 Frankstown avenue, Pittsburgh, Pennsylvania; Mrs. Ida M. Shirer, Junior superintendent, 490 Connecticut avenue, Rochester, Pennsylvania.

### ADDRESSES

William Pearce, president, Titusville, Pennsylvania.

J. F. Silver, secretary, 416 Center avenue, Butler, Pennsylvania. J. P. Foy, treasurer, Vandergrift Heights, Pennsylvania.

J. G. McConnell, treasurer of funds for widows, 1907 Birdella street, West End, Pittsburgh, Pennsylvania.

R. B. Campbell, treasurer of funds for Greensburg district elder, 347 Morewood avenue, Blairsville, Pennsylvania.

H. C. Glosser, treasurer of Providence Mission and Rescue Home, Arnold and Pike streets, West End, Pittsburgh, Pennsylvania.

J. F. Culler, treasurer of the Belle Vernon church property, Belle Vernon, Pennsylvania.

T. R. Wayne, Sunday-school secretary for the Rochester and Atlanta districts, 527 Third avenue, New Brighton, Pennsylvania.

R. B. Campbell, Sunday-school secretary for Greensburg, Uniontown and West Virginia districts. (See address above).

J. H. Whiteman, Sunday-school secretary for the Pittsburgh and Butler districts, Tarentum, Pennsylvania.

# DISCIPLINARY OUESTIONS

1. What are the names of the preachers and delegates having a seat in this conference?

## PREACHERS

J. Barnhart, T. R. Wayne, H. A. Baldwin, J. F. Silver, W. G. Long, C. W. Stamp, J. H. Whiteman,

W. A. Sellew, E. E. Shelhamer, L. C. Andre, H. L. Speer, A. Lenkerd, B. Hosbach, J. P. Foy,

A. D. Zahniser, J. B. Easton, A. F. Faust, Albert Wilson, W. W. Spiker, C. F. Johnston, F. W. Boettner,

## PREACHERS-Continued

R. N. Large, C. H. Miller, H. H. O'Bryon, W. B. Harris, C. I. Schroder, R. B. Campbell, J. B. Cunningham,

G. L. Coughron, F. E. Glass. Oliver Atkinson, L. N. Campbell, R. A. Zahniser, E. E. Finley, W. I. Smith,

Oliver Gornall, D. W. Rose, N. L. Smith, H. W. Armstrong, J. C. Rose, H. L. Dibble, J. W. Howard.

## DELEGATES

G. B. Lambert, Mrs. Lucia A. Rose, Frank Blaney, J. C. King, J. M. McCracken, Mrs. Sadie Gunder, Miss Perie Kennison, T. A. Cunningham, Earl Misner, F. P. Hague, W. W. Lewis, Miller Flocker, Arthur Palmer. George Ryan, Fred Diddle.

J. G. McConnell, J. W. Simpson, Mrs. Barbara Brock, Mrs. Emma Livengood, Fred Palmer, Charles D. Rose, John Sykes, Mrs. Lizzie Waugh, David Isenburg, Miss Edna Cummings, Nathaniel Muir, J. I. McCullough, Mrs. A. Cunningham, Mrs. L. B. Jeffries,

Joseph Tichner. Alvin Rose, Harry Ridenour, C. E. Blews, Joseph Wolfe, Mrs. Fiahlin Blair, J. A. Armstrong, Joseph Barrett, R. A. Allison, Grant Funk, F. M. Hendricks, E. O. Brown, Vance Cashdollar, Emily Baxter,

- Who are the stationing committee? William Pearce, Albert Wilson, J. B. Easton, D. W. Rose, W. W. Spiker, R. A. Zahniser, N. L. Smith, J. G. McConnell, Miller Flocker, G. B. Lambert, T. A. Cunningham, J. C. King, Mrs. Alfreda Cunningham.
- 3. What preachers are admitted on trial? F. M. Hendricks, E. H. Kennedy. 4. Who remain on trial? E. L. Garrow, E. R. Smith, A. L. Duncan, O. J. Withrow, W. P. Juhlin, J. H. Spears, Brooks Morgan, Paul Stewart, Laura Lamb, S. W. Ayers.

Who are admitted into full connection? J. W. Howard, W. I. Smith,

J. B. Cunningham.

6. Who are the deacons? B. Hosbach, G. L. Cochron, R. N. Large, Oliver Atkinson, W. B. Harris, L. N. Campbell, C. I. Schroder, J. C. Rose, E. E. Finley, *W. I. Smith, *J. B. Cunningham. See Local Preachers.

Who have been elected and ordained elders this year? R. B. Campbell.

Who have located this year? G. L. Coughron.

Who are the supernumerary preachers? E. R. Smith, Paul Stewart, B. Hosbach, E. E. Finley.

10. Who are the superannuated or worn-out preachers? J. Barnhart, F. E.

Glass.

Who have been received by transfer, and from what conference? H. L. Dibble, from the Oil City conference.

Who have withdrawn from the conference? None.

Who have been given certificates of good standing with a view to transfer to another conference? M. A. Parker, J. W. Howard, W. I. Smith.

14. Are all the preachers blameless in life and conversation? The name of each was called and his character passed.

15. Who have died this year? J. N. McKim.

16, 17, 18, 19, 20. See statistical tables.

21. What amounts are necessary for the superannuated preachers and the widows and orphans of preachers? Mrs. R. H. Bentley, \$150; Mrs. Lydia A. Grace and five children, \$140; Mrs. J. W. McIntosh, \$30; Mrs. J. N. McKim, \$30.

^{*}Ordained this year.

22, 23. See statistical table.

24. Where are the preachers stationed this year? See appointments.

25. Where, and when, shall our next conference be held? At New Brighton, Pennsylvania, as near the third Wednesday in September, 1913, as can be arranged by the bishops.

## **APPOINTMENTS**

PITTSBURGH DISTRICT—Albert Wilson, District Elder, 1005 Wymore street, West End, Pittsburgh, Pennsylvania

Pittsburgh (Mt. Washington)	
H. W. Armstrong, 14 Kathleen street, South Side, Pittsburgh, Pennsylvania	a
Pittsburgh (Frankstown avenue)	
Pittsburgh (Steuben street)	
R. A. Zahniser, 1040 Steuben street, West End, Pittsburgh, "	
Pittsburgh (Providence Mission)J. I. McCullough, chaplain,	
Pittsburgh (Glenwood avenue), Whitaker and Homestead W. G. Long, Glenwood avenue and Almeda street, Pittsburgh,	
New Kensington and Eckels	
Rosalette Ullom, supply, New Kensington, "	
McKeesport and Duquesne	
John Douglas, 318 Stoner avenue, McKeesport, "	
Braddock and East Pittsburgh	
Carnegie, McDonald and Washington. F. M. Hendricks, Carnegie,	
Smithton, Collinsburg and Osborne	
Clairton and Lewis Run	
Frankfort and Burgettstown	
Walter A. Sellew, bishop, 68 Falconer street, Jamestown, New York; C. W. Stamp, general conference evangelist, 1132 Washington boulevard, Chicago	
Illinois; J. Barnhart, superannuated, Seattle, Washington; F. E. Glass, super	
annuated, Tuna Creek, Pennsylvania; E. R. Smith, supernumerary, Burgetts	
town, Pennsylvania; Paul Stewart, supernumerary, Pittsburgh, Pennsylvania.	
ROCHESTER DISTRICT—J. B. EASTON, District Elder, 48 Cresson street	
Mt. Washington, Pittsburgh, Pennsylvania	L 9
New Brighton, Beaver Falls and Fallston	
	a
Rochester, Pleasant Valley and Sewickley	
,	
Woodlawn and Monaca E. R. Langworthy, supply Hookstown, Georgetown and Ohioville	y
William Rambo, supply, Hookstown, Pennsylvania	а
East Liverpool (Avondale street) and West End	
J. C. Rose, East Liverpool, Ohio	0
Chester and LawrencevilleMrs. Edna Rose, supply, East Liverpool, "	
East Liverpool (Oakland), Midland and Dixonville	
Wellsville, Ekevville and Toronto	đ
Wellsburg, Steubenville and George's Run	
C. F. Johnston, Wellsburg, West Virginia	a
Bridgeport, Martin's Ferry and NeffF. W. Boettner, Martin's Ferry, Ohio	

 bership at Martin's Ferry, Ohio; W. I. Smith, given certificate of standing with a view to transfer.

BUTLER DISTRICT—D. W. Rose, District Elder, Birdville, Pennsylvania
Butler and North Butler. J. F. Silver, 416 Center avenue, Butler, Pennsylvania Callery, Evans City and Mars. S. W. Ayers, Callery, "Zelienople
Kittanning and Ford City
Birdville
J. H. Spears, Hites, Allegheny county, "
Oliver Gornall, left without appointment to attend college, Saegerstown, Pennsylvania.
GREENSBURG DISTRICT—W. W. SPIKER, District Elder, Indiana, Pennsylvania
Indiana and Marion Center
Black Lick, Homer City and Armagh
Blairsville and Bolivar
R. B. Campbell, 347 Morewood avenue, Blairsville,  AvonmoreL. C. Andre, Avonmore,  "
Apollo
Jeanette and GreensburgLaura Lamb, Jeanette, Orona and DiamondHarry McNutt, supply, Orona, "
Mt. Pleasant and Ruffsdale
BridgeportO. O. King, supply, Stauffer, Westmoreland county, "
A. D. Zahniser, general conference evangelist, 20 Kenova street (Mt. Washington), Pittsburgh, Pennsylvania; G. L. Coughron, located at his own request; B. Hosbach, supernumerary.
UNIONTOWN DISTRICT—C. H. MILLER, District Elder, Uniontown, R. D. 2, Pennsylvania
Uniontown and ConnellsvilleAlma Miller, supply, Uniontown, Pennsylvania West Brownsville and RoscoeT. H. Hawkins, Addie Hawkins, supply Glendale, Whitehouse and Cheat Haven
Cove Run and Cool SpringL. N. Campbell, Percy, Fayette county, Pennsylvania C. H. Miller, member of the Uniontown district quarterly conference.
WEST VIRGINIA DISTRICT—C. H. MILLER, District Elder
Morgantown, Dellslow and SarverE. B. Welsh, supply
Fairmont, Goose Creek and Sarietta
Enterprise, Gypsy, Ocean Mines and HendricksBrooks Morgan

ATLANTA	(GEORGIA)	DISTRICT-E.	E.	SHELHAMER,	District	Elder,
		Lakeland, Flor	ida			

AtlantaE. L. Garrow, 273 Hill street, Atlanta, Georgia
Rockmart
Temple
AthensJ. B. Cunningham, Vine street, Athens, "
GainesvilleEula Harris, supply, Gainesville, "
Holly Wood and River SideJennie Arnold, supply, Atlanta, "
Macon
Birmingham, AlabamaE. N. Pitts, supply, Birmingham, Alabama
Shawmut, Alabama
Lakeland, FloridaJulia A. Shelhamer, supply, Lakeland, Florida
St. Petersburg, Florida
Kissimmee and St. Cloud, FloridaJ. F. Beeson, Mary A. Beeson, supplies

## LOCAL ELDER

Lambert, G. B., 607 Fairview avenue, Butler, Pennsylvania.

## LOCAL DEACONS

Bailey, T. H., Arnold street, West End, King, J. C., R. D. 2, Uniontown, Penn-Pittsburgh, Pennsylvania sylvania

Harford, E. E., R. F. D. 2, Uniontown, McCleary, T. D., Leechburg, Pennsyl-Pennsylvania vania

Hawkins, T. H., West Brownsville, Rambo, W. A., Bridgeport.....Ohio Pennsylvania Retzer, Fred, West Bridgewater, Beaver county, Pennsylvania

## CONFERENCE EVANGELISTS

street, Pittsburgh, Pennsylvania

Baldwin, Mrs. Etta, 1513 Johnston avenue, Kittanning, Pennsylvania

Beeson, Mrs. Mary, Atlanta, Georgia Hawkins, Mrs. Addie, Smithfield, R. F. D. 6, Pennsylvania

Lamb, Miss Laura, Jeanette, Pennsylvania

Lenkerd, Mrs. Edith M., 16 Silver street, Mt. Pleasant, Pennsylvania

Miller, Mrs. Alma, R. D. 2, Uniontown, Pennsylvania

Morgan, Mrs. Mary A., Brushton avenue, Pittsburgh, Pennsylvania

Rose, Mrs. Edna, East Liverpool, Ohio

Armstrong, Mrs. Ella S., 14 Kathleen Rose, Mrs. Lucia, Birdville, Pennsylvania

Shelhamer, Mrs. Julia A., Lakeland, Florida

Shirer, Mrs. Ida M., 490 Connecticut avenue, Rochester, Pennsylvania Smith, Mrs. Bertha B., Apollo, Pennsylvania

Spiker, Mrs. Cora, Indiana, Pennsylvania

Stamp, Mrs. Blanche E., 1132 Washington boulevard, Chicago, Illinois

Young, Miss Evá, 24 Sycamore street, (Mt. Washington), Pittsburgh, Pennsylvania

Young, Mrs. Talulah, 20 Milledge avenue, Atlanta, Georgia

# LOCAL PREACHERS

Abbott, H. L., South Sixth street, Briggs, Harry, 640 Glenn street, At-Duquesne, Pennsylvania lanta, Georgia

Baker, D. J., 28 Kathleen street, (Mt. Brown, E. O., Enterprise, West Virginia vania

Baker, F. M., Fallston, Pennsylvania Callen, Blews, C. E., 100 Ruth street, Pitts-Pennsy burgh, Pennsylvania

Washington), Pittsburgh, Pennsyl- Burleigh, Robert, New Stanton, Pennsylvania

Charles, New Kensington, Pennsylvania

Catenese, Anthony, Cincinnati, Ohio

## LOCAL PREACHERS—Continued

Delbridge, George, Munhall, Pennsyl-

Dick, W. F., 648 Glenn street, Atlanta, Georgia

Dodson, E. L.... Gainesville, Georgia Fish, Samuel L., Enterprise, West Virginia

Fansler, S. A., Hendricks, West Virginia

Flocker, Miller, Vanport, Pennsylvania Funk, Grant, East Liverpool, Ohio Gearhart, C. H., Mt. Pleasant, Pennsyl-

vania Grafton, W. F., Chester, West Virginia

Grover, Jedediah, Marion Center, Pennsylvania

Helsey, Elmer W., Homestead, Pennsylvania

Hill, Alexander, Jeanette, Pennsylvania Hindman, Ira E., Butler, Pennsylvania Hurd, Walter, McKeesport, Pennsyl-

vania Isenburg, David, 321 Stoner avenue, McKeesport, Pennsylvania

Kelley, Byrd...... Temple, Georgia Mack, W. S., 7756 Baxter street, Pittsburgh, Pennsylvania

Main, A. F., 97 Parade street, Pittsburgh, Pennsylvania

Collier, U. P..... Lakeland, Florida Main, J. R., New Brighton, Pennsylvania

> Main, T. R., New Brighton, Pennsylvania

McConnell, J. G., 1907 Birdella street. West End, Pittsburgh, Pennsylvania McGraw, W. H., East Liverpool, Ohio Moore, J. M., Ohioville, Pennsylvania Nail, T. A., 622 Center avenue, Butler, Pennsylvania

Page, Lloyd, North Chili, New York Palm, William, Butler, Pennsylvania Ross, J. H., 729 Center avenue, Butler,

Pennsylvania

Simpson, J. W., Woodlawn, Pennsylvania

Singleton, T. C., Cheswick, Pennsylvania

Smith, S. K., New Brighton, Pennsylvania

Snyder, H. G., 100 Lyon avenue, Butler, Pennsylvania

Trammell, J. L., 255 Hill street, Atlanta, Georgia

Tyler, W. H. ....Bolingbroke, Georgia Walker, Oliver, Roscoe, Pennsylvania Wakefield, Isaac, Charleroi, Pennsylvania

Withrow, James, 273 Hill street, Atlanta, Georgia

## EVANGELISTS

Brevard, Mrs. Laura, 255 Hill street, Kelley, Miss Agatha M., Carnegie, Atlanta, Georgia

county, Pennsylvania Heights, Pennsylvania Cunningham, Mrs. Alfreda, Vine street, Moreland, Mrs. E. C., 128 West Third Athens, Georgia

Dibble, Mrs. Mary O., East Liverpool, Ohio, Sta. A. Duffy, Miss Fannie, Wellsburg, West

Virginia

Fansler, Cora, Hendricks, West Virginia Fish, Mrs. Elizabeth, Enterprise, West

Virginia

Gornall, Mrs. Phoebe, Saegerstown, Pennsylvania

Harris, Mrs. Eula, Gainesville, Georgia

Pennsylvania

Callen, Mrs. Mary, Smithfield, Fayette Mason, Mrs. Margaret, Vandergrift

street, East Liverpool, Ohio nith, Mrs. Alla, Arona, Smith, vania

Smith, Mrs. Lillie, Farmington, Illinois Swearinge, Miss Edna, Hookstown, Pennsylvania

VanGilder, Mrs. Bessie, R. F. D. 1, Catawba, West Virginia

VanGilder, Olive (same address).

Wayne, Mrs. Frances M., 527 Third avenue, New Brighton, Pennsylvania

# MISCELLANEOUS

The thirtieth annual session of the Pittsburgh conference, completing three decades of our history, was held in the Free Methodist church, Belle Vernon, Pennsylvania, October 2-6, 1912. There were seven sittings: one on Wednesday, one on Thursday, two on Friday, and three on Saturday. Bishop Pearce presided with grace and wisdom; judicious in his counsel, able in administration, strong in preaching the Word, his presence was highly appreciated.

Rev. L. D. Perkins, of the Genesee conference; Rev. C. W. Bacon, of the Genesee conference; and Rev. Jules Ryff, of the South African conference, were introduced to the conference and invited to honorary seats. Rev. William Adams, of the Belle Vernon Baptist church; Rev. Terrin Baker, of the Belle Vernon Presbyterian church; Rev. J. M. Jamieson, of the Monessen United Presbyterian church; Rev. B. F. Bungard, of the Monessen United Brethren church; Rev. E. D. Bevier, of the Fayette City United Presbyterian church; and Rev. W. B. Stoddard, of the National Christian Association, were introduced to the conference.

Various churches in Belle Vernon were supplied on the Sabbath day by members of the conference, and many were the expressions of appreciation. Street meetings were held regularly, and hundreds of people listened attentively to songs of victory and testimonies of triumphant sound. The preaching and religious services in the new church in which the conference was held were well attended, and productive of great good. The church edifice was dedicated Sabbath afternoon by Rev. A. D. Zahniser, nineteen hundred dollars being secured in cash and subscriptions, to liquidate the indebtedness. During the conference a goodly number of souls were saved and sanctified. An excellent spirit prevailed during the business sittings. The appointments were well received.

The pastor and his devoted wife deserve praise for the entertainment secured, and for the careful attention given to every detail relating to their part of the work in making the conference a very successful gathering. The people were hospitable. May God bless them and recompense them, is our prayer.

## REPORTS OF COMMITTEES

## I.—ON MEMOIRS

JAMES NEWTON MCKIM was born at Hites, near Tarentum, Pennsylvania, October 25, 1877. Later he moved with his parents to Vandergriff. He was gloriously converted under the labors of Rev. E. S. Zahniser in a revival meeting at Apollo in the winter of 1899. Immediately he became a happy and consistent Christian, and united with the Free Methodist church.

Several months after his conversion he talked with his pastor concerning the experience of holiness. The possibility and privilege of being sanctified wholly was made plain to him. Joyously he clapped his hands together and exclaimed, "Bless God, I am going to have it!" He began at once to seek the experience of holiness, and was soon rejoicing in its possession.

Soon after his conversion, Brother McKim received a definite call to the ministry, and was not disobedient to the heavenly vision. He began at once to prepare for his life work. He attended school at Spring Arbor, Michigan. Soon after his return from school he was appointed by his district elder, J. Barnhart, as pastor of the Braddock circuit.

He traveled the following circuits: Braddock, two and one-half years; Kittanning, two years; Glenwood avenue (Pittsburgh) and Whitaker, one year; Frankstown avenue (Pittsburgh), three years; East Liverpool and Wellsville, Ohio, one year; Fairchance, Pennsylvania, one year and one month, from which place he was called from labor to reward.

Three prominent features of his life are seen in his (1) demonstrativeness, which all felt to be the outgushing of a Spirit-filled life; (2) the pleasure which he took in rendering a kindness to a friend, or in living for others; and (3) his ability to raise money for the promotion of the work of God.

On the Sabbath evening before his departure he announced what proved to be his last text: "For I have seen God face to face, and my life is preserved" (Gen. 32:30). He preached with remarkable unction, and made an earnest appeal to the lost to become reconciled with God. It was his dying message. He rejoiced in the singing of his favorite hymn:

"Face to face with Christ my Savior, Face to face—what will it be? When with rapture I behold Him, Jesus Christ who died for me."

On Monday following his last message to the people of Fairchance, he was seized with an affliction which his physician pronounced quinsy. The disease developed into pneumonia, which resulted in his death on Saturday, November 4, 1911.

'The conference has sustained a great loss in his departure. We extend our heart-felt sympathy to his bereaved companion, who for nine years gladly shared with him the trials and triumphs of an intinerant life.

## II.—ON EDUCATION

Education is from a Latin word which means to draw out or lead forth. Webster defines it, "To lead out and train the mental powers; to inform and enlighten the understanding; to form and regulate the principles and character." Education in its perfection comprehends the development of the physical, mental and spiritual powers. Unless there is a symmetrical development, man's efficiency is impaired. Mental development without proper moral training makes mankind dangerous to society. The public school system is a blessing to our land, the creator of good citizenship, and the bulwark of our liberties, purchased dearly by our forefathers at Bunker Hill and Yorktown.

The public school opens the door of opportunity to hundreds of children, born in ignorance and poverty, who without the training received therein would be a menace to society. Therefore we would say to Rome in her encroachments—Rome, who is trying to throttle our government, unite church and state and supplant our public free schools with her parochial schools: "Hier-

archy, keep your hands off!"

In the last two generations there has been a growing tendency in our higher institutions of learning to ignore the moral education of the students, laughing to scorn the precious doctrines that have been the means of the salvation of millions, ignoring practical and experimental piety. Skepticism is at a premium, and the "faith of our fathers" at a discount, thus rendering it unsafe for us to send our boys and girls to them.

Believing that our denominational schools seek the development of true character in their students, we most heartily recommend them, and urge all to aid them with their means, their patronage, their sympathy, and their prayers. We call attention to the nearest, the A. M. Chesbrough Seminary, North Chili.

New York, with all our other schools.

## III.—ON PUBLICATIONS

Strong and far-reaching is the influence of the printing press. Pages of printed matter will go and be read where the voice of the writer will never be heard. We hear the utterance of a speaker in only one place at a time, while in thousands of homes all over the world the ink from his pen is shaping the

destiny of immortal souls.

With pain do we observe that the spirit of this present evil age is creating a demand for corrupt literature greatly in excess of that which calls for the good. The corrupt is therefore cheaper in price than the good. When men dislike sound doctrine in theology we shall do well to be ever on the alert to prevent the encroachment of subtle heresies under the guise of scriptural truth: for instance, in hundreds of homes we have found three attractively bound volumes of so-called "Studies in the Scriptures," which are in reality the destructive heresies of C. T. Russell, virtually blaspheming Jesus Christ, teaching that all the wicked dead will be resurrected with the righteous and enjoy a second probation, and promising annihilation to all who remain impenitent until the close of the last day. We advise our people to exercise caution in the

purchasing of books, refusing to accept any with which they are not familiar

unless recommended by reliable persons.

We thank God for the privilege of being identified with a people who love the truth and turn not their ears unto fables. We rejoice that our publishing house scatters leaves of Bible truth to the very ends of the earth. We should see that every family in our connection receives weekly, our denominational paper, the *Free Methodist*, which sounds a warning note against iniquity of every kind, and bravely bears aloft the old Wesleyan standard of scriptural holiness. We note the general excellence of our Sabbath-school literature, and highly appreciate the weekly *Light and Life Evangel*. Recent books from our publishing house are valuable contributions which cannot fail to promote vital piety. These books, and those of earlier date, should be widely circulated.

We are gratified to learn that the financial end of our publishing interests enabled the recent general conference to authorize an annual appropriation as an auxiliary to the conference claimants' fund. Be it observed that in patronizing our publishing house we are accomplishing a twofold good: (1) we are receiving and scattering clean holiness literature, and (2) we are contributing toward the relief of holy men and women who have given their lives for the spread of truth which has brought to our souls a free and full salvation.

As a conference, we express our thanks for the favor of our friends in subscribing for *Providence Mission Tidings*, a little messenger which for six years has conveyed to hundreds of homes a concise account of the character and work of Providence Mission and Rescue Home in the city of Pittsburgh.

## IV .- ON STATE OF THE WORK

We are of the opinion that the Free Methodism of the Pittsburgh conference is as near the original type as that of any part of our work. The aggressiveness that marked our early work is still in evidence among us, as will be noted by the steady increase in our membership. We do not believe the radicalism of the conference is rabid or excessive, but are pleased to note that Sunday street cars are patronized very little by our membership, and neither patronized nor countenanced by any in the ministry. We are not as plain a people as we should be, but good examples of plainness and neatness are generally set by preachers and their wives, and we still have stirring-sticks in our midst.

Pastoral visiting is too much neglected, and as a result some of our circuits suffer spiritually, and our ministers financially. Brethren, by simply doing our religious duty along this line we can pray ourselves into the hearts and pocketbooks of almost any community, and insure ourselves against want. and we can follow the great apostle, as he followed Christ, saying. "I kept back nothing that was profitable unto you, but have showed you, and have taught you publicly, and from house to house."

During the winter protracted meetings have been held on almost every circuit with more or less success, and six or seven camp-meetings were held during the summer, which were unusually fruitful in results, for which we

praise God.

Four new churches and two parsonages have been built or bought, besides the debts on a number of churches, previously erected, have been lifted, and

several churches have been formally dedicated.

There has been a net increase of fourteen members and forty probationers; besides this a goodly number have been promoted from the church militant to the church triumphant. The above figures are not flattering, but when we consider the thoroughness of the work done, and that one soul is more valuable than all things material, we feel that our labor has not been in vain in the Lord.

While we are thankful for past progress and victories, we have reason to regret that we have accomplished so little in so large a field. If we were more prevalent in prayer, more pious in our living, more watchful of our words, more persistent in our pastoral visiting, and more ready to enter every door

of opportunity, we could gather a much more abundant harvest for the garner above. Brethren, let us live for the lost, remembering that He hath said, "He

that winneth souls is wise."

The conference is composed of seven districts, two of which, the West Virginia and Georgia districts, should be looked upon as mission fields, and treated as such, not that the type of Free Methodism found there is in any way inferior to that of the rest of the conference, but their numbers are few, and the field is large, embracing several states. It would probably be hard to find a more fruitful field in which to glean if proper attention were given it. Notwithstanding our opportunity has been largely overlooked in the past, God has given some measure of success, and the percent of growth on these districts has compared favorably with that of other parts of the conference, but it has required deep consecration on the part of the poorly paid preachers on these fields.

Should not special appropriations be made for these districts from the conference mission fund, and application also be made for help from our

general mission fund?

## V.—ON REFORMS

As a Christian organization we stand opposed to every form of evil, and pledge our support to all reform movements intended for the uplift of humanity,

and the advancement of Christ's kingdom in the earth.

We affirm our position against that gigantic evil, the liquor traffic; its twin brother, the tobacco trade; the foe to our public school system who is the mother of ignorance and vice; the iniquitous abomination of licensing the white slave corruption; and the rottenness of political intrigue, graft and perfidy that is practised in our land. We also maintain our position against all oath-bound secret societies, whether social, political, or commercial in nature. Whatever the object of gain, the baleful consequence of bowing the neck to the yoke of secrecy will be bondage and oppression. We must at all hazards keep ourselves free in this matter.

While these and many other considerations outside of our communion do not as yet imperil our welfare, there are some evils making their encroachments upon us that can not be lightly regarded. Of these we mention the

following:

Worldly conformity in conversation, apparel and home adornment. Worldly communication is a sure indicator of heart conditions. "Where the treasure is, there will the heart be also." And, "Out of the abundance of the heart the mouth speaketh." Such conversation is not to the glory of God. lieve in neatness of attire, but it should be simple, not scant. The low neck dress, gauze waist, and hobble skirt fad is indecent. Nor can we countenance the silk waist, the tendency to a superfluity of buckles, bunches of ribbon, brooches, and the occasional wedding band seen on the finger of some of our communicants. The foppish appearance of some of the brethren, with the lone mustache and the "latest cut" with high colored ties, is also to be de-We would suggest that the brethren at least trim their beard when they come to the Lord's table. The increased tendency to home adornment with unnecessary bric-a-brac, tidies, curtains, table pieces, etc., all of which take the time of our sisters as well as the expenditure of money that should be used for other purposes, we disapprove. Let us be consistent, that God in all things may be glorified.

Sabbath desecration.—The disregard for Sabbath observance is alarming. Manufactories, railroads, and private enterprises are all combined to break the law of the Sabbath. Many professed Christians are among the number that reap the temporal profits of such lawlessness. To share in the patronage of Sabbath breaking enterprises is to be a partaker in other men's sins. We should constantly warn all against buying or selling on the Lord's day as a violation of our book of Discipline, and also the Word of God. Such as buying milk or eatables, tickets to religious assemblies, and transportation on the rail-

ways. We stand opposed to the Sunday street car, newspaper, mailing system,

and all business requiring unnecessary labor on the Sabbath day.

Slackness in family government.—What the home is in principle, the nation will become. Looseness in civil government is not surprising when there is such a lack in home training. The Scripture says, "Train up a child in the way he should go, and when he is old he will not depart from it." We regret that disregard of parental authority is evidenced in so many homes. "Home rule" would correct many public evils, as uncouth manners, irreverence in the house of God, and disrespect to superiors. We recommend the grace of God that applies the rod of correction. "Foolishness is bound in the heart of a child, but the rod of correction will drive it far from him." He that spareth the rod spoileth the child.

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Neglect of prayer.—Neglecting this important means of grace is like attempting to run an engine detached from the tender, or to sustain an army with no provision train. The reason why many are weak and sickly among us is because they are disconnected from the vital source of power. The ministry of prayer is a commission to the church.

"Prayer is the Christian's vital breath, The Christian's native air; His watchword at the gates of death, He enters heaven by prayer."

Not only is this true with the individual, but no great work has ever been accomplished by the church except through prayer. Prayer is the grappling power with God, the prevailing instrument that overcomes all difficulties in the progress and achievements of the church. We regret that secret prayer is neglected; in some homes the family altar is abolished, and others do not take up the cross in public worship. Let us urge upon all our people the importance of prayer, and see that none are guilty of this sinful neglect.

Spurious holiness.—In this age of religious sham there is a shoddy holiness which lacks the qualities of the genuine. A holiness bedecked with worldly array. A heady holiness that consists in high sounding terms, and doctrinal phrases, but lacks the self-denying principle and evidence of perfect love. Of this we are not so much in danger, but there is also a defective holiness, which consists for the most part in negative issues; it lacks in the positive, the power of the Holy Ghost. A mere legalism never has and never can perfect moral character. The Holy Ghost is the divine agent who performs the work of holiness in the heart, and His baptism is the indispensable evidence that the work is wrought. Where this divine fuiness, realized in the Holy Ghost, is lacking, human religions multiply.

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Christian benevolence and hospitality.—Fulness of blessing is dispensatory blessing. To receive is to give. "It is more blessed to give than to receive." More and richer blessings follow the giver than he who withholds from God. "There is that withholdeth which tendeth to poverty." The spirit of true Christianity is the giving spirit. "Give, and it shall be given you, pressed down, shaken together, and running over," is the gospel measure. Is it not strange then that some should even dare to rob God? We must give to God's cause or that which we have will be taken from us. The various enterprises of the church, as the local work, the schools, home and foreign missions are all a crying need that we can not refuse to heed without detriment to our souls. Benevolence and hospitality go together. Where the latter is lacking it shows a narrow selfishness that evidences a dwarfish condition of soul. Where the heart is enlarged and filled with divine love, the hospitable spirit will be manifest. "Be not forgetful to entertain strangers, for thereby some have entertained angels unawares."

# STATISTICAL REPORT OF THE PITTSBURGH CONFERENCE

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# STATISTICAL REPORT OF THE PITTSBURGH CONFERENCE—CONTINUED

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Note: Raised at camp-meeting, \$75, Elder's Receipts.

STATISTICAL REPORT OF THE PITTSBURGH CONFERENCE-CONTINUED

UNIONTOWN, GREENSBURG, WEST VIRGINIA AND ATLANTA, GEORGIA, DISTRICTS

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# MINNESOTA AND NORTHERN IOWA CONFERENCE

Minutes of the Forty-first Annual Session, held at Riceville, Iowa, September 12-15, 1912

## **OFFICERS**

WALTER A. SELLEW, President H. L. TENNEY, Secretary, BURTON Y. NEAL, Treasurer W. H. WINTERS, Auditor

## COMMITTEES

- On Public Worship-Walter A. Sellew, B. Y. Neal, J. H. Noble.
- On State of the Work-B. Y. Neal.
- On Reforms-A. G. Morgan, H. M. Mills, Belle Marriott.
- On Publications-S. Ada Hall, Henry Wells, Ralph Smith. On Sunday-schools-H. L. Tenney, J. H. Noble, W. G. Leeman.
- On Education-Ida Helgan, S. Ada Hall, J. D. Armstrong.
- To Examine Quarterly Conference Records—W. H. Winters, W. G. Leeman.
- To Collect Funds to Publish the Minutes-John Sutton.
- On Complimentary Resolutions-Mayme McCaslin, H. M. Miller.
- On Charities—Belle Marriott, W. G. Anderson...
  On Claims and Claimants—Walter A. Sellew, B. Y. Neal, J. D. Armstrong, Joseph Noble, H. L. Tenney.

## CHAIRMEN OF COMMITTEES FOR NEXT YEAR

- On Reforms-C. W. Sutton, On Publications-S. Ada Hall,
- On State of the Work-R. B. Ralls, On Sunday-schools-Mayme McCaslin, On Education-W. H. Winters.

## BOARD OF EXAMINERS IN COURSE OF STUDY

R. B. Ralls, for three years; B. Y. Neal, two years; H. L. Tenney, one year.

## BOARD OF CHURCH EXTENSION AND AID SOCIETY

B. Y. Neal, J. D. Armstrong, H. L. Tenney.

## CONFERENCE BOARD OF TRUSTEES

B. Y. Neal, H. L. Tenney, J. D. Armstrong, Walter Wheeler, C. W. Sutton, W. E. Capener.

## CUSTODIANS OF FARM AND FARM PROCEEDS AND DISBURSEMENTS

R. B. Ralls, for three years; B. Y. Neal, for two years; W. G. Leeman, for one year.

## COMMITTEE TO DISBURSE PROCEEDS OF CHURCH PROPERTY SALES

B. Y. Neal, W. G. Leeman, J. D. Armstrong, J. H. Noble, C. W. Sutton.

## BOARD OF CONFERENCE MISSIONS

A. G. Morgan, W. G. Leeman.

## ORDER OF COLLECTIONS FOR NEXT YEAR

First quarter, Home Missions; second quarter, General Missions, Permanent Fund; third quarter, Church Extension, Bishops' Salaries; fourth quarter, Conference Claimants' Fund, General Conference Entertainment Fund.

## OFFICERS OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY

President, Martha L. Tenney, Plymouth, Iowa; first vice-president, Mrs. Clara Anderson, Ruthven, Iowa; second vice-president, Miss Louise Morgan, Glenville, Minnesota; recording and corresponding secretary, Mrs. Nettie Leeman, Winnebago, Minnesota; treasurer, S. Ada Hall, St. Paul, Minnesota: Junior superintendent, Mrs. Belle Marriott.

## ADDRESSES

B. Y. Neal, treasurer, 3401a Morgan street, St. Louis, Missouri. Mrs. Kathryn Ralls, conference Sunday-school secretary, Glenville, Minnesota. W. H. Winters, Auditor, Mason City, Iowa.

# DISCIPLINARY OUESTIONS

1. What are the names of the preachers and delegates having a seat in this conference?

## PREACHERS

William Baldwin,	C. W. Sutton,	C. W. Howe,
H. L. Tenney,	B. Y. Neal,	John Sutton,
F. L. Burns,	S. H. Upton,	Homer Tanner,
R. B. Ralls,	W. H. Winters.	

## DELEGATES

R. E. Smith,	A. G. Morgan,	Joseph Noble,
Belle Marriott,	H. M. Miller,	W. G. Leeman.
J D Armstrong.	Henry Wells.	

- 2. Who are the stationing committee? Walter A. Sellew, B. Y. Neal, J. D. Armstrong.
- 3. What preachers are admitted on trial? H. Robert Eveland on his certificate from the Iowa conference.
  - 4. Who remain on trial? S. Ada Hall, Mayme McCaslin.
  - None.
- Who are the deacons? John Sutton, S. H. Upton, Homer Tanner, W. G. Anderson (local).
  - 7, 8. None.
  - Who are the supernumerary preachers? H. L. Tenney.
- Who are the superannuated or worn-out preachers? William Baldwin, 10. C. W. Howe.
- 11. Who have been received by transfer, and from what conference? Robert B. Ralls, an ordained elder from the Iowa conference, and W. H. Winters, an ordained elder from the Wisconsin conference.
  - 12. None.
- 13. Who have been given certificates of standing with a view to transfer to another conference? F. L. Burns and S. H. Upton, to the Oregon conference, and Homer Tanner, to the Central Illinois conference.
- 14. Are all the preachers blameless in life and conversation? The name of each was called and his character passed?
  - 16-20. See statistical report.
  - 21. See report of Committee on Claims and Claimants. 22, 23. None.
  - See appointments.
- 24. See appointments.
  25. Where, and when, shall our next conference be held? The time was fixed as near the first Thursday in September as will suit the plans of the bishop presiding; the place is left to a committee consisting of R. B. Ralls. W. H. Winters, J. H. Noble.

## **APPOINTMENTS**

PLYMOUTH DISTRICT-R. B. RALLS, District Elder, Glenville, Minnesota
Plymouth and Lime Creek To be supplied
Mason City and Hayfield
Riceville and Round Grove
Glenville
Mapleton To be supplied
Winnebago To be supplied

William Baldwin, Glenville, Minnesota, C. W. Howe, Corinth, New York, superannuated; H. L. Tenney, Plymouth, Iowa, supernumerary; Homer Tanner, Ipava, Illinois, F. L. Burns, St. Helens, Oregon, granted certificates of standing with view to transfer.

## ESTHERVILLE DISTRICT-R. B. RALLS, District Elder

Estherville and Spencer
Armstrong
Ruthven and Capener
Algona To be supplied
Fairmont
Maple Grove and Prairie ViewJohn Sutton, Estherville, Iowa

## ST. PAUL DISTRICT-R. B. RALLS, District Elder

St. PaulS.	Ada Hall,	, 1501 Sherburne	avenue, St. Pa	ul, Minnesota
Minneapolis			To	be supplied
Randolph			To	be supplied

Burton Y. Neal, 3401a Morgan street, St. Louis, Missouri, evangelist; S. H. Upton, Forest Grove, Oregon, granted certificate of standing with view to transfer.

# **CONFERENCE EVANGELISTS**

Mrs. Martha L. Tenney,

Mrs. Kathryn Butler Ralls.

# QUARTERLY CONFERENCE EVANGELISTS

Mrs. Clara Anderson.

# LOCAL DEACONS AND ELDERS

J. H. Potts..... Lime Springs, Iowa J. L. Kent.......Riceville, Iowa W. H. Hiatt, Fairmont, Minnesota

# **MISCELLANEOUS**

Bishop Walter A. Sellew presided over the forty-first session of our conference. His sermons, addresses and missionary discourse were excellent and enjoyed by all. Rev. J. W. Whiteside represented the publishing house and Wessington Springs Seminary. About \$153 was raised for this institution. Over \$400 in cash and subscriptions was raised for the missionary cause. The assessment for home missions is twenty-five cents.

# REPORTS OF COMMITTEES

I.—ON CLAIMS AND CLAIMANTS

William Baldwin, \$90; C. W. Howe, \$50; Frances E. Damon, \$150; Mrs. H. W. Miller, \$20; Hester A. Wilson, \$75; Mary C. Wolcott, \$70.

STATISTICAL REPORT OF THE MINNESOTA AND NORTHERN IOWA CONFERENCE

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STATISTICAL REPORT OF THE MINNESOTA AND NORTHERN IOWA CONFERENCE—CONTINUED

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# GENESEE CONFERENCE

# Minutes of the Fifty-third Annual Session, held at Rochester, New York, September 4-7, 1912

## **OFFICERS**

WILLIAM PEARCE, President

JAMES H. WHEELER, Secretary LELAND K. MANNING, Ass't Secretary RICHARD CARNE, Treasurer JOHN G. TUXFORD, Statistical Secretary

## COMMITTEES

On Nominations-A. H. Bennett, J. O'Regan, E. A. Taylor.

On Public Worship-William Pearce, J. H. Harmon, F. M. Campbell, Charles Worbois.

On Missions—The stationing committee, J. H. Wheeler, chairman.

- On Reforms-R. H. Warren, G. D. Mark, Charles English, G. E. Ferrin, H. M. Snell.
- On Church Literature—F. M. Campbell, J. Kelly, Simon Witmer, Lizzie M. Perkins.
- To Collect Funds to Publish the Minutes-S. L. Butcher, Charles Worbois.

To Publish the Minutes-The secretaries.

- On Sunday-schools-E. C. Reber, H. J. Wood, John C. Clement, Phina Armstrong, Ella Phelps.
- On Education—Carl L. Howland, C. M. Stirdivant, M. G. Cottrill, Sarah Champlin, Rebecca Best.

On Memoirs-J. F. Franklin, E. A. Taylor.

- To Examine Quarterly Conference Records-L. F. Clark, E. C. Best, O. C. Blowers.
- On Aggressive Evangelism-T. S. Simpson, L. A. Sager, J. O'Regan, F. A. Perkins, R. H. Warren.

On Charities-L. D. Perkins, Elbert Harrison.

On Conference Claimants and Claims-J. H. Harmon, J. H. Wheeler, G. B. Altoft, Levi Luce.

Auditors-E. A. Taylor, E. C. Reber.

On Complimentary Resolutions—E. C. Reber, F. A. Perkins.
On Ministerial Relations—C. W. Bacon, C. D. Brooks, A. H. Bennett, G. E. Green, Charles Leonard.

## CHAIRMEN OF COMMITTEES FOR NEXT YEAR

On Church Literature—C. L. Howland, On Aggressive Evangelism-F. M.

On Reforms—G. S. Chamberlain, Campbell.

On Memoirs-William Manning, On Sunday-schools-J. H. Wheeler.

## BOARD OF EXAMINERS IN COURSE OF STUDY

J. H. Wheeler, president, for three years; L. K. Manning, secretary, for one year: R. H. Warren, librarian, for two years.

## BOARD OF CHURCH EXTENSION AND AID SOCIETY

C. W. Bacon, president; E. A. Taylor, secretary; L. D. Perkins, treasurer; J. H. Harmon, M. C. Burritt.

## CONFERENCE BOARD OF TRUSTEES

A. K. Bacon, president and treasurer; A. H. Bennett, secretary; M. C. Burritt; E. C. Reber; G. B. Altoft.

## ORDER OF COLLECTIONS FOR NEXT YEAR

First quarter, Bishops' Salaries, Permanent Fund, General Conference Entertainment Fund; second quarter, General Missions, Church Extension; third quarter, Conference Claimants' Fund; fourth quarter, Foreign and Home Missions, General Conference Delegates' Expenses.

## OFFICERS OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY

Mrs. M. M. Robinson, president, North Chili, New York; Mrs. Lizzie M. Perkins, first vice-president, Gerry, New York; Miss A. P. Carpenter, second vice-president, North Chili, New York; Mrs. Eva J. Milliken, recording secretary, North Chili, New York; Mrs. Jennie A. Howland, corresponding secretary, North Chili, New York; Mrs. Elsie C. Allen, treasurer, Newfane, New York; Miss Bertha S. Taylor, superintendent of Junior work, 35 Park avenue, Lockport, New York.

## OFFICERS OF THE FREE METHODIST MINISTERS' MUTUAL AID SOCIETY

John O'Regan, president, 73 Tenth street, Buffalo, New York; Leland K. Manning, secretary, 91 Adams street, Tonawanda, New York.

## CONFERENCE TREASURER

Richard Carne, 620 Spring street, Jamestown, New York.

## CONFERENCE SUNDAY-SCHOOL SECRETARY

John G. Tuxford, 11 Grant street, Jamestown, New York.

# DISCIPLINARY QUESTIONS

1. What are the names of the preachers and delegates having a seat in this conference?

## PREACHERS

A. A. Burgess, J. H. Harmon, C. D. Brooks, W. T. Hogue, William Manning, A. H. Bennett, G. D. Mark, L. D. Perkins, John O'Regan, G. D. Mark,
G. M. Allen,
E. C. Best,
B. Winget,
G. S. Chamberlain,
H. L. Miner,
L. F. Clark,
E. C. Reber,
M. E. Ellis,
B. F. Hitchcock,
C. E. Pike,
L. J. Leonard C. W. Bacon, L. Barmore, J. F. Franklin, E. A. Taylor, O. C. Blowers, B. H. Roberts, N. B. Martin,
D. W. Steele,
G. B. Tingue,
F. A. Perkins,
C. H. Reed, J. H. Wheeler, C. W. Thurber, L. K. Manning, T. S. Simpson, William Pearce, R. Carne,
R. H. Warren,
L. A. Sager,
R. A. Robertson,
G. W. Garlock,
C. L. Silvernail, J. J. Kelley, F. M. Campbell, L. J. Leonard, H. A. Blowers, C. M. Stirdivant, H. J. Wood. William Newkirk, C. L. Howland, E. P. Whitton, S. L. Butcher, B. N. Miner, Levi Ecker, Milton A. Parker, F. B. Shriner, William Freeman.

## DELEGATES

George E. Ferrin,
Frank Kowen,
Robert Wolston,
John A. Craine,
J. C. Clement,
George E. Green,

Charles Worbois,
William Rushbrook,
W. W. Warner,
James W. Colwell,
James W. Colwell,

Seth Holden,
B. L. Perkins,
J. Floyd Bassett,
C. W. Fetterman,
Simon Witmer,
Annetta Clark,

## DELEGATES-Continued

M. G. Cottrill, Phine Armstrong, Esther Olds, Willis Cooley, Levi Luce, Rebecca Best, Elbert Harrison, Viola Evans, Charles Leonard, Sarah Champlin, Lizzie M. Perkins, Lillian Miner. G. B. Altoft, Charles English, John G. Tuxford, Ella Phelps, W. W. Manning,

2. Who are the stationing committee? William Pearce, J. H. Harmon, J. H. Wheeler, N. B. Martin, R. Carne, B. L. Perkins, J. A. Craine, G. B. Altoft, Levi Luce.

3. What preachers are admitted on trial? None.

- 4. Who remain on trial? L. A. Southworth, Andrew Bates, Victoria G. Reed.
- 5. Who are admitted into full connection? B. N. Miner, W. E. Freeman. 6. Who are the deacons? G. B. Tingue, B. F. Hitchcock, C. E. Pike, L. A. Sager, William Newkirk, M. E. Ellis, C. L. Silvernail, Levi Ecker, S. L. Butcher, F. B. Shriner.
  - 7. Who have been elected and ordained elders this year? C. L. Howland.

8. Who have located this year? None.

9. Who are the supernumerary preachers? C. D. Brooks, B. H. Roberts, William Newkirk, F. A. Perkins.

10. Who are the superannuated or worn-out preachers? A. A. Burgess,

William Manning, L. D. Perkins.

- 11. Who have been received by transfer, and from what conference? Milton A. Parker, from the Pittsburgh conference; F. B. Shriner, from the Oil City conference.
- 12. Who have withdrawn from the conference this year? H. A. Blowers, J. J. Kelly.

13. Who have been given certificates of good standing with a view to transfer to another conference? G. W. Garlock.

14. Are all the preachers blameless in life and conversation? The name of each was called and his character passed.

15. Who have died this year? None.

16-23. See statistical report.

24. Where are the preachers stationed this year? See appointments.

25. Where, and when, shall our next conference be held? At Gerry, New York, as near the first Wednesday of September as will suit the convenience of the bishop.

# **MISCELLANEOUS**

Revs. H. W. Fish, O. M. Owen, C. M. Hartson, O. O. Burley, M. S. Babcock, of the Susquehanna conference; Dr. and Mrs. Backenstoe, of the South Africa Missionary conference; B. F. Shriner, of the Oil City conference; W. A. Long, of the Pittsburgh conference; J. H. Kent, of the West Ontario conference; Henry Lenz, of the Illinois conference, representing the publishing house; H. A. Millican, principal of the A. M. Chesbrough Seminary; J. H. Durkee, of the Free Baptist church of this city; J. W. Welsh, chaplain of the Eric County Penitentiary; W. F. Hassel, of the local Holiness Mission, were introduced to the conference and invited to honorary seats.

The resident pastor, F. M. Campbell, the society, and citizens of Rochester, together with the trustees of the Asbury Methodist church, provided a bounti-

ful and most pleasant entertainment for the conference.

The religious services were all good and marked by much of the Spirit's presence. The love-feast Sabbath morning was excellent, after which a wonderful sermon was preached by Bishop Pearce. During the day C. L. Howland was ordained elder, and S. L. Butcher and W. E. Freeman were ordained deacons. At 3 o'clock, under the auspices of the Woman's Foreign Missionary

Society, Dr. and Mrs. Backenstoe graphically described their work in Africa. In the evening Rev. C. M. Sandys preached an inspiring sermon on the ministry of the Spirit.

## **APPOINTMENTS**

GENESEE DISTRICT-J. H. HARMON, District Elder, 35 North Union street, Rochester, New York

William Pearce, bishop; B. Winget, general missionary secretary; C. D. Brooks, B. H. Roberts, William Newkirk, supernumerary; H. A. Blowers, J. J. Kelly, withdrawn; C. W. Bacon, principal of A. M. Chesbrough Seminary; Ezra P. Whitton, teacher in A. M. Chesbrough Seminary.

BUFFALO DISTRICT—R. H. WARREN, District Elder, 83 Beattie avenue, Lockport, New York

Buffalo, Virginia street......J. O'Regan, 73 Tenth street, Buffalo, New York Buffalo, Potomac avenue......

F. M. Campbell, 177 Potomac avenue, Buffalo,
Akron and North Newstead......L. F. Clark, Akron,
Lockport.....E. A. Taylor, 35 Park avenue, Lockport,
Newfane and Wilson....G. M. Allen, Newfane,
Ransomville....R. A. Robertson, Ransomville,
Tonawanda...L. K. Manning, 91 Adams street, Tonawanda,
Niagara Falls...S. L. Butcher, 1507 Weston avenue, Niagara Falls,
West Falls....C. W. Thurber, West Falls,
Pendleton....A. L. Bates, R. F. D. No. 4, Lockport,

W. T. Hogue, bishop; A. A. Burgess, superannuated; L. A. Sager, evangelist, 40 Barry place, Buffalo, New York.

ALLEGANY DISTRICT-A. H. BENNETT, District Elder, Perry, New York

G. B. Tingue, granted a certificate of standing with a view to transfer; C. H. Reed, Victoria G. Reed, supplying work in Southern California conference.

CHAUTAUQUA DISTRICT—R. CARNE, District Elder, 620 Spring street, Jamestown, New York

JamestownJ. H. Wheeler, 511 East Seventh street, Jamestown, New	York
Forestville and Fredonia	66
West SalamancaTo be su	pplied
South Dayton and LeonG. D. Marks, South Dayton, New	v York
EllingtonL. Barmore, Ellington,	66
East RandolphS. G. Bartlett, supply, Randolph,	66
Gerry and Gerry Homes	66
Cattaraugus and New AlbionB. N. Miner, Cattaraugus,	66
Gowanda and North CollinsE. C. Best, Gowanda,	66
Collins Center and MarshfieldH. L. Miner, Collins Center,	44

L. D. Perkins, William Manning, superannuated; F. A. Perkins, supernumerary.

## LOCAL PREACHERS AND EVANGELISTS

M. C. BurrittLeroy, New York
A. K. BaconAlbion, "
Bert Sumner Belfast, New York
Clayton Fairbanks, Perkins place, Buf-
falo, New York
W. W. WarnerBatavia, New York
W. P. Carpenter, Blockville, "
J. G. Tuxford, 11 Grant street, James
town, New York
F. R. Ballard Cattaraugus, New York
Roy Cooley Forestville, "
H. W. RowleyNorwich, "
G. B. AltoftPerry, "
A. J. PrattEast Otto, "
C. A. ElliottElton, "
M. H. Constantine, Franklinville, New
York
O. E. Tiffany Belfast, New York
Clayton Hatfield Warsaw, "

J. P. Beach.....Lockport,

Lena Southworth...Albion, New York
M. G. Cottrill...Allegany,
Miss A. P. Carpenter, North Chili, New
York
Mrs. Emma Holbrook, Hilton, New
York
Mrs. E. S. Roberts, Berea, Kentucky
Mrs. E. C. Best, Gowanda, New York
Mrs. L. F. Manning, Cattaraugus, New
York
Mrs. Amanda M. Garlock, Greenville,

Olive S. Teft... East Otto, New York

Illinois Miss Maud Edwards, a missionary to China

Simon Witmer, 1024 Grove avenue, Niagara Falls, New York Fay Phelps, South Dayton, New York

## TREASURER'S REPORT

There was a deficiency in the conference claims outside of the conference mission fund of \$7.45. This was covered by an offering taken on Sunday morning.

Balance on hand September 9, 1911, \$9.84; surplus by Sunday's collection, \$14.82; credited interest by the bank, \$1.99; expenses of the treasurer, \$6.03; balance on hand September 9, 1912, \$20.62.

CONFERENCE CLAIMANTS-\$736.20.

BISHOPS' SALARIES—\$294.48.
PERMANENT FUND—\$81.80.
GENERAL MISSIONS—\$245.40.
CHURCH EXTENSION—\$163.60.

GENERAL CONFERENCE ENTERTAINMENT FUND-\$49.08.

CONFERENCE MISSIONS—Raised during the year, \$310.87; on hand from last year, \$6.34; total, \$317.42. The committee on missions recommended, and the conference approved, the following appropriations, namely: D. W. Steele, \$25; E. C. Best, \$25; L. J. Leonard, \$25; M. G. Cottrill, \$25; A. L. Bates, \$10; L. F. Clark, \$35; S. L. Butcher, \$20; B. F. Hitchcock, \$15; O. C. Blowers, \$30; L. A. Sager, \$25; Bolivar circuit, \$25; C. W. Thurber, \$27; W. E. Freeman, \$15; N. B. Martin, \$25; balance, 17 cents. The conference ordered an amount

equal to twenty cents a member to be raised for conference missions the coming year.

SPECIAL FUNDS-Educational Fund, \$13.50; Children's Day Fund, \$44.76;

Foreign Missions, \$5.00.

CLAIMS OF CLAIMANTS RECOMMENDED—William Manning, \$150; L. D. Perkins, \$150; A. A. Burgess, \$100; Gertrude E. Phillips, \$30; Lucinda P. Brown, \$150; Marcia Southworth, \$80; Amelia C. Palmer, \$90; Mary M. Robinson, \$150; Adelia A. White, \$150.

TREASURER OF CONFERENCE BOARD OF TRUSTEES—Balance on hand September 9, 1911, \$4.40; interest on Stevens legacy, \$55; interest from Rochester Savings Bank, \$67.48; interest from Monroe County savings bank, \$40.68; interest from mortgage, \$30; total, \$197.56. The board advised and the conference ordered the following disbursements: Amelia Palmer, \$60; William Manning, \$20; Adelia A. White, \$15; Ruth Bacon, \$15; Mary M. Robinson, \$15; Lucinda P. Browne, \$15; L. D. Perkins; \$15; G. D. Mark, \$15; A. A. Burgess, \$12.56; balance, nothing.

A legacy from Henry Hornsby estate was received four years ago and by oversight was not reported to the conference, but its benefit has been appro-

priated each year; its amount is \$500.

From sales of properties,—Balance per last published minutes, \$2,495; paid to the Gaines society, as per order of conference last year and not noted in last published minutes, \$100; to the Salamanca society, \$14; and to J. H. Wheeler, for purchase of a conference safe, \$40; invested \$1,000 as ordered by conference last year, proceeds of same to be used to aid weak societies in repairing their churches; balance subject to the order of the conference, \$1,141 plus \$57.60 interest; total, \$1,198.60. The board recommended and the conference ordered the following disbursements: \$20.40, proceeds from the sale of the North Parma church furniture, be returned to the remaining members of the society; \$500 be donated to the A. M. Chesbrough Seminary; \$200 be donated to the Niagara Falls society to aid them in liquidating the paving indebtedness and repairing the property; the conference ordered that \$200 be donated to the Batavia society for improvements on the property; and that the balance of \$378.20 remain in the treasury.

The \$40 accrued interest from the \$1,000 invested fund was, by action of conference, divided equally between the Gaines and West Falls societies to aid

in needed repairs on their properties.

As per action of the conference last year, the parsonage at Alexander was sold for \$550; the mortgage was paid, amount \$350, interest due on same, \$37; cost of sale, \$25; balance held in trust, as per previous order of conference for repairs on the Alexander church, \$138.

# REPORTS OF COMMITTEES

## I.—ON SUNDAY-SCHOOLS

The system of Bible study is a very ancient institution. In varying forms and different names it has come down to us from Judaism. The Israelites were admonished by Moses to diligently teach their children the commandments and ordinances of their holy religion. Later there were schools of the prophets. Jesus, when here on earth, taught His disciples. In the Acts we read that Priscilla and Aquilla taught the orator Apollos the more perfect way. Paul faithfully instructed his son Timothy, who had been thoroughly trained by his devoted mother Eunice and his pious grandmother Lois. The same spirit prompted Robert Raikes and Sophia Cook in Gloucester, England, in the hot month of July, 1780, to revive the study of God's Word among the neglected children, and thus inaugurated the modern Sabbath-school, which will doubtlessly be perpetuated so long as time shall last and children need instruction.

We rejoice that the importance of this branch of the work of the church is so generally recognized among us. It is a fact of considerable significance that within the boundary of our conference more than 2,500 students gather each Sabbath for the study of the Bible under the instruction of 400 earnest devoted teachers. While this is encouraging, nevertheless it does not lessen the responsibility of laboring more zealously for a still larger percentage in our Sunday-schools, especially since 90 percent of those converted in our church are first scholars. In the past, whole families have been brought to God and the

church through the influence of the children converted among us.

The primary object should not be to merely instruct or indoctrinate the young minds, but rather to secure direct and positive results. Our children should not pass from the Sabbath-school to the world, but to the shelter of the church. "Where is the hope of the twentieth century"? is asked; the answer comes, "In the children of to-day," "Who will fill the pews and pulpits, and make up the rank and file of noble Christians"? "The boys and girls of to-day," is the ready response. If we secure the salvation of the children, we not only save their souls, but we secure their valuable lives for Christ's service. Mr. Spurgeon made a statement that "he had never been obliged to expel from church membership one who was converted and joined the church while young."

If the training of the child has to do with the whole life, we feel that it

should be deeply spiritual and intensely practical.

We recognize the importance of Sabbath-school work, not only among the young, but the aged and shut-ins as well, and therefore recommend a greater interest in the House Department, the Cradle Roll, and the home mission field. We are pleased to note the increase of interest in our district Sunday-school conventions, which are being held by us as a conference, and that our conference appoints a Sunday-school secretary from year to year. We also have reasons to rejoice in the fact that our general conference has taken a decided interest in Sunday-school work by electing an evangelist, whose special task is to look after the interest of this work, and who has introduced the teacher training course.

We wish to express our appreciation for the high standard of Sunday-school literature sent out by our publishing house, and we herald with approval the recent merging of our Sunday-school papers into the Light and Life series dated appropriately for use on each Sabbath.

### H.—CHURCH LITERATURE

Every branch of business has its literature in the form of books, papers, periodicals, magazines and cyclopedias, from which persons may gather information respecting their special calling, that they may profit by the knowledge and experience of others more knowing and skilful than themselves, and the reading public have their daily and weekly periodicals from which to gather information of the daily happenings of interest, both at home and abroad,

in different parts of the world.

The Christian church has its literature too, for the benefit of the membership and all others who wish to become interested in the same. The Bible is God's literature issued and compiled and handed down through the ages for the benefit of the human family, and especially for the purpose of revealing to mankind things respecting himself—man, the creation, man's fall, and redemption through the blood of Jesus Christ. The range of man's possibilities and destiny, the justice and mercy of God, the weal and woe, the life and death, heaven and hell that lies in his path, or awaits him in the future, are subjects which can only be known by revelation as given in the Bible. Everything pertaining to man's happiness, both here and hereafter, has been and is brought to view in the Word of God, to make success in His service not only possible, but certain, and the reward of the "Well done" at the last.

Satan also has his literature. The secular press is largely under his dictum, and carloads of vile, poisonous, soul-sickening literature is daily issuing from the press, and is scattered broadcast over the world, whereby, through its influence, characters are being formed and destinies eternally fixed. One has said of the present time, "It is an age of all ages, when we need to look well

to what we read, and to what our children read." Is it not time that the pulpit ring out its warning without reserve, against all that is doubtful and unhealthful in literature, and against the literary productions of unorthodox sources when the reading of such productions will be sure to trip the unwary, sooner or later, as their design is largely to counteract the orthodox, devoted Christian's faith? That being done, the faith becomes weak and unsteady, the steps wavering, and the experience either dies or becomes unreliable.

As the mission of the Free Methodist church is to spread scriptural holiness over the land, it behoves her ministers and members to look well to their read-

ing matter.

It is with pleasure that we are able to point to the literature that is published or handled by the Free Methodist publishing house as being safe for the church, the Sunday-school and the home circle. The Free Methodist, the Sunday-school supplies, quarterlies, the Light and Life Evangel series, and the song books, Light and Life, and Voices of Praise, are in harmony with the doctrines of the Bible, and can be used, and recommended with confidence to the Christian public.

We hope our preachers and the rank and file of the membership will give heed to the Apostle Paul's advice to Timothy, "Give attendance to reading."

We hope the day may be near when the little catechism will be found in the home, and in the Sunday-school, and that its contents will become familiar to all.

### III.—ON EDUCATION

In the business world, mental training and culture are at a premium. The salary of the laborer is \$500; that of the master mechanic is \$5,000. Oftentimes the sole difference between the two is ten years of schooling. And while the labor market is usually crowded, the men of mental breadth and grasp are always in demand. In governmental and professional affairs like preference is given to the advanced student. The man who knows gets paid for his Many religious leaders have been seduced into the error of supposing that if some natural ability and much mental training would bring the desired results in other fields the same would be true in religious work. Hence the demand for none but educated preachers, missionaries and other Christian workers. The trained, talented and eloquent men who answer this call have often failed to feed the sheep and lead men from darkness and death to light and life. Seeing this failure, good people have spoken against education, supposing too much training to be the cause of such results. But those who reach such conclusions are wrong. God not only does not refuse to work with educated men and women, but, other things being equal, shows a decided preference for such. Reference to history will prove this to be the case. and St. Paul are known to us as two of the greatest religious leaders of all history. A study of their lives, however, will prove that each spent many years in the best schools of his time before beginning his life work. Both could be ranked among trained thinkers and scholars. The wisdom which God gave them was not intended as a substitute for a development of their mental faculties, but was given in addition to their already large acquirements. In Besse's Church History we have the names of twenty-nine leaders of the reformation, including all the great religious lights from the twelfth to the eight-eenth centuries. Twenty-eight of these twenty-nine persons had training in the colleges and universities of Europe. With such statistics as these we are forced to the conclusion that the Lord either inspires those whom he would make his leaders to acquire an education, or specially selects and blesses those who have had the mental training. If we take either position, the value of education must be admitted. It is a gracious fact that the Lord does greatly use, in His vineyard, some persons of limited early advantages, but it is also true that those who have presumptuously failed to take advantage of their opportunities have spent years bewailing their loss. If we can have the Lord with us as he is with us now, we may be sure that increased education among our

laity and preachers will be a great blessing to us as a denomination. Many of our young men make the mistake of going into the ministry when they should

spend five or six years longer in school.

If it is essential that our young people get mental training, it is doubly important that they get it under proper conditions. The secular high schools, colleges and universities, and some of the larger denominational institutions, are not only void of all that will help young men and women to develop Christian character, but very frequently shed an anti-religious influence upon their student bodies. The instructors in these schools are rarely devout Christians. Many of them scoff at godliness, and openly question the truth and authority of God's Word. Skeptical and so-called broad teachings are insinuated into the legitimate class room instructions. In some districts and states there seems to be a systematized effort to rule out godliness and force in worldliness. The reading and teaching of the Bible in every form is eliminated from many of the public schools. On the other hand, dancing is often made compulsory. two positions alone are enough to make good people desire to take their children from such ruinous and satanic influences. In these schools some Christian young people are to be found, but the worldly and anti-Christian dominate the student life. The social life is deplorable. The fraternities, the parties, the dance, the athletics gone mad, the cigarette and the immodest attire conspire to sap the foundation of moral character. If a student is not willing to consent to these things he must withdraw himself from student life and be deprived of that important part of his education which comes from the rubbing together of kindred minds. A few of those young people who are so unfortunate as to be placed by others, or so unwise as to place themselves under such influences come out of these places of learning like three Hebrew children from the furnace unburned and unhurt, but in most cases the fire does its work, the moral and religious foundation is burned away, and the victim is lost to himself and the church.

Good men and women, seeing the need of schools better adapted for the training of our young people have, at the cost of great sacrifice, established and maintained Christian educational institutions. The Free Methodist church is sustaining eight seminaries and one college, all of which are worthy of the patronage and financial support of our people.

The committee wishes to call special attention to Greenville College, situated at Greenville, Illinois. In that institution a thorough college training may be obtained under competent religious instructors, with the association of a

clean, bright and morally invigorating student body.

At North Chili, N. Y., within the bounds of this conference, is situated the A. M. Chesbrough Seminary. This school is the oldest in our denomination and has a good record. About forty missionaries and two hundred preachers have pursued work in its class rooms. Beside these, scores of persons have left its halls to enter professional life as teachers, physicians, etc. Hundreds of others have been blessed by the school and have gone forth to fill the ranks of the laity. It would seem that the church could hardly have spared an institution with such broad and beneficent influence. The days of usefulness for the seminary are not past. The condition which demanded its establishment demands its maintenance and enlargement. This school cannot be regarded indifferently without serious loss to this and neighboring conferences, and the work of God in general. This institution deserves better patronage and financial support from this conference than it has had for some years. Just now it needs a new building, a larger student body, and more earnest, prayerful friends. But to state the matter differently, our children and our church need the school.

In this report special attention has been given to the A. M. Chesbrough Seminary because it is the institution at our door for which we are especially responsible, and because we believe that wise and earnest efforts for the school

now will bring large returns to the church in days to come.

## STATISTICAL REPORT OF THE GENESEE CONFERENCE

GENESEE AND BUFFALO DISTRICTS

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# STATISTICAL REPORT OF THE GENESEE CONFERENCE-CONTINUED

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GENESEE AND BUFFALO DISTRICTS

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# STATISTICAL REPORT OF THE GENESEE CONFERENCE-CONTINUED

### ALLEGANY AND CHAUTAUGUA DISTRICTS

GENESEE CONFERENCE

Value of Parson- age Property	15000 110000 110000 112000 10000 6000 6000	2000 8000 10000 10000 10000 10000	\$ 62050
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Junior Missionary—Home Missions, \$64; Albion, \$59; Pendleton, \$55; S. S. Brangelist, \$3.50; Virginia Street, Buffalo.
Woman's Foreign Missionary Society report \$113.00 smore on Genesee, \$536.40 more on Buffalo, \$50.05 more on Albegany, \$68.30 more on Chautuuliar spear, \$135.40 more on Chautuuliar spear, \$137.60 more on Chautuulia

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### NEW YORK CONFERENCE

### Minutes of the Thirty-ninth Annual Session, held at Trucksville, Pennsylvania, September 18-21, 1912

### **OFFICERS**

WILLIAM PEARCE, President LUTHER H. KETELS, Assistant Secretary C. ADAM KRESS, Sccretary JOHN WINTSCH, Treasurer

### COMMITTEES

- On Public Worship-William Pearce, J. T. Rider, F. F. Shoup, A. W. Myer, A. G. Miller.
- On Publishing the Minutes-The secretaries.
- To Collect Funds for Publishing Minutes-W. B. Bertels.
- On Examining Quarterly Conference Records—F. F. Shoup, W. J. Mosedale, W. H. Laning.
- On Reforms—A. W. Myer, D. J. Santmier, J. W. Tamblyn, On Education—O. C. Ketels, G. W. Kopp, C. E. Ferguson.

- On Publications—W. J. Mosedale, J. E. Payne, H. W. Hodge, J. E. Norris.
  On Sunday-schools—G. W. Kopp, W. H. VanNess, L. H. Ketels.
  On State of the Work—F. F. Shoup, A. R. Henry, A. W. Myer.
  On Credentials—D. J. Santmier, W. B. Bertels, A. R. Henry.
  On Ministerial Relations—D. J. Santmier, A. G. Miller, F. F. Shoup, W. B. Bertels, M. F. Boring.
- On Conference Claimants and Claims—William Pearce, F. F. Shoup, A. W. Myer, A. R. Henry, W. B. Bertels.
- On Complimentary Resolutions-William Gould, John Cavnaugh.

### CHAIRMEN OF COMMITTEES FOR NEXT YEAR

On Reforms-O. C. Ketels, On Sunday-schools-G. W. Kopp, On Education—L. H. Ketels, On Publications-W. J. Mosedale, On State of the Work-F. F. Shoup.

### BOARD OF CHURCH EXTENSION AND AID SOCIETY

O. V. Ketels, president; O. D. Seward, secretary; W. B. Bertels, treasurer; A. G. Miller, A. W. Myer.

### CONFERENCE MISSION BOARD

D. J. Santmier, president; A. W. Myer, secretary; W. B. Bertels, treasurer; A. G. Miller, A. R. Henry.

### BOARD OF EXAMINERS IN COURSE OF STUDY

A. G. Miller, president; C. Adam Kress, secretary; W. J. Mosedale; terms expire 1914, 1913 and 1915, respectively.

### CONFERENCE SUNDAY-SCHOOL SECRETARIES

New York district, F. F. Shoup; Philadelphia district, A. R. Henry; Wilkes-Barre district, O. C. Ketels; Windsor district, C. E. Ferguson.

### CONFERENCE BOARD OF TRUSTEES

W. B. Bertels, president; Hedley Pedlar, secretary; W. J. Barnes, treasurer; George Eakins, R. P. Johnston. Their respective terms expire 1914, 1914, 1915, 1913, 1913.

### ORDER OF COLLECTIONS FOR NEXT YEAR

First quarter, Conference Missions (25 cents); second quarter, General Missions (15 cents), Church Extension (10 cents); third quarter, Superannuated Fund (45 cents); fourth quarter, Permanent Fund (5 cents), Bishops' Salaries (18 cents), Entertainment of General Conference (2 cents).

### OFFICERS OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY

President, Mrs. Martha L. Shoup, 265 Seventeenth street, Brooklyn, New York; first vice-president, Mrs. Mary E. Santmier, 510 Lincoln street, Sayre, Pennsylvania; second vice-president, Mrs. Lucy E. Martin, Walton, New York; recording secretary, Miss Elizabeth Moreland, Flemington, New Jersey; corresponding secretary, Mrs. Jessie Thompson Kress, Dallas, Pennsylvania; treasurer, Mrs. Louise Cavnaugh, White Haven, Pennsylvania; superintendent of Junior work, Miss Kate H. Booth, Allaben, New York; committee on conference missionary box, Mrs. F. E. McLaughlin, 198 Conklin avenue, Binglamton, New York.

### **DISCIPLINARY QUESTIONS**

1. What are the names of the preachers and delegates having a seat in this conference?

### PREACHERS

William Gould,	S. V. McVey,	O. V. Ketels,
George Eakins,	C. F. Wurster,	John Wintsch,
J. W. Tamblyn,	D. J. Santmier,	A. G. Miller,
W. B. Rose,	J. T. Logan,	O. D. Seward,
John Cavnaugh,	J. E. Payne,	A. W. Myer,
M. B. Myer,	C. A. Kress,	B. A. Scull,
W. J. Mosedale,	O. C. Ketels,	W. H. VanNess,
G. W. Kopp,	F. F. Shoup,	E. M. Sandys,
W. H. Laning,	J. T. Rider,	L. H. Ketels,
H. W. Hodge,	C. E. Ferguson,	H. G. Preston,
D. A. King.		

### DELEGATES

W. J. Barnes,	A. K. Lindsley,	Martha L. Shoup,
W. B. Bertels,	W. T. Matthews,	Louisa Smith,
W. G. Bobb,	L. J. Martin,	Delia C. Stage,
M. F. Boring,	C. L. Moore,	Thomas Strong,
N. E. Bristol,	Frank Noll,	Alvin Swingle,
Clara R. Cooley,	J. E. Norris,	D. M. Thomas,
T. H. Craig,	George Peverill,	Josiah Trowbridge,
J. F. Eberhard,	Luther Poole,	L. D. Wallace,
Jennie E. Franklin,	E. H. Ryman,	S. T. Wolfe,
A. R. Henry,	F. B. Sanford,	Loren Wright,

- 2. Who are the stationing committee? William Pearce, F. F. Shoup, D. J. Santmier, A. G. Miller, J. F. Eberhard, A. R. Henry, W. B. Bertels, F. B. Sanford.
- 3. What preachers are admitted on trial? F. E. Ambrose, H. Z. Albaugh, L. H. Kelley, A. K. Lindsley.

4. Who remain on trial? None.

W. P. Jayne.

- 5. Who are admitted into full connection? D. A. King.6. Who are the deacons? F. E. Ambrose, D. A. King.
- 7. Who have been elected and ordained elders this year? James T. Rider, Luther H. Ketels.

8. Who have located this year? None.

9. Who are the supernumerary preachers? B. A. Scull, C. F. Wurster.

- 10. Who are the superannuated or worn-out preachers? William Gould, S. V. McVey, O. V. Ketels, J. W. Tamblyn, O. D. Seward, J. E. Payne, M. B. Myer.
  - 11. Who have been received by transfer, and from what conference? None.

Who have withdrawn from the conference this year? None.

- Who have been given a certificate of good standing with a view to transfer to another conference? None.
- 14. Are all the preachers blameless in life and conversation? The name of each was called and his character passed.

  15. Who have died this year? None.

16-20. See statistical tables.

21. What amounts are necessary for the superannuated preachers, and the widows and orphans of preachers? William Gould, \$150; S. V. McVey, \$100; O. V. Ketels, \$150; J. W. Tamblyn, \$150; O. D. Seward, \$150; J. E. Payne, \$140; M. B. Myer, \$70; Emma H. Haviland, \$80.

22, 23. See statistical tables.

Where are the preachers stationed this year? See appointments.

Where, and when, shall our next conference be held? In the First Free Methodist Church, Philadelphia, Pennsylvania, as near the third Wednesday in September, 1913, as can be arranged in harmony with the conference visitation plan of the board of bishops.

### MISCELLANEOUS

The thirty-ninth annual session of the New York conference was held at Trucksville, Pennsylvania, September 18-21, 1912. Bishop Pearce presided with becoming dignity, tact and grace. His rulings at critical junctures bespoke the administrator and parliamentarian, and his words of counsel and admonition were eminently appropriate. The sermon preached on Sunday morning showed him to be a master of pulpit discourse, and a faithful dispenser of the Word of Life.

An excellent missionary meeting, under the auspices of the W. F. M. S., was held on Sunday afternoon. Dr. W. A. Backenstoe and wife, returned missionaries from Africa, gave interesting addresses and exhibited curios. An appeal for cash and subscriptions resulted in raising \$315.01. Other requests for funds were also made during the sittings and religious services, approximating, with the amount raised for missions, \$600.

Rev. C. W. Bacon, field secretary and principal of the A. M. Chesbrough Seminary, preached in the evening, following which an altar call was given,

and several responded.

### APPOINTMENTS

### NEW YORK DISTRICT-F. F. SHOUP, District Elder

Brooklyn, Sixteenth Street
Brooklyn, Hooper Street
New York
Roosevelt To be supplied
Newark
DoverH. G. Preston
Flemington Elizabeth Moreland, supply
Phillipsburg
Allentown
White Haven, Beaumont and Sandy ValleyJohn Cavnaugh

W. B. Rose, publishing agent; William Gould, O. V. Ketels, O. D. Seward, J. W. Tamblyn, superannuated; C. F. Wurster, supernumerary; E. M. Sandys. supplying work in the Genesee conference.

PHILADELPHIA DISTRICT—D. J. SANTMIER, District Elder
Philadelphia, Vineland, West Philadelphia and Camden
Pleasant Hill and Havre de Grace
Baltimore
Rockville, Lay Hill, Avery, Spencerville and Savage
Alexandria and WashingtonGeorge Eakins
Newville and Middletown
WILKES-BARRE DISTRICT—C. ADAM KRESS, District Elder

Wilkes-Barre, Dorranceton and NuangolaW. I	
Prospect Hill, Vose, Meshoppen and Russell Hill	C. Ketels
Trucksville, Orange, Outlet, Dallas and PlattsburgJ.	T. Rider
Waverly, Scranton, Highland and East Lenox. D. M. Thomas, N. E. Br	ristol, sup.
Glenwood and TitusvilleLoren Wrigh	at, supply
Beech Lake, East Berlin and Honesdale	th, supply
Simon, Ariel and PinkG.	W. Kopp
Lake Carey and Park Vail	er, supply
J. T. Logan, editor of the Free Methodist; S. V. McVey, supera	annuated:
A. G. Miller, conference evangelist.	

### WINDSOR DISTRICT-A. W. Myer, District Elder

Windsor, East Windsor and Centre VillageL. H. Kelley
Bainbridge, Unadilla and PortlandvilleJ. Snitchler, supply
Uniondale, West Preston, Stevens Point and Kenyon Hill. J. E. Norris, supply
Lake Como, Pleasant Valley and EquinunkNellie Mulholland, supply
Walton John Wintsch
Carcus Brook and PeakvilleLucy E. Martin, supply
Ferndale, Briscoe, Dahlia and Berry Brook
Big Hollow, North Settlement and AshlandA. K. Lindsley
Allaben, Pine Hill and Kingston
Godeffroy and MilfordJ. B. Hultslander, supply
M. B. Myer, J. E. Payne, superannuated.

### LOCAL PREACHERS—ELDERS

W. B. Bertels, 19 East South street, Albert Sergeant, 817 Poplar street, Wil-Wilkes-Barre, Pennsylvania mington, Delaware
A. R. Henry, 1719 North 25th street, G. W. Swingle, South Canaan, Penn-Philadelphia, Pennsylvania. sylvania

### LOCAL PREACHERS—DEACONS

W. J. Barnes, Honesdale, Pennsylvania
U. D. Barber, Springville, Pennsyl-vania
W. H. Sands ....Dover, New Jersey
F. B. Sanford, Orson, Pennsylvania
R. C. Smith, Beech Lake, Pennsyl-J. A. Carlson, Philadelphia, Pennsylvania C. H. Stahl, 20 Stark street, Wilkesvania

B. G. Ely.......Pink, Pennsylvania
W. A. F. Miller, 113 Clymer street,
Brooklyn, New York

### DEACONESSES

Miss Kate H. Booth, Allaben, New Mrs. Ruth E. Sandys, 71 Richmond street, Rochester, New York Mrs. Martha L. Shoup, 265-17th street, Miss Elizabeth Moreland, Flemington, New Jersey Brooklyn, New York

### **EVANGELISTS**

Mrs. Emma Armstrong, Vineland, New *Mrs. Fannie Peverill, Alexandria, Vir-Jersey

*Kate H. Booth, Allaben, New York *Mrs. Calista Fairchild, Pelham, New York

*Miss A. E. Haviland, Rahway, New Jersey

*Mrs. Lucy E. Martin, Walton, New York

Miss Elizabeth Moreland, Flemington, New Jersey

Mrs. M. B. Myer, Milford, Pennsylvania

*Mrs. J. E. Payne, East Windsor, New York

ginia

*Mrs. Ellen M. Reed, Waymart, Pennsylvania

*Mrs. Martha L. Shoup, 265-17th street,

Brooklyn, New York *Mrs. Mattie E. Schaffer, Hackettstown, New Jersey

*Mrs. Mary E. Santmier, Sayre, Pennsylvania

Mrs. Louisa Smith, 524 Sixth street, New York City

Mrs. W. H. VanNess, 76 Hooper street, Brooklyn, New York

### LOCAL PREACHERS—UNORDAINED

W. A. Backenstoe, M. D., Emaus, Penn- W. T. Matthews, Roosevelt, L. I., New sylvania

George Brazee, Walton, New York J. Clark, Philadelphia, Pennsylvania G. Chalker, East Windsor, New York J. Nichols....Thompson, Pennsylvania

J. F. Eberhard, 77 N. 15th street, East Orange, New Jersey R. C. Fuller, Waverly, Pennsylvania Moses Hayden, Alexandria, Virginia J. D. Howard, Windham, New York J. D. Houck.....Walton, "

H. F. Hubbard, Thompson, Pennsyl-

vania J. B. Hultslander, Matamoras, Pennsyl-

vania R. P. Johnston, 3631/2 Twelfth street, Brooklyn, New York

V. C. Ketels, 155-31st street, Brooklyn,

New York
J. H. Kintner, Meshoppen, Pennsyl-

vania N. B. Lamereaux, Lehman, Pennsyl-

York

Eugene Myer, Cuddebackville, New York

J. E. Norris, Uniondale, Pennsylvania Owen Olver, Beech Lake.

R. P. Parker, Waverly, "G. Pendleton, East Lenox, Pennsyl-

vania

Hedley Pedlar, Brooklyn, New York George Peverill, Alexandria, Virginia R. C. Phillips, Hop Bottom, Pennsylvania

E. H. Ryman, R. F. D. No. 1, Dallas, Pennsylvania

W. C. Roushey, Trucksville, Pennsylvania

A. H. Smith, Uniondale, Pennsylvania L. Snitchler, Bainbridge, New York Isaac Sutton, R. F. D. No. 2, Pittston, Pennsylvania

Pennsylvania

Elbert Wells ..... South Africa

### TREASURER'S REPORT

Conference Claimants—Apportioned, \$486.90; paid, \$474.50. Bishops' Salaries-Apportioned, \$194.76; paid, \$189.50. Conference Missions—Apportioned, \$256.95; paid. \$256.95. GENERAL MISSIONS-Apportioned, \$162.30; paid, \$160.80. CHURCH EXTENSION—Apportioned, \$108.20; paid, \$107.20. Entertaining General Conference—Apportioned, \$32.46; paid, \$30.14. Foreign Missions—Apportioned, \$21.93; paid, \$21.93.

^{*}Licensed by annual conference.

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EDUCATIONAL FUND—Apportioned, \$14.46; paid, \$14.45. CHILDREN'S FUND—Apportioned, \$32.37; paid, \$32.37. PERMANENT FUND—Apportioned, \$54.10; paid, \$51.48.

The deficits as respectively indicated above amount to \$25.10; a surplus of \$5.67 from last year left a balance of \$19.43 still unprovided for. This was more than covered by an offering taken during one of the conference sittings; balance in treasury, \$2.49.

Publishing Minutes-\$35.75.

MISSIONARY BOARD TREASURER—Received from conference treasurer, \$50.20; from circuits, \$206; collected, \$300.95; total, \$557.15. Paid out—To John Cavnaugh, \$360; U. D. Barber, \$120; A. G. Miller, \$5; Scranton mission, \$50; total, \$535. Balance in treasury, \$22.15.

### CONFERENCE ROLL AND PREACHERS' ADDRESSES

Year of Admission		
to Full Connection	Name	Address
1863	William Gould	Dover, New Jersey
1872		
1874		267 Chadwick avenue, Newark, New Jersey
1876		Alexandria, Virginia
1877		
1878	John Wintsch	Walton, New York
1878		New Brighton, Staten Island, New York
1880		Sayre, Pennsylvania
1881		.110 Bullman street, Phillipsburg, New Jersey
1882		1132 Washington boulevard, Chicago, Illinois
1885		1132 Washington boulevard, Chicago, Illinois
1885		416 Greenwood avenue, Brooklyn, New York
1886		71 Richmond street, Rochester, New York
1887	W. H. Laning	
1000		outh Main street, Wilkes-Barre, Pennsylvania
1890		
1892		265 Seventeenth street, Brooklyn, New York
1893		East Windsor, New York
1896		55 St. John street, Walton, New York
1898		
1904		
1904		.432 Montrose street, Vineland, New Jersey
1906		Rockville, Pennsylvania
1908		R. F. D. No. 5, Meshoppen, Pennsylvania
1908		76 Hooper street, Brooklyn, New York
1908	G. W. Kopp	
1908		
1910 1910	J. T. Muer	3524 Cedar avenue, Baltimore, Maryland
1910	C F Foreign	Ferndale, New York
1912		.444 Turner street, Allentown, Pennsylvania
1912		
1914	ii. G. Lieston	Jover, new Jersey
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		ON TRIAL
1912	F. Emil Ambro	se
	2023 N	College avenue, Philadelphia, Pennsylvania
		6 South 12th street, Newark, New Jersey
	A. K. Lindsley .	Big Hollow, New York

## STATISTICAL REPORT OF THE NEW YORK CONFERENCE

### NEW YORK AND PHILADELPHIA DISTRICTS

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PREACHER	F. F. Shoup, District Elder H. W. Hodge L. H. Kettels Supplied H. G. Albaugh, supply H. G. Preston, supply C. A. Wress C. A. Wress C. F. Wurster Land, supplies	D. J. Santmier, Dist. Elder F. E. Ambrose, supply A. R. Henry, supply J. E. Novels, supply W. A. King, W. A. Mosedale B. A. Scull, L. D. Wallace, supply Supplied
СНАВСВ	New York District Brooklyn, Sixteenth Street Brooklyn, Hooper Street. Newark and Orange Phillipshug Phillipshug New York White Haven, Beanmont, etc.	Philadelphia District Philadelphia and Wilmington Vinehmal Pleasant Hill and Have de Grace Alexandria and Washington Rock ville, Lay Hill, Spenceville Alesia, Faltmoutt, Arcadia, etc. Middletown

# STATISTICAL REPORT OF THE NEW YORK CONFERENCE-CONTINUED

WILKES-BARRE AND WINDSOR DISTRICTS

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# STATISTICAL REPORT OF THE NEW YORK CONFERENCE-CONTINUED

NEW YORK AND PHILADELPHIA DISTRICTS

Value of Parson- troperty	64000 64000 6000 6000 6000	2000
No. of Parsonages	:==:::=::	:: = :::::
Value of Church	11. 18000 18000 19000 1000 1000 1000	2000 2000 2000 11800 22300
No. of Churches	्नेन (नेन्नन) न	:सनस्थान :
Evangelists'	* 60 00 44 00 14 00 17 00 17 00 18 01 18 0	250 00 250 00 250 00 250 00
Elders' Receipts	\$ 151 80 171 80 172 85 85 173 80 95 173 82 95 173 83 95 173 85 173 85 173 85 173 85 173 85 173 85 173 85 173 85 173	130 66 70 76 70 76 70 70 00 70 00 70 00
Parsonage Rent	66	
Preachers' Re-	1158 25 635 00 635 00 635 00 650 00 650 00 82 00 82 00 82 00 83 00 84 00 85 00 85 95 00 85	431 538 538 538 538 538 538 538 538 538 538
Permanent Fund	** *** *******************************	.н. намен .р. :045.48
Raised for Sabbath School Expenses	\$ 202 86 125 00 13 38 74 96 17 97 17 96	22 22 24 25 25 25 25 25 25 25 25 25 25 25 25 25
Children's Fund	%	::::::::::::::::::::::::::::::::::::::
Educational Fund	%	: : : : : : : : : : : : : : : : : : :
Woman's For- eign Missionary Societies	\$ 180 164 40 165 39 165 50 165 50 165 50	11 75 11 75 121 92
Foreign Mission- ary Claim	: : : : : : : : : : : : : : : : : : :	10 00
Delegates to Gen- eral Conference	.66-	
CHARGE	New York District Camp-meetings, etc. Brooklyn, Sixteenth Street Brooklyn, Hooper Street Newark and Orange Dover and Amity Allentown Allentown New York White Haven, Beaumont, etc.	Philadelphia District Camp-meetings, etc. Philadelphia and Wilmington. Vineland Mill and Have de Grace Alexandria and Washington. Rockville, Lay Hill, Spencerville Alesia, Pairmour, Areadia, etc.

### STATISTICAL REPORT OF THE NEW YORK CONFERENCE-CONTINUED WILKES-BARRE AND WINDSOR DISTRICTS

Value of Parson- age Property	4000 4000 1500 800 500	113.00	\$ 2610
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Permanent Fund	. 4000 H 6100 D - 1010 D - 1000 D - 100		\$47 91
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Educational Fund			\$ 29 55
Woman's For- eign Missionary Societies	136 02	21 21 21 21 21	\$ 1151 16
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Delegates to Gen- eral Conference			
СНАВСВ	Wilkes-Barre District Camp-meetings, etc. Phylles-Barre, Dorranceton, etc. Prospect Hill, Vose, etc. Trucksville, Orange, Dallas, etc. Bast Lenox Calenvood, Kongitt, Titusville. Beech Lake, Honesdale, etc. Simon, Ariel and Pink.	Windsor District Camp-meetings, etc. Buildsor and East Windsor. Buildsor and East Windsor. Buildingle, bradilla, etc. Late Como. Pleasant Valley, etc. Advino and Carcus Brook. Ferndale, Briscoe, Berry Brook. Ferndale, Briscoe, Berry Brook. Allabea, Pine Hill, Kingston. Godeffroy and Milford. J. Cavraugh, conf. missionary.	Total

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### NEW YORK CONFERENCE RECORD

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### MISSOURI CONFERENCE

### Minutes of the Thirtieth Annual Session, held at Chillicothe, Missouri, October 2-6, 1912

### **OFFICERS**

WILSON T. HOGUE, President

ALBERT E. SMITH, Secretary L. B. REBER, Assistant Secretary L. F. AUTENRIETH, Statistical Secretary and Treasurer

### COMMITTEES

On Public Worship—W. T. Hogue, R. Medlock, W. S. Stephens.
On Sunday-schools—George W. Saunders, A. W. Nichoalds, Anna Springer.
On Publications—A. E. Smith, Walter Simmons, C. W. Lent.
On Reforms—L. F. Autenrieth, Charles Wickham, W. S. Stephens.
On Education—L. B. Reber, A. Downey, J. T. Gibson.
On Examining Quarterly Conference Records—George W. Saunders.

On the State of the Work—R. Medlock.
To Collect Funds to Publish the Minutes—Arthur Downey.

On Publishing the Minutes-The secretaries.

On Complimentary Resolutions—A. E. Smith, Wenona Abbott, J. H. Stephens. On Charities—C. W. Lent, A. W. Nichoalds, J. T. Gibson.

On Missions and Missionary Appropriations—The stationing committee.

On Claimants and Claims-W. T. Hogue, R. Medlock, A. E. Smith, W. S. Stephens, C. W. Lent.

### CHAIRMEN OF COMMITTEES FOR NEXT YEAR

On Publications-L. F. Autenrieth,

On Education-A. E. Smith,

On Reforms-L. B. Reber,

On Sunday-schools-G. W. Saunders,

### BOARD OF EXAMINERS IN COURSE OF STUDY

R. Medlock, president, three years; L. B. Reber, two years; A. E. Smith, secretary, one year.

### BOARD OF CHURCH EXTENSION AND AID SOCIETY

Charles Wickham, president; L. F. Autenrieth, secretary; Arthur Downey, treasurer; W. S. Stephens, C. W. Lent.

### ORDER OF COLLECTIONS FOR NEXT YEAR

First quarter, General Missions and Church Extension; second quarter, Bishops' Salaries; third quarter, Conference Claimants' Fund; fourth quarter, Permanent Fund and Home Missions.

### OFFICERS OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY

Wenona Abbott, president, 108 Walnut street, Chillicothe, Missouri; Mrs. Mary E. Medlock, vice-president, Mercer, Missouri; Mrs. G. W. Saunders, treasurer, R. R. No. 4, Marcelline, Missouri; Mrs. Lilly Thornton, corresponding secretary, Mt. Moriah, Missouri; Mrs. Lemma Wickham, recording secretary, 821 Curtis street, Chillicothe, Missouri.

### **DISCIPLINARY QUESTIONS**

1. What are the names of the preachers and delegates having a seat in this conference?

### PREACHERS

L. B. Reber, R. Medlock. O. T. Gregory, W. A. Ellis.

Frank Smutz. Charles Wickham. J. R. Boles.

Albert E. Smith. A. Stokesberry. Arthur Downey.

### DELEGATES

C. W. Lent, Anna Springer. Alberta Hampton. W. S. Stephens, J. T. Gibson. J. H. Stephens.

D. H. Johnson. Winona Abbott. Robert L. Smith.

Who are the stationing committee? W. T. Hogue, R. Medlock, W. S. Stephens.

3. What preachers are admitted on trial? Walter Simmons.

4. Who remain on trial? A. W. Nichoalds, G. W. Saunders, L. F. Autenrieth.

5. Who are admitted into full connection? A. Downey.

6. Who are the deacons? Frank Smutz, O. T. Gregory, W. H. Ellis, A. Downey. 7.

Who have been elected and ordained elders this year? None.

S. Who have located this year? None.

9. Who are the supernumerary preachers? Frank Smutz, O. T. Gregory, G. W. Saunders, W. A. Ellis.

10. Who are the superannuated or worn-out preachers? L. B. Reber.

11. Who have been received by transfer? None.

12. Who have withdrawn from the conference this year? Chandos Smutz.

13. Who have been granted certificates of standing? None.

14. Are all the preachers blameless in life and conversation? The name of each was called and his character passed.

15. None.

16-20. See statistical report.

21. What amount is necessary for superannuated preachers? L. B. Reber, \$100.

22, 23. No business.

24. Where are the preachers stationed this year? See appointments. 25. When, and where, shall our next session of conference be held? On the Mt. Olive and Pollock circuit, as near the first Wednesday in September, 1913, as possible.

### APPOINTMENTS

ST. JOSEPH DISTRICT-ROBERT MEDLOCK, District Eider, Mercer, Missouri 

Rhineland and California.........W. S. Sansom, supply, Rhineland, Missouri High Prairie and Mound City......J. R. Boles Ridgeway, Mt. Moriah and Sharon Chapel.....

...... Arthur Downey, Mount Moriah, Missouri 

Frank Smutz, G. W. Saunders, O. T. Gregory, W. A. Ellis, supernumerary; Arthur Stokesberry, evangelist.

### HANNIBAL DISTRICT-CHARLES WICKHAM, District Elder

Hannibal..... A. E. Smith, 304 S. Haden street, Hannibal, Missouri Ashburn ...... L. F. Autenrieth, Ashburn, Missouri Chillicothe and Osgood......Charles Wickham, Lemma 

Honey Ford ...... To be supplied L. B. Reber, superannuated.

### **MISCELLANEOUS**

The thirtieth session of the Missouri annual conference was held at Chillicothe, Missouri, October 2-6, 1912, Bishop Wilson T. Hogue presiding. His twenty-minute talks, at the close of each sitting, and his sermons were a benediction and a blessing to us all. Sister Edith F. Jones, our returned missionary from China, was with us, and gave us an interesting and inspiring talk on the work in China, after which a collection for foreign missions was taken, amounting to \$141.23 in cash and subscriptions. Our hearts are greatly encouraged with the prospects of the future of the Missouri conference.

### REPORTS OF COMMITTEES

### I.—ON SUNDAY-SCHOOLS

We think it unnecessary to repeat what has so often been said relative to the importance of Sunday-schools. We, therefore submit the following on

modes and methods:

The system of education has been and is progressive. At first it was a system of one teaching one. Economy introduced a better—a class system, wherein one teaches many. This system has been adopted by the Sunday-school. The latter system has an advantage over the former in stimulating thought and ambition. The former has an advantage in holding attention. The Sunday-school teacher should use both methods as much as practicable, instructing both individually and collectively. The cold, dry, matter-of-fact teaching of former days should be replaced by life and light methods, for, "My words are spirit and they are life," saith the Lord.

It is expected of all our ministers that they preach with the Holy Ghost sent down from heaven, and should not our Sunday-school teachers enjoy the same gracious help? "Did not our hearts burn within us while He talked with us by the way?" should be the impression left upon the mind of every pupil of the Sunday-school. The teaching bears fruitage only as it is accom-

panied by the spirit of life.

The application of the truth taught to present-day conditions is the only practical method. Issues of the past may not be the issues of the present. Name the sins you aim to condemn, name the virtues you mean to commend.

The mind stupified by sin cannot grasp unless you particularize.

All dull, cold, phlegmatic conditions should be eliminated from the Sunday-school. One dull, dry, pessimistic teacher will breathe more lethargy into a school than two live ones can counteract. Let the motto be—light, life and spirit. Be aggressive; reach out; gather in; use means; sing, sing with life; sing with spirit. Use God-given magnetism. Doubtless some one among you has it. It is like dynamite. It will blow out the dullness. Let this spirit-magnet review the school; tell Bible stories; group the children for special song service. Where is your inventor? Doubtless you have one. Search him out. He is in your school, possibly lying dormant. Have him invent special methods of developing the minds of the children—methods adapted to conditions in your school. Use the children. Have them use their hands to educate the mind. Have them cut out of pasteboard such things as a yoke and put a verse on it with the word "yoke" in it; or an anchor with the word "anchor" in some verse of Scripture written thereon, or likewise a star, or a shield, etc. Use changes; do not play on the same old string. Think of something new. Remember the theme, Light and Life.

## STATISTICAL REPORT OF THE MISSOURI CONFERENCE

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MISSOURI CONFERENCE

STATISTICAL REPORT OF THE MISSOURI CONFERENCE-CONTINUED

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### CENTRAL ILLINOIS CONFERENCE

### Minutes of the Thirty-fourth Annual Session, held at Tower Hill, Illinois, September 25-28, 1912

### **OFFICERS**

WILSON T. HOGUE, President

J. C. SILLS, Assistant Secretary J. A. WILLIAMS, Secretary A. J. SMITH. Statistical Secretary

### COMMITTEES

On Public Worship—Wilson T. Hogue, W. H. Lawson, J. G. Yeck. On Sabbath-schools—A. J. Smith, Jennie Springer, J. O. Hendrickson. On Reforms—B. F. Grigg, T. A. Bailey, M. Smith. On Education—E. G. Burritt, Bates Young, F. H. Ashcraft.

On Publications—J. LaDue, F. L. Hall, T. A. Dilbeck. On State of the Work—F. L. Hall, B. F. Ray, W. H. Lawson.

To Collect Funds for Publishing the Minutes-G. E. Kline.

- To Examine Quarterly Conference Records—W. C. Kelley, G. W. Hood, H. L. Wakefield.
- On Missions and Missionary Appropriations—The stationing committee.

To Audit Treasurer's Accounts-Homer Tanner.

On Charities-J. L. Mayhew, R. C. Nowlin, N. A. Redding.

On Conference Claimants and Claims-Wilson T. Hogue, B. F. Ray, W. H. Lawson, Jacob Moyer, E. F. Barritt.

### BOARD OF EXAMINERS IN COURSE OF STUDY

B. F. Grigg, for five years; W. D. Cochran, for four years; W. C. Kelley, for three years; J. LaDue, secretary, for two years; F. L. Hall, president, for one year.

### CHAIRMEN OF COMMITTEES FOR NEXT YEAR

On Publications-F. H. Ashcraft. On Education-J. LaDue.

On Reforms-J. G. Yeck,

On Sabbath-schools-C. J. Turnbow.

### BOARD OF CHURCH EXTENSION AND AID SOCIETY

B. F. Ray, president; Jacob Moyer, secretary; M. B. Young, treasurer; G. W. Hood, W. H. Lawson.

### ORDER OF COLLECTIONS FOR NEXT YEAR

First quarter, Home Missions, General Missions, General Conference Entertainment; second quarter, Bishops' Salaries, Foreign Missions; third quarter, Conference Claimants' Fund, Permanent Fund; fourth quarter, Church Extension, Educational Fund.

### OFFICERS OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY

President, Mrs. Lillie E. Hood, Greenville, Illinois; first vice-president, Mrs. Mary Lawson, Cowden, Illinois; second vice-president, Mrs. Ella M. Smith, Decatur, Illinois; corresponding secretary, Mrs. Grace Williams, Belleville, Illinois; recording secretary, Mrs. Minnie Ashcraft, Greenville, Illinois; treasurer, Mrs. Carrie T. Burritt, Greenville, Illinois; superintendent of Junior work, Mrs. Amanda Garlock, Greenville, Illinois.

### ADDRESSES

F. L. Hall, treasurer, Greenville, Illinois,

J. L. Mayhew, Sunday-school secretary, Colchester, Illinois.

### DISCIPLINARY OUESTIONS

1. What are the names of the preachers and delegates having a seat in this conference?

### PREACHERS

G. W. Hood, R. W. Sanderson, J. F. Deremiah, F. H. Asheraft,
A. J. Smith,
R. C. Nowlin,
C. P. Ewing,
B. F. C. W. Shay,
B. F. Ray,
M. H. Shepard,
J. LaDue,
J. Adams,
Homer Tanner,
J. D. Reynolds,
F. L. Hall,
J. N. VanNattan,
C. J. Turnbow,
A. C. Damon,
W. H. Lawson,
W. T. Klotzbach,
D. R. Taylor,
R. Trever,
T. A. Bailey,
T. H. Eaton,
J. C. Nowlin,
J. C. Sills,
C. W. Shay,
J. LaDue,
J. LaDue,
J. LaDue,
J. LaDue,
J. LaDue,
J. L. W. Sala,
G. W. Garlock,
J. A. Williams,
J. A. Williams,
W. D. Cochran,
D. Kimbro,
S. D. Barritt,
Guy Kyle,
W. J. Henninger,
T. H. Eaton,
J. O. Hendrickson,
J. L. Mayhew. F. H. Ashcraft,
A. J. Smith,
C. P. Ewing,
B. F. Ray,

### DELEGATES

Simon Huffer,
Emma Martin,
Jennie Springer,
J. W. Hall,
Eliza Covington,
E. F. Barritt,
D. A. Sherman,
Jesse Millard,
O. P. Smith,
Belle St. John, M. Smith, M. B. Young, M. B. Toung,
T. A. Dilbeck,
D. E. Cochran,
Oscar Demunbrun,
Gertie Cruthis,
H. L. Wakefield,
Clyde Penwell,
J. W. Williford,
Orpha Crum,
L. C. Bailor C. Douglas, Maggie Logue, Jacob Moyer, N. A. Redding, Samuel White. Frank Edwards, Allen Parker, J. L. Neisler, O. H. Sandy, J. C. Bailey.

Who are the stationing committee? Wilson T. Hogue, W. H. Lawson,
 B. F. Ray, F. L. Hall, Samuel White, Jacob Moyer, E. F. Barritt.
 What preachers are admitted on trial? J. D. Lockard, C. H. Coates.
 Who remain on trial? Charles Young, H. K. Biddulph, Bersha Green,

E. F. Hicks.

5. Who are admitted into full connection? J. O. Hendrickson, J. L. Mayhew, T. H. Eaton.

6. Who are the deacons? J. O. Hendrickson, J. L. Mayhew, T. H. Eaton,

T. A. Bailey, Guy Kyle, W. J. Henninger, G. E. Kline. 7. Who have been elected and ordained elders this year? E. P. Boyd, W.

T. Klotzbach.

8. Who have located this year? None.
9. Who are the supernumerary preachers? D. Kimbro, A. C. Damon,
E. R. Banning, E. F. Hicks, C. W. Young.

10. Who are the superannuated or worn-out preachers? R. Trever, G. W. Hood, J. Adams, X. Atchison, M. H. Shepard, D. W. Sala.

11. Who have been received by transfer, and from what conference? G. W. Garlock, from the Genesee conference; Homer Tanner, from the Minnesota and Northern Iowa conference; X. Atchison, from the Southern California conference.

- 12. Who have withdrawn from the conference this year? R. J. Mitchell, W. T. Graham.
- 13. Who have been given certificates of good standing with a view to transfer to another conference? C. A. Stoll, F. E. Bennett, H. S. Stewart.
- 14. Are all the preachers blameless in life and conversation? The name of each was called and his character passed.

15. Who have died this year? None.

16-20. See statistical report.

- 21. What amounts are necessary for the superannuated preachers and the widows and orphans of preachers? J. Adams, \$100; G. W. Hood, \$140; R. Trever, \$130; M. H. Shepard, \$130; D. W. Sala, \$150; X. Atchison, \$50; Lulu Lude, \$30; three children of M. E. Lude, each \$25.
- 24. Where are the preachers stationed this year? See appointments. 25. Where, and when, shall the next conference be held? At Greenville, Illinois, commencing the first Wednesday in September, 1913.

### **MISCELLANEOUS**

The thirty-fourth annual session of the Central Illinois conference was held at Tower Hill, Illinois, September 25-28, 1912. Bishop Wilson T. Hogue presided with marked ability. His addresses and sermon on Sunday morning were a source of much instruction and inspiration to all.

There were three district elders elected: W. H. Lawson, W. D. Cochran,

F. L. Hall.

On Saturday evening, Edith F. Jones, returned missionary from China, gave an interesting address on manners and customs in China, at the close of which an offering of \$269.95 was taken in cash and subscriptions. The Woman's Foreign Missionary Society raised \$1,160.53 during the year.

The pastor, J. G. Yeck, and the local society, were abundant in labors, pro-

viding well for all, both members of the conference and visitors.

### **APPOINTMENTS**

R. Trever, Greenville, Illinois; G. W. Hood, Greenville, Illinois; J. Adams, Greenville, Illinois; X. Atchison, superannuated; D. Kimbro, Basin, Wyoming; A. C. Damon, Gettysburg, South Dakota; E. R. Banning, Bloomington, Illinois; E. F. Hicks, supernumerary; F. H. Ashcraft, Greenville, Illinois; W. T. Klotzbach, St. Louis, Missouri, evangelists; E. G. Burritt, president of Greenville College, Greenville, Illinois; J. LaDue, C. W. Shay, professors in Greenville College, Greenville, Illinois; G. W. Garlock, preceptor in Greenville College, Greenville, Illinois; S. E. Cooper, missionary in Japan, 1921 Hidein Cho, Tennoji, Osaka, Japan; S. K. Wheatlake, general conference evangelist, Urbana, Illinois; H. K. Biddulph, acting principal at Los Angeles Free Methodist Seminary.

COWDEN DISTRICT—W. H. LAWSON, District Elder, Cowden, Illinois									
Cowden									
IPAVA DISTRICT-F. L. HALL, District Elder, Greenville, Illinois									
Ipava									
supernumerary; J. N. VanNattan, Macomb, Illinois; C. P. Ewing, Vermont, Illinois, evangelists; M. H. Shepard, Monmouth, Illinois; D. W. Sala, Macomb, Illinois, superannuated.									
MASON CITY DISTRICT—F. L. Hall, District Elder									
Mason City and Hopedale									
LOCAL ELDERS									
I. W. MaxeyDecatur, Illinois Samuel FowlerCowden, Illinois O. P. SmithMt. Vernon, " E. T. EllisGreenville, "									
LOCAL DEACONS									
John MartinRaymond, Illinois John BeeseBelleville, "W. P. CookGreenville, "Washington SmithIrving, "E. F. BarrittColchester, "M. W. McCartyDecatur, "T. A. SmithHopedale, "									
CONFERENCE EVANGELISTS									
Lily E. HoodGreenville, Illinois Maggie StevensGreenville, Illinois Etta Kelley Upper Alton,									

### LOCAL PREACHERS—UNORDAINED

John HullMacomb,	Illinois	Allen ParkerBluffs,	Illinois
H. C. SweigardMacomb,	44	M. C. Saunders Mason City,	66
Jacob Moyer Greenville,	6.6	C. H. Starkey Belleville,	44
M. B. ByrdBelleville,	64	Paul Nelson Greenville,	66
William Frost Sorento,	46	Jesse Marston Greenville,	66
John Livsey Greenville,	46	Charles Savage Coffeen,	64
O. H. Sandy Johnsonville,	66	Otis PopeVandalia,	66
William Fristoe St. Louis, I	Missouri	Frank BolingPana,	66.
W. A. FishGreenville,	Illinois	J. Mellinger Greenville,	66
Thomas Glover Belleville,	66	C. L. MunnsGreenville,	66.
M. W. Sides Greenville,	4.6	F. Dothager Mulberry Grove,	66-
Clarence Marston, Greenville,	66	J. B. FinkGreenville,	66
Clyde Penwell Vandalia,	66	Harry Wardell Taylorville,	66
W. M. StineSt. James,	66	C. C. JohnsonMt. Vernon,	66
E. U. YoungShelbyville,	66	Jesse PriceLakewood,	-46

### DEACONESS

Marguerite Barnes, Denver, Colorado

### LOCAL EVANGELISTS

Missouri	George Russell St. Louis, M	Iissouri
Illinois	Maude Reiter St. Louis,	4.6
66	Florence Humphrey, Nokomis,	Illinois
66	Ella MasonPlymouth,	66
66	Mamie Gardner Hettick,	44 1
66	Ada TaylorLovington,	44
66	Ada PraterBingham,	44
66	Ethel Howard.	
	Illinois "" "" ""	" Ella MasonPlymouth, " Mamie GardnerHettick, " Ada TaylorLovington, " Ada PraterBingham,

### TREASURER'S REPORT

GENERAL MISSIONS—Assessed and paid, \$263.70. CONFERENCE CLAIMANTS—Assessed and paid, \$791.10. BISHOPS' SALARIES—Assessed and paid, \$316.44. CHURCH EXTENSION—Assessed and paid, \$175.80. PERMANENT FUND—Assessed and paid, \$87.90. GENERAL CONFERENCE ENTERTAINMENT—\$70.32. CHILDREN'S FUND—\$.75. CONFERENCE MISSIONS—\$175.80. CONFERENCE CITY FUND—\$274.50. ROBERTS MONUMENT FUND—\$21.00. RAISED FOR PUBLISHING MINUTES—\$37.65.

### REPORTS OF COMMITTEES

I.—ON STATE OF THE WORK

The Central Illinois Conference was organized in the year 1879 by Bishop B. T. Roberts, with a membership of five preachers, two elders and two deacons, and about two hundred lay members. These noble men and women took upon them the burden incident to the work of those days, and went forth to the harvest, to reap for the Lord. They increased their numbers and spread over territory, until it became necessary to divide the work, and the Wabash conference was organized. With the spirit of evangelism still among them, they

still went forth and invaded the south, the result, after a few years, being the organization of the Kentucky and Tennessee conference. We trust they shall bring many from the east and the south to sit down in the kingdom of God.

Our conference, at the present, numbers forty-five preachers, and has a membership of over one thousand seven hundred. Looking, as we do, at the field, we see much yet to be done. We would ask you to join us in prayer to our Heavenly Father that He will send others into the doors and fields now open.

In the past year three very successful district camp-meetings have been held, beside, a number of tabernacle meetings have been held on the different districts. In most places a spirit of harmony prevails among our laymen, and the preachers can join very heartily in singing, "Blest be the tie that binds our hearts in Christian love."

There have been two new parsonages erected and some churches cleared of debt.

We would urge the conference evangelists to labor within the bounds of the conference, as much as possible, in raising up new work.

We ask you to join us in going forth to make this the best year of our history.

### II.—ON CHARITIES

The spirit of Christ and the Christian religion is that of charity, but not the kind that stays in our own circle, but the kind that reaches out to the unfortunate ones. As the "All wise" has so graciously made provisions for man's spiritual need here and hereafter, so He has interested Himself in making preparation for man's temporal necessities. "He causeth the grass to grow for the cattle, and herbs for the service of man that he may bring forth food out of the earth." Such is the emphasis that the Bible places upon the faithfulness of God in caring for His children. "The rain falls on the just and the unjust alike," so all are partakers of his bounties. Our Savior has most truthfully said, "For the poor ye have always with you," whose presence is ever a blessing, as it keeps continually before us our duty toward them, and so quite early in the history of our church, God put it into the hearts of some godly men to make provision for the unfortunate, in providing homes for them. Of such institutions we have four, two at Gerry, New York, and two at Woodstock, Illinois. In these homes the aged and the infirm are granted religious privileges which afford comfort and happiness for them.

The homes for children are superintended and managed on strictly religious principles. These worthy institutions stand high and prominently before us, ever soliciting our sympathy and causing us to remember the divine injunction, "It is more blessed to give than to receive." It is an old saying that "charity begins at home," and fraternal orders tell us that "they do in action what we do in words," but since witnessing the hearty response to the appeal made for our most worthy brother, Professor J. LaDue and his family in their recent

afflictions, it is clearly shown that we act as well as spéak.

We would further recommend that our people give yearly to these charitable institutions which are so worthy of our support, and also encourage the representative agents of these institutions to come on our circuits and charges and solicit funds to this end.

### III.—ON PUBLICATIONS

The power of the press continues to increase in geometrical ratio. The enlargement of its sphere since the days of Faust, Gutenberg and Luther is almost inconceivable. What it may become, imagination cannot paint.

Secularism, error and vice use this engine with great skill and most intense earnestness. In this respect, as well as in some others, the children of this age are for their own generation wiser than the children of light. The land is sown broadcast with the publications of Mormonism, Russelism, Adventism and cultured skepticism. The enemy is seeding the whole round world with tares, while too largely the church is asleep.

Each minister and each layman should be a committee of one to obtain, read, and disseminate the very best literature, to the utmost extent possible. Let each one of us give intelligent, sympathetic, constant and liberal attention to our children in this matter. If we do not look after their reading, the world and the devil will, and will do it all to effectually. Consult with your children, suggest to them, and provide for them, prayerfully, wisely and abundantly. It will bring richer returns than the corn for your hogs and the clover for your cows. The right kind of literature in the home and in the Sunday-school has been a mighty factor in giving to the church many of its holiest lay members, ablest ministers and most fruitful missionaries.

See that each Sunday-school has a library of at least a few worthy books, and use all diligence to regularly maintain and increase the number. In some places a church circulating library is a useful plan. It has been tried with excellent results. Take a public collection, purchase suitable books, and keep them in constant circulation. With the proper books, the effect on a society or

a circuit will be marked.

We rejoice over the high type of our Sunday-school publications, and over their increasing circulation. Push the circulation of the *Free Methodist*. By every means possible, seek to put it into every Free Methodist home, and look for opportunities to introduce it elsewhere. This should be a constant care of each preacher. Keep track of renewals, and take all the trial subscriptions you can. Such work bears rich fruitage to the cause of God.

Patronize the publishing house. It is one of the chief bulwarks of our existence, and a powerful engine for good in the world-wide war between truth

and error. Help it in its great and good work.

Wesley has been called the father of the publication of good, low-priced books. He was a tireless reader, producer, and circulator of good publications. Let us every one, according to our measure, means and opportunity, imitate him in this extremely important feature of his manifold, marvelous and blessedly fruitful activities.

### IV.—ON EDUCATION

All who are familiar with educational matters are aware of the great changes that have been made in recent years in the aims, the course of study and the methods of the schools. Some experts declare in favor of scientific education, and there spring up as if by magic vast laboratories equipped with every known facility. Others set forth the importance of vocational training, and all our educational machinery is forthwith altered in favor of manual training and domestic art. Still others expatiate loudly on training for citizenship, or social efficiency or ethical culture. Private benefactions in large measure are given to the support of educational fad; and the vast resources of the state are drawn upon without stint to promote some scholastic fancy.

In the midst of all this ferment and change in aim and method, it is necessary for us to remind ourselves of that simple, fundamental, proposition, "The fear of the Lord is the beginning of wisdom, and to depart from evil that is understanding." All the progress that has ever been made is due to a recognition of this great educational principle, and the working out of this principle

into educational method and faithful practise.

As a church, we subscribe to this old-fashioned, but largely forgotten doctrine of learning. We think we discover a great need of a new recognition of its importance in the educational councils and seats of learning. We believe that the awful blight of skepticism and loose and lewd philosophy, the mad and maddening race for position and honor, social and political, the frightful increase of crime in places high and low, are directly traceable to a neglect of God in our schools. Not science or literature, or art, or culture, is the source of individual and national strength and prosperity, but a correct idea of God and a proper recognition of our relation to Him which becomes effectual in heart and life. Our youth must come to know God through Jesus Christ, and

find in a love for Him and a devotion to His will the motive force unto a well-

ordered, successful, and happy life.

As a conference we see the increasing necessity of giving our loyal and undivided support to this type of education. When so many schools and colleges include in their curricula much that is unsafe and unsuited, when liberal thought and careless conduct are so prevalent, when frenzied athletics and an intoxicating social life dominate so many institutions, when even within the bounds of our own conference, Tom Paine's Age of Reason is forced upon the young people of high school age as a part of the prescribed work, it is no time for us to be less pronounced in our convictions or less aggressive to provide that which is safe and sound.

The Central Illinois conference has ever had an active and practical interest in Christian education, and to this conference credit must be given for giving to the Free Methodist church the first institution of higher learning. note with special pleasure the success which has attended the work of Greenville College in the past, and the excellent prospects with which it has entered the third decade of its history. It is fitting at this time to bear in grateful remembrance the godly, far-sighted and consecrated men who inaugurated the movement and pioneered the work twenty years ago. And as we consider what has been accomplished, the young men and the young women who have gone from its halls to lives of service and sacrifice for God and his church, up and down this land in pulpits and in teachers' chairs, and to missionary labors in lands across the seas, we are constrained to say, "What hath God wrought?" And we would hereby gladly acknowledge the conspicuous part performed in the launching and promotion of this great enterprise by our presiding bishop, who for more than half of its history served the institution ably as its president. And we pray God abundantly to bless and reward him for his services and labor in behalf of Greenville College and for what she stands, and may the consciousness of good accomplished in his relation to Christian education, good both actual and potential, be the source of some of the deepest satisfaction of his life.

We are glad to note the present success which is attending the work of the school, its capable faculty, the strong student body, the evidence of growth and divine favor. We commend the college to the patronage and support of all our people.

### V.—ON REFORMS

Reform means to improve. It may apply to conduct, to morality and religion. It implies that conditions are of such a nature that reformation is essential to the welfare of the community, morally, socially, and politically.

Reformation then, in a moral sense, certainly implies the necessity of better religious standards and conditions than at present prevail. Then if a correct moral standard is desirable and necessary, where shall we find an infallible rule as a guide to such lofty achievement? In answering this question we would say in the language of a queen of England to an African prince who interrogated the queen as to what was the secret of England's success, when she answered, "The Bible, your honor, the Bible." The Bible then is the rule and the only safe rule of our faith and practise. But if the Bible is such an important factor in molding correct moral sentiment, should not the holy book be more extensively diffused, more prayerfully read, more conscientiously studied, and lived?

If then the Bible be an inspired volume, we are certainly safe in regarding its careful perusal a necessity, and if the Bible is a copy of the divine mind, a transcript of the divine purity, we should jealously guard its place in the home, in the church, and in the nation, as we have witnessed the baneful effects of eliminating it from either of the above-named precincts. Therefore we strongly protest against the enactment of all laws that would deprive the youth of our land of the essential benefits that must necessarily accrue from the diffusion of scriptural knowledge.

Social Reformation—In respect to social conditions there is certainly need of and room for improvement. The youth of our fair land are being swept into the whirl-pool of social unrest, and social corruption, until our apprehensions are greatly aroused, and we fear that unless the brakes are set and a halt is called, social degradation is destined to grow worse and worse. In suggesting a remedy for such conditions as are here mentioned, let there be more rigid discipline exercised in the home, and yet let the home be made as interesting, attractive and cheerful, as circumstances will permit, and in addition to the above suggestions let us restrain our children from attendance at corrupt social functions, from going to the railway station to witness the arrival of incoming trains. Let us discourage, both by precept and example, that mode of dress which so plainly characterizes this fastidious age, and which subjects them to such gross insults from the baser sort, and which mode of dress, to say the least, is often considered suggestive.

THE LIQUOR TRAFFIC—We are more and more impressed with the enormity of evils resulting directly from the existence of this nefarious business, and in the language of another, declare that it cannot be legalized without sin. It demoralizes and ruins all who tamper with it. It is a blight and a curse, and whosoever is deceived thereby is not wise. Let us then, by voice and by ballot, do what we can to abolish the evil from this land of the free and home of the brave.

Secret Societies—We are thoroughly convinced that the position taken by our church more than fifty years ago, regarding oath-bound secret societies, is scripturally tenable. Believing, as we do, that God raised us up to spread scriptural holiness over these lands, and knowing as we do, the opposition of secret, oath-bound societies to our church and to the doctrine of holiness, and as grace and guile can have no affinity, we believe that we should stoutly maintain our position on the question of secret societies.

SABBATH DESCRATION—It will not be denied by any observing mind that Sabbath observance is being less and less regarded, and that unless something is done to correct the present tendencies, we fear that our present day of rest and worship will cease to be held in reverence. We would instance only a few of the many evils of Sabbath desecration, viz.: Sunday visiting, reading the Sunday newspaper, pleasure seeking, ball games with the attendant evils of such recreations, all of which create disregard for Sabbath observance, and tend to make the commandment of no force. Therefore, let us walk by the rule of scripture regarding these things, and thereby good shall come unto us. Amen.

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PRBACHER	B. F. Ray, District Elder W. D. Cochran. E. P. Boyd. T. A. Bailey. G. W. Garlock, supply. R. W. Sanderson. X. Atchison, supply. E. F. Hicks. John Beese supply. J. L. Mayhew. Nellie Everett, supply. F. L. Dohnager, supply. R. L. Dohnager, supply. Ada Prutet, supply.	W. H. Lawson, District Elder C. J. Tumbow J. A. Willmans J. G. Yeck R. C. Nowlin J. O. Hendrickson Ada Taylor, supply Guy Kyle T. D. Lockard, supply W. H. Lawson W. H. Lawson T. H. Enton Guy H. Guy W. H. Lawson Guy Y. H. Baton Guy Y. H. Baton Betsha Green G. H. Coates, supply A. J. Smith.	F. L. Hall, District Elder W. C. Krelley G. B. Kline. J. N. VanNattan. S. D. Barvitt C. P. Deving. R. J. Boling. W. J. Henninger. W. C. Saunders, supply.	
CHARGE	Greenville District Zion, Union Grove, Sorento Coffeen Bingham and Halford Chapel. Litchfield and Irving Alto Belleville and Dutch Hollow Belleville, Smithboro, Keyesport Hettlek Hettlek Bast Prairie Bast Prairie	Cowden District Covden LaClede and St. James LaClede and St. James Thowe Hill, Lakewood, etc. Pan, Robert's Chapel, etc. Bethany Lorington Stewardson and Sylvan Shewardson and Sylvan Shewardson and Bethany Overcup and Bethel Mt. Vennon Mt. Vennon Mt. Vennon Henne	Ipava District Antioch, Corinth and Fairfield Antioch, Corlester and Bagle Lewistown, Freds, etc. Lewistown, Freds, etc. Bluffs, Naples, Valley City, Durham and Lomax Mason City, Athens, Forest City Clinton	H-1-1

STATISTICAL REPORT OF THE CENTRAL ILLINOIS CONFERENCE-CONTINUED

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Foreign Mission-	ro :	25 66 1 00 3 46 10 00 5 00	21.50 100 100 100 100 100 100	\$ 89 61
Delegates to Gen- eral Conference	64-			60
CHARGE	Greenville District  Zion, Union Grove, Sorento.  Endrean and Halford Chapel.  Hillsbown and Irving  Firtuffield  St. Louis  Belleville and Dutch Hollow  Belleville Smithbow, Keyesport  Hettick  Oak Grove and Koonce Chapel.  Bast Prairie	Cowden Cowner Institute Cowden St. James Cower Hill, Lakewood, etc. Bethan, Robert's Chapel, etc. Bethan, Covington Stewardson and Syvan Stewardson and Sethany Cowcup and Bethal Vandalia.  Vandalia Bethal Wardalia Chart Vernon Bethan Cowcup and Bethal Cower Cowcup and Bethal Cower	Ipava District Anticch, Centrh and Fairfield Macomb, Colchester and Bagle. Lewistown, Freds, etc. Fremont, Ray and Bechany Bluffs, Naples, Valley City, Burthan and Lomax Mason City, Athens, Forest City Clinton	Total

### SOUTH DAKOTA CONFERENCE

### Minutes of the Thirtieth Annual Session, held at Vienna. South Dakota, October 2-5, 1912

### **OFFICERS**

WALTER A. SELLEW, President H. L. TORSEY, Secretary

J. W. WHITESIDE, Assistant Secretary

ROSCOE ASHCRAFT, Treasurer

J. W. WHITESIDE, Sunday-school Secretary

### COMMITTEES

- On Nominations—J. H. Wilson, W. D. McMullen, A. P. Matson.
  On Public Worship—W. A. Sellew, C. A. Evans, J. H. Wilson, W. D. McMullen.
  On Publications—W. D. McMullen, J. W. Whiteside, H. R. Gilliland.
  On Reforms—J. H. Wilson, D. B. Waller, John Duncan.
  On Sunday-schools—W. A. Harden, G. W. Griffith, H. L. Torsey.
  On Education—G. W. Griffith, J. W. Whiteside, Levi Patton.
  On State of the Work—W. D. McMullen, J. H. Wilson.
  The Forming Quarterly Conference Records—R. I. Hubbard, Roscoe Asheraft.

- To Examine Quarterly Conference Records-B. I. Hubbard, Roscoe Ashcraft.

- To Publish the Minutes—H. L. Torsey.
  To Collect Funds for Publishing the Minutes—R. O'Connor.
  On Resolutions—C. A. Evans, B. I. Hubbard, Herbert S. Ashcraft,
  On Charities—W. D. McMullen, Mrs. Lina Schoff, Mrs. Guy Siddens.
  To Visit Wessington Springs Seminary—W. A. Harden.

- To Audit the Treasurer's Books-J. H. Wilson.
- On Conference Claimants and Claims-Walter A. Sellew, J. H. Wilson, W. D. McMullen, A. P. Matson, Levi Patton.

  On Missions and Missionary Appropriations—The stationing committee.

  On Aggressive Evangelism—W. D. McMullen, J. H. Wilson, Levi Patton.

- On Ministerial Relations-J. H. Wilson, H. L. Torsey, A. P. Matson, W. D. McMullen, Levi Patton.

### CONFERENCE TREASURER

### R. Ashcraft.

### BOARD OF CHURCH EXTENSION AND AID SOCIETY

W. D. McMullen, president; J. W. Whiteside, secretary; H. L. Torsey, treasurer: A. P. Matson, Levi Patton,

### CONFERENCE BOARD OF TRUSTEES

H. L. Torsey, president, term expires 1917; W. D. McMullen, secretary, term expires 1916; J. W. Whiteside, treasurer, term expires 1914; Herman Schrader, term expires 1913; William Chavers, term expires 1915.

### BOARD OF EXAMINERS IN COURSE OF STUDY

H. L. Torsey, president, term expires 1917; W. A. Harden, secretary, term expires 1914; J. W. Whiteside, 1913; W. D. McMullen, 1915; J. H. Wilson.

### BOARD OF TRUSTEES OF WESSINGTON SPRINGS SEMINARY

J. H. Wilson, W. D. McMullen, S. Waite, O. E. McCracken, 1914; J. W. White-side, W. F. Harding, E. B. 'As ris, 1913; J. B. Collins, H. J. Heberlein, S. J. Wallace, R. Smith, 1917.

### HOME MISSIONARY BOARD

J. H. Wilson, president; W. D. McMullen, secretary; J. W. Whiteside, treasurer; Levi Patton, J. P. Jensen.

### ORDER OF COLLECTIONS FOR NEXT YEAR

First quarter, General Missions, Permanent Fund; second quarter, Bishops' Salaries, Church Extension; third quarter, Conference Claimants; fourth quarter, Conference Missions, General Conference Entertainment.

### OFFICERS OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY

Mrs. Fannie McMullen, president; Mrs. Laura Whiteside, vice-president; Mrs. Mabel Hendrickson, corresponding secretary, all of Wessington Springs, South Dakota; Mrs. Emma Goldie, Beresford, South Dakota, vice-president; Mrs. Alta Waller, recording secretary and treasurer, Waubay, South Dakota; Mrs. Helen Evans, superintendent of Junior Work, Vienna, South Dakota.

### CHAIRMEN OF COMMITTEES FOR NEXT YEAR

On Reforms—J. W. Whiteside,

On Education—H. L. Torsey,

On Publications—R. O'Connor,

On State of the Work-J. H. Wilson,

On Sunday-schools-W. D. McMullen, On Charities-G. W. Griffith.

W. D. McMullen,

### DISCIPLINARY OUESTIONS

1. What are the names of preachers and delegates having a seat in this conference?

### PREACHERS

W. D. McMullen,	H. L. Torsey,	J. W. Whiteside,
T. Donoghue,	W. A. Harden,	G. W. Griffith,
D. B. Waller,	W. C. Houts.	S. B. Shaw,
B. I. Hubbard,	J. H. Wilson,	C. A. Evans,
R. O'Connor,	R. Ashcraft,	

### DELEGATES

John Duncan,	H. R. Gilliland,	Mrs. Guy Siddens,
G. W. Austin,	Herbert S. Ashcraft,	A. P. Matson,
Mrs. Lina Schoff,	Mrs. Augusta Jensen.	Levi Patton.

- Who are the stationing committee? Walter A. Sellew, J. H. Wilson, W. D. McMullen, Levi Patton, A. P. Matson.
- 3. What preachers are admitted on trial? C. M. Goldie, G. A. Evans. Who remain on trial? Henry Hendrickson, E. E. Voss, Mrs. Winnie 4. Asheraft.

- 5. Who are admitted into full connection? Roscoe Ashcraft.6. Who are the deacons? B. I. Hubbard, C. A. Evans, D. B. Waller, R O'Connor, R. Ashcraft.
  - Who have been elected and ordained elders this year? None. 7.

Who have located this year? None. Who are the supernumerary preachers? None. 9.

- Who are the superannuated or worn-out preachers? There are none. Who have been received by transfer, and from what conference? No 10.
- one was received by transfer. 12. Who have withdrawn from the conference this year? No one has

withdrawn. 13. No certificates of good standing were given.

Are all the preachers blameless in life and conversation? The name of each was called and all characters passed, except one.

15. Who have died this year? None.

16-20. See statistical report.

21. What amounts are necessary for the superannuated preachers and the widows and orphans of preachers? Sarah Earl, \$25.

23. See statistical report.24. See list of appointments.

25. Where, and when, shall our next conference be held? The place is to decided by the district elders and the conference secretary; the time, as near the first Wednesday in October as will suit the plan of the bishop who is to preside.

### **APPOINTMENTS**

SIOUX FALLS DISTRICT—J. H. Wilson, District Elder, Wessington Springs, South Dakota

Sioux FallsH. L. Torsey, 604 Fourth avenue, Sioux Falls, South	Dakota
Beresford	44
Wall LakeR. Ashcraft and Winnie Ashcraft, Hartford,	44
Mt. Pleasant and Lake County	supplied
Boyden and Rock Rapids To be	supplied

### NORTH DISTRICT-J. H. WILSON, District Elder

Vienna	Dakota
Ortley and Booming ValleyAlta Waller, supply, Waubay, "	6
Waubay	6
Berton and Farnsworth	upplied

WESSINGTON SPRINGS DISTRICT—W. D. McMullen, District Elder Wessington Springs, South Dakota

Wessington SpringsG. W. Griffith, Wessington Springs, South	Dakota
Woonsocket Circuit	66
Hand County CircuitT. Donoghue, Wessington Springs,	44
Olivet, Wittenburg and ArmourB. I. Hubbard, Olivet,	46
MitchellG. W. Austin, supply (elder in charge), Mitchell,	44

J. W. Whiteside, evangelist and financial agent Wessington Springs Seminary, Wessington Springs, South Dakota; Henry Hendrickson, teacher in Wessington Springs Seminary; W. C. Houts, left without an appointment according to paragraph 96 of the Discipline, by recommendation of the committee on ministerial relations; S. B. Shaw, left without an appointment according to paragraph 96 of the discipline.

### FAULKTON DISTRICT-W. D. McMullen, District Elder

FaulktonV	V. A. Harden,	Faulkton, South Dakota
Liberty and Fairview		To be supplied
Burkmere and Hyde County		
E. E. Voss, G. H. And	drews, supply,	Burkmere, South Dakota

### WESTERN DISTRICT-W. D. McMullen, District Elder

Kennebec and DraperR.	O'Connor, Kennebec, South Dakota
Fort Pierre	To be supplied
Forest City	A. C. Damon, supply
Hettinger	To be supplied

## STATISTICAL REPORT OF THE SOUTH DAKOTA CONFERENCE

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STATISTICAL REPORT OF THE SOUTH DAKOTA CONFERENCE-CONTINUED

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### NORTH DAKOTA CONFERENCE

### Minutes of the Fifteenth Annual Session, held at Jamestown, North Dakota, October 23-27, 1912

### **OFFICERS**

W. N. COFFEE, President

O. E. McCRACKEN, Secretary
C. F. KLEIN, Statistical Secretary
W. S. BALLENGER, Auditor
W. S. BALLENGER, Auditor
W. S. BALLENGER, Assistant Secretary
JOHN MORAN, Treasurer
JOHN MORAN, Sunday-school Secretary

### COMMITTERS

On Public Worship-W. N. Coffee, John Moran, H. G. Bachman.

On Claimants and Claims—W. N. Coffee, John Moran, H. G. Bachman, Wesley Smith, Ella Schantz.

On Publications—C. F. Klein, H. G. Bachman, T. A. Doughty.

On State of the Work-John Moran.

On Reforms-D. B. Weintz, Ella Schantz.

On Education-O. E. McCracken, J. H. Spicer.

On Sabbath-schools-O. E. Edwards, Jennie Camp, Susan Bond.

To Publish the Minutes-The secretaries.

To Collect Funds for Publishing the Minutes-J. H. Spicer.

To Examine Quarterly Conference Records—Ella Schantz, O. E. McCracken, C. F. Klein.

On Charities—C. F. Klein, T. A. Doughty, Amanda Benson.

On Complimentary Resolutions-W. S. Ballenger, John Moran.

### BOARD OF CHURCH EXTENSION AND AID SOCIETY

W. S. Ballenger, president; C. F. Klein, secretary; John Dynes, treasurer; O. E. McCracken, H. G. Bachman.

### BOARD OF EXAMINERS IN COURSE OF STUDY

W. S. Ballenger, president, time expires 1913; John Moran, secretary, time expires 1915; O. E. McCracken, time expires 1914.

### CONFERENCE HOME MISSION BOARD

John Moran, president; C. F. Klein, secretary; John Dynes, treasurer; W. S. Ballenger, H. G. Bachman.

### CONFERENCE BOARD OF TRUSTEES

C. F. Klein, John Dynes, time expires 1915; John Moran, time expires 1913; W. S. Ballenger, W. W. Bemis, time expires 1914.

### CHAIRMEN OF COMMITTEES FOR NEXT YEAR

On Publications—T. A. Doughty, On State of the Work—John Moran, On Reforms—W. S. Ballenger, On Sabbath-schools—C. F. Klein.

On Education-O. E. Edwards, On Charities-O. E. McCracken.

### ORDER OF COLLECTIONS FOR NEXT YEAR

First quarter, General Missions, Church Extension; second quarter, Home Missions, General Conference Entertainment Expenses: third quarter, Bishops' Salaries, Permanent Fund; fourth quarter, Conference Claimants' Fund.

### OFFICERS OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY

Mrs. L. M. Ballenger, president, Courtenay, North Dakota; vice-president, Anna L. Warren, Mayville, North Dakota; second vice-president, Mrs. H. G. Bachman, Jamestown, North Dakota; recording and corresponding secretary, Hazel Franklin, 1320 Front street, Fargo, North Dakota; superintendent of Junior work, Mary Broberg, 1410 First avenue, South, Fargo, North Dakota; treasurer, Mrs. Sarah Northrup, Jamestown, North Dakota.

### DISCIPLINARY OUESTIONS

1. What are the names of the preachers and delegates having a seat in this conference?

### PREACHERS

John Moran. W. S. Ballenger, O. E. McCracken, O. E. Edwards. H. G. Bachman. C. F. Klein. F. A. Reeves, D. B. Weintz.

### DELEGATES

Mrs. Jennie Kemp, Wesley Smith, Mrs. Susan Bond. Mrs. Ella Schantz. Miss Amanda Benson, Mrs. J. L. Bemis.

- Who are the stationing committee? W. N. Coffee, John Moran, Wesley Smith.
  - What preachers are admitted on trial? J. H. Spicer. 3.
  - Who remain on trial? L. S. Eberly, T. A. Doughty. 4.
  - Who are admitted into full connection? D. B. Weintz. 5.
  - 6. Who are the deacons? D. B. Weintz.
  - Who have been elected and ordained elders this year? None.
  - Who have located this year? None.
  - 9.
  - Who are the supernumerary preachers? None. Who are the superannuated or worn-out preachers? F. A. Reeves. 10.
  - None. 11, 12.
- 13. Who have been given certificates of good standing with a view to trans-
- fer to another conference? D. B. Weintz, W. A. Greenup.

  14. Are all the preachers blameless in life and conversation? The name of each was called and his character passed.
  - 15. None.
  - 16-20. See statistical report.
- 21. What amounts are necessary for the superannuated preachers and the widows and orphans of preachers? F. A. Reeves, \$30.
  - 22, 23. See statistics.
  - 24. Where are the preachers stationed this year? See appointments.
- 25. Where, and when, shall our next conference be held? Not earlier than the first Wednesday in October, 1913; place left with a committee.

### **MISCELLANEOUS**

There were four sittings held, and these, as mere religious services, moved harmoniously. Rev. W. N. Coffee, of the Oregon conference, presided by appointment of Bishop W. A. Sellew, and all felt that none better could have been sent as substitute. Rev. J. W. Whiteside represented the interests of the publishing house as well as Wessington Springs Seminary. Rev. J. H. Flower, of St. Louis, Missouri, was recommended by the Fargo district quarterly conference to be recognized as an ordained elder in the church and conference, and the recommendation was unanimously adopted; also, Mrs. J. H. Flower as conference evangelist. This is truly a field of great opportunities for our work as a church, for spirituality is at a low ebb generally.

### APPOINTMENTS

FARGO DISTRICT-JOHN MORAN, District Elder, Larimore, North Dakota
Fargo Mission O. E. McCracken, superintendent, 1410-1st avenue S., Fargo, North Dakota Fargo Hazel Franklin, supply, 1320 Front street, Fargo, "Gardner O. E. Edwards, Gardner, "Larimore, Mayville and Park River
H. G. Bachman, Jamestown, "
Crary
Glenfield and Courtenay
W. S. Ballenger, Mrs. L. M. Ballenger, supply, Courtenay, North Dakota T. A. Doughty, evangelist and district superintendent of the North Dakota Children's Home Society, Fargo, North Dakota; John Moran, member of the Fargo district quarterly conference.

MINOT DISTRICT—JOHN MORAN, District Elder
Deering
Minot and PalermoJ. L. Bemis, supply, Palermo, North Dakota
Wilton and McCluskyJ. H. Spicer, McClusky, "
Ray, McKenzie county and Eastern Montana
Hettinger and Cedar Creek

F. A. Reeves, superannuated, with claim, member Minot district quarterly conference; Allen Greenup, given certificate of standing, member Minot district quarterly conference; D. B. Weintz, given certificate of standing, member Minot district quarterly conference.

### TREASURER'S REPORT

GENERAL MISSIONS-Apportioned and paid, \$25.65. BISHOPS' SALARIES-Apportioned and paid. \$30.78. Conference Claimants—Apportioned and paid, \$76.95. PERMANENT FUND-Apportioned and paid, \$8.55. CHURCH EXTENSION—Apportioned and paid, \$17.10.
GENERAL CONFERENCE ENTERTAINMENT FUND—Apportioned and paid, \$6.84.

W. F. M. S.-Raised during the year, \$300.

### LOCAL ELDER

J. H. Flower, 4534a Gibson avenue, St. Louis, Missouri

### LOCAL DEACONS

J. P. Gill, Wilton......North Dakota Edward Schuler, Deering, North Da-A. J. Houver, Sterling, North Dakota kota

### CONFERENCE EVANGELISTS

Mrs. J. H. Flower, 4534a Gibson ave- Mrs. L. M. Ballenger, Courtenay, North nue, St. Louis, Missouri Dakota Mrs. Mary S. Barker, Morristown, South Dakota

### LOCAL PREACHERS

W. W. Bemis, Courtenay, North Da- W. H. Barker, Morristown, South Dakota

Ed. Swanson, New York Mills, Minne-J. L. Bemis, Palermo, North Dakota C. Schantz, Gardner....North Dakota sota

### **OUARTERLY CONFERENCE EVANGELISTS**

Hazel Franklin, 1320 Front street, Far-Mrs. H. G. Bachman, Jamestown, North Dakota go, North Dakota

### REPORTS OF COMMITTEES

I.—ON CHARITIES

James defines pure religion as consisting of visiting the fatherless and widows in their affliction, and keeping one's self unspotted from the world. This places charities in a very important place in our conduct. The word religion is made up of two Latin words, re and ligio, which mean to tie again. Sincere charitable deeds form one of the two bonds which wins God's will and friendship to us. And such deeds form a strong bond between benefactor and beneficiary. Moreover, the disinterested observer has favorable regard for the philanthropist. Charity at once binds God, the afflicted and the observer to us in strong bonds of friendship. The Christian church at the very beginning took special interest in caring for the poor, the apostles directing the church to select specially qualified men for this particular work. It is very probable that secret societies, the powerful competitors of the church, have gained the interest and allegiance of the men largely because the church neglected to maintain reliable provisions for those in adversity.

Too many neglect to do what their hand could find to do in charitable deeds. Unconsciously they allow charities to be crowded out. Some, because they cannot give a large amount, neglect to give the small amount which they could give. They forget for the moment that a cup of cold water shall not lose its reward. A lack of system causes some to let an entire year pass with

nothing given for needy cases.

As a demonstration we have the Old People's Home and Orphanage at Gerry, New York, in the east, and the Old People's Rest Home and the Chicago Industrial Home for Children at Woodstock, Illinois. With sincere urgency we advise liberal donations from every one for these institutions.

Geographical conditions would suggest that our people in the west coast and Rocky Mountain regions would please God and do a necessary religious work by establishing institutions of this kind in their territory.

We heartily recommend the excellent work being done in this state by the North Dakota Children's Home Society with buildings located at Fargo.

In order to meet the dire distress of the preacher's widow and orphans at the time the self-denying husband and father leaves them in tears and distress, and, usually in straitened circumstances, a church-wide preachers' aid society should be formed and each preacher contribute one dollar at the death of any preacher, for the immediate relief of his sorrowing and usually needy family. If at any time the total contributions exceeded one thousand dollars, the per capita contribution could be reduced to such an amount as would total only one thousand dollars. Honorary members from the laity could be secured, because many would be delighted to thus visit the fatherless and widow of the self-denying man of God in their hour of grief and need.

In these times of the high cost of living it seems little less than parsimony to ask the worn-out preachers now to accept the dole, small enough a generation ago, fixed for their maintenance. Doubling the present disciplinary provision would be little more than the purchasing power of the present amount when it was first established.

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STATISTICAL REPORT OF THE NORTH DAKOTA CONFERENCE-CONTINUED

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### KENTUCKY AND TENNESSEE CONFERENCE

Minutes of the Seventeenth Annual Session, held at Petroleum, Kentucky, October 24-26, 1912

### **OFFICERS**

B. WINGET, President WALKER MAYFIELD, Secretary E. V. TOWNS, Assistant Secretary C. G. HEATH, Treasurer

### COMMITTEES

On Public Worship-B. Winget, C. G. Heath, H. O. Coates.

On Reforms—C. G. Heath, W. C. Sellers. On Education—F. K. Baker, E. V. Towns, J. W. W. Kelley.

On Publications-Walker Mayfield, J. B. Hay.

On Sunday-schools—Hardy Simmons, H. C. Foster.
On Charity—H. O. Coates, W. S. Wygal.
On the State of the Work—J. W. W. Kelley, C. G. Heath.
On Complimentary Resolutions—E. V. Towns,
On Missions and Missionary Appropriations—The stationing committee.
To Examine Quarterly Conference Records—J. W. Kelley, E. V. Towns.

To Collect Funds for Publishing the Minutes—James Elrod, J. B. Hay.

To Publish the Minutes—The secretaries.

### BOARD OF CHURCH EXTENSION AND AID SOCIETY

C. G. Heath, president and treasurer; Walker Mayfield, secretary; J. W. W. Kelley, James Elrod, W. S. Wygal.

### BOARD OF EXAMINERS IN COURSE OF STUDY

Walker Mayfield, three years; C. G. Heath, two years; J. W. W. Kelley, one year.

### ORDER OF COLLECTIONS FOR NEXT YEAR

First quarter, General Missions (15 cents), Permanent Fund (5 cents); second quarter, Bishops' Salaries (18 cents); third quarter, Church Extension (10 cents), General Conference Expenses (3 cents), Home Missions (4 cents); fourth quarter, Conference Claimants (45 cents).

### DISCIPLINARY QUESTIONS

1. What are the names of the preachers and delegates having a seat in this conference?

### PREACHERS

J. W. W. Kelley. C. G. Heath, E. V. Towns,

Walker Mayfield, F. K. Baker, Hardy Simmons,

H. O. Coates, H. C. Foster, Nels Nordrum.

### DELEGATES

W. E. Lockheart. W. C. Sellers. J. B. Hay. Ollie Malone. Sallie Reece. W. S. Wygal, J. T. Puckett.

- 2. Who are the stationing committee? B. Winget, C. G. Heath, Walker Mayfield, J. B. Hay, W. C. Sellers.
  - 3. What preachers are admitted on trial? W. O. Cook, P. C. Dunkerson.

Who remain on trial? Thomas Hall.

- Who are admitted into full connection? Nels Nordrum. Who are the deacons? H. C. Foster, E. V. Towns, Hardy Simmons, Nels Nordrum.
- 11. Who have been received by transfer, and from what conference? Nels Nordrum, a minister on trial, from the Texas conference.

14. Are all the preachers blameless in life and conversation? The name

of each was called and his character passed.

25. When, and where, shall the next conference be held? At Wrightsburg, Kentucky, as early in October as is convenient to the plans of the bishops.

### APPOINTMENTS

LOUISVILLE AND BOWLING GREEN DISTRICTS—C. G. HEATH, District Elder

Scottsville, Petroleum and Mount Carmel..H. O. Coates, Petroleum, Kentucky Bowling Green, Cassaday, Mount Zion, Kelley's Chapel..... ...... Hardy Simmons, Smith Grove, Wrightsburg, Rumsay and Woodbury.... Nels Nordrum, Beech Grove, Louisville, Highland Park, Mount Beulah, Cedar Grove and Upton-E. V. Towns, Highland Park,

Walker Mayfield, J. W. W. Kelley and H. C. Foster, conference evangelists. members of the Louisville and Bowling Green district quarterly conference; Thomas Hall, left without an appointment, according to paragraph 96 of the Discipline, member of the Louisville and Bowling Green district quarterly conference; C. G. Heath, member of the Louisville and Bowling Green district quarterly conference.

### NASHVILLE DISTRICT-C. G. HEATH, District Elder

Nolinsville, Simmons Chapel, Manchester and Zion Hill.......P. C. Dunkerson Deckard and Winchester......F. K. Baker, Deckard, Tennessee 

### MISCELLANEOUS

This was the most largely attended conference by visitors of any previous session. A spirit of unity prevailed and the blessing of God rested upon the saints in its fervency.

B. Winget presided by appointment, and his messages of truth were highly

appreciated by all.

Nels Nordrum was ordained deacon in the Sunday morning's service. In the afternoon Missienary Secretary B. Winget, held a missionary service in

which more than \$100 was taken in cash and subscriptions. The cash of this service and that contributed during the year amounting to \$57.10.

The treasurer reported all claims raised in full.

### LOCAL PREACHERS AND EVANGELISTS

James Elrod......Oakland, Kentucky Mrs. Minnie Bennett, Hillsboro, Ten-G. W. Tucker....Petroleum,

Steven Wolf ....Scottville, W. C. Sellers..Beech Grove, 66

J. A. Wheeler, Highland Park, Kentucky

M. D. Black, Highland Park, Kentucky C. G. Morehead...Rumsey, "B. P. Osborn....Nashville, Tennessee

J. B. Hay, Thompson Station, Tennes-

Mrs. Lottie Cook, Gallatin, Tennessee

nessee

Mrs. Zuella Puckett, Nolinsville, Tennessee

Mrs. Bell Appling, Russelville, Kentucky

Mrs. Mary E. Kelley, Petroleum, Kentucky

Mrs. Alice Heath, Woodbury, Tennessee

Miss Lamorah Sellers, Beach Grove, Tennessee

Entertainment General Conference		· · ·	:	:	:	:			54		1 08	15	:	\$ 8 34	
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PREACHER	C. G. Heath, District Elder	H. O. Coates	E. V. Towns	C. G. Morehead, supply	Jas. Elrod, supply	Thomas Hall		C. G. Heath, District Elder	C. G. Heath	W. O'. Cook, supply	Hardy Simmons	F. M. Eliot, supply	P. C. Dunkerson, supply		
CHARGE	Louisville and Bowling Green District	Scottsville	Bowling Green	Wrightsburg	Mount Beulah	Louisville		Nashville District	Gallatin	Nolinsville	Manchester	Deer Lodge	Forest Chapel	Total	

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### LOUISIANA CONFERENCE

Minutes of the Thirtieth Annual Session, held at Bates Schoolhouse, Gilbert, Louisiana, October 31-November 4, 1912

### OFFICERS

W. B. OLMSTEAD, President JAMES M. MANCHESTER, Secretary DAVID DAY, Treasurer

### COMMITTEES

On Public Worship-W. B. Olmstead, James M. Manchester, J. W. Williams.

On Publications—Elias Paul, Frazar Scott.
On Reforms—J. T. Allen, D. M. Dukes, David Day.
On Education—R. H. Walker, James M. Manchester, J. A. Hollaway.

On Sabbath Observance—David Day, L. J. Wheeler.
On Charities—Duncan Short, N. J. Roark.
On State of the Work—James M. Manchester, David Day.
To Collect Funds to Publish the Minutes—Elias Paul, J. A. Hollaway. To Examine Quarterly Conference Records-David Day, Frazar Scott.

### BOARD OF EXAMINERS IN COURSE OF STUDY

James M. Manchester, for two years; David Day, for one year.

### BOARD OF CHURCH EXTENSION AND AID SOCIETY

David Day, James M. Manchester, Frazar Scott, L. J. Wheeler, D. M. Dukes.

### ORDER OF COLLECTIONS FOR NEXT YEAR

The amount per member is \$1.15, to be taken during the first quarter.

### DISCIPLINARY QUESTIONS

1. What are the names of the preachers and delegates having a seat in this conference?

### PREACHERS

David Day, N. J. Roark, J. W. Williams. James M. Manchester. Frazar Scott.

D. M. Smashey, Duncan Short,

### DELEGATES

R. H. Walker, J. A. Hollaway,

Elias Paul, L. J. Wheeler, D. M. Dukes, J. T. Allen.

- 2. Who are on the stationing committee? W. B. Olmstead, James M. Manchester, J. A. Hollaway.
  - 3. Who are elected to deacons orders? J. W. Williams.

4. Who remain on trial? None.

5. Who are the deacons? Duncan Short, John W. Williams.

6, 7, 8, 9. None.

10. Who are admitted into full connection? John W. Williams.

11, 12, 13. None.

14. Are all the preachers blameless in life and conversation? The name of each was called and his character passed.

15. None.

16-20. See statistical tables.

21, 22. None.

23. See treasurer's report.

24. Where are the preachers stationed this year? See appointments.

### **APPOINTMENTS**

LOUISIANA DISTRICT—JAMES M. MANCHESTER, District Elder

Franklin circuitFrazar Scott
Olla and Grayson
Summerville, Antioch and Mt. Zion
Big Island
Black River To be supplied

Duncan Short, evangelist.

MISSISSIPPI DISTRICT-JAMES M. MANCHESTER, District Elder

Delta City (P. O. Catchings, Mississippi)
Jackson and AdelleJohn Spradling, supply
New HopeJoseph T. Allen, supply
Wesson, Hazlehurst, Beaver Dam, Beezley Chapel and McHenry To be supplied

James M. Manchester, member Mississippi district quarterly conference.

### **MISCELLANEOUS**

The thirtieth session of the Louisiana conference was held with Bates schoolhouse class, Gilbert, Louisiana, October 31-November 4, 1912. Rev. W. B. Olmstead presided, by appointment, Bishop Jones being ill. While our sympathies and prayers were toward our bishop in his illness, nevertheless we enjoyed having Brother Olmstead with us. His dispatch of the business, and manner of presiding, together with his able addresses and sermons, were under God a great blessing and inspiration to us.

The stationing committee recommends that the General Missionary Board be requested to appropriate fifty dollars for the district elder, and fifty dollars

to be used by the conference on weak points.

### TREASURER'S REPORT

Conference Claimants' Fund—Assessed, \$78.75; paid, \$59.85; deficit, \$18.90.

BISHOPS' SALARIES—Assessed and paid, \$31.50.

GENERAL MISSIONS-Assessed and paid, \$26.25.

Conference Missions—Assessed, \$26.25; paid, \$19.65; deficit, \$6.60.

Foreign Missions-Paid, \$41.50.

CHURCH EXTENSION—Assessed, \$17.50; paid \$13.10; deficit, \$4.40.

PERMANENT FUND-Assessed, \$8.75; paid, \$6.55; deficit, \$2.20.

ENTERTAINMENT FUND-Assessed and paid, \$6.62.

GENERAL CONFERENCE DELEGATES—Assessed and paid, \$7.00.

STATISTICAL REPORT OF THE LOUISIANA CONFERENCE

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CMANGE	Welcome Home District	Welcome and Summerville	Franklin circuit	Black River circuit	Big Island	Mississippi District	Delta City (Catchings P. 0.)	Adelle	New Hope	Alabama District	Deer Park	Total

STATISTICAL REPORT OF THE LOUISIANA CONFERENCE-CONTINUED

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### TEXAS CONFERENCE

### Minutes of the Thirty-third Annual Session, held at Campbell, Texas, November 6-10, 1912

### **OFFICERS**

WILLIAM B. OLMSTEAD, President

R. A. THOMPSON, Secretary W. C. ROSE, Assistant Secretary F. D. PALMER, Statistical Secretary R. A. THOMPSON, Railroad Secretary R. A. THOMPSON, Treasurer

### COMMITTEES

On Public Worship—W. B. Olmstead, R. A. Thompson, L. A. Miller. On Publications—George McCulloch, L. P. Morris, W. M. Adams. On Reforms—R. A. Thompson, W. C. Rose, A. J. Tabor. On Education—A. B. Harrell, M. L. Lancaster, George McCulloch. On Sunday-schools—F. D. Palmer, M. M. Lowery, Tillie Stowe. On State of the Work—The district elders.

On Aggressive Evangelism—W. C. Rose, W. M. Adams, Laura Hill. On Publishing the Minutes—The secretaries.

To Examine Quarterly Conference Records-C. A. Perkins, F. D. Palmer. To Collect Funds for Publishing the Minutes-John Windsor, C. E. Rose.

On Mission and Missionary Appropriations-W. B. Olmstead, R. A. Thompson, W. C. Rose, C. A. Perkins, B. F. Harris, W. E. Johnsey, John Windsor. E. E. Chandler, A. J. Tabor.

Auditing Committee—B. F. Harris, Otto Zimmerman.

On Charities-B. F. Harris, M. L. Lancaster, W. M. Adams.

On Claims and Claimants-W. B. Olmstead, R. A. Thompson, W. C. Rose, John Windsor, A. J. Tabor.

Complimentary Resolutions-Otto Zimmerman, C. E. Rose. On Memoirs-W. C. Rose, R. A. Thompson, W. M. Adams.

### CONFERENCE BOARD OF TRUSTEES

R. A. Thompson, W. C. Rose, one year; B. F. Harris, R. E. Elkins, two years; George McCulloch, L. A. Miller, three years.

### BOARD OF CHURCH EXTENSION AND AID SOCIETY

George McCulloch, R. A. Thompson, W. C. Rose, L. P. Morris, C. E. Rose.

### BOARD OF EXAMINERS IN COURSE OF STUDY

R. A. Thompson, president; W. C. Rose, secretary; A. B. Harrell, B. F. Harris, L. A. Miller, F. D. Palmer.

### CHAIRMEN OF COMMITTEES FOR NEXT YEAR

On Publications—A. B. Harrell, On Reforms—M. L. Lancaster, On Aggressive Evangelism-B. F. Har-

On Sunday-schools-M. M. Lowery, On Education—R. A. Thompson, On Charities-W. M. Adams.

### ORDER OF COLLECTIONS FOR NEXT YEAR

First quarter, Bishops' Salaries (18 cents), Church Extension (10 cents); second quarter, General Missions (15 cents), Permanent Fund (5 cents); third quarter, Conference Missions (13 cents), General Conference Entertainment (4 cents); fourth quarter, Conference Claimants' Fund (45 cents).

### OFFICERS OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY

Mrs. H. E. Thompson, president; Clara Ferris, corresponding secretary; Mrs. Mary Smith, recording secretary; Mrs. Sarah McCulloch, treasurer, 2825 McKinnon street, Dallas, Texas, to whom all moneys must be sent.

### DISCIPLINARY OUESTIONS

What are the names of the preachers and delegates having a seat in this conference?

### PREACHERS

George McCulloch. W. H. Lathrop, B. F. Harris, W. M. Adams, M. L. Lancaster, Otto Zimmerman, R. C. Myers, G. F. Finger, H. Frank Cochran,

T. J. Jacks
F. D. Palmer,
A. B. Harrell,
R. E. Fletcher, R. A. Thompson, H. A. Hanson, L. A. Miller, M. M. Lowery, J. C. George, C. W. Lyman, A. R. Martin. I. T. Williams, J. P. Neeley, W. C. Rose, L. P. Morris, J. E. Crawford, Joseph F. Hendricks, J. N. Tinsley.

### DELEGATES

John Windsor, C. L. Button, E. E. Chandler. W. E. Johnsey, Mrs. Tillie Stowe, Mrs. Lula Bowman. Miss Pauline Adams,

Mrs. M. A. Hicks, N. B. Ashby. Mrs. Grace M. Tinker, W. H. Heironymous, Mrs. Laura Hill, G. S. George, Mrs. Kate E. Collins.

A. J. Tabor. Marvin Dean. H. C. Belk, A. G. Maxfield, C. E. Rose, Miss Ella Gomer.

Who are the stationing committee? W. B. Olmstead, R. A. Thompson, W. C. Rose, B. F. Harris, A. B. Harrell, John Windsor, A. J. Tabor, W. E. Johnsey, E. E. Chandler.

What preachers are admitted on trial? I. C. Tipton, C. N. Joiner,

J. M. Cox, Arthur Struble, W. E. Norris.

4. Who remain on trial? W. H. Norman, W. T. Collins, T. L. Ensey, A. R. Martin.

5. Who are admitted into full connection? H. Frank Cochran, J. N. Tinsley, J. P. Neeley.

- 6. Who are the deacons? J. F. Hendricks, J. T. Williams, G. F. Finger, H. F. Cochran, J. N. Tinsley, J. P. Neeley.
  - Who have been elected and ordained elders this year? None. 7.

Who have located this year? N. W. Sanford.

Who are the supernumerary preachers? J. F. Hendricks, A. R. Martin, W. T. Collins, G. F. Finger.

10. Who are the superannuated or worn-out preachers? George McCulloch,

W. H. Lathrop, H. A. Hanson.

11. Who have been received by transfer, and from what conference? J. P. Neeley, from Arkansas and Southern Missouri conference; J. E. Crawford, from the West Kansas conference; A. R. Martin, in second year course, from the Oklahoma conference.

12. Who have withdrawn from the conference this year? C. A. Perkins, W. Johnson.

13. Who have been given certificates of good standing with a view to transfer to another conference? G. W. Tinker, a traveling elder, to the Platte River conference.

- 14. Are all the preachers blameless in life and conversation? The name of each was called and his character passed.
  - 15. Who have died this year? L. M. Tinker.

16-20. See statistics.

21. What amounts are necessary for the superannuated preachers and the widows and orphans of preachers? George McCulloch, \$150; W. H. Lathrop, \$45; H. A. Hanson, \$50.

22-23. See statistical report.

24. Where are the preachers stationed this year? See appointments.

25 Where and when shall our next conference he held? At Dallas Texas

25. Where, and when, shall our next conference be held? At Dalias, Texas, as near the first day of November, 1913, as will suit the convenience of the bishops.
APPOINTMENTS
DALLAS DISTRICT—B. F. HARRIS, District Elder, Greenville, Texas
Dallas, First Church. L. A. Miller, corner Payne and McKinnon, Dallas, Texas Dallas, Central Church
Collinsville
George McCulloch, W. H. Lathrop, H. A. Hanson, superannuated; W. T. Collins, supernumerary; G. W. Tinker, granted certificate of standing.
CAMPBELL DISTRICT—B. F. HARRIS, District Elder.
Campbell
Terrill and Bachelor
Big Sandy circuit
M. M. Lowery, I. T. Williams, evangelists; J. G. Adams, temperance evangelist; J. C. George, attending Campbell Seminary; G. F. Finger, supernumerary; C. W. Lyman, left without appointment with a view to location; B. F. Harris, member Greenville district quarterly conference.
SAN ANTONIO DISTRICT-B. F. HARRIS, District Elder
San Antonio circuitSamuel T. Williams, 104 South Sharer street, San Antonio, Texas San MarcosW. E. Norris, San Marcos, "
AMARILLO DISTRICT-W. C. Rose, District Elder, Mount Dora, New Mexico
Amarillo

Clayton and Mount Dora......M. L. Sponaugle, supply, Clayton, New Mexico Le Fors ...... W. M. Adams, Le Fors, Texas Kirkland circuit ......J. I. Dickenson, supply

J. F. Hendricks, supernumerary; W. C. Rose, member Amarillo district quarterly conference.

MELROSE DISTRICT-W. C. Rose, District Elder
Clovis and Texico
NACOGDOCHES DISTRICT—A. B. HARRELL, District Elder, Nacogdoches, Texas.
Nacogdoches circuit
ALVIN DISTRICT—A. B. HARRELL, District Elder
Alvin circuit

### LOCAL DEACONS AND ELDERS

L. D. Wright, B. W. Huckabee, S. F. Worley, J. S. Hill, J. G. Adams, N. W. Sanford, D. Briggs, J. N. Wilson, M. W. Burgess, C. B. Anderson, M. J. Townson, J. H. Smith, C. N. Joiner, J. W. Payne, L. C. Ellis.

A. R. Martin, supernumerary.

### CONFERENCE EVANGELISTS

Mrs. M. J. Peppers.....Ennis, Texas Mrs. Sadie Lowery, Campbell, Texas Mrs. Lillie Palmer Mrs. Ada Huckabee Mrs. Mattie Price Mrs. Mattie Crawford

### LOCAL PREACHERS AND EVANGELISTS

Elmer Smith, R. W. C. Owens, Rebecca Belk, T. J. Kinningham, J. D. Beggs, S. B. Ellison, C. B. Weaver, S. T. Green, H. C. Belk, E. A. Moore, Lula Jones. C. E. Rose, H. M. Weaver, Walter Barber, A. G. Maxfield, W. L. Delamar, Mary E. Davis, M. L. Lamb. Ida Swanson, J. W. Deskin, Ed. Hartline. H. E. Malone, M. L. Sponaugle, G. S. George, A. L. Perkins,
P. N. Adkinson,
Mrs. Almira Adams,
D. C. Weavers,
Albert Mendenhall, R. E. Crick, L. K. Adams, J. B. Morris, Lula Bowman, J. E. Stowe, W. R. Hill. W. R. Him, E. S. Blystone, W. L. Neal, J. J. Hewitt, S. H. Tinsley, W. P. Sibley, A. A. Dubose, J. H. Bateman, A. G. Maxfield.

### **MISCELLANEOUS**

The thirty-third session of the Texas annual conference was held in Campbell, Texas, November 6-12, and was very harmonious and blessed. By appointment of Bishop B. R. Jones, W. B. Olmstead presided most acceptably. Five sittings were held. The aggressive and evangelistic spirit of the president was most profitable, and the able and unctuous sermons preached stirred the hearts of all.

The auditorium of the Campbell Free Methodist Seminary was used. The congregations were large and enthusiastic. Quite a number were saved, and

most of us blest up good.

Rev. G. M. Haddock, of the Oklahoma conference, was with us, and gave us a good sermon. We were much drawn to this sweet-spirited man, and hope he will come again.

The Woman's Foreign Missionary Society held a public service Sunday afternoon, where a very interesting program was rendered by the Seminary

W. F. M. S. A collection was taken, amounting to \$55 cash.

The conference had an educational service led by Principal C. E. Harroun and L. A. Miller, the financial agent, resulting in \$725 being raised in cash and good subscriptions.

The Conference appointed a board for aggressive evangelism. President Olmstead gave an address Sunday before the forenoon service and raised \$755.55

in eash and subscriptions for this work.

Upon the whole, this was one of our very best sessions. Bishop, send us Olmstead again when you can't come.

### TREASURER'S REPORT

BISHOPS' SALARIES—Apportioned and paid, \$129.06.
CHURCH EXTENSION—Apportioned and paid, \$71.70.
GENERAL MISSIONS—Apportioned and paid, \$107.55.
PERMANENT FUND—Apportioned and paid, \$35.85.
GENERAL CONFERENCE ENTERTAINMENT—Apportioned and paid, \$28.68.
CONFERENCE MISSIONS—Apportioned and paid, \$93.21.
CONFERENCE CLAIMANTS—Apportioned and paid, \$322.65.

### REPORTS OF COMMITTEES

### I.—ON REFORMS

Your committee on reforms desires, without apology,  $\ensuremath{\text{1}} \sigma$  offer the following report:

We see no good reason for a revision of our positions on any of the evils

of the day.

The liquor business is ruining more homes and damning more souls to-day than ever in the world's history. There are more than two billion dollars spent by this nation each year for intoxicating drinks, to say nothing about the endless sums incidentally consumed in courts, prisons, asylums, sanitariums and private homes as a direct result of intoxication. Granting there are one hundred million people in America, the drink bill would amount to \$20 each. Divide these people into families of five members each, would take \$100 out of each home. This, with not a cent of return or a mite of benefit, but of positive poverty and everlasting ruin, and while we read this report the country is excited to a mad frenzy as to which one of the political parties shall have the right to rule this rum-soaked nation and perpetuate this nefarious business.

We regret that some of our people are being gulled into voting for these old parties, in each instance supposing they are choosing the lesser evil. We should

344 TEXAS CONFERENCE

vote as a man, ever and always for straight prohibition expressed by a definite

party, pledged for its full enforcement.

We are gratified to know our church stands unanimously against the unwholesome, unhealthy, unclean and totally unchristian tobacco habit. There is no turning or squirming on this thing; we simply will not tolerate it in any shape, form or person. Its cost is half that of the liquor business, adding approximately \$50 per family and \$10 per capita to our expense bill—no returns—except broken constitutions and early deaths. Thank God for a church with

a clean mouth and pure breath.

Our book of discipline stands the same on the "dress question" as it has stood for years, but we mourn to see a constant tendency to violate it. We argued years ago, when wearing neckties by men was made a matter of individual conscience, that our throat was cut on the dress question. That it subjected our preachers to a retort which would effectually silence them, and eventually little would be said against vain fashion by these men, and as a result they would stir up less opposition from the dress devil, and so become more acceptable to the outside part of our congregations, and our members would yield to this sentiment until men who were true to God on this subject would become objectionable because of the strife resulting from their preaching.

We have seen this result, however, sooner than we ever suspected. If the correctness of our position is yet doubted, we simply await full vindication in no distant day by ever-increasing living evidence. Sir, we have no valid reason for doubting that this was foreseen and desired by those of opposite views to ours on this question. Therefore we conclude prominent position cannot intelligently be looked for by those among us who persist in insisting on primitive plainness in dress in our church, yet we record it as a source of deep gratitude that our pilgrims are much ahead of members of other denominations in modesty and plainness in dress, and while we scarcely hope to prevent greater worldliness on this line, yet we are willing to do our best to "slow them

up" in their progress. Amen.

Developments are continually proving the wisdom of our position on the subject of secrecy. The McNamara brothers, in San Quenten prison, are silent but potential monuments of the evils of secret orders, and the great prosecutions now in progress are unfolding revelations of the wickedness of this thing in The whole system is of the same kind in spirit. The principle high places. It springs from a common root. Whether benevolent, social, is the same. or mechanical association, it is selfish, wicked and cruel discrimination, ultimating in the committal of crime on the theory that "the end justifies the ' and is defended on the principle that "wisdom is justified by her children." We have no serious fears of our church departing from her position on this question. We would sooner expect the internal rottenness of the system to cause its destruction and common sense people to come to our way of thinking.

We wish also to call attention to a matter of the general denominational importance which is the apparent lack of interest of our leaders in some sections of the country. We have been for years endeavoring to arouse more interest in the southern work. Yet we confess surprise at results. Our enemies outside our church, and some of our own people, frequently assert that Free Methodism is a northern institution. Sufficiently possessed of sectional prejudice to not only be largely indifferent to our interests, but to discriminate against us in many ways, they have said that the church was not adapted to our needs and would not succeed in the south. We have personally resented such thoughts and imputations, but feel that some occasion has been given for the same.

Our bishops seldom visit us, but when necessity compels them, they stay no longer than conference duties demand, while we frequently hear of them in all other portions of our country. This fact gave birth to the demand for a

southern evangelist.

We have always thought ourselves loyal to every principle of the church, have been assured by competent leaders that we compared favorably with other parts of the church. We have always borne our part of the financial

TEXAS CONFERENCE 345

burdens of the church, and responded liberally to all of our institutions. If we have not, let our brethren inform us of our dereliction. And if they conclude the genius of Free Methodism and of the southern people sufficiently incongruous to preclude the reasonable hope of success, therefore the outlay of time and means unwise, let them say so plainly, that we may know, for the feeling is growing on the minds of our people that something is wrong, and it is loosening our hold on our hopes for permanent success, and is thus injuring us, and is perhaps a secondary reason why so many of our pastors are resigning their circuits.

We are fully persuaded that the principles of Free Methodism are adapted to the whole universe of man, and is non-sectional and non-racial as the love of God, that a proper application of its virtues will redeem the whole world that needed its benign sway north and south, east and west. "See and flow together, and their hearts are enlarged," and they are one and inseparable forever. Therefore the conduct of all our leaders should be such as not to create, but allay, all suspicion of either personal or sectional favoritism. God

bless our leaders and helpers all. Amen.

Finally, we must call attention to the laxness of disciplinary observance in the general management of our work. Pastoral visiting is greatly neglected. Neither class leaders nor stewards observe with any great degree our rules for the execution of their offices. The support of the pastor and other branches of our work is not increasing proportionately to the ability of the church, and the result is a secularized ministry which is a shame to the church. They neglect the preacher until he is forced to secular work, and then refuse to support him because he is at work. The remedy for the whole thing is found in the staid adherence to the place laid down in the discipline.

### II.—ON PUBLICATIONS

We earnestly recommend our denominational organ, the *Free Methodist*, which is ably edited and is so free from all fictitious matter, and so well filled with good articles, well calculated to inspire confidence in the doctrines held sacred by us as a church. We cannot be well informed Free Methodists without it. We are glad to note the stand it takes on the great important moral, as well as religious, question of the prohibition of the soul-destroying liquor traffic. We are sorry to state the small percent of our members, and even of the preachers, in the Texas conference who subscribe for the *Free Methodist*.

We recognize and recommend the *Missionary Tidings*, the organ of our home and foreign missionary work, and consider it the best channel through which we can keep in touch with this work, and with our faithful missionaries in the foreign field, and thereby beget a deeper love and a broader spirit of

liberality in trying to push this much needed work in the future.

We also recommend our Sabbath-school literature, sent out by our publishing house, as the very best published anywhere, and we should be loath to think that we could have a single Free Methodist Sabbath-school anywhere that would use any other kind of literature than that published by our own

publishing house.

We are pleased to note the growth and prosperity of our own publishing house now located in Chicago, and we look upon it as a source of future help in carrying on the work of the church, and we are pleased also to note the growth and prosperity of our publishing interests as manifested in the increased number of good, religious books brought out recently, and we can recommend these books and publications to our ministers and members generally as good, wholesome reading to bring into our homes.

We also learn with pleasure that our publishing agents are so conducting the financial part of the publishing house business as to give us a reasonable hope of soon seeing the day when our publishing house with all its publishing interests and future prospects will be preserved for the use of the

church free of debt. May God speed the day.

## STATISTICAL REPORT OF THE TEXAS CONFERENCE

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# STATISTICAL REPORT OF THE TEXAS CONFERENCE—CONTINUED

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STATISTICAL REPORT OF THE TEXAS CONFERENCE—CONTINUED

DALLAS, SAN ANTONIO, AMARILLO AND BLACK VALLEY DRAUGH DISTRICTS

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STATISTICAL REPORT OF THE TEXAS CONFERENCE-CONTINUED

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### STATISTICAL SUMMARY

PROCEEDINGS OF THE EXECUTIVE COMMITTEE
BOARD OF EDUCATION
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BOARD OF CHARITIES
GENERAL MISSIONARY BOARD
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### PROCEEDINGS OF THE ANNUAL **MEETINGS. 1912**

### BISHOPS

REV. BURTON R. JONES, 918 Francis street, Jackson, Michigan.

REV. WALTER A. SELLEW, 68 Falconer street, Jamestown, New York. REV. WILSON T. HOGUE, R. R. No. 2, Michigan City, Indiana. REV. WILLIAM PEARCE, Titusville, Pennsylvania.

### **EXECUTIVE COMMITTEE**

REV. BURTON R. JONES, President REV. MENDAL B. MILLER, REV. WALTER A. SELLEW, REV. WILSON T. HOGUE, REV. WILLIAM PEARCE, REV. ALBERT SIMS, Secretary. REV. ALEXANDER BEERS, JARVIS K. WILSON, GEORGE B. LAMBERT, REV. DAVID S. WARNER, REV. C. E. HARROUN, REV. G. W. GRIFFITH, E. C. POTTER, ISAAC KESLER. J. S. JONES.

A. VERKUYL.

### BOARD OF DIRECTORS OF THE FREE METHODIST PUBLISHING HOUSE

WILSON T. HOGUE, President, MENDAL B. MILLER, Secretary, WALTER A. SELLEW, Treasurer, BURTON R. JONES. WILLIAM PEARCE. DAVID S. WARNER. GEORGE B. LAMBERT.

### TRUSTEES OF THE GENERAL CONFERENCE

BURTON R. JONES, PresidentTerm	expires 1919
WILSON T. HOGUETerm	expires 1919
WILLIAM PEARCE	expires 1919
WALTER A. SELLEW, TreasurerTerm	expires 1915
MENDAL B. MILLER, SecretaryTerm	expires 1915
THOMAS SULLY Term	expires 1915

### EXECUTIVE COMMITTEE

The Executive Committee met for its regular annual meeting at the Free Methodist publishing house, 1132 Washington boulevard, Chicago, Illinois, Tuesday, October 8, 1912, at two o'clock in the afternoon.

In the absence of the president, Rev. B. R. Jones, the secretary, M. B. Miller, called the committee to order. Rev. W. T. Hogue was elected to preside in the absence of the president.

All members of the committee were present except Rev. B. R. Jones, J. K.

Wilson and J. S. Jones.

The following were elected directors of the Free Methodist Publishing House: Burton R. Jones, Walter A. Sellew, Wilson T. Hogue, William Pearce, Mendal B. Miller, David S. Warner and George B. Lambert.

Permission was granted to sell church and parsonage property, or both, at the following named places: Harrington, Washington; Ceresco, Nebraska; Dayton, Ohio; Salida, Colorado; Colville, Washington; Seven Bridges, Pennsylvania; Omaha, Nebraska; LaValle, Wisconsin; Oakdale, California; Baraboo, Wisconsin.

Permission was granted to mortgage the church property at Steuben street, Pittsburgh, Pennsylvania.

At the request of the North Indiana conference, the boundary line of the

North Indiana conference was changed so as to place the Union City charge

within the bounds of the Ohio conference.

Bishops Walter A. Sellew and Wilson T. Hogue were elected delegates to represent the church at large at the World's Christian Citizenship conference, to be held in Portland, Oregon, June 29-July 6, 1913.

It was ordered that an amount equal to 18 cents per member be raised the

coming year for Bishops' Salaries.

The following resolution was adopted: "In view of the need of a word edition of the Free Methodist Hymnal, the publishers are authorized to publish such an edition at the earliest possible moment after the indebtedness on the

music edition of the Free Methodist Hymnal has been liquidated."

A committee, consisting of W. Pearce, W. A. Sellew, D. S. Warner, C. E. Harroun and A. Verkuyl, appointed to consider the publishing of a junior quarterly, the revision of the Light and Life song-book, the publication of a young people's Sunday-school paper and the distribution of the Free Methodist by our general conference evangelists, made the following report, which was adopted:

We recommend the publication of a junior quarterly.

We recommend that the publishing agents issue a new song-book for use in Sunday-schools, and that all details of publication be left with the Sunday-school secretary, editor of Sunday-school literature and publishing agents.

- 3. In the matter of a young people's weekly paper, your committee recogpize the value of such a paper to our young people; we are persuaded there is an unoccupied field for such a paper. After carefully considering the whole subject, and consulting with the publishing agent relative to its cost, and learning of the heavy indebtedness still carried by the publishing house, which must be liquidated as it matures, your committee deem it inexpedient at this time to publish such paper. However, we recommend that such a paper be issued by the publishing agents as soon as the business conditions of the publishing house will admit.
- 4. Your committee also recommend that the general evangelists be requested to secure from the publishing agent copies of the Free Methodist to circulate in connection with their meetings, thus getting the paper before the people more generally, and also solicit subscriptions for the same. We recommend, further, that any expense for postage, or for any quantities of the paper thus furnished for free distribution, be charged up to the general expense of the meetings held, unless such expense be remitted by the publishing agent.

Revs. A. Sims, W. N. Coffee and G. W. Griffith were elected corresponding

editors of the Free Methodist.

### BOARD OF EDUCATION'

REV. ALEXANDER BEERS, BISHOP WILSON T. HOGUE,

President Vice-president REV. J. T. LOGAN, Recording Sec'y BISHOP W. A. SELLEW, Treasurer REV. MENDAL B. MILLER, Corresponding Secretary

The board of Education met in annual session at the Free Methodist Pub-

lishing House, October 9, 1912, Bishop W. T. Hogue in the chair.

Members present—W. T. Hogue, W. A. Sellew, W. Pearce, M. B. Miller,
A. Beers, C. E. Harroun, A. Sims, G. W. Griffith, D. S. Warner, G. B. Lambert,
E. C. Potter, I. Kesler, J. T. Logan, A. Verkuyl.

The following named were elected a board of directors: B. R. Jones, W. T. Hogue, W. A. Sellew, W. Pearce, M. B. Miller, A. Beers, C. E. Harroun, G. W. Griffith, D. S. Warner, G. B. Lambert, I. Kesler, J. S. Jones, J. K. Wilson, E. C. Potter, J. T. Logan.

The following committees were elected:

\$ 987 55

On Finance—M. B. Miller, A. Beers, C. E. Harroun, E. C. Potter, Auditor—G. B. Lambert.

On Appropriations—G. W. Griffith, J. T. Logan, J. S. Jones, M. B. Miller, W. A. Sellew.

On Location of Educational Institutions—B. R. Jones, W. A. Sellew, W. T. Hogue, W. Pearce, A. Sims.

On Cancellation of Loans-D. S. Warner, I. Kesler, A. Sims.

On Recognition of Schools—W. T. Hogue, B. R. Jones, W. A. Sellew, W. Pearce.

On Unpaid Loans-W. A. Sellew, M. B. Miller.

The following loans were granted: L. A. Skuzie, \$50; Lena P. Duell, \$50; W. A. Fish, \$25; Lydia O. Gaudin, \$40; Ethel Doddridge, \$75; E. E. Cochrane. \$75; Robert Sanderson, \$75; Clinton Bowers, \$60; A. B. C. Clark, \$70; Jennie Corbin, \$40; John A. Logan, \$35; E. A. Haslam, \$45; Rachel Becraft, \$60; Ruth Sharpe, \$70; Alice Evans, \$50.

J. T. Logan, Recording Secretary.

### EDUCATIONAL AND CHILDREN'S FUNDS

### TREASURER'S REPORT

Receipts from October 1, 1911, to October 1, 1912

California         3 50         20 13         011 City         14 65         30 14 65         30 14 65         30 14 65         30 14 65         30 14 65         30 14 65         30 14 65         30 14 65         30 14 65         30 14 65         30 14 65         30 14 65         30 14 65         30 14 65         30 14 65         30 14 65         30 14 65         30 14 65         30 14 65         30 14 65         30 14 65         30 14 65         30 14 65         30 15 65         30 14 65         30 14 65         30 14 65         30 16 75         30 17 75 60         30 14 65         30 14 65         30 14 65         30 14 65         30 14 65         30 14 65         30 14 65         30 14 65         30 14 65         30 14 65         30 14 65         30 14 65         30 14 65         30 14 65         30 14 65         30 14 65         30 14 65         30 14 65         30 14 65         30 14 65         30 14 65         30 14 65         30 14 65         30 14 65         30 14 65         30 14 65         30 14 65         30 14 65         30 14 65         30 14 65         30 14 65         30 14 65         30 14 65         30 14 65         30 14 65         30 14 65         30 14 65         30 14 65         30 14 65         30 14 65         30 14 65         30 14 65         30 14 65         30 14 65	CONFERENCE	Education	Children's Fund	CONFERENCE	Education Fund	Children's Fund
	California Central Illinois Colorado Columbia River East Michigan East Ontario Genesee Illinois Iowa Kansas Kentucky and Tennessee Louisiana Michigan Minnesota & Northern Iowa Missouri Nebraska New York North Dakota North Indiana	2 00 20 27 83 2 65 21 00 9 74 6 75 1 75 1 8 76 6 65 2 00 24 45	20 13 7 38 6 71 5 12 36 45  56 07 33 45 33 04 5 01 3 20  24 99 2 60 2 00 18 46 32 37 7 00 39 05	Oil City Oklahoma Oregon Pittsburgh Platte River South Africa Mission Southern California South Dakota Southern Oregon Susquehanna Texas Wabash Washington Western Canada West Iowa West Kansas West Ontario	14 65 3 16 5 44 23 43 2 18 17 03 1 30 13 65 5 31 1 92	30 39 14 32 49 50 13 35

### BOARD OF EDUCATION

### SUPPLEMENTARY REPORT

Board of Education, on hand October 1, 1911	140	50	66	3 03 4 27 4 66		96
PAID OUT						
Children's Fund, overdrawn October 1, 1911	510	00	\$ 54	1 06		
Loans charged during the year				35 00	\$1134	41

Balance on hand October 1, 1912.....

# BOARD OF CONFERENCE CLAIMANTS

REV. WALTER A. SELLEW, President

Other officers and members the same as the General Missionary Board.

Pursuant to a notice duly published in the *Free Methodist*, the Board met at the Free Methodist Publishing House, 1132 Washington boulevard, Chicago, Illinois, on Wednesday, October 16, 1912, at 3 p. m.

Walter A. Sellew, President, called the meeting to order and presided.

Prayer was offered by W. D. Cochran.

The roll was called and seventeen members responded to their names. See roll.

The Treasurer, Thomas Sully, read his report, as follows:

The Secretary read the itemized statement of the claims allowed the

claimants by the Committees of the several annual conferences.

The Board approved of allowing a child of Fred Scott, of the Kansas conference, \$25, because of an error in not allowing this amount to the child a year ago.

Some informal requests had been sent in for an allowance for the five children of Nathanael Smith, deceased, who had been a member of the Susquehanna conference for a few months and also spent several years as a missionary in Africa under the Missionary Board. On motion his children were allowed \$25 each, total, \$125.

The Auditor, W. A. Sellew, made his report which, on motion, was adopted.

On motion, the Treasurer's report was adopted.

For list of amounts allowed claimants for the several conferences, see the following annual statement of Conference Claimants' Fund, 1912.

Minutes read. On motion adjourned.

B. Winger, Secretary.

# PERMANENT FUND

TREASURER'S REPORT

From October 1, 1911, to October 1, 1912

CONFERENCE	Apportion- ment	Paid	CONFERENCE	Apportion- ment		Paid	
Arkansas and So. Missouri. \$	6 80		Ohio,		80		1 80
California	18 95	• 18 95	Oil City	97	50		7 50
Central Illinois	87 90		Oklahoma	43	70		3 70
Colorado	21 95	21 95	Oregon	31	70	3	1 70
Columbia River	20 70	20 70	Pittsburgh	83	70		
East Michigan	100 30	100 30	Platte River	21	75	2	1 75
East Ontario	36 90 81 80	36 90 81 80	South Africa Mission	34	70		4 70
Genesee	45 90	81 80 45 90	South Dakota	18			4 70 7 00
Illinois	39 05	39 05	Southern Oregon			1	1 00
**	43 55	43 55	Susquehanna	68			8 35
Kentucky and Tennessee	13 90	7 90	Texas		85		5 00
Louisiana	8 75	1 75	Wabash	53	10		3 10
Michigan	50 85	50 85	West Iowa		95		7 05
Minnesota and No. Iowa	15 80	15 80	Washington		55		5 55
Missouri	13 35		Western Canada		50		
Nebraska	19 60	19 60	West Kansas	29	60		9 60
New York	54 10	54 10	West Ontario	36	45	3	6 45
North Dakota	8 55	8 55	Wisconsin	31	30	3	1 30
North Indiana	19 55	19 55					
North Michigan	83 95	83 95					
North Minnesota	12 60	12 60	Total	\$ 1521	40	\$ 125	7 55

NOTE.—Total amount in this fund October 1, 1912, \$14,314.37.

The above report includes ONLY what was received before October 1, 1912.

## SUPPLEMENTARY REPORT

Received on 1911	October 1, 1911. apportionment. apportionment.	275	46
On hand Oak	show 1 1010 .	014014	OF

# ANNUAL STATEMENT CONFERENCE CLAIMANTS' FUND, 1912

California         170 55         170 55         140 00         140 00         125 00           Central Illinois         791 10         905 00         113 90         825 00           Colorado         197 55         197 55         195 00         150 00         150 00           Columbia River         186 30         188 30         225 00         225 00         225 00           East Medigan         902 70         902 70         902 70         920 00         920 00         980 00           East Ontario         332 10         332 10         332 10         332 10         332 10           Genesee         736 20         736 20         736 20         1450 00         1450 00         1050 00           Illinois         413 10         413 10         330 00         330 00         480 00           Iowa         351 45         351 45         250 00         250 00         250 00           Kentucky and Tennessee         125 10         16 00         16 00           Louisiana         78 75         15 75            Michigan         457 65         457 65         715 00         715 00         785 00           Minnesota and Northern Iowa         142 20         142 20		Apportionment 1912	Paid 1912 -	Claimants 1912	Paid Claimants 1912	Claimants 1913
	California Central Illinois Colorado Columbia River East Michigan East Ontario Genesee Illinois Lowa Kansas Kentucky and Tennessee Louisiana Michigan Minnesota and Northern Iowa Missouri Nebraska New York North Dakota North Indiana North Michigan	170 55 186 38 190 77 332 10 197 58 186 38 190 77 382 11 381 48 381 95 125 10 120 15 142 20 120 15 176 46 488 90 76 95 175 95 175 95 175 95 175 95 175 95 175 95 175 95 175 95 175 95 175 95 175 95 175 95 175 95 175 95 175 95 175 95 175 95 175 95 175 95 175 95 175 95 175 95 175 95 175 95 175 95 175 95 175 95 175 95 175 95 175 95 175 95 175 95 175 95 175 95 175 95 175 95 175 95 175 95 175 95 175 95 175 95 175 95 175 95 175 95 175 95 175 95 175 95 175 95 175 95 175 95 175 95 175 95 175 95 175 95 175 95 175 95 175 95 175 95 175 95 175 95 175 95 175 95 175 95 175 95 175 95 175 95 175 95 175 95 175 95 175 95 175 95 175 95 175 95 175 95 175 95 175 95 175 95 175 95 175 95 175 95 175 95 175 95 175 95 175 95 175 95 175 95 175 95 175 95 175 95 175 95 175 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# SUPPLEMENTARY REPORT

Amount	overdrawn, Oct	tober 1, 1911.				2446 38	
Amount	paid Claimants	from October	1, 1911, to	October 1,	1912	14435 08	
Amount	paid Expenses					200 00	\$17081 46

## RECEIVED

Amount received from Amount received from	October 1, 1911, to October 1, Interest from the Permanent	1912\$14340 46 Fund701 37	\$15041 83
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Amount overdrawn October 1, 1912...... \$ 2039 63

# GENERAL CONFERENCE ENTERTAINMENT

TREASURER'S REPORT

Amount Received Previous to October 1, 1912

Arkansas and Southern Missouri \$ 2 87 Ohio 20 73 California 7 58 Oil City Central Illinois 0 101 City Central Illinois 0 102 073 Columbia River 8 28 Oregon 12 68 Columbia River 8 28 Pittsburgh 19 16 East Ontario 14 76 South Africa Mission 17 56 Cenesee 5 Southern California 13 88 Iowa 30 80 Southern California 13 88 Iowa 30 80 Southern California 13 88 Iowa 30 80 Southern Oregon 18 Southern Oregon 19 Susquehanna 22 58 Kentucky and Tennessee 10 Susquehanna 22 58 Kentucky and Tennessee 20 38 Washington 18 22 Washington 18 22 West Iowa 2 38 West Kansas 23 66 West Ontario 14 58 Wisconsin 12 52 North Michigan 67 16 North Minnesota 8 5 04  SUPPLEMENTARY REPORT	CONFERENCE	Paid	CONFERENCE	Paid	
SUPPLEMENTARY REPORT	California Central Illinois Colorado Columbia River East Michigan East Ontario Genesee Illinois Iowa Kansas Kentucky and Tennessee Louisiana Michigan Minnesota and Northern Iowa Missouri Nebraska New York North Dakota North Indiana North Indiana North Indiana North Michigan	7 58 8 78 8 28 40 12 14 76 35 68 30 80 34 84  20 34 12 74  5 17 32 46 67 16	Oil City Oklahoma Oregon Pittsburgh Platte River South Africa Mission South Dakota Southern California Southern Oregon Susquehanna Texas Wabash Washington Western Canada West Iowa West Kansas West Ontario Wisconsin	17 12 19 17 7 13 28 40 18 22 23 14 12	7 48 2 68 3 16 5 58 8 8 8 8 8 68 5 58 5 58
	SUPI	PLEMENT	CARY REPORT		
Received before October 1, 1911	Received before October 1, 1911			.\$ 40 . 576	49 54

# **BISHOPS' SALARIES**

TREASURER'S REPORT

From October 1, 1911, to October 1, 1912

CONFERENCE	Apportion- ment	Paid	CONFERENCE . /	Apportion- ment	Paid
Arkansas and So. Missouri. California Central Illinois Colorado Columbia River Bast Michigan East Ontario Genessee Illinois Lowa Kansas Kentucky and Tennessee. Louisiana Michigan Minnesota and No. Iowa. Missouri Nebraska New York North Dakota North Indiana	68 22 316 44 79 02 74 52 361 08 132 84 165 24 140 58 156 78 50 04 31 50 183 06 66 88 48 06 70 56 194 76 30 78 70 38	20 00 6 30 183 06 56 88 48 06 70 56 194 76	South Dakota	351 00 157 32 114 13 301 32 78 30 124 92 65 16 129 06 129 06 191 163 98 45 00 75 42 106 56	351 00 157 32 2 114 12 301 32 78 30 124 92 48 96 79 55 191 16 163 98 45 00 69 21 108 86 131 22
North Michigan	302 22 45 36	302 22 45 36	Total	\$ 5477 04	\$ 5291 71

\$1382 24

## BISHOPS' SALARIES-CONTINUED

#### SUPPLEMENTARY REPORT

## From October 1, 1911, to October 1, 1912

Amount on hand October 1, 1911	\$6674 54
PAID OUT	
Amount paid to bishops.         \$5200 00           Amount paid expenses         92 30	\$5292 30

# BOARD OF CHURCH EXTENSION

REV. WILLIAM PEARCE, President B. WINGET, Secretary THOMAS SULLY, Treasurer

The members are the same as the General Missionary Board.

Balance on hand October 1, 1912.....

Pursuant to a call published in the Free Methodist, the Board met at the Free Methodist Publishing House, 1132 Washington boulevard, Chicago, Illinois, Monday, October 14, 1912, at 11 a. m.

Bishop William Pearce, president, called the meeting to order and presided. Devotional exercises were conducted by the president, who called on Mrs.

M. Robinson to lead in prayer.

The roll was called and eighteen members responded to their names. See

The following named persons were elected directors for the coming year: B. R. Jones, William Pearce, W. A. Sellew, B. Winget, W. T. Hogue.

The Treasurer read his report, and it was referred to the Auditor.

An informal application for an appropriation of \$250.00 for Union City charge, Oil City conference, was presented to the Board, and on motion, it was referred to the next annual meeting for consideration, when proper papers are filled out and sent in.

The Board considered the list of appropriations which had been sent in from the various conferences, and recommended a list for the directors to grant at their meeting.

The minutes were read and approved.

On motion adjourned.

B. Winget. Secretary.

## DIRECTORS' MEETING

The Directors of the Church Extension Board met at the Free Methodist Publishing House, 1132 Washington boulevard, Chicago, Illinois, Thursday, October 17, 1912, at 3 p. m. Prayer was offered by W. A. Sellew.

The following named directors were present: William Pearce, B. Winget,

W. T. Hogue, W. A. Sellew.

The election of officers for the coming year was taken up. On the first ballot, William Pearce was elected President. B. Winget was elected Secretary on the first ballot.

By acclamation, W. T. Hogue was elected vice-president.

The work of the General Board of Church Extension was brought before the directors, and its work and recommendations were approved.

See items of business as given in minutes of the General Board, and the

following list of appropriations which were granted.

B. Winget, Secretary. Minutes were read and approved. Adjourned.

# CHURCH EXTENSION—CONTINUED

# TREASURER'S REPORT

# From October 1, 1911, to October 1, 1912

CONFERENCE	Apportion- ment	Paid	CONFERENCE	Apportion- ment	Paid
Arkansas and So. Missouri. California Central Illinois Colorado Columbia River East Michigan East Ontario Genesee Illinois Iowa Kansas Kentucky and Tennessee. Louisiana Michigan Minnesota and No. Iowa. Missouri Nebraska New York North Dakota North Indiana North Michigan North Michigan North Michigan North Michigan	37 90 175 80 43 90 41 40 200 60 163 60 91 80 78 10 87 10 27 80 17 50 101 70 31 60 26 70	\$ 7 65 37 90 100 00 43 90 41 40 200 60 73 80 163 60 91 80 78 10 87 10 87 10 87 10 31 60 26 70 39 20 101 70 39 20 108 20 108 20 108 20 109 25 20	Ohio Oil City Oklahoma Oregon Pittsburgh Platte River South Africa South Dakota Southern California Southern California Southern Oregon Susquehanna Texas Wabash Washington Western Canada West Kansas West Kansas West Ontario Wisconsin	195 00 87 40 63 40 167 40 43 50 	195 00 87 40 83 40 
Received from October 1, 19: Paid appropriation for 1910	1911 11 to Octob and 1911,	PAID as follows		\$1632 11 3152 93	\$4785 04
Kansas conference Susquehanna Oil City Paid appropriations for 1911 Central Illinois	and 1912,	as follows	\$ 150 00 50 00 200 00 \$ 200 00 \$ 200 00 \$ 200 00 \$ 325 00 400 00 175 00 60 00 75 90 165 00 200 00 50 00 250 00 250 00 225 00 225 00	\$ 400 00 \$2400 00 232 30	\$3032 30
Amount on hand October 1,	1912				\$1752 74
LIST	OF APP	ROPRI	ATIONS FOR 1912-1913	3	
CONFERENCE	11.1		OR CHARGE		AMOUNT
California Central Illinois Colorado	Mod St. pa Salie	esto Louis id in i da circu	(not endorsed by conf two instalments) uit	erence—	175.00 . 500.00 75.00

## LIST OF APPROPRIATIONS FOR 1912-1913-CONTINUED

CONFERENCE	CIRCUIT OR CHARGE	AMOUNT
East Michigan	.Amy and Pontiac	200.00
	Nolensville and Nashville circuit	
	Bluffton	
	. Mishawaka (renewal)	
	Tyrone (renewal)	
		400.00
	. Second Church (paid in two instalments)	
	Ennis circuit	
	Buckley and Orting	
	Sargent	
	. Crown Hill and Hillsdale (quit claim deed)	
	Morning Sun and Columbus City	50.00
	. Farmington Church (renewal)	
Pittsburgh	. Lakeland, Fla. (when proper papers are	
	filled out and filed)	100.00
North Dakota	. Fargo (renewal)	250.00
Western Canada	. Bruce and Philips circuit	100.00
Oregon	. Madras Society (when proper papers are	
	filled out and filed)	
	m / 3	00.050.00
	Total	
	Other expenses	250.00
	Grand total	\$4,120.00

# ANNUAL MEETING OF SUNDAY-SCHOOL BOARD

REV. THOMAS B. ARNOLD, President REV. DAVID S. WARNER. REV. J. B. LUTZ, Recording Secretary REV. S. H. PORTERFIELD General Secretary and Evangelist MRS. ELLA S. CLARK

Three sittings were held in the library at the publishing house. All the members of the Board were present.

As a result of the deliberations of the Board the following paper was unani-

mously adopted:

The General Sunday-school Board reaffirms its position that the Sunday-school provides the greatest opportunity in the Free Methodist church for large and successful gospel endeavor. The salvation of the children and young people can be made possible here as in no other department of our work. New societies can be formed, and those already established can be increased through the medium of the Sunday-school as in no other way.

With all the church has done along this line we are yet only half awake to the possibilities of this branch of our denominational work. The rapid growth and development of the Sunday-school work in the various denominations during the last decade demands that we advance with them, or there will be, shortly, no place for us. We should not only desire the salvation of the children, but that desire should provide means and methods for the greatest possible success in bringing them to Christ.

This day demands an up-to-date Sunday-school, both in organization and equipment. The methods of other years are not sufficient for us now. We must constantly revise our literature and plan of operation in order to hold our posi-

tion in reaching the young.

In order to present our views in a more practical way and to note some ways in particular, in which we can improve the Sunday-school work in the Free Methodist church, we would urge the following:

BOARD OF CHARITIES

The publication of a Sunday-school paper for our young people, as soon as it is deemed practicable.

The publication of a quarterly for the Juniors.

Pushing the Sunday-school missionary work just as quickly as the means and workers can be secured.

4. We would emphasize in all our schools the importance of Decision day

and its opportunity for the conversion of the children.

5. We would heartily endorse the Supplemental work for the Sunday-school, as prepared by the General Sunday-school secretary, and urge its use by all our Sunday-schools.

6. The organization of Teacher Training classes. Good religion and deep piety are essential to teaching, but that is not enough. We must train our

teachers for the special work of teaching.

7. We would urge the immediate installment of the new Sunday-school libraries recently provided by our publishing agent. Under his immediate direction and supervision the books in these libraries have been selected and our Sunday-schools can feel assured that they all afford safe reading for our children and young people.

We would urge the organization of singing classes for the cultivation of vocal music, as a means to the improvement of this important feature of the

Sunday-school.

We commend our General Secretary for his special evangelistic work in the Sunday-school during the past year, and note with pleasure the effect of the same as indicated in the correspondence of our brethren from those sections of the work where he has been employed.

10. We call for a heartier cooperation of the Conference Secretaries with the General Board and the General Secretary in enlisting our people in a more

aggressive effort in this great work.

# BOARD OF CHARITIES AND BENEVOLENCES

This Board consists of the members of the General Missionary Board and Superintendents of the Gerry and Woodstock Homes.

The annual meeting of the above named Board was held at the Free Methodist Publishing House, 1132 Washington boulevard, Chicago, Illinois, Tuesday, October 15, 1912, at 1:30 p. m.

Bishop William Pearce, President, called the meeting to order and

presided.

Mrs. M. M. Robinson offered prayer.

Roll was called and eighteen members responded to their names. Reports were received from the Gerry and Woodstock homes.

Bishop W. A. Sellew, President and Treasurer of the Board of Trustees of the Gerry Charitable Institution, in the absence of J. K. Wilson, Superintendent of said home, gave a verbal report of the institution and its work, and requested the privilege of sending a written report to the Secretary to be placed on file. His report was received and request granted.

T. B. Arnold gave a brief report of the Old People's Rest Home located Woodstock, Illinois. On motion his report was received and the Board approved of his sending in a more detailed report to the Secretary after the

annual meeting in November, such report to be placed on file.

T. B. Arnold, Superintendent of the Chicago Industrial Home for Children, located at Woodstock, Illinois, gave a report of this part of the work. His report was received and permission given him to send in to the Secretary a more detailed report after the annual meeting in November for the Secretary to place on file.

A committee of three, consisting of W. A. Sellew, T. B. Arnold and W. B. Olmstead, was appointed to consider the charitable institutions of the church and recommend to this Board next year the districts within which each institution may properly make appeals and receive help for their work, and that the result of this committee's action be given to each Superintendent of each institution, as a matter of information.

W. T. Hogue, a committee to visit Woodstock Homes during the past year,

made his report. On motion it was received.

William Pearce, a committee to visit the Gerry Home, made his report. On motion it was received.

On motion it was ordered to have a committee to visit the Gerry and Woodstock Homes during the coming year.

W. T. Hogue was appointed a committee to visit the Gerry Home. B. Winget was appointed to visit the Woodstock Home.

The minutes were read, corrected and approved.

On motion adjourned. W. W. Vinson, Secretary.

# PROCEEDINGS OF THE

# General Missionary Board OF THE

# Free Methodist Church of North America

#### MEMBERS

BISHOP WILLIAM PEARCE BISHOP WILSON T. HOGUE REV. BENJAMIN WINGET, REV. W. B. OLMSTEAD (Second District)

W. J. BARNES (Second District) REV. W. D. COCHRAN (Fourth District) C. W. ARCHER (Fourth District) REV. W. N. COFFEE (Sixth District) J. G. BAIRD (Sixth District)

BISHOP WALTER A. SELLEW, President Rev. H. L. CROCKETT (First District)
BISHOP BURTON R. JONES MRS. ELLA S. CLARK (First District) REV. S. H. PORTERFIELD (Third District) PETER WHITE (Third District) WINGET,

Missionary Secretary
REV. W. W. VINSON (Fifth District)
REV. T. B. ARNOLD (Fifth District)
MRS. MARY M. ROBINSON

(W. F. M. S.) Mrs. Emma F. Shay (W. F. M. S.) MRS. ADELAIDE L. BEERS (W. F. M. S.) MRS. MARY L. COLEMAN

(W. F. M. S.)

#### BOARD OF DIRECTORS

B. WINGET, Secretary BISHOP W. T. HOGUE REV. W. B. OLMSTEAD

BISHOP WALTER A. SELLEW, President BISHOP B. R. JONES BISHOP WILLIAM PEARCE

MRS. MARY L. COLEMAN.

The General Missionary Board met pursuant to a notice published in the

Free Methodist, at the Free Methodist Publishing House, 1132 Washington boulevard, Chicago, Illinois, Wednesday, October 9, 1912, at 10 a. m.

The President, Bishop Walter A. Sellew, called the meeting to order and presided, and by request of the President, B. Winget, Missionary Secretary. conducted the devotional exercises, which consisted of singing hymn No. 109 of the hymnal and the reading of the 60th chapter of Isaiah; also prayer by B.

Winget and the Lord's prayer repeated in concert.

The roll was called, and the following members answered to their names: Walter A. Sellew, Wilson T. Hogue, William Pearce, B. Winget, Ella S. Clark. W. B. Olmstead, S. H. Porterfield, Peter White, W. D. Cochran, W. W. Vinson. T. B. Arnold, W. N. Coffee, J. G. Baird, Mary L. Coleman, Emma F. Shay. Mary M. Robinson.

Mrs. Adelaide L. Beers was excused from attendance at this sitting on account of sickness.

The order of business was taken up.

B. Winget, Missionary Secretary, read his annual report on the foreign missionary work as follows, and he also read the report on home missions:

## MISSIONARY SECRETARY'S ANNUAL REPORT

TO THE PRESIDENT AND MEMBERS OF THE BOARD:

The hearty attention of our people to the Savior's direction to lift up your eyes and look on the fields, and their manifestations of loving self-sacrifice, show a commendable interest in the work of world-wide evangelization. Toward this, as the climax, should all of the plans and activities of the church tend. There is danger of our people losing sight of the relative importance of the various lines of work committed to us, and thus manifest a perversion, which may hinder spirituality and power. A fundamental principle of the administration of the divine government everywhere is, "Them that honor me, I will honor."

Pentecost experiences bring clear visions of the fulness of privileges, responsibilities, as well as blessings of God's people. These enlarged Peter out of his narrow Judaism, sent a converted Saul of Tarsus to the uttermost parts of the earth, and scattered the saints everywhere with their tongues of fire and hearts of love to kindle revival flames. Doubtless the superlative need among us is intensified spirituality, and a more general and effective exercise of the spirit of prevailing prayer. These involve a thorough consecration of service and means for the spread of the glorious gospel in all lands, such as was expressed by Peter Gossner in the following directions given to those whom he aided in going to the foreign field, "Believe, love, pray, burn, waken the dead. Up! Up! my brethren, the Lord is at hand, and to everyone He will say, 'Where hast thou left the souls of the heathen? With the devil? Oh! Swiftly flee to their rescue and come not without them into the presence of thy Lord.'"

Last year urgent appeals were made throughout the denomination for funds to cancel the indebtedness of our Board, which resulted in the accomplishment of this exceedingly important object, and not only so, but the stream of benevolence which was enlarged then has had an overflow into this year's funds of over \$2,000. Although there has been a falling behind in receipts the last year, of \$3,519.15, yet we are now owing of borrowed money only about \$500. We have on hand in the missionary treasury about \$13,501.50. We have sent to the foreign countries on first quarter's allowances \$5,187.04. Adding this to the amount on hand, \$13,501.50, makes a total of \$18,688.54. Deducting from this \$500 we have borrowed from the Contingent Fund of the Woman's General Treasury, leaves a balance from which to pay the appropriations of next year of \$18,188.54.

At the annual meeting, October, 1911, there was reported in the annuities account, uninvested, \$12,660. According to the action of the Board, as given in the record of the Board of Directors, Vol. 2, page 49, \$5,000 of this was invested. and the balance, \$7,660, was reserved as a working fund for use during the third and fourth quarters, as might be needed. If we deduct from the \$18,188.54, \$7,660, it will leave a balance on hand to pay the allowances for the coming year of only \$10,528.54. Last year the balance on hand to pay the appropriations for 1911-1912, after paying the appropriations for 1910-1911, was \$6,837.81. So we have a balance of \$3,690.73 more to apply on appropriations for 1912-1913 than we had to apply on appropriations at the beginning of last year, if we do not include the money available from the annuities account. Including this money, \$7,660, we had of available funds for paying appropriations at the beginning of last year, \$3,969.27 more than we have for paying appropriations for this year. We also borrowed from the Woman's Contingent Fund \$500. Adding this to the \$3,969.27, makes \$4,469.27 more of available funds last year than we have for this year.

As there has been received the past year from wills, \$1,530.51, which has not been designated for special purposes, would it not be well for the Board to take action and set this apart as the beginning of a working fund of \$10,000 to be used permanently for this purpose? By taking like action in regard to money which may come into the treasury from wills and lapsed annuities, doubtless in a few years this fund may be increased to \$10,000. Also, will it not be well to retain the \$7,660, money from the annuities account last year, or a part of it, for use as a part of a working fund for this year?

The importance of using additional means and agencies in order to meet the imperative needs of this superlatively important work has been repeatedly emphasized. The falling behind in receipts the past year adds emphasis to this need. Our schools and our Children's and Old People's Homes send out many agents, who, in various ways, and continually make appeals to our people, and to others. Why should not this work, which includes in it the greatest responsibilities, as well as the most exalted privileges of the church have a larger provision of means and agencies in order to have greater results? An effective financial agent, doubtless, could greatly help this work by applying himself to securing legacies and annuities by making personal appeals.

Some special testings have come to our work during the past year. It has become necessary for some of our missionaries to return to the home land because of poor health. Others have returned because of provision made by the Board for their furloughs. Two, whom we sent out to Japan, were seriously

injured by the electric cars.

We now have several persons on the foreign field, who are incapacitated

for their work on account of sickness.

The Revolution in China has been very testing to our work and workers on that field. A great fire in Osaka, Japan, imperiled our mission, but a protecting Providence brought signal deliverance.

I judge that our work in Africa has had more manifest fruit the past year than in any year of its history. Especially encouraging fruit has crowned the

labors of our workers in India.

The Missionary Bishop was given a very hearty welcome by our workers in India and Africa, and his and his wife's labors have been highly appreciated

and fruitful in results.

Because of a change of policy in relation to our work in India and Africa, I suppose it is expected that the report of the Missionary Bishop will take the place of your Secretary's report in regard to those countries; therefore, I do not present to you at this time my usual report in regard to our work in India and Africa.

## DOMINICAN REPUBLIC

In accordance with the action of the Board last year, Miss Nellie M. Whiffen, and Rev. Edwin H. and Mrs. Edwin H. Stayt went out to this field about the beginning of the year. After receiving information that Miss Eva Whiffen, Nellie's sister, would go out to the Dominican Republic with our missionaries, providing the Directors of the Board were willing to pay her expenses to the field, I wrote to the Directors, and they gave their consent for me to pay her expenses, amounting to about \$80, and she accompanied them. It was understood that if her expenses were paid to the field, she would not ask the Board to provide her support. I think she has been rendering very efficient help in the mission, and the work is encouraging.

Some months ago Sister Nellie Whiffen organized a class consisting of five native converts. The faith and hope of our workers is good, and they are

expecting great things from the Lord.

The efforts of your Secretary to raise a fund of \$2,000 for the purchase of property on that field has been very successful. Already he has secured \$1,700 in cash. This has been used by Brother Stayt in purchasing one lot, and in buying lumber. Already the foundation for a church has been laid. The balance, I expect, will be used for the purchase of an additional lot. A chart, showing the location of the lot purchased was sent me, and I judge it is well Brother Mills rendered Brother Stayt some assistance in securing located. the property. The purpose of our missionaries is to proceed with building operations as soon as possible, thereby making provision for cutting off the payment of rents for the buildings they now occupy. When this matter was brought before the Board and it was stated that about \$2,000 would be needed for the purchase of property, sufficient information had not been secured so as to speak positively in regard to the funds necessary. After thorough investigation, and getting figures on the part of Brother Stayt, he now reports that it is imperatively necessary that they have at least \$2,500 to make the necessary provisions for a place for the missionaries to live and also a chapel for nightly services. I judge I have about, or quite this amount secured in good, reliable subscriptions, however, should there be any lack in the amount secured, enough more may soon be provided to make the \$2,500. Because of the representations from the missionaries of the need of this amount, your Secretary has asked, in

the list of appropriations, for \$500 more for this work.

The annual report of Rev. Philo W. Drury, Superintendent of the United Brethren Missions in Porto Rico, states that about a year ago he and a Brother Huffman, visited the island of Santo Domingo, and were impressed with the great spiritual needs of the island, which has a territory several times that of Porto Rico. The result of their visit was that they recommended that the Mission Board of the United Brethren Church, at its next session, take up the question of establishing missionary work in Santo Domingo. mendation was unanimously adopted by the Mission Board in Porto Rico. Having seen this announcement in regard to their action, I wrote to the General Secretary of the United Brethren Church, and gave him some information in regard to the location of our work and workers on the south side of the island, and in regard to the work which had already been done, and received an acknowledgement to my letter, with thanks for the information given. In view of the conditions and facts, it seems to be a very wise course, which has been pursued by our Board, in sending out a few missionaries now to that field and making provision for a permanent work.

In a letter received from Brother Stayt, dated March 28th, he writes as follows: "We would be glad to welcome one or two more workers (missionaries from home) to this field next fall. It will be a great day for us when we get our own buildings up on our own ground and can offer therein to the children of converts and to cleanly, well-disposed youth, a school which will be apart from the surrounding vice. When the buildings are up, two or more workers will be needed. If they were here to be learning the language, it would be so much better." In a recent letter, Nellie Whiffen has made urgent request that Miss Newton be sent out this fall. I think the prospect for our work in the Dominican Republic is brighter than ever, and I trust that the great Husbandman will give abundant blessing on that very needy field, making it blossom

as the rose.

#### JAPAN

I am glad to report that our work in Japan is still in a very encouraging condition, notwithstanding the testings through which it has passed since our last Annual Meeting. Apparently, the great fire would have destroyed some of our buildings, had it not been for Divine protection. The sad accidents, which injured two workers, who were sent out; the death of Brother and Sister Klein's child, together with her sickness necessitating her return home at this time, have been a trial to the work, especially because of a lack of needed missionaries on the field. At one time during the year Brother Kawabe's health seemed to be in jeopardy, but I am pleased to report that he is better, and I hope now is usually well. It would be a great weakening to our Mission to lose his services.

There is an imperative need of adding to the laborers on this field as soon as possible. This need is emphasized because of the return of Brother and Sister Klein. Your Secretary, in accordance with your direction, has endeavored to secure a desirable man and wife for the Training School at Osaka. However, his efforts have not been successful. At times he has thought desirable persons were secured, only to be disappointed. It is to be hoped that in the near future Brother and Sister Youngren can return, and this will greatly add to the strength of our mission. I am also praying and expecting that other needed workers will be provided by the Lord of the harvest. At present there is an application from a man and his wife, who are willing to go out to that field, which I expect will be brought before you for your consideration.

A plan has been sent in to your Secretary from our missionaries in Japan, looking toward the evolution and establishment of a native, self-supporting, self-governing Japanese church. This plan will be brought before you at this

meeting for your consideration and action. There are different questions of importance in relation to our work on this field which need wise action at this time. I am pleased to report that nearly \$1,000 has been collected on the field for the work during the past year. Evidently the special needs of the work at this time are, both in the home land and on the foreign field, greater faith with an increasing spirit of supplication for the work, also more laborers and wise direction, which will secure more abundant results for the enlargement and triumph of the Redeemer's Kingdom. The spirit of love, helpfulness and unity between the missionaries and the Japanese workers, as well as the Christians. speaks well for greater success.

It seems to be imperatively necessary for larger allowances to be made to supply the needs of our workers. Information sent by some of our workers in regard to this matter, will be presented for your consideration. The growth and development of this work naturally brings before you new questions for wise solution. It is to be hoped that the Holy Spirit will give direction in all of these matters, that God may be glorified, the kingdom advanced, and multi-

plied sheaves be garnered for the great ingathering harvest.

#### CHINA

Wonderful are the changes which have taken place in China during the past year. She seems to be awaking thoroughly from her sleep of ages gone by. Doubtless these changes are the results of the providences of God. which, though they may have worked slow, have been working for her deliverance from darkness, idolatry and superstition. These changes, which have been brought about in a short time, through the marvelous Revolution, have brought special testings to our work and added expenses to our treasury. The Revolution necessitated our missionaries leaving their stations and going to Shanghai. Because of this, the work has not been carried on as formerly, and when the missionaries returned to their fields, a short time ago, they found conditions changed and prospects different. It should be a source of thanksgiving that the recent uprising and Revolution in China has not been accompanied with that spirit of hatred and revenge toward the foreigners, including the missionaries, which characterized the Boxer Rebellion. Probably the change, which has taken place politically and governmentally, in connection with the Revolution, has opened a wider door for missionary work, and will result in facilitating rather than hindering the progress of the Redeemer's Kingdom.

The present settled conditions of the Government and people have opened the way for the return of our missionaries to their stations. Because of sickness, several of them have returned to the home land, and the missionaries

make request for reinforcements.

Our orphanage at Tsing Kiang Pu has been especially affected by the uprising of the people. At such times unprincipled Chinamen, robbers, thieves, etc., take occasion to commit their depredations. Brother Schlosser, who is in charge of the orphanage work, fears it will not be safe to have the boys out of the city at present, and, therefore, he and the missionaries have requested that provisions be made for them to be in the city.

Arrangements were made for Dr. Grinnell and wife to leave for China about the middle of last month, and I suppose they have gone to that field.

Their coming will be hailed with great joy by the missionaries.

Our workers in China are worthy of commendation for their patience, courage, and faith in the midst of very trying experiences during the Revolution.

Because of the length of time it takes for new missionaries to get the language, not only in China, but in other countries, it is a wise policy, as far as possible, to have reinforcements sent to the different fields in time to give them opportunity for the study of the language before accepting responsibilities which will hinder them in its acquisition.

#### MISSIONARY SECRETARY'S PERSONAL REPORT

I have spent a large portion of my time in field work. Have labored in a dozen or more different states. Have attended four camp meetings, district meetings, conventions, etc. Held four conferences, secured for purchasing property in the Dominican Republic about \$2,500, and have raised money for other purposes. Have traveled over 10,979 miles.

B. WINGET.

## REPORT ON HOME MISSIONS

You will recollect that at our annual meeting last year action was taken favorably to doing home missionary work among the Italians at Hulburton, near Albion, New York, and also in regard to work among Spanish-speaking people. It was suggested that a school be established among Spanish boys in or near Los Angeles, California. It was further directed that an effort be made to distribute Bibles among the Indian population near Moosejaw, Saskatchewan, Canada.

In accordance with the action of the Board, a Sister Teressa Tocci, from Tarentum, Pennsylvania, was secured for work among the Italians. Because of certain trying and unfavorable circumstances, she did not remain long on the field, and therefore but little work was done among that people. Your Secretary has put forth some effort to secure another worker, but has not suc-

ceeded.

An investigation was made by Brothers Olmstead and Freeland in regard to the prospect of successfully starting a school among the Spanish-speaking children at, or near, Los Angeles. The report of these brethren was not favorable and no definite steps have been taken to this end.

Your Secretary has had considerable correspondence in relation to the distribution of Bibles among the Indians at Moosejaw. He has very recently received a letter from Peter McGregor, who is in charge of the Manitoba and saskatchewan Bible Society, auxiliary of the Foreign Bible Society and of the Canadian Bible Society. Their place of business is at Winnipeg, Manitoba. He says that they supply the New Testament to the Sioux and Ojibwa Indians, which are the class living at Moosejaw, and he thinks their Testaments have been sent to these people in reply to past requests, and if they are not provided with Scriptures at present, they will supply them by request.

Another letter just received from Brother Wees states that they have an Indian woman of the Sioux nation tribe there, a devoted Christian, and Sister Wees is going to try to arrange with her to do missionary work among the

Wees is going to try to arrange with her to do missionary work among the

Sioux.

I think the field among the Italians is a very needy one. Through us, as a church, some good work has been done among them. There is a young Italian attending God's Bible School at Cincinnati, Ohio, with whom I have had correspondence with reference to the work at Hulburton. I understand he is a member of our church. He may be available for our work later.

I am not informed as to a desirable opening for starting a school among

Spanish-speaking boys.

At a meeting of the Directors held last January, I read letters to them concerning our commencing work among the mountain whites of Kentucky and Tennessee. These letters informed us that a Dr. Moore, who is also a preacher, and who has recently joined the Kentucky and Tennessee conference, felt called to labor among these people, and had been appointed thereto by the conference, and request was made that the Missionary Board make an appropriation for the work. Previously he had labored some among the mountain whites.

As we have some money on hand from a legacy for Home Missions, and some of our people seem to be especially interested in this work, doubtless it will be best to consider how we may more wisely and successfully make use of means and agencies for the deepening and spreading of the work of the

kingdom in the home land.

From information I have received from Dr. Moore, it looks as though there is no more needy field, and perhaps no part of the South which is likely to be as fruitful in results, as work among the mountain whites. I have not time, in this report, to give you some of the most important facts in relation to it, for your consideration. This will be brought before you later. I think Dr. Moore is available for work among that class of people. In my opinion, if we take up work among the mountain whites our first work should be evangelistic, and this should be supplemented by schools as needs may require. Evangelization first, schools second.

For over a year the Home Missions Council, which is interdenominational and has associated with it most of the Protestant denominations, has been putting forth remarkable efforts and expending a large amount of money in order to bring before the churches the present religious conditions in our own land and the need of more thorough and well directed evangelistic efforts on the part of all denominations to give the gospel to the people of our country. doubt if ever in the history of the United States the churches have put forth such a thorough and extensive effort to know the conditions and needs of the people religiously as has been done by the Home Missions Council. The intention of this is to bring before the churches, their boards, and the people, the need of evangelization in our own land and the possibilities that are inviting the sowers to scatter more broad-cast the seed and the reapers to put in the sickle and gather the waiting, wasting harvest. Hundreds of the posters prepared by this council have been sent by your Secretary through the Home Missions Council to our pastors. No doubt the facts given in these posters will greatly enlighten our pastors and people, and, as truth or facts are the fuel which makes the fire of zeal glow more intensely, therefore good results will be manifest. Your Secretary has taken the responsibility to send on \$25 to aid the Council in making a Survey of Neglected Fields. A further request has been made that our Board appropriate, according to its ability, \$100 more to meet the large expense connected with the work which is being done so extensively by this movement. It is to be hoped that you will give this matter a careful and prayerful consideration. The knowledge which has been gained, and its dissemination throughout the churches by the efforts of the Home Missions Council should produce very beneficent and gratifying results.

B. WINGET.

Report of J. S. MacGeary, Missionary Bishop to Africa and India, was read as follows:

## REPORT OF MISSIONARY BISHOP JOHN S. MACGEARY

TO THE GENERAL MISSIONARY BOARD:

Dear Brethren and Sisters—I herewith submit to you my report for the time I have been on the field. Immediately after the adjournment of the Missionary Board, last October, we made our arrangements to sail for the field to which the General Conference had assigned us. We left New York City on the Steamer "New York," on Saturday, November 11, and reached London on the following Saturday night. On the following Friday we left London on the Steamer "Persia." After the usual experiences of landsmen on seaboard, we reached Bombay, India, on Friday, December 15. On the following Wednesday, December 20, we were heartily welcomed to our mission station at Yeotmal by the missionaries and native Christians at that station.

Saturday, December 23, the usual series of meetings held by the India missionaries during the holiday season began, and continued until Sabbath, January 7. During this time it was my privilege to preach most of the time twice each day through an interpreter in the morning to the Indian people, and in the evening to the missionaries and some English-speaking natives who usually attended. God was pleased to pour out His Spirit during these meetings, and much good was done. On the last Sabbath of the meetings sixteen united with the church on probation, and two in full connection. The entire native church

was much quickened, some who had never sought the Lord before were saved, a number of backsliders were reclaimed, and several sought and found the ex-

perience of entire sanctification.

Immediately after the closing of this series of meetings we began a series of visits to the different stations on this field. At Wun and at Darwha we spent a Sabbath, attending the Marathi Sabbath-school and public service at each place in the morning. On each of these occasions Brother Taylor preached in Marathi in the morning. In the evening at each place I preached in the bungalow to the missionaries and a small company of Indians who could understand English. At both Wun and Darwha they have interesting day schools and Sabbath-schools, and in both places there was an interest shown by the adult natives by attendance at the vernacular service. After our Sabbath at Darwha an official who had attended the Sabbath evening service soon after called on the missionaries and requested them to secure for him a Bible. He also requested for himself and others that the "Bishop Sahib" or the "Taylor Sahib" return and give them some more "lectures."

Umbri is a new station just opened in the geographical center of the Taluk, containing over 400 villages and about 110,000 population. Digris is also a new place where ground has just lately been secured for the erection of a mission Wun and Digris are both large towns and there is in each place a weekly bazaar attended by thousands of people, giving an excellent opportunity to preach the gospel to multitudes who come from the surrounding villages. Darwha is also a large town, and the people there are becoming interested in The missionaries have shown excellent judgment and foresight in planting our stations in these centers of population and strategic points for

the time to come.

We also visited the Central conference of the Methodist Episcopal church for southern Asia, held in the city of Baroda. This was a large and representative gathering of missionaries and leaders in missionary work in that church in India, Burma and the Philippine Islands. Brother Taylor accompanied us on this visit. We were shown every possible courtesy by the bishops and by the Seeing what God had wrought for them and members of the conference. through them was to me a very great source of encouragement and inspiration for our own work. I have sent copies of the journal of proceedings to the president and secretary of the board.

Our last visit in India was to Mukti Mission at Kedgaon, the home of Pandita Ramabai, and her work. We spent several days, including a Sabbath, there and I was accorded the privilege of preaching four times. The work that Ramabai has built up here is certainly marvelous, and is a striking illustration of what God will do when He can find one who will venture all on Him. But the spiritual and industrial features of her work are well worth careful study. While the work in India moves slowly, there are signs of encouragement.

The children are coming to our day schools and Sabbath-schools in the villages; a spirit of inquiry is manifest among the people; many are saying that they have lost faith in their gods, and that they believe in and worship our Jesus, but fear of the results of breaking caste hinders them from openly confessing Christ; but the reaping time is coming. Most of our boys and girls in our orphanages are saved; some of them are marrying, and are going out and establishing Christian homes of their own; some are actively engaged in the work of teaching and in giving the gospel to their own people as evangelists and Bible women. As will be seen from the report of Miss Southworth accompanying my report, with one exception, all employed in teaching in the girls' school at Yeotmal, are of our own girls who have been trained for the work. are in training, and in a short time we will be able to furnish all our own teachers from among the boys and girls we have trained. We have at Yeotmal a native Indian church of nearly 75 members, which supports its own pastor. At Wun, at Darwha and at Umbri, respectively, we have a young man and his wife engaged in the work who were brought up in our orphanages at Yeotmal.

There are several things to which I wish to call special attention:

#### INDUSTRIAL WORK

I think we have not grasped, as we should in the past, the importance of this branch of our work in India.

Our boys and girls in the orphanages are not only growing up, most of them are grown up. They must soon begin to provide for themselves. They must, and will soon, also make homes of their own. In the natural course of events they will marry and homes will follow. A Christian community in Yeotmal, it seems to me, would be a very great benefit to us in the advancement of our work. We do not want our boys and girls to be obliged to depend upon coolie labor to support themselves. The community we need must be composed of something more than coolies and sweepers. In order that our boys and girls shall be something more than coolies we must give them some kind of *in*dustrial training. But to give them proper training we must have an industrial department that does practical work. It will not do simply to give the boys training that will enable them to make things that are pretty and interesting to look at. We must give them a practical training in trades and work that are practical and useful. I find that this is the view that is taken of the matter by the missionaries and workers of other boards. This is the type of work that Brother Casberg has been seeking to introduce in the industrial department since he has been in charge.

I am satisfied that if such a department is carefully managed it may not only be made self-sustaining, but made to more than pay expenses. Just before leaving India, Brother Taylor and myself, in company with Brother Casberg, went carefully over the books of the industrial department, and I considered the showing that Brother Casberg made was excellent. Taking account of stock on hand, contracts finished for which money had not yet been paid, he had not only paid expenses, but was ahead. I think if his health permits and he can be continued in charge of this department, he will make it a permanent benefit to our work. The government officials are beginning to come to us to get work done, and if we can equip our industrial department so as to turn out good work at reasonable prices there is no reason why we may not be able to get most of the government work in the district. I wish to express my strong personal conviction that Brother Casberg is the right man in the right place in charge of that work. He is a practical mechanic and builder; he has the confidence and respect of the boys, and of the government officials. It seems a great misfortune that just at this time he is obliged to stop and take a rest. His physical condition, however, renders this imperative.

Regarding the matter of separating the industrial department from the control of the missionaries and placing it entirely in the hands of the manager of that department: I find that there is a great deal of dissatisfaction with the plan on the part of the missionaries in general. Brother Casberg, who is now in charge, agrees with the other missionaries that it is not the best plan. From some representations made to me while on the field I am disposed to take the view of the missionaries in regard to the matter, and would recommend that the former conditions be restored.

This, however, must be made clear, and I have endeavored to make it clear to all the missionaries on the field, that whoever is in charge of that department must in many things be given a free hand to do as his judgment dictates. In the matter of taking contracts, making prices for work, furnishing estimates, hiring necessary help to get work done, or to train the boys, he could not in every instance wait for a meeting of the missionaries to be called before going ahead. In such matters, however, as erecting buildings for the department, installing new machinery, engaging in new enterprises of any kind involving the outlay of large sums of money, it would be expected that he would always consult with the missionaries. It would be in order for him at all times to consult with the superintendent of the field at Yeotmal so that they together might share the responsibility in matters that were of more than ordinary importance.

There is no doubt that Yeotmal will continue to be an important point in that district, more so in the years to come than in the past. There will be a demand

for good work, and some one must meet the demand. If we can install a plant that will do such work we may be able to meet the demand and secure much of the work. If we would comply with certain conditions prescribed by it, the government would give us a grant to equip a plant, but it will be much better for us in the end to build up slowly, as we can, and not be under government control. Other missions that have tried it have found that it did not work well in the end. It would be a great source of gladness to myself and others if all the boys and girls we now have in our orphanages in India would turn out evangelists, teachers or workers, but only a part of them ever will. What shall we do for the rest of them? To me it appears that the industrial department, made a real industrial establishment and doing practical work, will, to a great extent, solve this question.

#### BUILDINGS

A new schoolhouse is under construction in Yeotmal. This is a much needed improvement in our work there—indeed it is a necessity if we do the work that we ought to do. A site has recently been secured for a chapel building within the bounds of the city proper. The missionaries are entitled to much credit for securing the funds, rupees 1,800, for the purchase of this property without drawing upon the funds of the treasury. This represents much sacrifice upon their part, and upon the part of the native Christians as well. Some improvements and enlargements have also been made upon the girls' quarters.

The large bungalow at Yeotmal is in good condition and is a great blessing to our work there. The bungalow at the boys' orphanage is in bad condition. I think it is not saying too much to say that it is in an unsafe condition. Owing to imperfect foundation work in construction, the walls have settled, and large cracks have opened in the building, which may cause it to Doubtless the It must be rebuilt, and proper foundations put in. missionaries in their annual meeting will ask for an appropriation for this purpose. The other buildings are in good condition except the building composing the cook house, store room, and tonga shed at Wun. The white ants have so worked in this that it is in danger of falling down. An appropriation will doubtless be asked for this as well. The cause of the difficulty in each of these cases is faulty construction. A few rupees were saved at the time, but now a heavy extra expense must be met. I would here emphasize the importance of these buildings being well constructed when rebuilt. A competent builder should have oversight of the work so that it may be done properly.

#### NEEDS OF THE FIELD

More workers are needed. The work is insufficiently manned now. If serious illness should require the return of one of the missionaries or of a man and his wife, or if death should invade our ranks there, a serious condition would confront us. At least a man and wife are imperatively needed at once. A medical missionary would be of great benefit to our India work, and a dispensary in Yeotmal could be made practically self-supporting in a few years. Not only is there no opposition to the work of the medical missionary in India, but the authorities and English physicians welcome them.

In concluding my report on India, I wish to say that, in my opinion, there is no field to-day where we have missionaries working where the opportunity and outlook for the future are so great as in India. In the Yeotmal district we have 500,000 people untouched with the gospel except as we have touched them. No other missionaries are near us. That field we have to ourselves, and we could have more could we enter it. No questions of crowding, overlapping or comity hinder us from perfect freedom in missionary work. Are we entering into our opportunity as a church in that land as we should?

## AFRICA

On April 16th, after three weeks of tossings to and fro, more or less, on the Indian ocean, we landed at Durban, Africa. On the following Sabbath I

preached for the first time in Africa, and since that time have been "going." My object was, if possible, to reach all the stations in the African field so that from a personal observation of the work at each I might be able to speak of conditions in making my report. I have succeeded in reaching all the stations and spending from a few days to three weeks at each point, as the exigencies of the work demanded, or my time would allow. I do not pretend as yet to have a comprehensive knowledge of the work, but give you herewith my impressions of the work as I have seen it.

#### FAIR VIEW

This, as you are aware, is our oldest station in the Natal field. We have here our largest and most flourishing work. The membership reported at this point last year was 89 in full connection, and 40 on probation. Just about the time of our arrival, a gracious spirit of revival was poured out on this station and on Magog, one of the out-stations. Over 100 persons professed to be saved during the meetings. Many of these were young people from our schools at this place, but some of them were raw heathen from the kraals. At a tent meeting held at a new point since the meetings closed at the station, several more have been converted, and a class of about 15 organized.

#### FAIR VIEW GIRLS' HOME AND SCHOOL

The attendance at the school during the year has been good. The work done meets with the approval of the government inspectors. The spiritual influence has been excellent. In the revival, to which reference has been made, the girls of the school took a prominent part. Some of them were wonderfully used of God in the work. On one or two occasions the spirit of prayer was upon the girls so that prayer was continued all night. On other occasions the regular exercises of the school had to be suspended from the same cause. As you will see by the report of Miss Allen, the revival at Fair View was doubtless largely due to the prayers of some of the girls in the school.

#### ITEMBA

Miss Hartman is the very efficient missionary in charge of this station. Miss Cretors, one of our associate missionaries, who has been assisting her the past year, is an excellent worker. The membership on this station ranks second on the field, and there is a steady advancement in the work. On the occasion of my visit there there were several seeking the Lord. There are eight out-stations, and two evangelists and two teachers are constantly employed.

#### EDWALENI

The station and school have both, the past year, been under the charge of Rev. N. B. Ghormley, principal of the Edwaleni school, so I shall speak of them both together. At the station there has been a spirit of revival during the year, and notwithstanding some adverse influences operating against the work, some have been saved, and the work is on the upgrade. The school attendance has increased. It is hoped soon to have government aid for the school.

At the training school about 25 students (boys) in addition to six of the evangelists from Natal and Pondoland have been in attendance during the year. Brother Ghormley has been much burdened with building operations. These are about completed now, and it is hoped that with liberty from these,

he may be able to devote more energy to the school.

Regarding buildings at the training school: With the chapel and school-room completed, we have buildings to answer the needs of the school for a much larger attendance than we now have or may expect for some years to come, and I would recommend that no more money be appropriated to that school for buildings for some time to come.

#### GREENVILLE

Greenville was our first station occupied in Pondoland. For the past four years Rev. A. M. Anderson has been in charge of this station, ably assisted by his capable wife, Mrs. Mary Damon Anderson. The work at this station is in an encouraging condition. During the year the attendance at the schools has almost doubled, and the membership of the church has been materially increased. If the money is forthcoming to enable the missionary in charge to carry out the forward movement planned, we may look for increased blessing on all lines of work at this station during the coming year. During our visit there we were permitted to preach to a goodly number of raw heathen and to see some of them seeking the Lord.

#### CRITCHLOW

This is the last station opened in our South African work. The time of the missionary in charge, Rev. J. P. Brodhead, has been much taken up with the necessary preliminaries, such as getting the buildings in shape, making improvements and enlargements and arranging for out-stations for the prosecution of the work.

During the past year some friction arose with the missionary in charge of the adjoining Baptist work. A conference on comity was called for (or, we suppose it was to be such). We went to see if some mutual understanding could be arrived at whereby we might work in harmony. The meeting, however, developed into an effort on the part of the Baptists to prove that we had no right in the field. For a time the situation looked a little serious, and we hardly knew what to do, but we finally decided to attend to our own business and leave results with God. We are doing so, and are trying to arrange for aggressive work there as never before. It now looks as though the way was open before us there as it has not been in the past.

I am sorry to report that the health of Brother Brodhead during the last few months has not been good. His condition became so serious that the physician consulted advised a complete rest for six months to avoid the danger of a complete and permanent collapse. To add to the seriousness of conditions, within the last month, Mrs. Brodhead has developed dangerous symptoms requiring her removal to Durban for treatment. Miss LaBarr has been placed at Critchlow to supply the work in the interval, and a competent assistant sent

#### to her aid.

#### INHAMBANE

On account of being obliged to meet the committee here to consider requests for appropriations, I was only able to spend a little over two weeks in the Inhambane field. During that time I made two trips some distance into the interior and endeavored to get as full a knowledge of the work as I could in the time at my command. I saw enough to convert me to the opinion that here is our most promising field for future missionary operations in Africa. We are much more isolated from the missionary work of other boards than in the Natal field, and there is a much larger native population.

in the Natal field, and there is a much larger native population.

We have been having some trouble with the local Portuguese authorities in the district, but hope for a peaceable solution of all these difficulties. In one district the Commandant had forbidden our evangelists to hold any religious services, even in the native language, and had threatened to arrest them if he found them praying in the woods. This was persecution pure and simple, as the law guarantees them the right to hold religious services in either the native or Portuguese language. While at Inhambane, Brother Smith and I visited one of the Commandants who had been making the trouble, and took a copy of the law with us. He had taken one of our evangelists in his district and put him to work on a sugar plantation. At our request he released him, and when we showed him the law relating to religious worship, he told Brother Smith he would grant license to any evangelist he recommended to hold religious services according to the terms of the law.

On my return from Inhambane I called on our American consul at Lourenzo Marquez and laid some of our matters before him. He received me very cordially and promised to do anything in his power to assist us in dealing with the Portuguese authorities.

I found in Rev. P. Loze, the superintendent of the Swiss Mission at Lourenzo Marquez, a man who is conversant with Portuguese laws and customs. He has put in my possession some valuable papers, copies of legal documents they use in dealing with the Portuguese authorities. I have sent copies of these to Brother Smith at Inhambane, and think they will be valuable to him in his dealing with the authorities.

The pressing need of our work at Inhambane at the present time is some one who can speak the Portuguese language and teach it to others. We must have this before we can carry on our work there as we ought. It will simplify the matter of dealing with the authorities to have some one to deal with them who can speak their own language. In order to carry on our school work we must have teachers who understand Portuguese and can teach it in the lowest grades at least. The law requires that all teachers shall have a knowledge of Portuguese.

We have at the present time one native evangelist who is studying Portuguese in the Swiss Mission school at Lourenzo Marquez, and there are others who have a sufficient knowledge of the Portuguese that with a very little further schooling would be able to meet the requirements of the law, but the difficulty is to get them into a school so far away. We need our own school, and must

have it if we continue in that field.

The general quarterly meeting was held while I was at Inhambane. It was an excellent meeting. About 200 from the district attended. The licenses of about thirty evangelists were renewed in the quarterly conference, and five new ones were granted license. I was much pleased with the ability and spirit shown by the evangelists in conducting the quarterly conference. Give the people there a training school where they can be taught the Portuguese, and have training in the study of the Bible and instruction in a Christian worker's course, and you will hear from them in the future. On the Sabbath 30 were received in full, and 20 on probation. The closing service was the marriage of five couples. One of the bridegrooms had put away his second wife and was married to the first by Christian rites on this occasion.

#### GERMISTON

My stay at Germiston was of necessity short. I simply "stopped off"

on my way back from Inhambane.

It is of course understood that the work there is different than that done at any of our other stations. The work is done among the "boys" who come to labor in the mines. They are constantly coming and going, so that not much can be shown in the way of building up a permanent society. It is more like the work of a city mission. The men are gathered into the schools (night schools) and taught; meetings are held in the compounds on the Sabbath, and at other times as opportunity offers; many of the "boys" are converted, but eventually they return to their homes and are lost to the work at Germiston. One finds them, though, at their homes living and testifying for God—not all of them, but enough of them to give courage to continue the work. Some are now working as evangelists in the Inhambane field who were saved at Germiston.

A township will soon be declared at that point, and we must then buy outright the property we have been holding under lease. A trolley line from the town is coming to within a few rods of our property, and when it is opened up and free-hold titles can be obtained, the land will at once be in demand and will bring good prices. We can lose nothing, financially, by buying. A request

for funds to purchase will be brought before you.

#### FAIR VIEW FARM

Financial reports from this farm show that it is now paying all expenses. The last payment has been made on the land, and the papers are now being made out in the Surveyor General's office, which will soon place the deed in our possession for Fair View Farm No. 2. If the business of the farm goes as well in the future as in the past, it will not be long until the farm will show a surplus instead of a deficit, as has been the case for so long.

#### BUILDINGS

I have taken some pains to investigate matters pertaining to the buildings on the field, and find that with slight exceptions they are in fairly good condition. Climatic conditions here are very trying on buildings. It has been found very difficult to construct a building in this climate that will completely resist the rains in the rainy season. Another thing which must be constantly combated is the white ant pest. No one except those who have been here can understand what this is. No method of construction has yet been devised that is proof against these pests. Our buildings, however, are not "damp, unhealthy and ant-eaten," in the sense that they are dangerous to the health of the mission-aries or in any immediate danger of falling down, or in need of reconstruction in the near future. I make this statement after making inquiries from persons of good judgment, and who are now living and have lived in the houses and are familiar with their construction. When you are living in a climate where in the rainy season the moisture will penetrate a solid stone wall, cemented and tarred on the outside, there will be times when a house will be damp. When the best houses in the city of Durban are being troubled more or less with the white-ant pest, and their occupants must be constantly on their guard against them, it is not strange if we have some trouble with them in our mission houses. With slight repairs, however, such as are asked for on one house this year, our houses will last for years yet.

#### FINANCES "

I think, as nearly as I can judge from the short time I have been on the field, that our missionaries are careful and conservative, as a rule, in the management of finances. There seems to be somewhat of a tendency in the matter of buildings to exceed in the plans for construction the amount appropriated by the Board. There is, however, a healthy sentiment against this on the part of some that will, I think, hold it in check. One instance of this will be brought before you at this meeting in connection with the requests for appropriations. This case is illustrative of both sides of the question.

#### FURLOUGHS OF MISSIONARIES

Brother A. E. Haley wishes me to present to the Board the matter of his furlough. He is not asking for it immediately, but wishes the Board to take the matter under consideration. It is apparent to you that as the conference here does not meet until January, 1913, a request then acted upon by the conference could not come before the board until the meeting of October, 1913. I think he has no intention of asking to be allowed to return during the coming year, i. e., October, 1912, to October, 1913, but wishes the matter before the Board for consideration.

## CHILDREN OF MISSIONARIES BEING ACCEPTED AS MISSIONARIES

We have several promising young people, children of missionaries, growing up here on the field. They have the native language perfectly, having learned it as they have their mother tongue. Would it not be well to consider them as possible future candidates to fill up some of the gaps that must of necessity come in the near future? I think some of them at least are looking forward to that as their life work. If some provision could be made by the Board defining the conditions under which such could be accepted on the field, what recommendations would be required, what compensation would be given, etc., I think it would be well. It would not require the Board to accept any, but if any offered themselves who were desirable, the way would be open for their reception.

REPORT OF GENERAL CONFERENCE EVANGELIST A, D. ZAHNISER

TO THE GENERAL MISSIONARY BOARD:

It is with gratitude to God and the brethren with whom I have labored, who have charitably borne with my feeble efforts, that I submit the following report of my labors as a general evangelist for the past year:

With your permission, I finished my work as district elder of the Greensburg and Uniontown districts of the Pittsburgh conference. As directed, I spent practically four months, January, February, March and June, in New England.

Corresponding with the district elders of the Western Canada conference, I was instructed that the spring and summer were unseasonable periods for revival efforts in that section, and was informed that they preferred to risk getting help at some more favorable time in the future rather than to put forth what promised to be a fruitless effort at the time suggested by the Board.

I have conducted revival efforts at the following places: Greenville College; Dayton, Ohio; Rochester, Pennsylvania; Perry, New York; New Castle, Pennsylvania; Providence, Rhode Island; Clinton, Massachusetts; a few nights each at Worcester and Springfield, Massachusetts, and Hampton, Connecticut; Saratoga Springs, New York; Coopersville, Michigan; Battle Creek, Michigan; Brooklyn, New York, and Woodlawn, Pennsylvania.

I attended camp-meetings at Hampton, Connecticut; Glens Falls, New York; Flemington, New Jersey; Pleasantville, Pennsylvania; Scotland, Ontario; Conneautville, Pennsylvania; Greenville, Illinois. I also dedicated two churches. I have attended over four hundred public services, attempting to preach

at over three hundred and sixty of these during the past year.

I have endeavored to impress both pastors and people that there was no financial condition associated with our coming to them except a collection, if they felt free to take one, and protested against any and all urging along money lines. We have allowed no mercenary motives to influence us in making our appointments. Perhaps it would be safe to state that pastors' salaries and the general finances of the churches we have visited were increased somewhat during our stay among them. The pastors and people, however, in every instance, insisted on giving us a liberal collection.

I have received on the field \$500.19; paid out \$200.33 for traveling expenses.

leaving a balance of \$299.86.

I have done my best in the fear of God, "whose I am and whom I serve." As to the number of souls saved, and the good that has resulted from our unworthy efforts, the record is on high.

Respectfully submitted,

A. D. ZAHNISER.

REPORT OF GENERAL CONFERENCE EVANGELIST S. K. WHEATLAKE

TO THE PRESIDENT AND MEMBERS OF THE MISSIONARY BOARD:

It is with gratitude to the Lord for His tender mercies during the last twelve months that I beg to submit to you the following report: In keeping with your request, I began my labors last November within the bounds of the Washington conference, on the Tacoma and Yakima districts. I was directed by the district elder to hold the first meeting at Buckley. The meeting at this place was greatly hindered by the bad weather which kept up during the entire meeting, and the church being located in a very remote part of the town, prevented the people from attending the services, consequently very little was accomplished during the meeting. The next meeting was at North Yakima. We found a small society at this place in a very discouraged condition. The Lord, however, came to our help and gave us a sweeping victory. We remained with them over three weeks, and at the close of the meeting we took thirty-three substantial members into the church, the most of them being heads of families. We then went to Sunnyside. We found considerable opposition to our

work at this place, and but few were saved outside of our own people. A number of them were reclaimed and purified and the church was greatly blessed and encouraged. The Lord gave us sixty-three souls saved, reclaimed and wholly sanctified, and we took thirty-six into the church during our stay in the Washington conference. The most of them were taken into full connection.

We then proceeded to carry out your directions as to our labors within the bounds of the Southern Oregon conference. Our first meeting was held at Medford. The Lord gave us a very good meeting at this place and also at Ashland. Our next meeting in Oregon was held at Grants Pass. We had a very hard pull at this place and but few broke through into victory. Our labors in Oregon resulted in the conversion and cleansing of fifty-two souls, thirteen

of them united with the church.

We then began laboring within the bounds of the Colorado conference. The district elders planned four meetings for the one month we were to remain with them. This not being enough time for so many meetings, and they being unwilling for us to hold less, I gave them six weeks instead of four. We held meetings at the following points: Grand Junction, Canon City, Colorado Springs and Denver. These meetings were all attended with a good degree of success, but more especially the meetings held at Canon City and Denver. These two meetings were signally blessed of the Lord. We saw eighty souls saved, reclaimed and purified, and received twenty-five into the church during our stay in Colorado.

Our next meetings were in Nebraska, beginning at Orleans. At this place we witnessed a gracious outpouring of the Holy Spirit, especially among the pilgrims and students. We also held a meeting at Edison, Nebraska. Here we found very complicated and strained conditions, but some very good saints. Our work is comparatively new at this point and many of the members did not seem to understand the doctrine of entire sanctification, and but very few of them had ever experienced the blessing. An effort had recently been made to introduce a false doctrine among them, known as Edwardism, which is a commingling of the doctrines of Methodism and Campbellitism. The Lord came to our help, and several of them were wholly sanctified, and the whole society was greatly blessed and brought into closer fellowship. Twenty-nine souls were especially blessed during our stay in Nebraska.

We then began meetings within the bounds of the Kansas conference. Our first was at Emporia. They had not held a meeting at this point during the year, owing to the sickness of their pastor. We had a very victorious meeting, and several were saved and cleansed. At Keats we held a tent meeting. We found a small society at this place struggling hard to maintain an existence amid great opposition, but at the end of a ten days' meeting they were greatly encouraged by receiving into their midst nine new members. We left them full of hope and looking for greater things. We attended a campmeeting also near Westphalia, which resulted in the salvation and cleansing of several souls. We were favored by seeing forty-five souls saved and purified

in the Kansas conference. We received fifteen into the church.

Having overrun our time for holding meetings within the bounds of these conferences, and there being no opportunity open in the Missouri conference. I went to Des Moines, Iowa, and held a tent meeting in which twenty-four souls sought and found God in the pardon of their sins and the cleansing of their hearts.

Our next meeting was a camp-meeting held at Sarahsville, Ohio. This meeting was one of unusual power, in which it is supposed that about one hundred souls sought God for pardon or purity.

On our way back home we stopped over five days with the Wesleyan

brethren at their camp-meeting at Fairmount, Indiana.

Our last meeting was at Memphis, Michigan. We do not have a society at this place and the prospects seemed very favorable for a good meeting, but we soon found that we had made a mistake in trying to hold the meeting in a tent so late in the season, for the cold and rain soon compelled us to leave the tent and go to the Methodist church. Seventeen, however, broke through

into victory and four of them united with the church and others will follow as soon as they secure their church letters.

I have very much enjoyed the cooperation of the various pastors in these meetings, and very much appreciate the hospitality I have received from our

people while laboring among them.

The past year has been one of very hard work, but the Lord has been pleased to keep me well in body and blest in soul all of the time, as I have not missed a single service on account of sickness, although I have been at

times very weary.

I have raised in full on the field \$890.17. Of this amount \$175 was spent in defraying the incidental expenses of the meetings, \$212.35 for traveling expenses, and \$300 applied on my own salary as you directed. This left a surplus of \$205.81, which amount has been duly turned into the treasury of the church.

I have traveled 9,541 miles; preached 515 sermons, seen 375 souls saved, reclaimed and purified, and received 100 into the church.

Respectfully submitted,

S. K. WHEATLAKE.

## REPORT OF GENERAL CONFERENCE EVANGELIST C. W. STAMP

TO THE PRESIDENT AND MEMBERS OF THE GENERAL MISSIONARY BOARD:

It is with a profound sense of God's love and mercy that we are permitted to report to your honorable body, another year of revival work. The Lord has given us a measure of success in winning souls. A goodly number have been converted and received into the Free Methodist church, and weak societies have been strengthened.

We have endeavored, as far as possible, to carry out the wishes of the board in laboring on the fields mentioned in the directions given, though we were not able to cover all the territory on account of lack of time. We were compelled to leave out the North Dakota conference from the list of engagements, as most of the revivals were continued longer than the time announced. This we regretted very much indeed, and hope to be able to give some time to that conference in the future as the way may open.

The greater part of the year's work has been under the direction of the

The greater part of the year's work has been under the direction of the district elders. However, we have felt free to continue the meetings from one to three weeks longer than the dates arranged for. This plan we find necessary in some cases, as it takes more time to secure a congregation in some places than in others. This is true especially on the rundown circuits.

We have held four tent meetings and one large camp-meeting. One tent meeting was arranged by the elder in a new place and where our people had never held services. The weather during the entire time, with the exception of a few days, was very cold and unfavorable, though at the last the interest came up and a number were saved. The organization was postponed, as some of the converts were hardly ready to be received. The prospects are excellent

there for a good work.

In all, we have held twelve revivals. Another had been arranged for, but on account of the stormy weather and bad roads it was given up. The meetings were held in Maine; West End, Pittsburgh, Pittsburgh conference; Sioux Falls, South Dakota, South Dakota conference; Glenville, Minnesota, North Iowa and Minnesota conference; Correctionville, Iowa; LeMars, Iowa, Boone, Iowa; Council Bluffs, Iowa; West Iowa conference; LaFarge, Wisconsin; Milwaukee, Wisconsin; Portage, Wisconsin; Chippewa Falls, Wisconsin conference, and Eldon, Iowa, Iowa conference. Raised for traveling expenses for Mrs. Stamp and myself, \$279; allowed Mrs. Stamp as my assistant, \$150; balance on support from the field, \$227.64.

C. W. STAMP.

# REPORT OF MRS. BLANCHE E. STAMP, GENERAL MISSIONARY

TO THE PRESIDENT AND MEMBERS OF THE GENERAL MISSIONARY BOARD:

It is with a thankful heart that I report another year spent in God's service. Through His special care we have been spared and granted strength

to continue in labors for Him.

I have assisted in all the revivals held by Mr. Stamp, and only missed a very few of the services. Have held missionary meetings, children's meetings and preached several times a week. I feel the Lord is laying the burden on my heart for young people and the children. I have done more on this line this year, and expect to specialize in this department of the work in the future.

We have had children of all nationalities in our services, and we were very much encouraged on account of the awakening of several Jewish children in one of our revivals, who came regularly to the meetings for the children. We felt the help of the Holy Spirit as we endeavored to teach them of Christ Jesus the Savior. A large number of children have professed conversion and we believe that the greater percent of them found the Lord.

Continued encouragement has come to us in the work of the Master in seeking the lost, and we pray God to burden us more and more that we may Respectfully submitted,

see greater results.

MRS. BLANCHE E. STAMP.

# REPORT OF MRS. IDA R. WINGET, GENERAL MISSIONARY

I have visited, organized and assisted in foreign missionary meetings in the following named conferences during the past year: Illinois, Wisconsin, Ohio, Indiana, Oil City, Susquehanna and Wabash. Respectfully submitted.

IDA. R. WINGET.

# REPORT OF MRS. REBECCA E. SELLEW, GENERAL MISSIONARY

My report for this year is somewhat meager, due to unavoidable circumstances. I have, however, been able to do some work during the year. Being appointed Missionary Superintendent of our home Sabbath-school, I have had opportunity to give missionary talks to the children when at home. Have held four missionary meetings during the year, and assisted in several others. Have also collected clothing and money to the amount of seventy-five dollars, which I sent to Brother Manchester in the south. REBECCA E. SELLEW.

Dr. W. A. Backenstoe and wife, returned missionaries from Africa, Miss Edith F. Jones, returned missionary from China, and J. H. Moore, M. D., of the Kentucky and Tennessee conference, were called forward and introduced to the Board.

Dr. Moore addressed the Board relative to mission work among the moun-

taineers of Kentucky.

All matters relating to home missions were referred to the standing committee on the Dominican Republic, West Indies.

Emma F. Shay was added to this committee.

J. G. Baird was substituted for B. R. Jones, who was absent, on the standing committee on Africa and India for this session of the Board.

Ella S. Clark was added to this committee.

Some matters relating to a legacy given for our foreign missionary work by James D. Monroe, of Southern California, were referred to a special committee, consisting of W. A. Sellew, W. N. Coffee, J. G. Baird, Ella S. Clark, Mary L. Coleman.

The Board elected a committee on Aggressive Evangelism, especially as it applied to the labors of the General Conference Evangelists, this committee to consist of the three Bishops present, three other members which the Executive Committee were requested to appoint, and three elected by this Board, as follows: W. B. Olmstead, Mary L. Coleman and Peter White.

The report of the directors for the past year was read and approved. (See

report on file).

The Secretary read the annual report of the finance committee. It showed that there had been received in cash the past year from wills and legacies \$2,292.36. On the annuity plan an amount estimated at \$6,000. In addition there had been received by the Woman's Society by bequest, in cash \$5,000. For full report of the finance committee see report on file. The report was approved.

Total amount of the assets of the Board, in annuities, mostly invested,

\$26,506,35.

The Treasurer read his report. (See his report).

It was received and referred to the Auditor.

The reports of the Superintendents on the different foreign missionary fields were read. The minutes of the annual meetings of the missionaries on the before-mentioned fields, also certain letters from missionaries were referred to the standing committees of the respective countries, with instruction to report back to the Board and read to it such portions as the committees deemed best.

The report of C. F. Appleton, Superintendent in China, also the report of Miss Nellie Whiffen, of the Dominican Republic, West Indies, was read.

A committee was appointed to consider the cost of living on the foreign mission fields and make such recommendations as they thought best to the Board. William Pearce, B. Winget, W. N. Coffee, S. H. Porterfield and Mary L. Coleman were elected such committee.

The following report was submitted to the Board by its Committee:

"Your Committee has read the correspondence from the Home Mission Council, asking for a contribution of \$25 from this Board as our part of the expense of the Neglected Fields Survey, and \$100 for our part of the expense for providing for Home Mission week in November.

"We are much impressed with the value of the work of the Home Mission Council and recommend: 1. That the action of the Secretary in remitting \$25 as requested for Neglected Fields Survey be approved. 2. That \$75 be

appropriated toward the expense of Home Mission week."

On motion it was adopted.

The Committee to whom was referred the matter of work among the Italians made its report as follows:

"We regret that Mrs. Teresa Tocci was unable to continue in the work among the Italians at Hurlburton, New York, and recommend that the Missionary Secretary be authorized to secure, if possible, a suitable person for that field. We also recommend that Sister Tocci be encouraged to continue in her work among the Italians at her home in Pennsylvania or elsewhere, although no financial assistance can be granted."

On motion it was adopted.

The Board adopted the following resolution in regard to employing a Field Agent to raise money for the Foreign Missionary Treasury:

"Resolved, That we have a Field Agent for collecting missionary funds whose especial work shall be the securing of legacies, bequests, annuities, and special donations outside of the usual channels or in the undeveloped fields, of contributions to the foreign missionary fund among us, and among business men, and all who are benevolently disposed towards the enterprise of foreign missions."

The Board received nominations for this work, and by ballot, elected several persons, two of whom declined to accept the appointment. Some months previous to the annual meeting the Missionary Secretary, in accordance with directions given him by the Directors of the Board, had been seeking to secure a desirable person for this work. It was thought by him that at least two persons were available. Rev. Frank L. Baker, of Spring Arbor, was

one of these. Brother Baker was not forward in consenting to this appointment, but after he and his wife had given themselves to prayer for weeks, in order that they might know the mind of the Lord in regard to it, and having had what they considered a special outward sign, or evidence, that God would be pleased to have him accept the appointment, if given him, he gave his consent. This sphere of labor, which was unsought, has been given him by the action of the Board, and he is to begin his work the first of April, 1913. It is expected that he will have the prayers and the hearty cooperation of our people. The direction of the Field Agent was left with the Missionary Secretary.

The Committee, consisting of B. Winget, W. T. Hogue and W. B. Olmstead, appointed at the previous annual meeting of the Board to purchase chairs with arms and pockets for use of the members of the Board during the annual meetings was continued and instructed to see that such chairs were

provided for use at the next annual meeting.

The Missionary Secretary reported that he had written a letter to the General Missionary Secretary of the United Brethren Church in regard to our work in the Dominican Republic, giving them some information in view of their commencing work on the Island of Santo Domingo.

The Board approved of his action.

The Board took the following action in regard to Home Missionary work:

1. We recommend that Dr. J. H. Moore be employed by this Board in missionary labors in the mountains of Kentucky and that the Kentucky and Tennessee conference be requested to appoint him to the same field.

2. That the Missionary Board appropriate \$300 for his support, the collections taken by him on the field, and whatever portion of the above sum he may see fit to apply to be devoted to the spread of the work along educational

and missionary lines in this field.

3. That the Missionary Secretary be instructed to secure, at as early date as possible, two school teachers to labor in that region, and that \$200 be placed at his disposal for transportation of the teachers to their field of labor for the erection of residences, etc.

4. That the Missionary Secretary correspond with Mr. and Mrs. Ernest Gibson, of Snohomish, Washington, with reference to employing them for this

position.

5. We further recommend that the W. F. M. S. be requested to meet one-half of this expense from their Home Mission Fund, and that the Board appropriate their part of these funds (\$250) from the Home Mission bequests and gifts in its hands.

The Committee on Aggressive Evangelism made the following report, which on motion was adopted:

"We recommend that a standing committee be appointed on aggressive evangelism, consisting of Bishops Sellew, Hogue and Pearce, this committee to have power to add to their number as they may think best, and as occasion

may require.

"This committee shall have direct charge of the general conference evangelists with full authority to give directions to them either specifically or in a general way; to raise funds throughout the church for general evangelistic purposes; to employ helpers, either stenographers and clerks for carrying on the routine work of the committee, or evangelists and helpers to labor in the field; to make the best arrangements possible with those to whom the evangelists are sent, laying down such requirements as the committee thinks best, with a view to a hearty co-operation; and in a word, said committee shall have full authority to carry forward an aggressive evangelistic movement throughout the church.

"We recommend that the general evangelists be paid a salary of \$550.00 and traveling and necessary incidental expenses for ten months' service, and that the remaining two months be at their own disposal, to be taken from November 15th to January 15th, or at such other times as shall be agreed upon between

the evangelists and the committee; that during the ten months' service, monthly reports covering finances and work done shall be made to the committee.

"We recommend that \$500.00 of the salary of each evangelist be paid by the General Missionary Board, and that the remaining \$350.00 and all traveling and necessary incidental expenses of the evangelists be paid by the committee from the fund to be raised by said committee, and that it shall be the duty of these evangelists to take collections, solicit subscriptions and donations for an aggressive evangelistic fund, and that all collections and money received for this work by the evangelists shall, after the direct incidental expenses of the meeting, such as advertising, hall rent, etc., have been paid, be forwarded to the treasurer of the committee.

"We recommend that in deciding upon the field of labor for the evangelists the committee be requested, wherever practicable, to give preference to new and neglected fields, and to conferences and societies numerically and finan-

cially weak.

"It is expected that in the carrying on of this work there will be full cooperation between the committee and the evangelists."

The Secretary reported as follows concerning uniform steamship rates in

harmony with the action of the Board in 1910:

1. Recommended that the outgoing ocean fares of missionaries from Seattle, San Francisco and Vancouver to Kobe, Japan, be \$104.00, and that they be allowed for their return fares \$110.00 each.

2. It was recommended that the outgoing ocean fares from the above mentioned Pacific Coast cities to Shanghai, China, be \$115.00, and the return

fares from Shanghai to any of these places be \$125.00.

3. We recommend that the amount allowed for outgoing ocean fares of missionaries from New York City to Bombay, India, be \$227.50, and return fares the same.

4. We recommend that the ocean fares from New York City to Durban, United South Africa, be \$195.00, and return fares the same, unless the Union Castle line charges more for 2d Class return fares. In this case, allow the difference between outgoing and return fares.

5. Allowances for ocean fares for missionaries from New York to Inhambane, East Africa, \$214.44. The return fares the same, unless there are

good reasons for making the change.

Dominican Republic—Allowance for fares, with 10 per cent reduction from regular rates, from New York City or Philadelphia to Sanchez, Santo Domingo,

w. I., \$52.65.

6. Children of missionaries to go same "Class" as their parents at regular rates. Actual expenses of missionaries from their homes to their places of embarkation, when they leave for the foreign field, to be paid by the Board. Additional allowances, as needed, should be made for tips and extra expense for board because of special delays. Actual expenses of missionaries to be paid by the Board from the time they disembark at their destination until they arrive at their stations. Necessary expenses to be paid from their stations until they are on board steamer for home voyage. Should rates change, necessary differences to be made in these allowances.

On motion the above report was adopted.

The Missionary Secretary read his report as follows, as a delegate to the International Conference on the Negro, which was held at Tuskegee, Alabama:

In accordance with the action of the Missionary Board, taken at its last annual meeting, your Secretary attended the International Conference on the Negro, which was held at Tuskegee Institute, Tuskegee, Alabama, April 17-19, 1912.

There were in attendance about 200 negroes from different countries, beside many white missionaries, educators, church representatives, and the heads of various missionary and other societies. Doubtless the leading person

in originating the call for this Conference was Dr. Booker T. Washington, who is at the head of the Tuskegee Institute, and who presided at the Confer-

ence, which was the first of the kind ever held.

The work of the Conference was considered principally under three heads: First, Conditions; second, Missions; third, Methods. Notwithstanding the evils which civilization has introduced into portions of Africa, nevertheless, it was thought by the Conference that the blessings connected with such civilization, which includes the work of missionaries, and the introduction of Christianity, far exceeds the concomitant evils. It was recognized that God's providence had been manifested in bringing the negroes to America, so that thereby, notwithstanding the crucial experiences it has brought upon the race, in the end, greater blessings may be theirs. The negroes in the United States are in proportion of one to nine of the entire population. Great progress in Africa has recently been made, and is being made among them, on material and commercial lines. Mentally, socially, and governmentally there are much better conditions among the negro race there, with better prospects for the future. It has been a great work to prepare written languages for the negroes, and provide school privileges as are now provided. These blessings have been given the negro race principally through the church and its missionaries. The countries where the negroes have the greatest privileges on all lines are Jamaica and Danish West Indies. In these islands no color lines seem to The United States are required to provide common school privileges for this race, and there are other educational institutions of higher grades, including a few of the college, if not university grades, such as Tuskegee, Hampton, etc. At Tuskegee there are about 1,600 students, one-third or more of whom are young women.

The missionary work in Africa has been done principally by white missionaries from Europe and America. A few aegro missionaries from Jamaica are doing work on the west coast of Africa. It is rather surprising that the several large negro religious organizations of America have sent so few missionaries to evangelize their own people. The negro bishops attending this conference strongly emphasized the responsibility of the negro churches in the United States sending missionaries to evangelize them. The progress of the work has been hindered by unhealthful climate, which has decimated the missionaries, also by race prejudice which exists generally, except in Central Africa. Some governments, as well as Colonists, have shown more favors to

Mohammedism and paganism than to Christianity.

The conference emphasized very strongly the need of education more general, more thorough and better adapted to the needs of the race. It disapproved of sending negroes from Africa to the United States for education, with the hope that after being educated here they will return and do evangelistic work among their own people.

B. Winger.

A request was made by the World's Sunday School Association that the Board designate some one to accompany a party to be sent to the Orient early next year in the interest of Sunday-school work. The matter was referred to the Secretary, and he was authorized to give proper credentials to any representative person who may be willing to pay his own expenses and accompany the party to the Orient as our representative.

The action of the Secretary in permitting Fred J. Fletcher and wife to

return home on a furlough, was approved.

B. Winget and W. J. Barnes were added permanently to the standing committee on China and Japan. The report of the annual meeting in Japan was read.

The Board requested its Secretary to write a letter of sympathy to Bishop B. R. Jones, because of his illness which incapacitated him from attending the annual meeting.

In accordance with request of the Board, Jules Ryff and Miss Nellie Reed addressed the Board on their work in Africa.

Rev. J. W. Winans' relation to the Board was continued, without salary.

Miss Esther D. Clark, returned missionary from the Dominican Republic. W. I., was continued in her present relation to the Board, without salary,

The Board directed that all workers employed by it in the home land be

under the general supervision and direction of the Secretary.

The course to be pursued in regard to printing the items of business for use by the members of the Board for the next annual meeting was left to the discretion of the Secretary.

Favorable action was taken with reference to George E. Mills and wife being employed to labor among the Spanish-speaking people within the bounds

of the Southern California conference.

B. Winget was given a power of attorney for Japan and China, and also special credentials for use while away from the home land.

Action in the case of Edwin W. and Mrs. Edwin W. Hight was deferred

for one year.

Because of a lack of information in regard to the physical condition of F. D. Helm and wife, action in their cases was deferred for one year.
J. G. Baird was elected as the agent of the Board and given a power of

attorney to act for and in its behalf in looking after its interests in the J. D.

Moore estate at Los Angeles, California.

J. G. Baird was requested to advise with W. B. Olmstead in regard to matters relating to the Monroe estate, and they were authorized to sell the property, or a part of it, as soon as practicable after it is transferred to the Board. The price at which it is to be sold was left to their judgment. They were authorized to invest the proceeds from the sale of the property in well secured real estate mortgages, as only the use of it is to be available in aid of our foreign work.

Action was taken by the Board whereby the time when the missionaries who had been accepted by it are to go out, and as to whether or not sufficient funds are on hand for sending them out, was left with the Missionary Secretary, and in his absence with the president of the Board in cooperation with W. T. Hogue.

The Missionary Secretary was requested to write a letter to the mayor of Cheng Chow, China, and express the Board's appreciation for the courtesies

he has extended to our missionaries.

The auditor, W. A. Sellew, made the following report:

This certifies that I have this day finished an audit of the books of the treasurer of the General Missionary Board of the Free Methodist Church. They are kept in two sets of books. One is known as the "Missionary Books," the other as "Church Funds." I find them both correctly and properly kept, and that there are proper vouchers for all payments made. I have also examined the bank accounts and find them to agree in all details with the bank

I have also examined the securities-bills receivable, and mortgages re-

ceivable, and find them to agree with the respective accounts on the books.

This audit extended from September 30, 1911, to September 30, 1912.

(Signed) Walter A. Sellew, Auditor.

The report of the treasurer was adopted.

The following paper on our work in Japan was adopted:

In view of the fact that there has been considerable agitation in our Japan mission during the past year as to the desirability of having a self-supporting Japanese church, we are quite surprised to find that the requests from that field for the coming year for the support of native pastors and for the rent of chapels has been increased over any preceding year, making the total amount asked for these purposes about four thousand dollars.

Bishop Sellew advises us that when he was on the field last year, he urged upon the native church the desirability of an increase in native support along these two lines, and that he had assurance that efforts were being put forth to this end, and also assurance that such support would increase during the coming year.

While we have no desire to lessen our appropriations for the Japanese field, and are very desirious that our appropriations should be used more and more each year in opening up new stations in the territory now occupied by us, we therefore request the Missionary Secretary to send this paper to the field, with the list of appropriations, and when he shall visit the field, to continue to urge the Japanese church to increase their efforts along the line of self-support, assuring them that all their efforts along this line will not only be much appreciated by us, but will be met with increased liberality in our treatment of the native church along all lines of mutual interest, and we hope the time will soon come when we will be able to use the money now appropriated toward the salaries of native pastors and for chapel rents of our old established churches, for paying evangelists and chapel rents in communities where our work is not now established:

The Committee on the Cost of Living presented the following report, which was adopted by the Board:

Your Committee finds that on the Africa field the cost of living is slightly increased, say from 10 per cent to 30 per cent, varying in different sections, and also that local conditions at some of the stations have changed somewhat, respecting proximity to railway stations, facilities for transportation and the temporariness of the increased cost of some articles; that these conditions taken into account in connection with the difference in the cost of living as it relates to the various stations counterbalances considerably the effect of the increased percentage in the cost of living. And if we may be allowed to suggest to the Board, the matter of local conditions, the dispositions and habits of the missionaries, their faculty for planning, purchasing supplies, etc., all figure more largely in the consideration of the appropriations to be made than any difference apparent in the cost of living.

We find a far greater increase in the cost of living in China and Japan, reaching 40 or 50 per cent, which will need the consideration of the committee on appropriations. India and Santo Domingo reports almost no increase within

the last two years.

Your committee would recommend that the missionaries at Inhambane be allowed \$40.00 each extra for living expenses, making a total at this point of \$160.00; that at Edwaleni there be an allowance of \$25.00 per capita to the missionaries, making a total of \$75.00 extra for this station; to the missionaries at Germiston, \$25.00 each, making a total of \$50.00; to Greenville, \$25.00 each, making a total of \$50; to Critchlow, on account of a greater advance in the cost of living at this point, \$35.00 each extra, making a total of \$70.00; at Itemba, each \$25.00, making \$50.00 extra.

For Japan we recommend that the increase of 16 per cent over last year's

allowances of both the missionaries and the native workers be allowed.

We recommend that the request from the China missionaries for an allowance of \$50.00 each for the children upon this field be granted; and that the salaries of the missionaries be made uniform with those of missionaries in Japan, viz., \$275.00 each, on the basis of a similar increase in the percentage in the cost of living.

The Missionary Secretary was requested to publish such portions of Bishop MacGeary's report, as he deems best, in a leaflet form for general circulation

among our people.

It was ordered that it is the sense of the Board that the Secretary send information of the various actions of the Board Meetings to the missionaries in Africa through Bishop MacGeary and to the missionaries in India direct, a

copy being sent to Bishop MacGeary.

The following resolution was presented, and on motion adopted: Moved, that W. T. Hogue be given authority to sign all necessary papers for the Missionary Secretary in his absence on a visit to Japan and China, and to act

in his stead in cooperation with his clerk, Miss Mabel W. Cook.

The following resolution was presented, and on motion adopted:

"Whereas, a number of missionaries have been accepted during the session

of the Board, to be sent out as soon as the funds will warrant,

"Resolved, That it is the sense of the Board that the time of their going, and as to whether or not the funds will warrant it, be left with the judgment of the Missionary Secretary, and in his absence with the President in cooperation with W. T. Hogue, the acting secretary, also that it be left with them to see that all the necessary conditions are met by the missionaries."

On motion, it was recommended that Miss Belle Avery, who is a candidate for the Africa field, take a course in medicine and obstetrics for a year or two, and that her case remain as it is for another year.

#### AFRICA

The report of J. S. MacGeary, Missionary Bishop, was read. On motion it was received.

The Committee on Africa and India brought in the following report which was adopted:

"After reading correspondence between Rev. F. L. Baker and the Missionary Secretary relative to the raising of money for the purpose of sending out Sisters Rice and Evans to the missionary field, we submit the following:

"While we appreciate the missionary interest and zeal of the Michigan friends in pledging \$1,000 to send out Miss Ida B. Rice and Miss Alice E. Evans to the field, we cannot approve of their action because it disregards the previous action of the Board in which it expressed its disapproval of making appeals for special objects before those appeals are authorized by the Board; however, in view of the fact that Miss Rice has been on the list of accepted missionaries for several years, and that she has completed a four years' medical and nurse's course in Battle Creek Sanitarium, and we have reason to believe that her services are greatly needed on the field, we recommend that she be sent to Africa as soon as the promised funds are available. As the Board has already taken favorable action concerning Miss Evans, we recommend that she be permitted to complete a two years' medical course for missionaries in Greenville College, and that she be sent to Africa in the fall of 1913, provided the promised funds are forthcoming."

The committee on Africa and India offered the following report: "In regard to the matter of accepting the children of missionaries for work on the foreign field, as suggested by Bishop MacGeary, we recommend the encouragement of such children, who feel called to the work, and further recommend that a committee be appointed consisting of the Missionary Secretary and the Missionary Bishop, to devise a plan by which such children may be accepted by the Board, and that said committee report to this body at its next annual meeting."

Concerning the friction between our missionaries and contiguous workers, not members of our church, at Critchlow, Greenville and Edwaleni Mission Stations, "We recommend that the matter be referred to the Missionary Bishop and the missionaries on the field, and if the correspondence sent from the Baptist missionary there reaches the Missionary Secretary, that the Secretary write him that the matter had been so referred." This report of the Committee was adopted.

The Board recommended that Bishop MacGeary visit Inhambane at least once a year, and oftener, if necessary, and remain as long as he may think best.

The request of A. E. Haley and wife was considered, and was granted, and is to take effect at the expiration of time of service as fixed by the Board, but the Secretary was requested to write and ask them to remain longer, at least until after the Mission Conference of 1914, if possible, in view of the number of missionaries from that field now on furlough, or incapacitated for service.

In the case of Ole Kragerud, the Committee on Africa and India recom-

mended, in accordance with the suggestion of the Missionary Secretary, that the usual furlough salary granted to single missionaries in the home land be allowed him at the discretion of the Secretary, and if everything is favorable, that provision be made to return him, with his wife, to the African field. On motion, the report was adopted.

Jules Ryff and wife were requested to return to the mission field next spring if their health permits, and they are granted a salary of \$350.00 per year

while on their furlough.

J. W. Haley and wife were continued in their present relation to the Board, without salary,

Ethel A. Cook was continued in her relation, and owing to her present

needs, was granted \$25.00 by the Board.

Concerning another mission house in the interior of Inhambane, the committee presented the following report which was adopted: "We recommend that the Missionary Bishop be requested to furnish an estimate as to the probable cost of the building desired at Inhambane, and report to the Board at its next meeting."

Report was made concerning the Directors' action, January 30, 1912, as to the support guaranteed a given number of boys in the Edwaleni, South Africa, Training School, as follows: "Your committee recommends that the amount guaranteed to date, viz., an amount sufficient to maintain twenty-five boys at school at Edwaleni be continued until the next Board meeting." The report was adopted.

The committee reported regarding the request that steps be taken to provide a residence for the Missionary Bishop, as follows: "It is the sense of this Board that, owing to the state of our treasury, it would be impracticable

to take such steps at this time. The report was adopted.

Nellie Reed was granted a salary of \$200.00 for the coming year.

Regarding a man for Inhambane to take the place of Frank Long, the committee brought in the following report, which was adopted: "Since it appears from the Missionary Secretary's account and correspondence in hand that Frank M. Long has resigned; that he has paid \$125.00 toward sending his substitute to the field; but that the efforts of the Secretary have not thus far availed to secure a suitable man and wife for that purpose: we recommend, first, that the resignation of Frank M. Long as a Board missionary be accepted:

second, that efforts toward securing his substitute be continued.

The suggestion of the Missionary Bishop made to the Secretary in regard to providing facilities for our native evangelists and for some of our missionaries to become proficient in the Portuguese language in order to facilitate our work at Inhambane, was considered and the following report was presented: "Your committee recommends that our Missionary Secretary secure, as early as possible, a young man having a clear call to the African field to take up the study of the Portuguese language and pursue the same until he shall have become proficient in it before engaging in the regular work. The study to be undertaken with Brother Ryff in the home land, or in a school conducted by Brother Ryff in Africa. We recommend that Bishop MacGeary be requested to secure a Portuguese teacher for our Inhambane work until the man at first proposed is ready."

A communication was read from Dr. Backenstoe to the Board regarding his securing a license to practise medicine in South Africa, a part of which read as follows: "The third and probably the best plan is to obtain a license from the Royal College of Physicians and Surgeons of England. The four years' course of my Alma Mater is already recognized by the licensing board, and the examinations of the fifth year alone are required. The expenses for a year in England or Scotland are estimated at from \$500 to \$750. The Secretary of the Edinboro Medical Missionary Society, S. Sargood Fry, writes that their society might assist to the extent of licensing fee (£30 sterling) in case the funds are available. I therefore offer for your consideration the following proposition: That the Board pay our transportation to England; grant the regular \$500.00 salary, and in case of a failure of the Edinboro Medical Mis-

sionary Society to donate license fee of £30 sterling, the Board to loan us this amount. That I, on my part, will go to England and take the necessary course and examinations to enable me to practise under British Authority in South Africa; and, if desired by the Board, enter upon some agreement whereby the funds diverted for this purpose shall revert to the treasury of the Board, in case the license is not obtained, or that we for some reason other than disability or death, should not return to our work in Africa."

Report of committee: "We recommend that Dr. Backenstoe's offer as embodied in his letter of September 9, 1912, be accepted with preference for the third suggestion for English license plan, but that the final decision as to which plan is followed be left with the Missionary Secretary and Dr. Backenstoe, and in the contingency of Dr. Backenstoe's failure to return to Africa for any reason save disability from sickness or death, we accept his offer to reimburse the Board for all his expenses above the year's salary (\$350.00), which he and his wife would naturally receive in the home land." This part of the report was adopted.

The committee made a supplementary report regarding Dr. Backenstoe, as follows: "In the case of Dr. Backenstoe and wife, since it appears that it is now too late to begin his medical course at Edinboro until May 1, 1913, and therefore more time is needed, we recommend as supplementary to the previous report that he be given until July, 1914, to complete his medical course in Edinboro; that during his course they be granted the usual salary of missionaries on the field; and previous to that time they be granted the usual salary of

missionaries at home." This report was adopted.

Action was taken in the case of Mabel E. Kidny, as follows: Mabel E. Kidny be accepted as a missionary to Africa and sent out during the coming year if funds will warrant; and, inasmuch as it is understood that she expects to be married to James S. Rice; and, inasmuch as the exigencies of the case seem to require, we, upon the advice of the local missionaries in Africa, recommend that they be permitted to marry before leaving for the

Inasmuch as the funds will not warrant the Board in sending out more missionaries to Africa at the present time, the Board adopted the following report of the committee: "That Florence E. Jolly, Sopha Eberman, William E. Keasling and wife, Ralph Jacobs and wife, George E. Mills and wife and Daisy M. Hunter be informed by the Secretary that as the list of applicants for Africa is so full, there is no prospect of their being sent out in the near future.

Further report was made in the case of Florence E. Jolly, Daisy M. Hunter, Sopha Eberman. William E. Keasling and wife: We recommend that the Secretary be instructed to write them that while there are few applicants for some fields, the list for Africa is crowded with candidates, that it is impossible for the Board to send at present, and probably they will not soon be needed for that field, but that the Secretary inquire of them if they will accept appointments to other fields.

Report was made regarding furloughs for W. S. Woods and wife, as follows, and was adopted: "Inasmuch as the time will soon arrive when W. S. Woods and wife will be entitled to a furlough, we recommend that they be granted a furlough when it is due, but if at that time the Missionary Bishop thinks that the needs of the field demand it, he may ask them to remain longer on the field if they feel that they can consistently do so.

Further report was made in the case of Ralph Jacobs and wife, recommending that they be continued on the list of applicants. This report was

adopted.

#### INDIA

J. T. Taylor was elected superintendent and treasurer of our mission in India on recommendation of the India missionaries.

The Industrial Department of the Boys' School in India was placed under the following regulations:

- The one in charge of that department shall be given a free hand to do as his judgment dictates in the matter of taking contracts, making prices for work, hiring necessary help to get work done, or to training the boys industrially.
- In minor matters similar to the above he cannot be expected in every instance to wait for a meeting of the missionaries to be called, and their sanction obtained before going ahead, but must be allowed a reasonable amount of initiative.
- In such weighty matters as erecting buildings for the department. installing new machinery, engaging in new enterprises, or, in any other venture involving the outlay of considerable sums of money and the welfare of the work, it is expected that he will always consult with the Bishop and the missionaries and be governed by the decisions of that body in the regular way.

(4) In lesser matters, it would be in order for him at all times to consult with the Superintendent on that field so that they together may share the responsibility in all matters that are of more than ordinary importance.

(5) In all spiritual and religious work he shall sustain the same relation

to the missionary body as the other missionaries.

The following recommendations made by the committee on Africa and

India, were adopted:

That the \$163.13 for shop equipment be loaned to the Industrial Department at Yeotmal, as asked by S. D. Casberg and endorsed by Bishop MacGeary, and its repayment in instalments be allowed.

That the \$70.00 for tire shrinker, tire bender and band saw be also loaned to the Industrial Department, for the present, and its repayment in instalments

be allowed.

It appears also that there was an order for a forge, some mechanics' tools and other articles, but we have not ascertained the prices. The expense, however, will not be great. We recommend that money be loaned the Industrial Department to pay for the above named articles, and its repayment in instalments be allowed.

Resolution on Rest Home: Whereas, A request has been made by the missionaries in India that a rest home be provided for their use during the

hot season; and,

WHEREAS, A proposition has been submitted by them relative to a building which could be bought for that purpose at a figure not exceeding \$5,000,

which is considered an unmistakable bargain; and,

Whereas, The W. F. M. S. has proposed to give \$1,000 from their contingent fund for this purpose, provided the General Missionary Board decides to make the purchase, in view of the imperative need of such a home, and of this conditional offer from the W. F. M. S.; therefore,

We recommend that this Board authorize the Missionary Secretary to immediately enter into negotiations with the parties concerned for the purchase

of a Rest Home as requested; and, We also recommend that the Board appropriate \$1,000 this year, and further, that the remainder of the \$5,000 be paid in yearly instalments of \$1,000 each.

If, however, in order to secure the property, all cash must be paid, further negotiations shall be left with the Missionary Secretary and the Board of Directors.

This report was adopted.

The Missionary Secretary was requested to make appeals, and raise this special fund for a Rest Home in such ways as he thinks best.

The Board considered the cases of Rev. Osman P. Ellis and wife, candidates for the India field. The Executive Committee of the W. F. M. S. brought in the following report concerning Sister Ellis: "Questionable on "Questionable on account of her health, but recommended if the Board decide to send her husband." This report was received. These cases were referred to the Board of

The following report was adopted: "In view of the urgent need of India,

we recommend that the Missionary Secretary secure a man and his wife and a trained nurse, preferably M. C. Clarke and wife and Miss Grace Stewart, for India field, if possible, and that the Board of Directors send them out as soon as the funds will warrant.

Mary P. DeMombrou was continued on the list of applicants for India.

In the case of Marguerita Keister, it was recommended that her name be entered on the list of applicants for India, having been passed and recommended by the Woman's Board.

In the case of Effie Faulkner, the Board adopted the recommendation that in view of her state of health she be not sent out this year.

Sylvester Antrim and wife were discontinued as applicants for India.

The Committee on Africa and India made further report regarding the

granting of furlough to S. D. Casberg and wife as follows:

Resolved, That in view of the emergency arising from the sickness of S. D. Casberg and wife, and the pressing necessity of their return to the India Industrial work as soon as possible, we approve of the action of the Missionary Secretary, and subsequent approval of the Missionary Bishop, in granting them a furlough to the hills instead of returning them to the home land.

On motion the report was adopted.

The following report of the committee was adopted: "In harmony with the request of Mata D. Allee, we recommend that she be discontinued as a Board missionary."

#### JAPAN

The matter of making presents to the native workers in Japan was taken

up and the following resolutions adopted:

Resolved. That the matter of giving presents to native helpers in Japan, when they shall terminate their services with us, be left with whomsoever the Board may send to Japan, to adjust with our missionaries in Japan, or to return recommendations to the Board concerning the matter.

Resolved further, That, if such arrangement as is asked for concerning this matter be judged advisable, we would recommend that such gifts should be made, as far as possible, from money raised on the field, and providing that no one visit the field during the coming year that this matter be deferred for one year.

The following resolution, presented by the Committee on China and Japan,

was passed by the Board:

Whereas, Our Japan mission has made request for greater prerogatives in

regard to the election of Superintendent; and,

Whereas, To grant them these preregatives would be to establish a precedent, which our other missions would expect followed in regard to the election of superintendent; therefore, we deem it best for the present to leave the matter as it is; and recommend that they take a secret ballot and send to the Secretary for presentation to the Board at the annual meeting to give information in appointing the Superintendent.

The following resolution was adopted, "Resolved, That in case a man is appointed as teacher in the Training School at Osaka, it be left discretionary with the Missionary Secretary to pay as much of his expenses, in taking a

course in Dr. White's Bible School as may be deemed necessary.'

In the case of Mr. S. Hishikawa, the Board adopted the following recommendation: "Understanding that it is the desire of Mr. S. Hishikawa to remain in the University of Washington the coming year, and later return to Japan, we recommend that the Secretary inform him that if he be pleased to return at once to Japan, or as soon as arrangements can be made to do so, as a Free Methodist minister, he be sent there.

In view of the return of Rev. Matthias Klein and wife to the home land, the Board requested that Rev. August Youngren and wife return to Japan as

soon as possible.

Permission was granted the Japan Mission to sell the Nippon Bashi property now owned by the Board, providing it can be done advantageously.

The proposition to build a house for the missionaries at Akashi, Japan, was considered, and it was recommended that this matter be deferred for one year, unless the Board of Directors wish to act earlier.

The recommendation that unmarried missionaries be allowed the same

salary as married missionaries, who have no children, was adopted.

The matter of adopting the plan proposed for a self-supporting Japanese church was deferred until such time as the Missionary Secretary, or some person authorized by the Board, visit the field, and investigate concerning the plan proposed, the Board leaving it with him to decide as to what course shall be pursued.

In view of the conditions existing in China and Japan, especially in the latter place, the Board requested that the Missionary Secretary visit these

countries during the coming year.

A letter was read, which had been received by W. B. Rose, sent in care of our General Superintendent, Rev. B. T. Roberts, who died many years ago, in which the writer, Sidney L. Gulick, of the theological department of the First Christian University of Japan, formerly called the Doshisha, expressed his desire to place one hundred copies of Rev. B. T. Roberts' book, entitled, "Fishers of Men," in the hands of as many English-reading Japanese pastors. He desired that these books be contributed in aid of the work of the Lord among their people. The Board agreed to pay for half of the books and the Executive Committee for the other half.

#### CHINA

The following recommendations regarding Dr. A. L. Grinnell, who has

recently gone out to China under our Board, were adopted:

"We recommend that Dr. Grinnell not only consult with our own missionaries, but, especially, with physicians and medical missionaries of other denominations as to his location for the first two years while acquiring the language.

"From our present knowledge of the situation, we favor his going to Ki Hsien for the present year. We also recommend that he endeavor to make arrangement to do part hospital work at Kai Feng his second year, and devote the remainder of his time to the study of the language.

"We emphatically recommend that he devote himself to the acquiring of

the native language during the first year.

"We make the foregoing recommendations with a view of Dr. Grinnell's probable final settlement at Ki Hsien. We recommend that any other matters of importance, not requiring immediate action, be deferred for consideration by the Missionary Secretary, who has been instructed to visit the field."

The Board accepted Misses Agatha Kelly and Effie Ross as missionaries to China, the time of their outgoing to be left with the Board of Directors.

The Secretary was requested to write to the Presbyterian missionaries at Tsing Kiang Pu, expressing the appreciation of the Board for their kindness and the help they have given our mission at that place.

The Board approved of the request of the missionaries in China that Mr. Schlosser be permitted to have the orphans remain in the city of Tsing Kiang

Pu, instead of on the farm, if in his judgment this is thought best.

The action of the Secretary, in cabling Mr. Schlosser that he could do this, and for him to use \$200, gold, and some material on hand to provide a house for the children in the city, if thought best, was approved.

The Board requested that Mr. Schlosser see the Southern Presbyterian missionaries, having in view the securing of a more definite guarantee of the use of the property by our mission after the expiration of our term of lease.

The recommendation that N. S. Honn and wife be continued on the list of missionaries, with a salary of \$350 for the year, and that they be recommended to the department of Home Missions, with a view to their taking up work among the Chinese in the home land, was adopted.

In the case of Miss Edith F. Jones, the Committee on China and Japan

recommended that if circumstances will permit she be returned to China a year from this fall; that she leave this country in August, and be given permission to stop over in Japan from sixty to ninety days for the purpose of studying methods from our missionaries in that country, especially with reference to the employing of native helpers. We further recommend that during her stay in America she be allowed \$200 per year salary. These recommendations were adopted by the Board.

The Board voted to leave the matter of the return of F. J. Fletcher and wife with the Missionary Secretary. They to be returned as soon as their health will permit, and to be allowed \$350 salary a year while in the home land.

The Committee on China and Japan presented the following report which was adopted: "Having considered the report of the Committee on Reference and Counsel sent to the Missionary Secretary by the Foreign Missions Conference of North America, and which was recommended by a special conference on China, held February 29, 1912, we hereby recommend that our Board approve of the general policy sent to our Secretary, and recommend that we, as a Board, cooperate in the matter as far as practicable."

C. F. Appleton was elected Superintendent of the China mission.

Miss Mattie J. Peterson was elected treasurer in China, except for those funds sent for use at the orphanage.

George D. Schlosser was elected treasurer of our own funds and those

of the Christian Herald, in relation to the China Orphanage.

The Board accepted of Miss Letitia Chandler and Miss Bernice M. Wood to be sent to China to assist in the orphanage at Tsing Kiang Pu, they having been recommended by the Woman's Board. It is expected that if Miss Wood is not available for the work this year, Miss Chandler will go out as soon as possible without her.

The following resolution was adopted by the Board: We recommend that the Missionary Secretary write to George D. Schlosser, who is now in charge of the orphanage at Tsing Kiang Pu, and state to him the proposition of Dr. Sandison of the *Christian Herald*, whereby he would be permitted to send articles to the *Christian Herald*, giving information concerning the need of supporters for orphans, and make appeals for these.

If such appeals do not secure the necessary funds, we recommend that the Secretary be authorized to make appeals for supporters of orphans through the *Free Methodist* and *Missionary Tidings*, and in case of any special emergency, he be authorized to draw on the treasury for the time being for their

support.

# GENERAL MISSIONS

### APPROPRIATIONS FOR 1912-1913

Arkansas and Southern MissouriW. C. Bostian, D. E	75.00
Arkansas and Southern Missouri. P. M. Shipley, Pastor	45.00
California	10.00
CaliforniaIone	10.00
CaliforniaAromas	10.00
California	10.00
CaliforniaSupply at Modesto	10.00
Central Illinois	75.00
Central Illinois Bloomington	40.00
ColoradoTwo district elders, \$25.00 each	50.00
Columbia River	
Pond	40.00
Columbia River	
Klein	20.00
Columbia River	20.00
East MichiganLansing	75.00

# APPROPRIATIONS FOR 1912-1913—CONTINUED

East MichiganSt. Johns	25.00
East MichiganSandusky	25.00
East Michigan	25.00
East Anthigan Midland Mission for Ethel Days	20.00
East Ontario	0 = 00
East Ontario	35.00
East Ontario	
pastor	25.00
Illinois	50.00
KansasPittsburgh, Roseland and Center	
Valley	10.00
KansasJackson, S. H	10.00
KansasJunction City	10.00
Kansas Leavenworth	10.00
KansasOlathe	15.00
.KansasLife Line Rescue Mission	25.00
Kansas A. Neil, district elder	15.00
Kentucky and TennesseeDistrict elder	40.00
Louisiana	25.00
Michigan	25.00
Michigan West Detroit	25.00
Minnesota and Northern IowaEstherville circuit	15.00
Minnesota and Northern Iowa Winnebago circuit	15.00
Missouri	
seph district  Missouri	30.00
Missouri Pastor, St. Joseph circuit	25.00
Nebraska	20.00
North Dakota	_0.00
Montana	100.00
North Indiana	100.00
North Indiana Reduest by the pastor, J. D. Robinett.	
not endorsed by conference (see	
not endorsed by conference (see letter of October 5, 1912)	
not endorsed by conference (see	25.00
not endorsed by conference (see letter of October 5, 1912)	25.00 25.00
not endorsed by conference (see letter of October 5, 1912)  North Michigan	
not endorsed by conference (see letter of October 5, 1912)  North Michigan Traverse City  North Michigan Zeeland  North Michigan Hastings	$25.00 \\ 25.00$
not endorsed by conference (see letter of October 5, 1912)  North Michigan Traverse City  North Michigan Zeeland  North Michigan Hastings  North Michigan Elmira	25.00 $25.00$ $10.00$
not endorsed by conference (see letter of October 5, 1912)  North Michigan Traverse City  North Michigan Zeeland  North Michigan Hastings  North Michigan Elmira  North Michigan Empire	25.00 25.00 10.00 10.00
not endorsed by conference (see letter of October 5, 1912)  North Michigan Traverse City  North Michigan Zeeland  North Michigan Hastings  North Michigan Elmira  North Michigan Empire  North Minnesota 'F. O. Louis, district elder.	25.00 25.00 10.00 10.00 20.00
not endorsed by conference (see letter of October 5, 1912)  North Michigan Traverse City  North Michigan Zeeland  North Michigan Hastings  North Michigan Elmira  North Michigan Empire  North Minnesota ' F. O. Louis, district elder  North Minnesota A. E. Knaak, pastor, Hartford circuit	25.00 25.00 10.00 10.00 20.00 15.00
not endorsed by conference (see letter of October 5, 1912)  North Michigan Traverse City North Michigan Zeeland North Michigan Hastings North Michigan Elmira North Michigan Empire North Minnesota ' F. O. Louis, district elder North Minnesota A. E. Knaak, pastor, Hartford circuit North Minnesota E. C. Madsan, Ft. Ripley	25.00 25.00 10.00 10.00 20.00 15.00 15.00
not endorsed by conference (see letter of October 5, 1912)  North Michigan Traverse City North Michigan Zeeland North Michigan Hastings North Michigan Elmira North Michigan Empire North Minnesota F. O. Louis, district elder North Minnesota A. E. Knaak, pastor, Hartford circuit North Minnesota E. C. Madsan, Ft. Ripley Oil City Tyrone	25.00 25.00 10.00 10.00 20.00 15.00 15.00 50.00
not endorsed by conference (see letter of October 5, 1912)  North Michigan Traverse City  North Michigan Zeeland  North Michigan Hastings  North Michigan Elmira  North Michigan Empire  North Minnesota F. O. Louis, district elder  North Minnesota A. E. Knaak, pastor, Hartford circuit  North Minnesota E. C. Madsan, Ft. Ripley  Oil City Tyrone  Oil City Williamsport	25.00 25.00 10.00 10.00 20.00 15.00 15.00 50.00 60.00
not endorsed by conference (see letter of October 5, 1912)  North Michigan Traverse City North Michigan Zeeland North Michigan Hastings North Michigan Elmira North Michigan Empire North Minnesota F. O. Louis, district elder North Minnesota A. E. Knaak, pastor, Hartford circuit North Minnesota E. C. Madsan, Ft. Ripley Oil City Tyrone	25.00 25.00 10.00 10.00 20.00 15.00 15.00 50.00
not endorsed by conference (see letter of October 5, 1912)  North Michigan Traverse City  North Michigan Zeeland  North Michigan Hastings  North Michigan Elmira  North Michigan Empire  North Minnesota F. O. Louis, district elder  North Minnesota A. E. Knaak, pastor, Hartford circuit  North Minnesota E. C. Madsan, Ft. Ripley  Oil City Tyrone  Oil City Williamsport	25.00 25.00 10.00 10.00 20.00 15.00 15.00 50.00 60.00
not endorsed by conference (see letter of October 5, 1912).  North Michigan Traverse City North Michigan Zeeland North Michigan Hastings North Michigan Elmira North Michigan Empire North Minnesota 'F. O. Louis, district elder North Minnesota A. E. Knaak, pastor, Hartford circuit North Minnesota E. C. Madsan, Ft. Ripley Oil City Tyrone Oil City Williamsport Oregon White River circuit Oregon Madras circuit	25.00 25,00 10.00 10.00 20.00 15.00 15.00 50,00 60.00 30.00
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not endorsed by conference (see letter of October 5, 1912).  North Michigan Traverse City North Michigan Zeeland North Michigan Hastings North Michigan Elmira North Michigan Empire North Minnesota 'F. O. Louis, district elder North Minnesota A. E. Knaak, pastor, Hartford circuit North Minnesota E. C. Madsan, Ft. Ripley Oil City Tyrone Oil City Williamsport Oregon White River circuit Oregon Madras circuit Oregon Lacomb Platte River District elder of North Platte dis-	25.00 25.00 10.00 10.00 20.00 15.00 15.00 50,00 60.00 30.00
not endorsed by conference (see letter of October 5, 1912).  North Michigan Traverse City North Michigan Zeeland North Michigan Hastings North Michigan Elmira North Michigan Empire North Minnesota 'F. O. Louis, district elder North Minnesota A. E. Knaak, pastor, Hartford circuit North Minnesota E. C. Madsan, Ft. Ripley Oil City Tyrone Oil City Williamsport Oregon White River circuit Oregon Madras circuit Oregon Lacomb Platte River District elder of North Platte district Pittsburgh Conference trustees to repay a loan	25.00 25.00 10.00 10.00 20.00 15.00 15.00 50.00 60.00 30.00 20.00
not endorsed by conference (see letter of October 5, 1912).  North Michigan Traverse City North Michigan Zeeland North Michigan Hastings North Michigan Elmira North Michigan Empire North Minnesota F. O. Louis, district elder North Minnesota A. E. Knaak, pastor, Hartford circuit North Minnesota E. C. Madsan, Ft. Ripley Oil City Tyrone Oil City Williamsport Oregon White River circuit Oregon Madras circuit Oregon Lacomb Platte River District elder of North Platte district Pittsburgh Conference trustees to repay a loan of this amount given to E. E. Shel-	25.00 25.00 10.00 10.00 20.00 15.00 15.00 50.00 60.00 30.00 20.00
not endorsed by conference (see letter of October 5, 1912).  North Michigan Traverse City North Michigan Zeeland North Michigan Hastings North Michigan Elmira North Michigan Empire North Minnesota F. O. Louis, district elder North Minnesota A. E. Knaak, pastor, Hartford circuit North Minnesota E. C. Madsan, Ft. Ripley Oil City Tyrone Oil City Williamsport Oregon White River circuit Oregon Madras circuit Oregon Lacomb Platte River District elder of North Platte district Pittsburgh Conference trustees to repay a loan of this amount given to E. E. Shel- hamer from the conference treas-	25.00 25.00 10.00 10.00 20.00 15.00 50.00 60.00 30.00 20.00
not endorsed by conference (see letter of October 5, 1912).  North Michigan Traverse City North Michigan Zeeland North Michigan Hastings North Michigan Elmira North Michigan Empire North Minnesota F. O. Louis, district elder North Minnesota A. E. Knaak, pastor, Hartford circuit North Minnesota E. C. Madsan, Ft. Ripley Oil City Tyrone Oil City Williamsport Oregon White River circuit Oregon Madras circuit Oregon Lacomb Platte River District elder of North Platte district Pittsburgh Conference trustees to repay a loan of this amount given to E. E. Shel- hamer from the conference treas- urer last year	25.00 25.00 10.00 10.00 20.00 15.00 15.00 60.00 30.00 20.00 50.00
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not endorsed by conference (see letter of October 5, 1912).  North Michigan Traverse City North Michigan Zeeland North Michigan Hastings North Michigan Elmira North Michigan Empire North Minnesota F. O. Louis, district elder North Minnesota A. E. Knaak, pastor, Hartford circuit North Minnesota E. C. Madsan, Ft. Ripley Oil City Tyrone Oil City Williamsport Oregon White River circuit Oregon Madras circuit Oregon Lacomb Platte River District elder of North Platte district Pittsburgh Conference trustees to repay a loan of this amount given to E. E. Shelhamer from the conference treas- urer last year  Pittsburgh E. E. Shelhamer South Dakota Kennebec and Draper.	25.00 25.00 10.00 10.00 20.00 15.00 15.00 60.00 30.00 20.00 50.00 50.00
not endorsed by conference (see letter of October 5, 1912).  North Michigan Traverse City North Michigan Zeeland North Michigan Hastings North Michigan Elmira North Michigan Empire North Minnesota F. O. Louis, district elder North Minnesota A. E. Knaak, pastor, Hartford circuit North Minnesota E. C. Madsan, Ft. Ripley Oil City Tyrone Oil City Williamsport Oregon White River circuit Oregon Madras circuit Oregon Lacomb Platte River District elder of North Platte district Pittsburgh Conference trustees to repay a loan of this amount given to E. E. Shelhamer from the conference treas- urer last year  Pittsburgh E. E. Shelhamer South Dakota Kennebec and Draper.	25.00 25.00 10.00 10.00 20.00 15.00 15.00 60.00 30.00 20.00 50.00
not endorsed by conference (see letter of October 5, 1912).  North Michigan Traverse City North Michigan Zeeland North Michigan Hastings North Michigan Elmira North Michigan Empire North Minnesota F. O. Louis, district elder North Minnesota A. E. Knaak, pastor, Hartford circuit North Minnesota E. C. Madsan, Ft. Ripley Oil City Tyrone Oil City Williamsport Oregon White River circuit Oregon Madras circuit Oregon Lacomb Platte River District elder of North Platte district Pittsburgh Conference trustees to repay a loan of this amount given to E. E. Shel- hamer from the conference treas- urer last year  Pittsburgh E. E. Shelhamer South Dakota Kennebec and Draper.	25.00 25.00 10.00 10.00 20.00 15.00 15.00 60.00 30.00 20.00 50.00 75.00 75.00 15.00
not endorsed by conference (see letter of October 5, 1912).  North Michigan Traverse City North Michigan Zeeland North Michigan Hastings North Michigan Elmira North Michigan Empire North Minnesota F. O. Louis, district elder North Minnesota A. E. Knaak, pastor, Hartford circuit North Minnesota E. C. Madsan, Ft. Ripley Oil City Tyrone Oil City Williamsport Oregon White River circuit Oregon Madras circuit Oregon Lacomb Platte River District elder of North Platte district Pittsburgh Conference trustees to repay a loan of this amount given to E. E. Shelhamer from the conference treasurer last year  Pittsburgh E. E. Shelhamer. South Dakota Kennebec and Draper. South Dakota Sioux Falls	25.00 25.00 10.00 10.00 20.00 15.00 50.00 60.00 30.00 20.00 50.00 50.00 75.00 75.00 15.00 25.00
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North Michigan Traverse City North Michigan Zeeland North Michigan Hastings North Michigan Elmira North Michigan Elmira North Michigan Empire North Minnesota 'F. O. Louis, district elder North Minnesota A. E. Knaak, pastor, Hartford circuit North Minnesota E. C. Madsan, Ft. Ripley Oil City Tyrone Oil City Williamsport Oregon White River circuit Oregon Madras circuit Oregon Lacomb Platte River District elder of North Platte district Pittsburgh Conference trustees to repay a loan of this amount given to E. E. Shelhamer South Dakota Kennebec and Draper South Dakota Mitchell South Dakota Elder of Western district Susquehanna H. C. Bassett	25.00 25.00 10.00 10.00 20.00 15.00 50.00 60.00 30.00 20.00 50.00 50.00 75.00 75.00 15.00 25.00
not endorsed by conference (see letter of October 5, 1912).  North Michigan Traverse City North Michigan Zeeland North Michigan Hastings North Michigan Elmira North Michigan Empire North Minnesota F. O. Louis, district elder North Minnesota A. E. Knaak, pastor, Hartford circuit North Minnesota E. C. Madsan, Ft. Ripley Oil City Tyrone Oil City Williamsport Oregon White River circuit Oregon Madras circuit Oregon Lacomb Platte River District elder of North Platte district Pittsburgh Conference trustees to repay a loan of this amount given to E. E. Shelhamer from the conference treas- urer last year  Pittsburgh E. E. Shelhamer South Dakota Mitchell South Dakota Sioux Falls South Dakota Elder of Western district	25.00 25.00 10.00 10.00 20.00 15.00 15.00 60.00 30.00 20.00 50.00 50.00 50.00

# APPROPRIATIONS FOR 1912-1913—CONTINUED

Susquehanna	G. L. Skinner, for use at Massenna,	
	New York	37.50
Southern Oregon	District elder, B. F. Smalley	75.00
	District elder, J. E. Cochran, River-	
	side district	40.00
Southern California	Pastor at Riverside	30.00
	Pastor at Long Beach	30.00
	Imperial Valley	30.00
	District elder of Amarillo district	60.00
3.0.000	(This application signed by district el	
Toyas	Pastor at San Antonio	25.00
	Pastor at San Marcos	15.00
	Terre Haute	50.00
	Evansville mission	50.00
	Pastor at Council Bluffs	25.00
		25.00
	Pastor at Polk City circuit	
	Blaine charge	15.00
	Bellingham charge	15.00
	Cedro Valley charge	25.00
	Edmonds charge	15.00
	Grand View charge	25.00
	North Yakima charge	15.00
	Hillman City charge	15.00
	Sunnydale charge	15.00
	Essex charge	40.00
	Ridgway charge	25.00
West · Ontario	Medford charge	30.00
Salaries of four general confer	cence evangelists	,000.00
	-	
Total		,542.50

# TREASURER'S REPORT ON HOME MISSIONS

### From October 1, 1911, to October 1, 1912

Received on the Mary Kent will\$	2000	00		
Received from W. F. Brockman for R. M. Whitcomb	100 21	00 84	\$2121	84
PAID OUT				
To R. M. Whitcomb	150			
To Mrs. Tocci, \$125.00, returned \$13.00	112 25	00	\$ 287	00
Balance on hand October 1, 1912			\$1834	84

NOTE: The above report does not include the funds which it is made the duty of the pastors to raise, according to paragraph 266, page 160 of the Discipline.

# TREASURER'S REPORT ON GENERAL MISSIONS

# From October 1, 1911, to October 1, 1912

CONFIBRIONCI	Apportion- ment	Paid	CONFERENCE	Apportion- ment	Paid
Arkansas and So. Missouri. California Central Illinois Colorado Columbia River Enst Michigan East Ontario Genesee Illinois Illinois Iowa Kansas Kentucky and Tennessee Louislana Minneseia and No. Iowa Missouri Nobraska New York North Dakota North Indiana North Michigan	56 85 263 70 65 85 62 10 90 110 70 245 40 137 70 117 15 130 65 41 70 26 25 56 47 40 102 30 25 65 65	\$ 13 65 56 85 200 00 65 85 62 10 300 90 110 70 245 40 137 70 117 15 130 65 41 70 5 25 41 70 5 25 47 40 40 05 58 80 162 30 58 80 58 80 52 85	Ohio Oil City Oklahoma Oregon Pittsburgh Platte River South Africa Mission Southbern California South Dakota Southern Oregon Susquehanna Texas Wabash Washington Western Canada West Kunsas West Ontario Wisconsin	104 10 54 30 205 05 107 55 159 30 136 65 37 50 62 85 88 80	292 50 131 10 95 10 65 25 104 10 48 10 205 08 61 00 159 30 136 63 37 50 87 50

### SUPPLEMENTARY REPORT

# From October 1, 1911, to October 1, 1912

### PAID OUT

Amount paid to circuits and districts. \$3035 00 Amount paid to evangelists. 2000 00 Amount paid expenses 304 60	\$5339 60
RECEIVED	
Balance on hand October 1, 1911	\$5027 95
Amount overdrawn October 1, 1912	\$ 311 65

# FOREIGN MISSIONS

# APPROPRIATIONS GRANTED FOR AFRICA 1912-1913

## INIIAMBANE

Salaries of Missionaries:		
Carroll Smith and wife\$	500.00	
Elbert H. Wells and wife	500.00	
Extra for living expenses of four missionaries	160.00	
Allowance for two Smith children, one above eight		
years of age	75.00	
Miscellaneous:		
Fares to Inhambane	1.00.00	
Emergency fund	100.00	
Material for store room	50.00	\$ 1,485.00

# AFRICA—CONTINUED

## FAIR VIEW

FAIR VIEW		
Salaries of five missionaries: G. G. Kessel and wife. F. Grace Allen Lillie Agnew Luella Newton Allowance for Susie and Harry Agnew and Edward Kessel (over eight years)  Teachers and Evangelists: Teachers at out-station schools One evangelist  Emergency fund for Fair View and Magog. To complete house at Magog.	500.00 250.00 250.00 250.00 150.00 150.00 50.00 50.00	\$ 1,750.00
FAIR VIEW GIRLS' HOME		
Salaries of three native teachers\$ Current expenses For donkeys For cottage for teachers at Fair View	320.00 250.00 100.00	\$ 670.00 500.00
LAND PAYMENTS		
For Itemba Mission Station. \$ For Edwaleni Mission Station.	\$5.00 160.00	\$ 245.00
ITEMBA STATION		
Salaries of Missionaries: Lucy A. Hartman. \$ Margaret A. Nickel. For Miss Cretors.  Salary for two evangelists. Emergency fund Refund of money borrowed the fourth quarter.	250.00 250.00 50.00 200.00 50.00 170.78	
Less hut rents	970.78 40.00	\$ 930.78
EDWALENI MISSION STATION		
Native teacher's wages \$ Native evangelist's wages	90.00 150.00	
Less hut rents	240.00 40.00	\$ 200.00
EDWALENI TRAINING SCHOOL		
Salaries of Missionaries:  N. B. Ghormley and wife	500.00 250.00 150.00 75.00 100.00 50.00 300.00	\$ 1,425.00 ·
wattering the minimum competition of the control of	0.000	1 2,240,00

### AFRICA-CONTINUED

AFRICA-CONTINUED	•	
GERMISTON MISSION STATION		
Salaries of Missionaries:		
A. E. Haley and wife\$	500.00	
Extra living expenses for two missionaries		
	50.00	
Allowances for two children (below eight years)	50.00	
For teachers' salaries	250.00	
Sanitary fees	75.00	
Claim license	15.00	
Taxes	30.00	
Emergency fund	75.00	,
Estimated amount needed for buying lots	1,000.00	\$ 2,045.00
GREENVILLE MISSION STATION		
Salaries of missionaries:		
A. M. Anderson and wife\$	500.00	
Extra living expenses for two missionaries	50.00	
Wages for four native evangelists	400.00	
Native teacher for out-station	90.00	
Emergency fund	50.00	
Expenses of Girls' school	50.00	
School furnishings, maps, charts, etc., for main station and	00,00	
out-station	25.00	
Lumber for blackboards, benches, etc., for schools	25.00	
Iron, lumber, labor, for repairing house	100.00	
Native teacher at Greenville Station School	120.00	
Amount requested\$		
Amount appropriated	1, 1.10.00	\$ 1,250.00
Note: The Board suggests that the cut of \$160.00 be	made of	φ 1,200.00
four evangelists, item three.	made of	i wases of
CRITCHLOW MISSION STATION		
Salaries of missionaries:		
J. P. Brodhead and wife\$	500.00	
Allowance for one child above eight years of age	50.00	
Extra for two missionaries	70.00	
For native teacher at main station	150.00	
For three native evangelists	360.00	
For two out-station teachers	240.00	
For veranda posts and paint for house	50.00	
School furnishings for two schools	75.00	
Emergency fund	50.00	
Amount asked less \$30.00 for item 3\$	1,545.00	
Amount appropriated for the station		\$ 1,375.00
Note: The Board suggests that the remaining cut of	of \$170.00	be made
on native evangelists and teachers' allowances, items 5 and	6.	
BALENI MISSION STATION		
Native evangelist\$	120.00	
Native teacher	120.00	
School furnishings	25.00	
	005.00	
Amount requested\$	265.00	0 00=00
Amount appropriated for the station		\$ 225.00
Note: Make the cut of \$40.00 wherever desired on app	propriatio	ns for this
station.		

Total appropriation for Africa......\$12,100.78

# AFRICA—CONTINUED

AF KICA—CONTINUED		
For Missionary Bishop, salary, traveling expenses, house		
rent, etc\$	1,200.00	
On expenses in moving household goods	43.00	\$ 1,243.00
Africa Missionaries on furlough:		
Salary of Jules Ryff and wife\$	350.00	
Allowance for one child	25.00	
Salary of Nellie A. Reed	200.00	
Allowance to Ethel A. Cook	25.00	
Salary of Dr. W. A. Backenstoe and wife—one quar-		
ter in home land	87.50	
For three quarters at \$500.00 a year in England.	375.00	
For three quarters at \$500.00 a year in England.	313.00	
Total for Africa missionaries on furlough		\$ 1,062.50
Chand total		214 406 DO
Grand total		.\$14,406.28

# APPROPRIATIONS GRANTED FOR INDIA $1912\text{-}1913 \cdot$

1912-1913			
Salaries of Missionaries:			
J. T. Taylor and wife\$	500.00		
S. D. Casberg and wife	500.00		
H. M. Damon and wife	500.00		
E. F. Ward	250.00		
Ethel E. Ward	250.00		
Effie Southworth	250.00		
Rose Cox	250.00		
Louise D. Calkins	250.00		
Edith M. Santee	250.00		
Gertrude Alcorn	250.00		
Fred G. Mynett	250.00		
J. A. G. Whittle and Rose Whittle	250.00		
Allowances for five children of missionaries under eight	20.00		
	125.00	@	3.875.00
years of age	129.00	Ф.	5,515.00
	235.00		
which \$65.00 was sent on last year\$	255.00		
S. D. Casberg, traveling expenses to the Hills, \$85.00,	0= 00		
which was sent on last year	85.00		
S. D. Casberg, for dentistry work	25.00		
Missionaries' expenses to the Hills	160.00		100.00
Examination expenses for Ethel E. Ward	10.00	\$	430.00
Native teachers and workers:			
Teachers at the Girls' school\$	210.00		
Teachers at the Boys' school	265.00		
Anandrao	200.00		
Govind, teacher	45.00		
Kapsibai, Bible woman	16.00		
David Barshi, preacher	85.00		
Mansing, preacher	40.00		
Samuel, preacher	40.00		
Bisribai, Bible woman	16.00		
Apaji Ardhawa, teacher	72.00		
Baji Master, preacher	85.00		
Vithal Master, teacher	70.00		
Arnubai, Bible woman	20.00		
Deshirbai, teacher	20.00		
Mathuria, teacher	24.00		
Rawibai, Bible woman	16.00	\$	1,224.00

# INDIA—CONTINUED

Boys' Orphanage:			
Boys' Orphanage bungalow\$	1.000.00		
Boys' Orphanage well, overdrawn	100.00		
Contingent fund for Boys' Orphanage and bungalow	75.00		
Boys' Orphanage, repair fund, overdrawn	26.00		
Boys' support for last year, overdrawn	100.00		
Girls' Orphanage:			
Contingent fund for Girls' Orphanage and bungalow,			
and native masters' houses at Yeotmal	120.00	\$	1,421.00
Yeotmal station:		•	,
Taxes for Yeotmal building and property\$	40.00		
Yeotmal school building, amount overdrawn	250.00		
Yeotmal school furnishings	20.00	\$	310.00
Wun Station:			
Iron fence at Wun\$	300.00		
Wun taxes	20.00		
Wun contingent fund and repairs	50.00	\$	370.00
Umbri Station:			
Umbri fence and gate-pillars\$	80.00		
Completion of Umbri well	130.00		
Umbri contingent fund	50.00	\$	260.00
Darwah Station:			
Darwah contingent fund\$	50.00		
Darwah school contingent fund	10.00	\$	60.00
Miscellaneous:			
Digris land taxes\$	6.00		
Expenses on missionary boxes paid out last year	60.00		
Incidental fund	25.00	\$	91.00
Incidental fund			1,000.00
Incidental fund Toward the Rest Home Total appropriation for India  APPROPRIATIONS GRANTED FOR JAP	* * * * * * * *		1,000.00
Incidental fund Toward the Rest Home Total appropriation for India  APPROPRIATIONS GRANTED FOR JAP 1912-1913	* * * * * * * *		1,000.00
Incidental fund  Toward the Rest Home  Total appropriation for India  APPROPRIATIONS GRANTED FOR JAP  1912-1913	AN		1,000.00
Incidental fund Toward the Rest Home  Total appropriation for India  APPROPRIATIONS GRANTED FOR JAP 1912-1913  Salaries of Missionaries: S. E. Cooper and wife. \$	AN 550.00		1,000.00
Incidental fund Toward the Rest Home  Total appropriation for India  APPROPRIATIONS GRANTED FOR JAP 1912-1913  Salaries of Missionaries: S. E. Cooper and wife	AN 550.00 165.00		1,000.00
Incidental fund Toward the Rest Home  Total appropriation for India  APPROPRIATIONS GRANTED FOR JAP 1912-1913  Salaries of Missionarles: S. E. Cooper and wife	550.00 165.00 550.00		1,000.00
Incidental fund Toward the Rest Home  Total appropriation for India  APPROPRIATIONS GRANTED FOR JAP  1912-1913  Salaries of Missionarles: S. E. Cooper and wife. Three children below eight years of age. R. W. Millican and wife. Minnie K. Hessler	550.00 165.00 550.00 275.00		1,000.00
Incidental fund Toward the Rest Home  Total appropriation for India  APPROPRIATIONS GRANTED FOR JAP 1912-1913  Salaries of Missionaries: S. E. Cooper and wife. Three children below eight years of age. R. W. Millican and wife. Minnie K. Hessler W. L. Meikle and wife.	550.00 165.00 550.00 275.00 550.00		1,000.00
Incidental fund Toward the Rest Home  Total appropriation for India  APPROPRIATIONS GRANTED FOR JAP 1912-1913  Salaries of Missionaries: S. E. Cooper and wife. Three children below eight years of age. R. W. Millican and wife. Minnie K. Hessler W. L. Meikle and wife. Three children over eight years of age.	550.00 165.00 550.00 275.00 247.50	.\$	9,041.00
Incidental fund Toward the Rest Home  Total appropriation for India  APPROPRIATIONS GRANTED FOR JAP 1912-1913  Salaries of Missionaries: S. E. Cooper and wife. Three children below eight years of age. R. W. Millican and wife. Minnie K. Hessler W. L. Meikle and wife. Three children over eight years of age. Two children under eight years of age.	550.00 165.00 550.00 275.00 550.00	.\$	1,000.00
Incidental fund Toward the Rest Home  Total appropriation for India  APPROPRIATIONS GRANTED FOR JAP 1912-1913  Salaries of Missionaries: S. E. Cooper and wife. Three children below eight years of age. R. W. Millican and wife. Minnie K. Hessler W. L. Meikle and wife. Three children over eight years of age.	550.00 165.00 550.00 275.00 247.50	.\$	9,041.00
Incidental fund Toward the Rest Home  Total appropriation for India  APPROPRIATIONS GRANTED FOR JAP  1912-1913  Salaries of Missionaries: S. E. Cooper and wife	550.00 165.00 550.00 275.00 550.00 247.50 110.00	.\$	9,041.00
Incidental fund Toward the Rest Home  Total appropriation for India  APPROPRIATIONS GRANTED FOR JAP 1912-1913  Salaries of Missionaries: S. E. Cooper and wife. Three children below eight years of age. R. W. Millican and wife. Minnie K. Hessler W. L. Meikle and wife. Three children over eight years of age. Two children under eight years of age. Salaries of Workers: T. Kawabe	550.00 165.00 550.00 275.00 550.00 247.50 110.00	.\$	9,041.00
Incidental fund Toward the Rest Home  Total appropriation for India  APPROPRIATIONS GRANTED FOR JAP 1912-1913  Salaries of Missionarles: S. E. Cooper and wife. Three children below eight years of age. R. W. Millican and wife. Minnie K. Hessler W. L. Meikle and wife. Three children over eight years of age. Two children under eight years of age. Salaries of Workers: T. Kawabe B. Horuchi	550.00 165.00 550.00 275.00 247.50 110.00 270.00 225.00	.\$	9,041.00
Incidental fund Toward the Rest Home  Total appropriation for India  APPROPRIATIONS GRANTED FOR JAP 1912-1913  Salaries of Missionaries: S. E. Cooper and wife. Three children below eight years of age. R. W. Millican and wife. Minnie K. Hessler W. L. Meikle and wife. Three children over eight years of age. Two children under eight years of age. Salaries of Workers: T. Kawabe B. Horuchi H. Maeda Y. Nishizaka S. Onoda	550.00 165.00 550.00 275.00 550.00 247.50 110.00 270.00 225.00 150.00	.\$	9,041.00
Incidental fund Toward the Rest Home  Total appropriation for India  APPROPRIATIONS GRANTED FOR JAP 1912-1913  Salaries of Missionaries: S. E. Cooper and wife. Three children below eight years of age. R. W. Millican and wife. Minnie K. Hessler W. L. Meikle and wife. Three children over eight years of age. Two children under eight years of age. Salaries of Workers: T. Kawabe B. Horuchi H. Maeda Y. Nishizaka S. Onoda S. Oya	550.00 165.00 550.00 550.00 275.00 247.50 110.00 270.00 225.00 150.00 180.00 180.00	.\$	9,041.00
Incidental fund Toward the Rest Home  Total appropriation for India  APPROPRIATIONS GRANTED FOR JAP 1912-1913  Salaries of Missionaries: S. E. Cooper and wife. Three children below eight years of age. R. W. Millican and wife. Minnie K. Hessler W. L. Meikle and wife. Three children over eight years of age. Two children under eight years of age. Salaries of Workers: T. Kawabe B. Horuchi H. Maeda Y. Nishizaka S. Onoda S. Oya M. Abe	550.00 165.00 550.00 275.00 550.00 247.50 110.00 270.00 225.00 180.00 180.00 180.00 185.00	.\$	9,041.00
Incidental fund Toward the Rest Home  Total appropriation for India  APPROPRIATIONS GRANTED FOR JAP  1912-1913  Salaries of Missionaries: S. E. Cooper and wife. Three children below eight years of age. R. W. Millican and wife. Minnie K. Hessler W. L. Meikle and wife. Three children over eight years of age. Two children under eight years of age. Salaries of Workers: T. Kawabe B. Horuchi H. Maeda Y. Nishizaka S. Onoda S. Oya M. Abe M. Kamemizu	550.00 165.00 550.00 275.00 550.00 247.50 110.00 270.00 225.00 180.00 180.00 180.00 135.00 90.00	.\$	9,041.00
Incidental fund Toward the Rest Home  Total appropriation for India  APPROPRIATIONS GRANTED FOR JAP 1912-1913  Salaries of Missionaries: S. E. Cooper and wife. Three children below eight years of age. R. W. Millican and wife. Minnie K. Hessler W. L. Meikle and wife. Three children over eight years of age. Two children under eight years of age. Salaries of Workers: T. Kawabe B. Horuchi H. Maeda Y. Nishizaka S. Onoda S. Oya M. Abe M. Kamemizu K. Kudo	550.00 165.00 550.00 275.00 275.00 247.50 110.00 270.00 225.00 150.00 180.00 180.00 185.00 90.00 195.00	.\$	9,041.00
Incidental fund Toward the Rest Home  Total appropriation for India  APPROPRIATIONS GRANTED FOR JAP 1912-1913  Salaries of Missionaries: S. E. Cooper and wife. Three children below eight years of age. R. W. Millican and wife. Minnie K. Hessler W. L. Meikle and wife. Three children over eight years of age. Two children under eight years of age. Salaries of Workers: T. Kawabe B. Horuchi H. Maeda Y. Nishizaka S. Onoda S. Oya M. Abe M. Kamemizu K. Kudo K. Onoda	550.00 165.00 550.00 550.00 275.00 247.50 110.00 270.00 225.00 150.00 180.00 180.00 180.00 195.00 195.00	.\$	9,041.00
Incidental fund Toward the Rest Home  Total appropriation for India  APPROPRIATIONS GRANTED FOR JAP 1912-1913  Salaries of Missionaries: S. E. Cooper and wife. Three children below eight years of age. R. W. Millican and wife. Minnie K. Hessler W. L. Meikle and wife. Three children over eight years of age. Two children under eight years of age. Salaries of Workers: T. Kawabe B. Horuchi H. Maeda Y. Nishizaka S. Onoda S. Oya M. Abe M. Kamemizu K. Kudo K. Onoda Y. Aoki	550.00 165.00 550.00 275.00 550.00 247.50 110.00 270.00 225.00 180.00 180.00 180.00 195.00 195.00 165.00	.\$	9,041.00
Incidental fund Toward the Rest Home  Total appropriation for India  APPROPRIATIONS GRANTED FOR JAP  1912-1913  Salaries of Missionaries: S. E. Cooper and wife. Three children below eight years of age. R. W. Millican and wife. Minnie K. Hessler W. L. Meikle and wife. Three children over eight years of age. Two children under eight years of age. Salaries of Workers: T. Kawabe B. Horuchi H. Maeda Y. Nishizaka S. Onoda S. Oya M. Abe M. Kamemizu K. Kudo K. Onoda Y. Aoki K. Oye	550.00 165.00 550.00 275.00 550.00 247.50 110.00 270.00 225.00 180.00 180.00 180.00 195.00 195.00 165.00 210.00	.\$	9,041.00
Incidental fund Toward the Rest Home  Total appropriation for India  APPROPRIATIONS GRANTED FOR JAP 1912-1913  Salaries of Missionaries: S. E. Cooper and wife. Three children below eight years of age. R. W. Millican and wife. Minnie K. Hessler W. L. Meikle and wife. Three children over eight years of age. Two children under eight years of age. Salaries of Workers: T. Kawabe B. Horuchi H. Maeda Y. Nishizaka S. Onoda S. Oya M. Abe M. Kamemizu K. Kudo K. Onoda Y. Aoki K. Oye T. Omura	550.00 165.00 550.00 275.00 275.00 247.50 110.00 270.00 225.00 150.00 180.00 180.00 185.00 195.00 165.00 210.00 90.00	.\$	9,041.00
Incidental fund Toward the Rest Home  Total appropriation for India  APPROPRIATIONS GRANTED FOR JAP  1912-1913  Salaries of Missionaries: S. E. Cooper and wife. Three children below eight years of age. R. W. Millican and wife. Minnie K. Hessler W. L. Meikle and wife. Three children over eight years of age. Two children under eight years of age. Salaries of Workers: T. Kawabe B. Horuchi H. Maeda Y. Nishizaka S. Onoda S. Oya M. Abe M. Kamemizu K. Kudo K. Onoda Y. Aoki K. Oye	550.00 165.00 550.00 275.00 550.00 247.50 110.00 270.00 225.00 180.00 180.00 180.00 195.00 195.00 165.00 210.00	.\$	9,041.00

JAPAN—Continued		
Three students (young men) Five students (young women) Miss Tamaki, music teacher in Bible school I. Sasakawa	198.00 300.00 15.00 48.00	
Amount requested	2,928.00	\$ 2,500.00
Rents:		
Osaka District:		
Shitadera Machi chapel\$	204.00	
Imamiya chapel	300.00	
Namba chapel	120.00	
Awaji District:		
Sumoto out-stations	38.00	
Fukura and out-stations	60.00	
Eimura and out-stations	60.00	
	00.00	
Akashi District:	20.00	
Akashi out-station	39.00 60.00	
Missionary's residence	102.00	
The deficiency in appropriations allowed on "Salaries "Rents" may be made up from funds in the treasury in Japa	ın, if ne	cessary.
Miscellaneous:	050.00	
Taxes	250.00	
Tracts Travel	50.00	
Contingent fund	200.00	
Insurance and office expenses	90.00	
To aid permanent committee on Christian Literature	40.00	
Fitting up new chapels in Osaka	50.00	
Sumoto repairs	20.00 120.00	
Osaka chapel repairs	50.00	
Osaka fence	125.00	
Osaka mission house repairs	25.00	
Sickness in M. Klein's family	37.75	
Apportionment of Conference of Federated Missions	10.00	
Amount asked with the exception of allowance for Akashi		
Mission House\$	1,267.75	
Amount appropriated		\$ 1,100.00
Note: There is a cut of \$167.75 made on the miscel tions and the Board suggests that it be left with the mission from what funds this amount shall be taken.		
Japan missionaries on furlough:		

Matthias Klein and wife.....\$ 300.00

### APPROPRIATIONS GRANTED FOR CHINA 1912-1913

Salaries of Missionaries:			
C. F. Appleton and wife	550.00		
G. H. Scofield and wife	550.00		
Three children under eight	150.00		
F. R. Millican and wife	550.00		
One obild	50.00		
One child	.,		
	550.00		
One child	50.00		
Lucy H. Tittemore	275.00		
Mattie J. Peterson	275.00		
Maud W. Edwards	275.00		
Amount appropriated\$	3.275.00		
Amount on hand	50.00		
-			
Amount to be sent		\$	3,225.00
Rents:  Ki Hsien Evangelist's home	20.00		
	20.00		
Jungtseh Boys' School			
Jungtseh Ladies' compound	40.00		
Travel	100.00		
Transfer agency	50.00		
Out-stations:	20.00		
Ki Hsien	30.00		
Kaifeng	30,00		
Jungtseh	30,00		
Chinese Helpers:	150.00		
Kaifeng	150.00		
Cheng Chow	100.00		
Ki Hsien	160.00		
Jungtseh	200,00		
Covered by surplus funds in China\$	930.00		
Requests for schools not granted.			
Contingent:			
Kai Feng\$	55.00		
Cheng Chow	30.00		
Ki Hsien	50.00		
Jungtseh	50.00		
General Contingent	20,00	8	205.00
Dr. Parrott, for services rendered at Shanghai			85.00
Purchase and repair of property:			
Jungtseh-purchase of adjoining property\$	250.00		
Jungtseh-to finish porch and repairs	50.00		
Jungtseh—for digging well	50.00		
Kai Feng—compound wall	75.00		
(b)	407.00		
Amount asked\$	425.00	d.	205.00
Amount granted		\$	325.00
Note: A cut of \$100.00 has been made on these iter	ns, and	tue	Board
requests that the missionaries determine from what amount	units thi	s si	nall be
taken.			
Refund in living expenses of missionaries during their	050.00		
stay at Shanghai, because of Revolution\$	250.00		
Refund on Honn's and Fletcher's expenses in returning	000.00		
to America	800.00		
Amount of refund\$	1.050.00		
Credit of amount cabled to Miss Jones and not used		\$	875.00
Orette of amount capita to many some, and not assure	210,00	do	010.00

#### CHINA-CONTINUED ORPHANAGE-TSING KIANG PIL Salaries of Missionaries: George D. Schlosser and wife.....\$ 550.00 One child ..... 50.00 \$ 600.00 Miscellaneous: Chinese helpers ...... 130.00 School ..... 100.00 Contingent ..... 30.00 Emergency ..... 150.00 Doctor .... 25.00 Amount asked ......\$ 435.00 Amount appropriated ..... 400.00 Note: The Board suggests that the cut of \$35.00 in the "Miscellaneous" items be made in the first and second requests under that head, but leaves it with the missionaries to decide. Building: Wall up the roadway......\$ Iron roofing for boys' building..... 100.00 75.00 Repairs on old compound..... 50.00 Amount appropriated ..... 225.00 China missionaries on furlough: Salary of Edith F. Jones.....\$ 200.00 Salary of Fred J. Fletcher and wife..... 350.00 Two children ..... 50.00 Salary of N. S. Honn and wife..... 350.00 \$ 950.00 DOMINICAN REPUBLIC Salaries of Missionaries: E. H. Stayt and wife.....\$ 500.00 Nellie M. Whiffen.... 250.00 For rent, etc. ..... 250.00 Additional for purchase of property..... 500.00 Outgoing expenses of Miss Ethel Newton..... 80.00 Total for Dominican Republic.....\$ 1,580.00 OTHER EXPENSES Contingent expenses .....\$ 300.00 Secretary's salary ..... 650.00 450.00 Office, traveling expenses, etc..... 800.00 To be appropriated by the Board..... 300.00 \$ 2,500.00 ESTIMATED AMOUNT TO RETURN MISSIONARIES TO THE FOREIGN FIELD: Dr. W. A. Backenstoe and wife, fares and expenses to 130.00 England .....\$ August Youngren and wife's ocean fares from Seattle to Kobe, Japan ..... 208.00 Other expenses ..... 25.00

House furnishings .....

Total

50.00

413.00

AMOUNT WHICH MAY BE NEEDED TO RETURN IN THE HOME LAND		ARI	ES TO
Matthias Klein and wife's fares from Japan to Seattle\$ Fares for three children Expenses from Seattle to Chicago	220.00 165.00 100.00		
Total	310.00 15.00 36.00	\$	485.00
Fares of two children	60.00	\$	421.00
Total		\$	906.00
ESTIMATED AMOUNT FOR SENDING OUT NEW	MISSION	AR	IES:
AFRICA			
J. S. Rice, fare, outfit, salary, etc\$	450.00		
Expenses, etc., for another missionary	450.00		
Three missionaries, fares, etc\$	870.00		
Outfits	225.00		
Salaries for nine months	562.50		
JAPAN	002.00		
Mr. Hishikawa\$	150.00		
CHINA			
Expenses for sending two persons to this country, and allowances for nine months	1.065.00	\$ 3	.772.50
Traveling expenses of Missionary Secretary to Japan and China \$		,	500.00
Total		\$ 4	,272.50
SUMMARY			
Total for Africa, including salaries of missionaries on fur-			
lough\$1	4,466.28		
Total for India	9,041.00		
lough	7,597.50		
lough	6,890.00		
Total for Dominican Republic	1,580.00		
Other expenses	2.500.00		
Return missionaries to the foreign field	413.00		
Bringing missionaries to the home land	906.00		
For sending out and paying the allowances of new mission-			
aries to the different foreign countries	3,772.50		
	3,772.50		
aries to the different foreign countries	3,772.50 500.00		
aries to the different foreign countries Traveling expenses of Missionary Secretary to Japan and	500.00	0.45	

GENERAL MISSIONARY BOARD (Incorporated June 19, 1885).

1. CORPORATE NAME.—"The General Missionary Board of the Free Methodist Church of North America."

2. Object.—"To collect, receive, hold, expend, pay out and dispose of any property, real or personal, or of whatsoever nature, and wherever situated, as allowed by law, that may be given, obtained, or held in aid of the general

missionary work of the Free Methodist church, either on the home or foreign field.

The Master's great "Commission" calls for more laborers. Who will help the Board to send them forth?

### FORMS OF BEQUEST

BEQUEST FOR MISSIONS-"I give and bequeath to the General Missionary Board of the Free Methodist Church of North America, incorporated under the general law of the State of Illinois, for foreign missions, the sum of [here state the amount]; and the receipt of the treasurer thereof shall be a sufficient discharge to my executors for the same."

If it be a devise of land the following form should be observed: "I give

and devise [here give the title of the board as above] the following lands and premises: that is to say, [brief description here]; to have and to hold the same, with appurtenances, to the said Board, its successors and assigns for-

If the bequest is for Home Missions, observe the form as above, excepting,

insert the words "Home Missions" in the place of Foreign Missions.

Bequests to the Church Extension Board the same as the foregoing except the name of the board.

### THE BETTER WAY

A better way to aid these general benevolences of the church, if possible, is to make your gifts while you live, according to the following form:

### GENERAL MISSIONARY BOARD OF THE FREE METHODIST CHURCH OF NORTH AMERICA

1132-1134 Washington Boulevard, Chicago, Illinois

hereby donate and deliver upon the conditions named herein
to the General Missionary Board of the Free Methodist Church of North Amer-
ica, for the purposes and objects for which said corporation was incorporated. In consideration of such donation the General Missionary Board of the
Free Methodist Church of North America agrees to pay said
said principal sum. In case of sickness or disability, by giving three months' notice, said Board agrees to pay, at any one time, an amount not exceeding
to supply the special needs of
a proper support and maintenance. Addi-
tional demands may be made by saidfor payments from the principal to meetspecial needs, but
such calls shall not be oftener than once in three months.

maining in the hands of the said Board, at the time of my death, shall be absolutely in the hands of the Board, to be used as it may judge best for missionary purposes, no reversion of principal or interest to my heirs after my decease.

In witness whereof the parties have hereunto set their hands and seal this 

Signed and delivered in the presence of:

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Note.—Such gifts to be kept invested until the death of the givers, unless they request otherwise.

(For further information address the missionary secretary, Rev. B. Winget, Chicago, Illinois, 1132-1134 Washington boulevard.

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	Sunday-schools		наммын	SHOP	121	20 :00	-	42
	Total number children in all schools —not including Sunday-schools	291		95 35 14		100	:	634
TOT	Girl orphans now in orphanages			40	::::	122	:	70
77	Boy orphans now in orphanages			8 : : :	: : : :	: : : : : : : : : : : : : : : : : : : :	:	84
מופר-דופו אוצודי	Girl orphane supported the past year	:	::::::	46		8		88
	Boy orphans supported the past year	:	::::::	00 · · ·	1 1 1 1	9	:	81
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tor support of native children	00	: : :8 :8	8 : : :	1111	11111	-:	8
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Village and day schools	25	101001HH	:	1111	:H : :0	-	47
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Norm.—Statistics for Africa are given here the same as for last year because the new statistics will not be received until after the South Africa Mission Conference, which is postgoned until Annuary, 1913. (a) Is not owned by the Board, but leased. (b) This includes Missionaries as well as the native Ohristians. (c) Buildings are in process of construction.

# FOREIGN MISSIONS

TREASURER'S REPORT

From October 1, 1911, to October 1, 1912

Balance on hand October 1, 1911.  Specials on hand, sent as specials.  Specials received here, sent as specials.  Specials received here, transferred to General Fund.  Specials received from Mrs. Jensen, transferred to General Fund.  Specials received from Mrs. Jensen, sent as specials.  Received from Mrs. Jensen, Bilzabeth K. Winter Estate  Received from Mrs. Jensen, on General Fund.  Received here on General Fund.  Received here from Elias B. Brown Fund  Received here from Spaulding Estate.  Received here from Mary J. Taggert will  Received here from Charles Syreen will  Received here from Morris Reed bequest.	\$ 2222 6 1148 8 3852 1 9044 8 3882 7	55 11	\$20150 5050 27034 2207 761 538 792 100 100	75 00 00 89 85 46 05 00
P. 475 G. 475			\$59472	09
PAID OUT	047000			
To Africa To China To India To Japan	\$17629 ( 10299 6 8905 ( 5685 8	8 6		
To Dominican Republic \$ 1625 58 To Dominican Republic, toward a Mission Home 1700 00 Specials sent	3325 8 5947 7			
Expenses, annual meeting.         639 19           Expenses, sundries         2897 29		18	\$55329	13
)			\$4142	96
Balance, as follows: General Fund Balance Specials on hand to be sent	\$ 2837 3 . 1305 3	89 57		
,	\$ 4142 9			
Audited October 16, 1912, and found correct.  WALTER A. SEI  ADDITIONAL RECEIPTS AND EXPENDITURES	LEW, A	ıdi	tor.	
China famine fund	390.86 139.86			
Total receipts		\$	530.	72
DR.				
China famine fund	390.86 153.87	\$	544.	73
	199.91	Ψ		
Dr. balance	100.51	\$	14.	01
		\$		
Dr. balance	FOREIG	\$		
Dr. balance  REPORT OF SPECIAL RECEIPTS OF MONEY ON THE 1 Native contributions for all purposes	FOREIG	\$ N		D

Note: The above figures, as far as Africa is concerned, are based on the report received a year ago.

### AMOUNTS RAISED FOR ALL PURPOSES IN THE HOME LAND

From October 1,	1911, to Octobe	r 1, 1912	 .\$60,848.09
Less amount on h	and from previ	ious year	 . 2,737.09

Balance	\$58,111.00
Additional receipts: China famine fund—amount sent out  Desks and seats for Edwaleni, South Africa	390.8 <b>6</b> 139.8 <b>6</b>
Desits and seats for Edward, South Affica	100.00

Grand total from the home land......\$58,641.72

# NAMES AND ADDRESSES OF FOREIGN MISSIONARIES

#### AFRICA

Miss F. Grace Allen, Fair View Mission Station, Umzumbi Rail, Natal, South Africa.

Mrs. Lillie Agnew, Magog Mission Station, Umzumbi Rail, Natal, South Africa. Rev. G. G. Kessel and wife, Fair View Mission Station, Umzumbi Rail, Natal, South Africa.

Miss Luella Newton, Fair View Mission Station, Umzumbi Rail, Natal, South Africa.

Mr. W. S. Woods and wife, Fair View Mission Station, Umzumbi Rail, Natal, South Africa.

Miss Lucy A. Hartman, Itemba Mission Station, Enqabeni Post, Natal, South Africa.

Miss Margaret A. Nickel, Itemba Mission Station, Enqabeni Post, Natal, South Africa.

Miss Maud Cretors (associate), Itemba Mission Station, Enqabeni Post, Natal, South Africa.

Rev. N. B. Ghormley and wife, Edwaleni Mission Station, Punzi P. O., Alfred County, Natal, South Africa.

Miss Maggie LaBarr, Edwaleni Mission Station, Punzi P. O., Alfred County, Natal, South Africa.

Rev. J. P. Brodhead and wife, Critchlow Mission Station, Bizana, Pondoland, South Africa.

Miss Myrta Smith (associate), Critchlow Mission Station, Bizana, Pondoland, South Africa.

Rev. A. M. Anderson and wife, Greenville Mission Station, Edwaleni Post Office, Alfred County, Natal, South Africa.

Rev. A. E. Haley and wife, Box 183, Germiston, Transvaal, South Africa.

Mr. Elbert H. Wells and wife, Box 49, Inhambane, East Africa. Rev. Carroll Smith and wife, Box 49, Inhambane, East Africa.

Rev. A. A. Miller and wife (associate), Box 49, Inhambane, East Africa.

### AFRICA MISSIONARIES ON FURLOUGH

Rev. J. W. Haley and wife, St. Boswells, Saskatchewan, Canada. Dr. W. A. Backenstoe and wife, Emaus, Pennsylvania. Rev. Jules Ryff and wife, 68 West Etruria street, Seattle, Washington. Mr. Ole E. Kragerud, 52 Taftes Gate, Christiania, Norway. Miss Nellie A. Reed, Rosemond, Illinois.

#### MISSIONARY BISHOP FOR INDIA AND AFRICA

Rev. J. S. MacGeary, Malvern (Netley House), Natal, South Africa.

#### INDIA

Rev. J. T. Taylor and wife, Yeotmal, Province of Berar, India.

Mr. Herbert M. Damon and wife, Yeotmal, Province of Berar, India.

Mr. Fred G. Mynett, Yeotmal, Province of Berar, India.

Miss Effie L. Southworth, Yeotmal, Province of Berar, India.

Miss Edith M. Santee, Yeotmal, Berar, India. Miss Gertrude Alcorn, Darwah, Berar, India. Miss Louise D. Calkins, Darwah, Berar, India.

Mr. J. A. G. Whittle and wife (associate), Wun, via Warora, Berar, India. Miss Rose A. Cox, Wun, via Warora, Berar, India.

Rev. Ernest F. Ward, Umbri Village, Pandharkawada, Yeotmal, Berar, India. Miss Ethel E. Ward, Umbri Village, Pandharkawada, Yeotmal, Berar, India.

### INDIA MISSIONARIES ON FURLOUGH

Mr. S. D. Casberg and wife, Montauban, Ootacamund, South India. Rev. M. C. Clarke and wife, corner Lombard and Pacific avenues, Everett, Washington.

#### JAPAN

Rev. S. E. Cooper and wife, Totsumura, Akashi, Japan.

Miss Minnie K. Hessler, 1921 Hidein Cho, Tennoji, Osaka, Japan. Miss Ruth Mylander, 1921 Hidein Cho, Tennoji, Osaka, Japan.

Mr. Roy W. Millican and wife, 1921 Hidein Cho, Tennoji, Osaka, Japan. Rev. Teikich Kawabe, 2824 Shita-dera Machi, Yochome, Minami Ku, Osaka, Japan.

### JAPAN MISSIONARIES ON FURLOUGH

Rev. August Youngren and wife, 68 West Efruria street, Seattle, Washington. Rev. Matthias Klein and wife, 553 Ceres avenue, Los Angeles, California.

### CHINA

Rev. C. Appleton and wife, Kai Feng Fu, Honan, China.

Rev. George H. Scoffeld and wife, Jung Tseh Hsien, Honan, China.

Miss Lucy H. Tittemore, Jung Tseh Hsien, Honan, China.

Miss Maud W. Edwards, Jung Tseh Hsien, Honan, China.

Rev. Frank R. Millican and wife, Ki Hsien, via Kai Feng Fu, Honan, China.

Miss Mattie J. Peterson, Ki Hsien, via Kai Feng Fu, Honan, China.

Rev. George D. Schlosser and wife, Tsing Kiang Pu, via Chingkiang, China.

Dr. A. L. Grinnell and wife, Cheng Chow, Honan, China.

### CHINA MISSIONARIES ON FURLOUGH

Rev. F. J. Fletcher and wife, 6305 Latona avenue, Seattle, Washington. Rev. N. S. Honn and wife, Hermon, California.

Miss Edith F. Jones, Jamestown, New York.

#### DOMINICAN REPUBLIC, SANTO DOMINGO, WEST INDIES

Rev. E. H. Stayt and wife, Miss Nellie M. Whiffen, Miss Eva Whiffen (associate), San Francisco de Macoris, Dominican Republic, West Indies.

### GENERAL MISSIONARIES

Mrs. Martha B. Hart, 1117 Park avenue, Alameda, California.

Mrs. Helen Hart Jones. 918 Francis street, Jackson, Michigan.
Mrs. Rebecca E. Sellew. 68 Falconer street, Jamestown, New York.
Mrs. Blanche E. Stamp. 1132 Washington boulevard, Chicago, Illinois.
Mrs. Ida R. Winget, 1132 Washington boulevard, Chicago, Illinois.
Mrs. Ella L. MacGeary, Malvern (Netley House), Natal, South Africa.

Note.—On page 368, on fourteenth line from top read, "north side of the island," instead of the south side.

# WOMAN'S FOREIGN MISSIONARY SOCIETY

OF THE FREE METHODIST CHURCH OF NORTH AMERICA

# NAMES AND ADDRESSES OF GENERAL OFFICERS

MRS. MARY L. COLEMAN, President, Greenville, Illinois.
MISS ADELLA P. CARPENTER, First Vice-President, North Chili, New York.
MRS. REBECCA E. SELLEW, Second Vice-President, Jamestown, New York.
MRS. CHARLOTTE T. BOLLES, Corresponding Secretary, Oneida, New York.

MRS. JULIA A. MUFFITT, Recording Secretary, Kalamazoo, Michigan.
MRS. LILLIAN CAMP JENSEN, Treasurer, 1134 Washington boulevard, Chi-

cago, Illinois.

MRS. TRESSA R. ARNOLD, Editor of Missionary Tidings, Glen Ellyn, Illinois. MRS. IDA R. WINGET, Superintendent Junior Work, 1134 Washington boulevard, Chicago, Illinois.

MRS, EMMA F. SHAY, Secretary of Home Missions, Greenville, Illinois.

#### MEMBERS OF MISSIONARY BOARD

MRS. MARY L. COLEMAN (ex-officio), Greenville, Illinois. MRS. M. M. ROBINSON, North Chili, New York.

MRS. EMMA F. SHAY, Greenville, Illinois.

MRS. ADELAIDE L. BEERS, Seattle, Washington.

#### MEMBERS OF ADVISORY BOARD

MRS. MARTHA HART, Alameda, California.

MRS. MARTHA EBEY, Hermon, California.

MRS. DELIA J. CATTON, Perry, New York.

#### EXECUTIVE COMMITTEE OF THE W. F. M. S.

The executive committee of the W. F. M. S. of the Free Methodist church closed its tenth session Thursday, October 11, having held twelve sittings in their rooms in the publishing house in Chicago, the president, Mrs. Mary L. Coleman, presiding, with every member present. Two features were evident throughout the sittings, viz., the directness and promptness with which the business was despatched, and the real harmony and love manifested among the members of the com-

mittee. God favored us with His presence.

We were inspired by the presence of Missionaries Dr. Backenstoe and wife and Miss Edith Jones in our meetings. Miss Jones gave material assistance in solving some problems—notably in reference to boxes sent to the foreign fields. One conclusion which was to be universally emphasized was that the invoices sent with the boxes to the fields should always give wholesale prices on all new goods; books and many second-hand articles should be listed, but price left blank. All this to save duty charged at the foreign ports, which has many times been exorbitant because of high prices on the lists. The Central Box Committee will take up the instruction along this line.

The interests of our publications were much discussed, and determined as

A story of the life of Sister M. H. Freeland is to be written by her daughter, Mrs. E. F. Shay, especially to interest the young people. A sketch of the life of Mary Chynoweth, to be written by Mrs. Ethel Clarke, and published in a small book, not costing over 50 cents. A new edition of 1,000 copies of the Clara Leffingwell book to be issued.

The second mission study book, to be on Africa, is expected to be published and ready for sale at next year's conferences. Mrs. Emma L. Hogue is to edit

The very necessary increase in the subscription to the Missionary Tidings is

expected to be forthcoming as a result of letters to each local W. F. M. S. society soon to be sent them from the committee appointed by the executive committee.

The Missionary Calendar report showed a good profit for 1912. The Calendar for 1913 is nearly ready for sale, and one for 1914 was ordered prepared by the

standing committee on publications.

The deliberations in reference to home missions were along the line of the openings presented: being among Italians at Hulburton, New York; the work now being done by Brother H. G. Ahlemeyer and daughter Bertha at Santa Monica, California; the favorable chances for work at Phenix, Arizona, and Los Angeles, California, among the Spanish-speaking people. Recommendations to the general missionary board concerning this work were passed. W. H. Cook, wife and daughters, who are doing a good work among the lumbermen in Raleigh county, West Virginia, were recognized as our home missionaries.

Consideration of an offer of a building site for a missionary rest home on the Chicago district camp-ground at Glen Ellyn resulted in the decision that we deem it undesirable to have such a home in this country. It was recommended to the general missionary board that a rest home be secured in the hills in India for our missionaries, and an offer of \$1,000 from the contingent fund to help in securing

such a home if the board so agrees.

Formal endorsement was made of the anti-opium crusade in China, as presented through a letter from Mrs. Wilbur Crafts, and a contribution of \$10 was

made to the International Bureau, to further the same.

The election of Mrs. Martha Ebey, to fill the vacancy on the advisory board caused by the going home of our much-loved Sister M. H. Freeland, followed the expression of our sympathy for the loss of mother to the home missionary secretary, E. F. Shay; also the loss to our Junior superintendent, Mrs. Ida R. Winget, of her brother, Dr. Collins.

The vital connection between the Sunday-school and the missionary cause was emphasized by a recommendation that every Sunday-school have a missionary superintendent that will secure fifteen minutes at the close of the Sunday-school once a month in which to hold a study of the Junior mission study book, or other mission study; this superintendent to cooperate with the superintendent of Junior work. A collection, either by mite boxes or penny helpers, or otherwise, was advised.

The woman's executive committee realizes that our God has been directing, inspiring and encouraging our local workers throughout the connection, and we will "go forward" in doing all our work "as unto the Lord." The adjournment was marked by an outpouring of the tender Holy Spirit upon every heart, for which we bowed in gratitude.

Mrs. C. T. Bolles, Cor. Sec'y W. F. M. S.

### REPORT OF W. F. M. S. CORRESPONDING SECRETARY, 1911-1912.

From your new Corresponding Secretary, Greetings:

I cannot relate the story of our small beginnings, and of our growth all the way to the present, from a personal engagement therein, like my honored predecessor—Sister Ella S. MacGeary; but since joining the ranks of the faithful sisters in 1896, I can surely testify to a constantly growing interest in and love for the work. Usefulness shall be my motto—for we are chosen to "bear much fruit."

We are constituted so much alike that I believe my testimony is in harmony with all—that the more knowledge I have the more interest and love I have—and "where the heart is there will the treasure" go also. It will go out beyond the

limits of our own homes.

What is true of the individual is equally true in the societies; and from a close observation as treasurer of my own conference I conclude that the locals, the districts and the conferences that take up definite responsibilities for certain portions of the field (already engaged in by the Board), like the support of native workers, orphans, missionaries' children, or missionaries, have the most members, accomplish the most, report the best, and are the most blessed in having more definite subjects of prayer.

In this connection let me urge the use of our Missionary Tidings, the new Junior Study Book on India (which most of us Seniors need), and the frequent study of our Constitution and By-Laws in local meetings; and not least, the forming of study classes to broaden our vision. The much-neglected Annual Minutes is a fund of knowledge that we need to acquaint ourselves with, especially all the missionary reports. These would all greatly quicken our efficiency.

"Have thy tools ready, and the Lord will give thee work."
You cannot well drive a nail without some kind of a hammer.

I have endeavored to make the tabulated statistics so full of facts that we would find stimulus in studying and comparing conditions. Interesting deductions can be drawn from them, such as:

Tidings—Conferences having agents for Tidings usually have the most subscriptions, and report more fully what they do have. West Ontario reports a small proportion of subscribers. Illinois, North Michigan, Platte River and East Ontario

find it hard to get any report on Tidings.

No Reports-Four of our good conferences failed to send any new reports for this year. California lost her president by removal, and her corresponding secretary by death. New York only reported new officers. North Dakota and Ohio have all old reports given. Another year we hope to have reports from the four unorganized conferences-left blank in statistical table. How much we need missionary evangelists to organize, instruct and inspire. If mention could be made on blanks of the special objects of regular support they could be mentioned in this report. There are only two so reporting this year. Susquehanna has supported a native worker and wife in Japan for nine years, and now he has been ordained as preacher. They have four missionaries from their conference on the field-two they wholly support, and two in part. Two missionaries' children and two orphans are supported by the Juniors, while two more orphans and one native worker are provided for by others. Southern California, with their usual enterprise, support three missionaries, nine native workers, and nineteen scholarships. The activity in the Sunday-schools on these lines, and the mission study classes are strong features of their work.

Boxes—Southern California sends no report of boxes sent this year. Washington—usually the leader in sending fruit and goods—sends no report. This is not a correct showing, and some others may be disappointed in the statistical report, but we would be so glad to have it all correct if we could have reports. Box reports vary much in prices because some give the retail and some the wholesale price. The Central Box Committee are to give specific directions this year. Read

the Missionary Tidings!

Encouragement—Almost every conference report sounds a note of courage for the future, especially for the Juniors and young people, and for the Sunday-school missionary interest. In spite of loss in material things in its section, West Kansas has courage and faith for the future; Texas, through many changes, gathers up a partial report with hope. Missouri, though not reported, is "much interested." Oregon has "missionary fire." Oil City, standing next to Pittsburgh in number of Juniors and young people, finds "the Junior work especially encouraging." Oil City has the largest number of local societies of any, but Pittsburgh has the greatest membership enrolment. The Missionary Tidings has many earnest friends. President of Minnesota and Northern Iowa says, "I would do without butter a few days on my table, if necessary, before I would do without it." Many prize the enlargement. The Junior study book on India is gaining favor.

Blanks—As a last word I would repeat: Get Blanks at publishing house—free. Use Blanks—seven reported without. May we all be able to say with the corresponding secretary of the Southern California conference, "Interest and achievement seems to be the general slogan, and we devoutly thank God for His help

given during the year."

Humbly submitted,

Mrs. Charlotte T. Bolles, Corresponding Secretary.

36 Stone street, Oneida, New York.

### NAMES AND ADDRESSES OF CONFERENCE OFFICERS

- California—President, Mrs. Jennie McLeod, San Jose, California; corresponding secretary, Mrs. Nora F. Newell, 1414 Park avenue, Alameda, California; recording secretary, Mrs. Carrie M. Carpenter, R. F. D. No. 5, Watsonville, California; treasurer, Mrs. Ina M. Baird, 1109 Park avenue, Alameda, California; superintendent of Junior work, Mrs. Jeannie Fish, Santa Cruz, California.
- Central Illinois—President, Mrs. Lile E. Hood, Greenville, Illinois; corresponding secretary, Mrs. Ida K. Graham, Greenville, Illinois; recording secretary, Mrs. W. T. Graham, Ipava, Illinois; treasurer, Mrs. Carrie T. Burritt, Greenville, Illinois; superintendent of boxes, Mrs. Lile E. Hood, Greenville, Illinois.
- Colorado—President, Miss Elizabeth R. Lammie, Gulch, Colorado; corresponding secretary, Miss Carrie Harris, Fowler, Colorado; recording secretary, Mrs. Clarice M. Kerby, Denver, Colorado; treasurer, Miss L. Marie Johnson, 433 Jason street, Denver, Colorado; superintendent of Junior work, Mrs. Ora Glazier, Durango, Colorado.
- Columbia River—President, Mrs. H. Luella Beamish, 1810 E. Mallon avenue, Spokane, Washington; corresponding secretary, Mrs. Edna Pond, Colville, Washington; recording secretary, Mrs. Nellie Pond, Caldwell, Idaho; treasurer, Mrs. Clara Atkinson, 328 Park place, Spokane, Washington; superintendent of Junior work, Mrs. Edna Pond, Colville, Washington.
- East Michigan—President, Mrs. Clara Cook, South Haven, Michigan; corresponding secretary, Mrs. Lana D. Haller, Dansville, Michigan; recording secretary, Mrs. Alice Powell, Linwood, Michigan; treasurer, Mrs. Mattie Hoyt, Breckenridge, Michigan; Mrs. Bina Call, Pontiac, Michigan; superintendent of boxes, Eugenie Parrish, 714 Oak street, Flint, Michigan.
- East Ontario—President, Miss Lotta Babcock, Gravenhurst, Ontario; corresponding secretary, Miss Kate F. Clark, Gravenhurst, Ontario; treasurer, Miss Ethel Davey, Midland, Ontario; superintendent of boxes, Miss Lotta Babcock, Gravenhurst, Ontario.
- Genesee—President, Mrs. M. M. Robinson, North Chili, New York; corresponding secretary, Mrs. Carl L. Howland, North Chili, New York; recording secretary, Mrs. Eva J. Millican, North Chili, New York; treasurer, Mrs. E. C. Allen, Newfane, New York; superintendent of Junior work, Miss Bertha Taylor, Lockport, New York; superintendent of boxes, Mrs. N. C. Hendershott, 285 Jefferson street, Buffalo, New York.
- Illinois—President, Mrs. Ella Wendell, 1851 Jackson boulevard, Chicago, Illinois; corresponding secretary, Mrs. Elizabeth Harvey, St. Charles, Illinois; recording secretary, Mrs. J. W. Hill, 105 Lincoln street, Aurora, Illinois; treasurer, Miss Bertha Rubeck, Belvidere, Illinois.
- lowa—President, Mrs. R. B. Ralls, Glenville, Minnesota; corresponding secretary, Mrs. C. L. Manning, 2015 Mondamin avenue, Des Moines, Iowa; recording secretary, Mrs. Belle Vinson, Ottumwa, Iowa; treasurer, Mrs. L. Mendenhall, Fairfield, Iowa; superintendent of boxes, Catherine Ralls, Glenville, Minnesota.
- Kansas—President, Miss Etta Chillson, Alma, Kansas; corresponding secretary, Miss Addie M. Baird, 730 Vattier street, Manhattan, Kansas; recording secretary, Mrs. Wilma Hulet, Arkansas City, Kansas; treasurer, Miss Lulu Huntsinger, 1208 Colorado street, Manhattan, Kansas; superintendent of Junior work, Mrs. Nettie Boettcher.
- Michigan—President, Mrs. Anna Peters, Detroit, Michigan; corresponding secretary, Miss Mattie Percival, Kalamazoo, Michigan; recording secretary, Mrs.
   J. Belle Champion, Kalamazoo, Michigan; treasurer, Miss Kate Martin, Ida, Michigan; superintendent of Junior work, Mrs. Marion B. Rennie, Coldwater, Michigan; superintendent of boxes, Mrs. Hattie Baker, Spring Arbor, Michigan.
- Minnesota and Northern lowa—President, Mrs. Martha Tenney, Plymouth, Iowa; corresponding secretary, Mrs. Nellie Leeman, Winnebago, Minnesota; treasurer, S. Ada Hall, St. Paul, Minnesota; superintendent of Junior work, Mrs.

- Marriott, St. Paul, Minnesota; superintendent of boxes, Mrs. Martha L. Tenney, Plymouth, Iowa.
- *Missouri-Treasurer, Winona Abbott, Chillicothe, Missouri.
- Nebraska—President, Miss Minnie A. Beers, Ainsworth, Nebraska; corresponding secretary, Mrs. H. C. Williams, Box 145, Blair, Nebraska; recording secretary, Miss Ruth Allgor, Butte, Nebraska; treasurer, Mrs. Margaret Allgor, Butte, Nebraska; superintendent of Junior work, Mrs. H. D. Green, Dustin, Nebraska; superintendent of boxes, Miss Minnie A. Beers, Ainsworth, Nebraska.
- New York—President, Mrs. Martha L. Shoup, 265-17th street, Brooklyn, New York; corresponding secretary, Mrs. Jessie Thompson Kress, Box 102, Dallas, Pennsylvania; recording secretary, Miss Elizabeth Moreland, Flemington, New Jersey; treasurer, Mrs. John Cavnaugh, White Haven, Pennsylvania; superintendent of Junior work, Miss Kate Booth, Allaben, New York; superintendent of boxes, Mrs. Frances McLaughlin, 198 Conklin avenue, Binghamton, New York.
- North Indiana—President, Mrs. C. W. Wade, R. D. No. 1, LaPorte, Indiana; corresponding secretary, Anna L. Bright, 1116 South Main street, South Bend, Indiana; treasurer, Mrs. Orpha McDuffie, 513 W. Grove street, Mishawaka, Indiana; superintendent of Junior work, Anna L. Bright, South Bend, Indiana; superintendent of boxes, Anna L. Bright.
- North Michigan—President, Mrs. Ada Tyrrell, Belding, Michigan; corresponding secretary, Mrs. Clara Stewart, Manton, Michigan; recording secretary, Mrs. May Whitmore; treasurer, Mrs. Arletta Briggs, R. F. D., Cedar Springs, Michigan; superintendent of boxes, same as treasurer.
- North Minnesota—President, Miss Emma Fisher, Osakis, Minnesota; corresponding secretary, Mrs. Bernice Lane, Osakis, Minnesota; recording secretary, Mrs. Mattie Waite, Motley, Minnesota; treasurer, Mrs. Adelaide Newkirk, Motley, Minnesota; superintendent of Junior work, Miss Mabel Thompson, Osakis, Minnesota; superintendent of boxes, Mrs. Lelah Winn, Burtrum, Minnesota.
- *Ohio-President, Mrs. Mary E. Hall, Iberia, Ohio; corresponding secretary, Mrs. Maude Mitchell, Rocky River, Ohio; recording secretary, Mrs. Helen Bolton, Kent, Ohio; treasurer, Mrs. Dora J. Smith, Youngstown, Ohio.
- Oil City—President, Mrs. Clara R. Archer, Bruin, Pennsylvania; corresponding secretary, Mrs. Margaret Call, Ulysses, Pennsylvania; recording secretary, Miss June B. Horning, Conneaut, Ohio; treasurer, Mrs. Lena D. Barkas, 25 Rex street, Sharon, Pennsylvania; superintendent of Junior work, Mrs. May B. Fox, 21 Plum street, Oil City, Pennsylvania; superintendent of boxes, Mrs. Mary Edwards, Williamsport, Pennsylvania.
- Oklahoma—President, Mrs. Rilla Allen, Geary, Oklahoma; corresponding secretary, Mrs. Amelia Thomas, Enid, Oklahoma; recording secretary, Glendora Bugg, Isabella, Oklahoma; treasurer, Effie Carver, Cashion, Oklahoma; superintendent of Junior work, Amelia Thomas, Enid, Oklahoma.
- Oregon—President, Mrs. Mary F. Coffee, 225 E. 55th street, N., Portland, Oregon; corresponding secretary, Mrs. Bertha Blair, 3320-51st street, S. E., Portland, Oregon; recording secretary, Mrs. Hattie Wrage, 1074 E. Morrison street, Portland, Oregon; treasurer, Mrs. Grace Dubois, 1481 E. Everett street, Portland, Oregon.
- *Pittsburgh—President, Miss Laura Lamb, Jeanette, Pennsylvania; corresponding secretary, Edith M. Lenkerd, Mt. Pleasant, Pennsylvania; recording secretary, Mrs. C. H. Miller, 527 Third ayenue, New Brighton, Pennsylvania; treasurer, Mrs. H. L. Speer, 8212 Frankstown avenue, Pittsburgh, Pennsylvania; superintendent of Junior work, Mrs. Ida Shirer, Rochester, Pennsylvania.
- Platte River—President, Mrs. Lucy McKinney, Sargent, Nebraska; corresponding secretary, Miss Ida Hornberger, Bladen, Nebraska; recording secretary, Miss Florence McNees, Orleans, Nebraska; treasurer, Mrs. Nancy Gaddis, Orleans, Nebraska; superintendent of Junior work, Miss Lillian Johnson, Central City, Nebraska.

- South Dakota—President, Mrs. Fannie McMullen, Wessington Springs, South Dakota; corresponding secretary, Helen Mae Evans, Vienna, South Dakota; recording secretary, Alta Waller, Waubay, South Dakota; superintendent of Junior work, Belle Vennard, Wessington Springs, South Dakota; superintendent of boxes, Mrs. Lillian Griffith, Wessington Springs, South Dakota.
- *Southern California—President, Miss Ada Pearce, Sawtelle, California; corresponding secretary, Mrs. Clara U. Holtwick, Inglewood, California; recording secretary, Mrs. Vera Ebey, Pasadena, California; treasurer, Mrs. Clara R. Freeland, Pasadena, California; superintendent of Junior work, Mrs. Jannie McLeod.
- Susquehanna—President, Mrs. Ella S. Clark, 719 North Jay street, Rome, New York; corresponding secretary, Mrs. Alma S. Babcock, West Webster, New York; recording secretary, Mrs. Josephine Roupe, Gloversville, New York; treasurer, Mrs. Charlotte T. Bolles, 36 Stone street, Oneida, New York; superintendent of Junior work, Susie G. Osborne, 206 Furman street, Syracuse, New York; superintendent of boxes, Mrs. Nellie Frink, 1212 South State street, Syracuse, New York.
- Texas—President, Mrs. Harriet E. Thompson, 507 South Haskell street, Dallas, Texas; corresponding secretary, Mrs. Nannie Rose, 3503 Dickason avenue, Dallas, Texas; recording secretary, Mrs. Mary Smith, Rockwell, Texas; treasurer, Mrs. M. J. McCulloch, 2825 McKinnon street, Dallas, Texas.
- Wabash—President, Miss Flora B. Foster, 712 Hazel street, Danville, Illinois; corresponding secretary, Mrs. J. B. Lutz, 2102 Coyner avenue, Indianapolis, Indiana; recording secretary, Mrs. H. E. Perigo, Westfield, Illinois; treasurer, Mrs. George Corson, R. F. D., Urbana, Illinois; superintendent of Junior work, Mrs. Nellie Lewis, Boswell, Indiana; superintendent of boxes, Mrs. W. V. Miller, 2105 E. 12th street, Indianapolis, Indiana.
- Washington—President, Mrs. A. H. Stillwell, Seattle, Washington; corresponding secretary, Mrs. Lenna F. Burns, 335 Nickerson street, Sta. F., Seattle, Washington; recording secretary, Miss Mary A. Burrows, Seattle, Washington; treasurer, Mrs. Maggie Burrows, Seattle, Washington.
- Western Canada—President, Mrs. Anna L. Steer, Indian Head, Saskatchewan; corresponding secretary, Mrs. Lizzie Dierks, Westview, Saskatchewan; recording secretary, Mrs. Josie R. Wees, Moose Jaw, Saskatchewan; treasurer, Mrs. Jennie Hamilton, Weyburn, Saskatchewan.
- West Iowa—President, Miss Maude Wallace, Clarinda, Iowa; corresponding secretary, Bertha Brown, Dunlap, Iowa; recording secretary, Mae Vredenburg, Clarinda, Iowa; treasurer, Florence Manz, LeMars, Iowa; superintendent of Junior work, Florence Manz, LeMars, Iowa; superintendent of boxes, Miss Maude Wallace, 305 E. Chestnut street, Clarinda, Iowa.
- West Kansas—President, Mrs. Viola Helsel, Pratt, Kansas; corresponding secretary, Mrs. Adah M. Archer, Densmore, Kansas; recording secretary, Miss Hattie Grout, Mankato, Kansas; treasurer, Mrs. Gertrude Everley, Concordia, Kansas; superintendent of Junior work, Mrs. O. G. Tanner, Logan, Kansas; superintendent of boxes, Mrs. O. G. Tanner, Logan, Kansas.
- West Ontario—President, Mrs. Mary Rogers, 57 Sheridan street, Brantford, Ontario; corresponding secretary, Miss Anna Botting, Box 202, Essex, Ontario; treasurer, Miss Alice E. Walls, Box 202, Essex, Ontario; superintendent of Junior work, Mrs. Hattie Loveless, 102 Catherine street, Hamilton, Ontario; superintendent of boxes, Mrs. Lydia Birdsall, Sarnia, Ontario.
- Wisconsin—President, Mrs. Mary C. Roberts, Portage, Wisconsin; corresponding secretary, Mrs. Mabel C. Wolfe, Granton, Wisconsin; recording secretary, Mrs. Maud Pound, Humbird, Wisconsin; treasurer, Miss Helen Dryer, Reedsburg, Wisconsin; superintendent of boxes, Mrs. Mary C. Roberts, Portage, Wisconsin.

^{*}No new addresses given corresponding secretary.

# STATISTICAL REPORT OF THE W. F. M. S.

From October 1, 1911, to October 1, 1912

Conferences	Date of Organization	District Societies	Local Societies	Active	Honorary	Life Members	Y. P. and Junior Societies,	Y. P. and Junior Members	Missionary	Tidings	Missionary	Boxes— Fruit and Goods, Foreign Missions	Goods and Money. City Missions
†Arkansas & So. Missour *California Central Illinois Colorado Colorado Colombila Colorado Colombila River East Michigan East Ontario Genesee Illinois Iowa Kansas †Kentucky & Tennessee. †Louislana Minnesota & No. Iowa †Missouri Nebraska *Nort Minsouri Nebraska North Indiana North Minnesota *Ohio Oil City Oklahoma Oregon Pittsburgh Platte River South Dakota Southern California Susquehanna Texas Wabash Washington Western Canada West Iowa West Canada West Ontario West Kansas Wisconsin Total.	. 1896 1896 1896 1896 1896 1895 1895 1894 1894 1894 1897 1898 1898 1898 1898 1898 1898 1898	2	24 14 18	148 212 220 999 272 249 251 335 1366 33 3.75 577 1000 2344 613 300 105 283 3000 105 283 3118 5110 00 105 283 283 211 1500 216 7241	244 133 288 341 146 108 108 223 133  411 5  18 62 23 14 41 213 22 24 24 8 8 8 8 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9	9 11 1 5 8	28 4 4 100 29 22 5 1 1 1 7 3 1 1 1 1 2 5 6 6	148	145 30 14 43 36 68	Yes	No Yes No No No Yes No Yes Yes Yes Yes Yes No Yes No Yes No No No Yes Yes No	\$ 42 10 73 00 90 50 80 35 5 00 220 78 6 00 37 50 65 50 170 00 60 00 78 59 40 00 6 00 78 59 6 33 8 38 170 00 135 22 9 00 135 22 148 50 148 50 1	75 00 8 00 41 25 105 75 247 90 80 00 36 17 72 05 102 15

MRS. CHARLOTTE T. BOLLES, Corresponding Secretary

^{*}Old report—No report sent. †Not organized as conference.
The Missionary Tidings subscription list is larger than this report.
The total membership shows a gain, in spite of there being an error in last year's table of 200 honoraries—a gain of 254.

# TREASURER'S REPORT

From October 1, 1911, to October 1, 1912

ARKANSAS AND SOUTHE MISSOURI—\$50.52	ERN	EAST MICHIGAN—\$1,236.	45
		Foreign \$	968.73
Foreign\$	45.52	Scholarships	110.29
Missionary debt	5.00	Home missions	3.91
		Missionary debt	4.00
CALIFORNIA—\$5,875.80		Mr. Honn's oldest child	25.00
		Mr. Haley's girl	25.00
Foreign\$	669.60 30.50	J. Ryff's child	25.00
India orphans	10.00	Native worker, Africa	54.63
Native workers, Africa	36.25	Juniors	17.18
Missionary debt	27.60	Delegates' expenses	2.71
Bible woman, India	35.00		
Famine	2.55	EAST ONTARIO-\$960.03	
Africa, India, China and			
Japan, from estate of Eliza-		Foreign\$	855.95
beth K. Winters, deceased	5,050.00	Scholarships	34.00
Juniors	13.95	Floyd Appleton	25.00
Delegates' expenses	.35	Famine	7.57
		Juniors	31.51
CENTRAL ILLINOIS—\$996	5.04	Othors	01.01
Foreign\$	566.17	CUNECHE #4 700 00	
Native worker, Japan	130.00	GENESEE—\$1,769.68	
Missionary debt	40.00	Foreign\$1	,271.35
Home missions	45.45	India orphans	40.00
Sherman Cooper	158.00	Scholarships	40.00
Fair View Girls' Home cot-	25,0100	Native worker, Africa	15.00
tage	22,36	Missionary debt	38.05
Juniors	34.06	Home missions	47.54
		San Domingo	16.50
COT OD LTO 600111		Native worker, China	22.00
COLORADO—\$994.11		China famine	10.00
Foreign\$	561.31	Fare, Edith Jones, from China	42.00
India orphans	22.50	Juniors	222.59
Scholarships	78.10	Delegates' expenses	4.65
Native worker, Africa	40.65		
Native worker, Japan	7.00	ILLINOIS—\$1,961.57	
San Domingo home	32.85	113111 O115—\$1,501.01	
Missionary debt	34.50	Foreign\$1	551.26
Native worker, India	67.31	India orphans	26.52
Famine	46.32	Scholarships	86.73
Home missions	35.27	Fair View Girls' Home cot-	
Eva Whiffen	60.00	tage	84.24
China	3.00	San Domingo Home	145.00
Rose Cox	5.00	Home missions	4.58
Juniors	.30	Juniors	63.24
COLUMBIA RIVER—\$591.6	36		
		IOWA\$783.90	
Foreign	397.49	Foreign\$	608 64
Missionary debt	77.50		11.02
Home missions	.70	Home missions	69.94
San Domingo home	72.88 $43.09$	Juniors	4.30
Juniors	10.00	Delegates' expenses	7.00

KANSAS—\$841.26	NORTH INDIANA—\$448.92
Foreign	
Scholarships 30.00	Foreign \$ 364.76
Native worker, Africa 60.00	India orphans 22.55 Home missions 2.25
Effie Southworth, for India 55.00	San Domingo home 35.22
Home missions	Juniors
Juniors 8.32	Delegates' expenses
KENTUCKY AND TENNESSEE—	
\$58.00	NORTH MICHIGAN—\$389.98
Foreign \$ 58.00	Foreign\$ 303.28
roteign bo.oo	India orphans 30.00
LOUISIANA\$19.50	Scholarships 20.00
Foreign \$ 19.50	Missionary debt 5.00
	Home missions 8.00
MICHIGAN—\$1,125.36	N. B. Ghormley
Foreign\$1,010.21	Delegates' expenses 1.55
Scholarships 40.00	The state of the s
Missionary debt 12.50	NORTH MINNESOTA—\$187.33
Juniors         62.55           Delegates' expenses         10	
Delegates expenses	Foreign, \$ 136.74 Home missions 5.65
MINNESOTA AND NORTHERN	Missionary debt 12.00
IOWA-\$380.58	Fair View Girls' Home cot-
Foreign \$ 319.43	tage 28.62
Scholarships 15.75	Juniors 4.32
Native worker, India 30.00	00 40.00.00
Home missions 15.35	OH1O-\$2,026,00
Delegates' expenses	Foreign\$1,784.42
MISSOURI\$44.40	India orphans
Foreign \$ 44.40	San Domingo home 53.00
1020181	China famine 1.00
NEBRASKA\$342.52	Missionary debt 18.25
Foreign\$ 171.88	Juniors 80.50
Scholarships 75.00	Home Missions 10.83
Native worker, Japan 60.00	OIL CITY—\$3,884.12
Home missions	
Juniors 5.64	Foreign
0.02	Famine 5.00
NEW YORK—\$1,230.26	Native workers in Africa 130.75
Foreign\$ 976.33	Critchlow Mission Station 400.00
Scholarships 85.00	Home missions 10.91
Missionary debt 1.10	San Domingo
Native worker, Africa 94.43	Bible woman, India 32.00
J. P. Brodhead and daughter 70.00	Juniors
A. Youngren	Delegates' expenses 5.15
NORTH DAKOTA—\$361.79	OKIAHOMA—\$1,177.16
Foreign \$ 77.35	Foreign\$1,102.21
Native worker, Africa 110.02	Scholarships 20.00
Missionary debt 132.10	Harry Agnew
Home missions	Juniors
Damon children	Missionary debt 20.00
30,01	

OREGON—\$1,222.85		SUSQUEHANNA—\$1,793.7	6
Foreign\$	569.26	Foreign\$	591.39
Scholarships	55.20	India orphans	55.00
Missionary debt	143.40	Scholarships	77.75
Home missions	32.02	Native worker, Japan	182.80
San Domingo home	379.07	Native worker, India	61.17
India	2.25 $41.65$	Louise Calkins	64.70 24.00
Juniors	41.00	Minnie Hessler	258.81
PITTSBURGH—\$5.390.99		Lucy Tittemore	47.56
		Eva Whiffen	31.15
Foreign, Mrs. Ella Mason		Nellie Whiffen	250.00
India orphans	445.00 124.12	Home missions	16.41
Scholarships	130.30	San Domingo	25.00
Native worker, India	30.00	San Domingo home	5.00
Missionary debt	65.00	Babies in Yeotmal	25.00 11.71
Inhambane type fund	1.19	Juniors	66.06
Home missions	34.99	Delegates' expenses	.25
Native worker, Africa	15.37		
Beulah Smith	15.00 $20.00$	TEXAS—\$297.63	
Juniors	502.58		040.97
Delegates' expenses	.40	Foreign	248.35 $25.60$
- oreganos simpomisos recentration		Boys' school, Yeotmal	12.00
PLATTE RIVER—\$283.56	3	Famine	11.68
Foreign\$	47.95	3.1	
Home missions	.45	WABASH-\$714.84	
Edith Santee	230.45	Foreign\$	500.69
Juniors	4.71	Missionary debt	
COLUMN DAROMA COCTA	I =		
SOUTH DAKOTA—\$667.4		WASHINGTON—\$2,605.99	}
Foreign\$	529.22	Foreign\$1	1,272.29
Missionary debt	57.00 7.16	India orphans	120.30
Katherine Klein	15.66	Scholarships	85.00
Juniors	58.41	Native worker, India Native worker, Africa	62.25 $204.00$
o desired a series of the seri		San Domingo home	158.25
SOUTHERN CALIFORNIA-\$	2.954.35	Missionary debt	211.45
		Jessie Casberg	30.00
Foreign\$ India orphans	185.34 73.00	Seattle Seminary, India	30.00
Scholarships	60.00	Laura Appleton	75.00
Native worker, Japan	240.00	Home missions	37.36
Native worker, Africa	26.42	M. J. Peterson	107.50 6.70
Native worker, India	30.00	School, Darwah, India	5.00
Home missions	15.90	Baby in India	12.33
Missionary debt	730.88	Yeotmal church	5.00
Lucy Hartman	175.70 336.00	Laura E. Millican	50.00
N. B. Ghormley	68.00	Juniors	131.71
Rose Cooper	81.55	Delegates' expenses	1.85
F. Grace Allen's bungalow	10.00	WESTERN CANADA—\$479	0.02
Edwaleni building fund	768.33		
Thanksgiving offering for Ed-	00.07	Foreign\$	
waleni school Special offering for Edwaleni	23.37	Scholarships Missionary debt	$\frac{4.25}{10.00}$
school	10.00	Home missions	41.05
Desks for Edwaleni school	119.86		
	113'90	Juniors	26.71

Foreign
WEST ONTARIO—\$1,121.63
Famine   5.00
Foreign
India orphans
Scholarships         15.00         Juniors         13.54           Home missions         14.05         Delegates' expenses         2.26           Missionary debt         8.25           E. F. Ward         6.00         WISCONSIN—\$659.57           John Kessel         25.00         WISCONSIN—\$659.57           San Domingo         70.50         Foreign         \$ 589.34           Juniors         144.39         Native worker, Africa         6.80           Delegates' expenses         2.95         Missionary debt         6.76           WEST KANSAS—\$653.52         Home Missions         7.25           WEST KANSAS—\$653.52         Juniors         48.82           Foreign         \$ 500.75         Delegates' expenses         60           Scholarships         37.57         Sale of calendars for year         56.31           TOTAL RECEIPTS—\$47,043.57           Foreign missions         \$28,499.73           India orphans         636.09           Scholarships         1,310.40           Native workers, Africa         854.32           Native workers, Japan         619.80           Native workers, India         337.73           Missionary debt         1,995.23
Home missions
Missionary debt       8.25         E. F. Ward       6.00         John Kessel       25.00         San Domlngo       70.50         Foreign       \$ 589.34         Juniors       144.39         Delegates' expenses       2.95         Missionary debt       6.76         Home Missions       7.25         Juniors       48.82         Foreign       \$ 500.75         Scholarships       37.57         Sale of calendars for year       56.31         TOTAL RECEIPTS—\$47,043.57         Foreign missions       \$28,499.73         India orphans       636.09         Scholarships       1,310.40         Native workers, Africa       854.32         Native workers, Japan       619.80         Native workers, India       337.73         Missionary debt       1,840.00         Juniors       1,995.23         Delegates' expenses       27.51         Miscellaneous       10,306.05         Home missions, April 1, 1912, to October 1, 1912       434.79
John Kessel
San Domingo         70.50         Foreign         \$ 589.34           Juniors         144.39         Native worker, Africa         6.80           Delegates' expenses         2.95         Missionary debt         6.76           WEST KANSAS—\$653.52         Home Missions         7.25           Juniors         48.82           Foreign         \$ 500.75         Delegates' expenses         .60           Scholarships         37.57         Sale of calendars for year         56.31           TOTAL RECEIPTS—\$47,043.57           Foreign missions         \$28,499.73           India orphans         636.09           Scholarships         1,310.40           Native workers, Africa         854.32           Native workers, Japan         619.80           Native workers, India         337.73           Missionary debt         1,840.00           Juniors         1,995.23           Delegates' expenses         27.51           Miscellaneous         10,306.05           Home missions, April 1, 1912, to October 1, 1912         434.79
Juniors         144.39 Delegates' expenses         144.39 Missionary debt         6.80 G.76 Home Missions         7.25 Juniors         48.82 Juniors         48.82 Juniors         48.82 Juniors         48.82 Juniors         48.82 Juniors         60 Scholarships         37.57 Sale of calendars for year         56.31 Juniors         60 Scholarships         60 Scholarships         60 Scholarships         828,499.73 Juniors         636.09 Scholarships         828,499.73 Juniors         1,310.40 Scholarships         1
Delegates' expenses   2.95   Missionary debt   6.76
WEST KANSAS—\$653.52       Home Missions Juniors       7.25 48.82         Foreign       \$ 500.75 Delegates' expenses       .60         Scholarships       37.57 Sale of calendars for year       .56.31         TOTAL RECEIPTS—\$47,043.57         Foreign missions       \$28,499.73         India orphans       636.09         Scholarships       1,310.40         Native workers, Africa       854.32         Native workers, Japan       619.80         Native workers, India       337.73         Missionary debt       1,840.00         Juniors       1,995.23         Delegates' expenses       27.51         Miscellaneous       10,306.05         Home missions, April 1, 1912, to October 1, 1912       434.79
WEST KANSAS—\$653.52       Juniors       48.82         Foreign       \$ 500.75       Delegates' expenses       .60         Scholarships       37.57       Sale of calendars for year       .56.31         TOTAL RECEIPTS—\$47,043.57         Foreign missions       \$28,499.73         India orphans       636.09         Scholarships       1,310.40         Native workers, Africa       854.32         Native workers, Japan       619.80         Native workers, India       337.73         Missionary debt       1,840.00         Juniors       1,995.23         Delegates' expenses       27.51         Miscellaneous       10,306.05         Home missions, April 1, 1912, to October 1, 1912       434.79
Foreign
TOTAL RECEIPTS—\$47,043.57
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Foreign missions       \$28,499.73         India orphans       636.09         Scholarships       1,310.40         Native workers, Africa       854.32         Native workers, Japan       619.80         Native workers, India       337.73         Missionary debt       1,840.00         Juniors       1,995.23         Delegates' expenses       27.51         Miscellaneous       10,306.05         Home missions, April 1, 1912, to October 1, 1912       434.79
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Missionary debt       1,840.00         Juniors       1,995.23         Delegates' expenses       27.51         Miscellaneous       10,306.05         Home missions, April 1, 1912, to October 1, 1912       434.79
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Miscellaneous       10,306.05         Home missions, April 1, 1912, to October 1, 1912.       434.79
Home missions, April 1, 1912, to October 1, 1912
Name of the State
Total
Home missions from October 1, 1911, to April 1, 1912, not included
in above 103.80
Total\$47,043.57
1002
DISBURSEMENTS
Paid to general treasurer\$45,052.51
Contingent fund
Contingent fund 1,424.96 Home missions 538.59
Contingent fund
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LILLIAN CAMP JENSEN, Treasurer. 1134 Washington Blvd., Chicago, Illinois.



# ADDENDA AND ERRATA

California.—Earnest Kirkėndall, in the roll of local preachers, should have been Ernest L. Kuykendall.

EAST ONTARIO.—In list of appointments, Muskoka district, after Midland, read: "Barkway, Housey's Rapids and Cooper's Falls, to be supplied."

GENESEE.—Among the lists of conference claimants should appear the name of Ruth E. Bacon, \$150; and among the names of evangelists should appear the name of Lizzie M. Perkins. The name of Fay Phelps should not have appeared in the list of local preachers.

Illinois.—In treasurer's report of Conference Claimants' Fund it should read: "Apportioned, \$413.10; paid, \$413.36; overpaid, 26 cents."

Kentucky and Tennessee.—In the list of appointments for the Nashville district, Gallatin should have been attached to the Nashville and Hermitage circuit.

Michigan.—Explanation: The secretary states that the number of members of the Detroit class was changed from 110, as reported by G. H. Peters, to 100, by the request of the official board through W. C. Muffitt. In Coldwater district list of appointments read: "Coldwater, Bethel and Sturgis. William Rennie, Wesley Rennie, supply."

MINNESOTA AND NORTHERN IOWA.—The pastoral support for the Winnebago circuit should have read \$335.50, instead of \$385.50.

Nebraska.—Lynch and Blackbird circuit should have read Lynch and Redbird circuit.

New York.—The name of A. W. Myer should have appeared in the list of members of the stationing committee. The names of G. W. Kopp and H. G. Preston were omitted from the list of deacons, and the name of the latter from those received into full connection. The name of L. D. Wallace, North Chili, New York, should have appeared in the list of unordained local preachers. The whole amount of preachers' receipts should have been \$11,248.37. The quarterly conference relationship of A. G. Miller, conference evangelist, should have been placed on the Philadelphia district, instead of on the Wilkes-Barre district.

NORTH MICHIGAN.—The names of the members of the Ministers' Mutual Aid Society are: T. F. Huff, A. G. Hartle, G. W. Cappy, S. A. Whitmore, C. H. Bartlett, C. A. Gallup, L. H. Morrison, W. B. Huff, H. D. F. Gaffin.

OHIO.—The names of Mrs. Emily MacGarvey and Mrs. Elizabeth Lodwick, both of Youngstown, Ohio, should have appeared as Deaconesses, and the name of Mrs. Helen S. Bolton should have been added to the Board of Examiners. The chairmen of committees for next year are: On Reforms, John Timbers; on Publications, C. W. Smith; on Education, W. B. Olmstead; on Sunday-schools, F. Lincicome; on Memoirs, J. C. Sherburne.

PLATTE RIVER.—In the second statistical table it will be noticed that the figures for the Orleans and Cambridge districts are raised one line higher than the names of the circuits.

Susquehanna.—In the list of appointments of the Saratoga district the name of W. B. Roupe, Gloversville, New York, should have appeared.

West Iowa.—In the treasurer's report the amount raised by the W. F. M. S. should have been \$420.74. Under disciplinary question one, read W. D. Grosbeck instead of A. J. Grosbeck.

West Kansas.—The address of W. E. Keasling, on the Macksville district, should have been Iuka, Kansas.

NOTE.—It is but fair to state that nearly all of the mistakes recorded above were made by those furnishing the manuscript.—Office Editor.



